

Ukraine



Government of Ukraine: Republic

Head of State:

Prime Minister Yuliya TYMOSHENKO

Secular Facts:

Location: East Europe, bordered by Belarus, Russia, Moldova, and Romania.

Land Mass: 233,090 sq.mi., slightly smaller than Texas.

Capital: Kiev; other major cities: Kharkov and Dnepropetrosk.

Population: 45,700,395; growth rate, -0.632%; (9.6 births/1,000population; 15.81 deaths/1,000population).

Language:Ukrainian (official) 67%, Russian 24%, other 9%

Education: 99.4% literacy.

Religion:Ukrainian Orthodox-Kyiv Participate 50.4%, Ukrainian Orthodox-Moscow Participate 26.1%, Ukrainian Greek Catholic 8%...

Ethnic Groups: Ukrainian 77.8%, Russian 17.3%; small percentages for others.

Economy: Unemployment rate 3%; Percent below poverty line:37.7%.

Life expectancy: Male:62.37; female:74.5; HIV/AIDS, 21st in the world.

Communication: 20th in the world in telephones; radio, T.V, internet.

Transportation: 18th in the world in number of airports; 14th in railways; 31st in roadways; 43rd in waterways.

Monetary Units: hryvnia

The Church:

With the dissolution of the soviet Union in December of 1991, Ukraine gained independence. The door was at last opened for Christians to enter the country with the message of the Gospel.

Inthese intervening years, much short-term work has been done, with American preachers going into cities and founding congregations of the Lord's Church. Many of these men have returned to the same places year after year to continue to build on earlier efforts. A maturing church in the larger cities is the result.

Home studies with individuals, meetins, and seminars have been used extensively. "World English School" has been an effective tool for reaching people with the Gospel, through the teaching of English and then the follow-up studies.

In more recent times, Bible training schools have been established, with classes taught by local christians as well as by missionaries. New congregations are also being begun through the work of Ukrainians.

VOLUME-FOUR

THUTAK AW VANNUAI AH



SIMTUTE LUNGTAN PAN....

UKRAINE

PEEK 100

Amanpha Pathian Thu Ahi

Front Cover: Ukrainian young man with his Bible. Photo: Jim Sherman



Ihinkhua zat dante
Luh Pathian in amuh
bang a mu thei hileng,
i lam-et bang ahih kha-
kloh ziaik in leh, Pathi-
an piak bang a i theih/
ngaihtuah louh ziaik in
lampi hoih bangzah ta
i mansuah kha ta ding
uam?

Himahleh eite toh
sepkhawm utna ziaik
in, lungduaitak in lam-
pi dang hon honsak a,
huan a phatuam theipen

Lunglut Huai Ngaihtuahna

Betty Burton Choate

a zat theihna ding in hon panpih lailai hi. A tate ihi
ua, huan a hon phalsak na lam teng a ahon zat ding
ziaik in.

Lampi tawpna/zohna i tun chiang in, ginna tawm
ziaik in bangzahta eimah le eimah ki nusia kha ihi
hiam chih Pathian kia in thei hi.

Huan, i muh theihlouh lai leh i theihsiamlouh lai na
ngawn a leng ama khut a kinga a, ma i ki pi sak chi-
ang a bang chituk a i “pianken” theihna khel a khang
khia ihi hiam chih Pathian kia in thei hi.

Ginna tuh i khut ah leh Pathian khut ah vanzat tha-
hat mah mah ahi.

DAWNNA TE

Bible Chang Zonna (peek 24)

Rom-te 6:1-11apan Dawnna

1. Khristian te khelhna ah Om nilouh kha thei lai hi.
2. Om nilouh lou hial ding.
3. Khelhna a si ta
4. Khelhna a om nilouh nawn lou ding
5. Khris ah leh A sihna a Baptis lut a om
6. Jesu sihna, vui a omna leh a thohnawnna
7. Phum. Phum kia in vuina ensak hi.
8. HInthak a hin na
9. Kilhden
10. Suakta
11. Sihna
12. Hinna thak a piak a tawp ngei kei ding hi. Ahinna tuh sihna
thuneihna khel a om ahi ta.
13. Khatvei
14. Pathian
15. Si, hingnawn
16. Khris ah

Kua Ka Hia? (peek 98)

Kumpi Ahaz

Koi A Om Kahia? (peek 99)

Jerusalem

Bible Ah Zong In (peek 74)

- | | |
|---------------------|----------------|
| 1. La | 11. Heh |
| 2. Phaak | 12. Sagih |
| 3. Kadesh | 13. Jachobed |
| 4. Naudontu (nurse) | 14. Mang |
| 5. Gensia | 15. Jawlnieinu |
| 6. Ngen | 16. Kilak |
| 7. Amram | 17. Aaron |
| 8. Tabernacle | 18. Kam |
| 9. Enkai | 19. Naihsem |
| 10. Mosi | 20. Ngou |

DAAN-HON NA CHILPA

S. Thang Lien

“Honna chilpa,” chih thumal I zak chiang un, a tamzaw ten skul in a skul pu ding in I ngaihtuah sek uhi. Thumal “honna chilpa” tuh Bible ah thil tuam dang a zat ahi. Kumzabi masa lai a Greek society ah, Bible a Thukhun Thak kigelh zoh ma’n, mi neizou ten a ta te uh skul a va kha a, va pi nawn tu ding in sikha nei uhi. Apai kawm un, huai sikha in naupang tuh a omding-dan te, khohei-gamtat ding dan te thuhilh in, huan skul a sinlai toh kisai bang gen khawm uhi. Greek pau in, hiai sikha tuh paidagogos, (“naupang kemtu” chih ahi. Napang pa/nu sinsaktu pen chiah ahi kei a, Himahleh a sinsaktu kiang ah naupang hon tonpilh zel hi..



B.C. 1500 hunlai vel in, Pathian in A daan te Israel nam te kiang ah ana pia hi. Mosi tungtawn in Sinai mual ah ana pia a, huaiziak in Israel te a ding a Pathian daan piak tuh Mosi daan chih in theih in om hi. Bible sehkhath Thukhunlui ah hiaite muh in om hi. Thukhun Thak sung ah, Sawltak Paul in Mosi daan tuh Isael namte ading in “naupang kemtu” chin ana gen hi. *“Huchiin ginna jiaka siam i tan theihna dingin dan tuh Kris kiang lama ‘honna chilpa’ ahi hi.”* (Gal. 3:24). Mosi daan tuh Israel tate Khriis kiang a hon pitu ahi. Khriis toh kisai genkhoh hi a, huan Khriis hong nawn mateng mite tung ah vaihawm hi. Mosi daan in zillai tampi hon sinsak a, himahleh a sep pi pen tuh isarelte “chilpa” ahi a, Jesu Khriis, Sinsaktu Lian kiang tunna ding in. Mosi daan in a sep ding a zoh tak in, mite tung a vai a hawmna apan lakkhiak in om hi: *“Himahleh, tua ginna a hongtun nungin, honchilpa nuai ah i omta kei uhi. Kris Jesu gin jia kin Pathian tate na hi vek ngal ua. Na lak ua Krisa baptisluta om peuhmah tuh Krisin na kithuamta ngal ua.”* (Gal. 3:25-27).

Thukhun Lui tuh i zil na ding un a phatuam lai hi (Rom. 15:4; 1 Kor. 10:11). Khriis a i ginna uh hon khang sak thei hi. Hiamahleh Pathian mite tuh Mosi dan nuai ah i om kei uhi. Jesu’n dan tuh hihbuching in, Kross a asihna tungtawn in lamang ta hi (Kol. 2:14; Eph. 2:15; Heb. 8:6-13). Tun Pathian mite tuh Thukhun Thak nuai ah om ua, Khriis in Thukhunthak sung ah hon na theisak khin hi. “Khriis Daan” tungtawn in A mite tung ah vai A hawm a, huai tuh *“dan kim, noplenna dan”* ahi. (Gal. 6:2; Jak. 1:25).†

Romte 16:16 ah hiai bang in gen hi....*“Kris saptuam pawl tengtengin chibai hon buk chiat uhi”***Khriis’ Saptuam munuam a zong na hi hiam?****Bangchin na thei thei dia?**

- A Inn (Biak Inn) in a hia?
- A Tung zum dan in ahia?
- A mitam dan in ahia? Hii, hilo....

-
- # Biakin pawlam ah “Khriis’ Saptuam” chih a kitak ding hi (Biak Inn a om leh).
 - # Mimal mal te “khristian” aki chi ding uhi
 - # Bible kia a zui ua, a sinsak ding ua; mihing ten a gelh uh “thugin bu” khriis’ Saptuam ten a nei kei uhi.
 - # Khriis’ Saptuam ah pichingsate tuh a nuai ate tungtawn in behlap in om uhi;
 - 1). Khriis a ginna (Heb.11:6)
 - 2). Khelhna a pan lungheina (Lk.13:3)
 - 3). Khriis Pathian tapa ahi chih kam a gupna (Nas.8:37)
 - 4). Khelh sawpsiangna ding a tuiphum tungtawn a vui a omna (Rom.6:1-6; Nas. 22:16).
 - 5). Pathian nasep na ding a thilpiak pia uhi
 - # A mauten ginom tak in thumanna leh nasepna hinkhua zang ua, Thukhunthak a kimu mahbang in Khriis leh Khristiante khekhap zui uhi.

Hotdam Nahita Hia?

Hiai dotna na dawn na tuh bang sinsak a om na hi hiam chih ah ki nga hi. "Pastor" tampi ten mite kiang ah "Na lungtang Jesu pia in" chi sek uhi. Khenkhatten "Mikhialpa Thumna" gen nawn ding in hilh ua, a khen ten "Khris Ziak in Pathian in ka khelhna hon ngaidam ding chih ka gingta" chi uhi.

Khenkhatten "Baptiama" tan hoih ahi chin sinsak ua, huai-tuh polam chiam teh na ding in. "Sunglam a hehpihna pawlam a chiamteh" chin zang sek uhi. Tampiten 'Baptiama' tuh hotdam a om sa te lutang a tui taak thoh, theh thoh hiam, phum thoh hiam te a piak theih chin sinsak uhi. ***Bible in bang a gen a?***

Pathian thu zui na hi chih chetna ding leh hotdam na tang a na ki geelna te chetna ding in, Laisiangthou sunga khelh sawpsiang nading a hih teitei ding a thupiak leh hotdama om a Kris' Saptuam a om theihna ding tampite ah sim mah dih: "*Tawp siangthouin chibai kibuk un. Kris saptuam pawl tengtengin chibai hon buk chiat uhi.*" (Rom.16:16)

"Huan, huai thu a jak un a lungtang ua sut bang a honghita ua, Peter leh sawltak dangte kiangah, "Unaute aw, bangchibangin ka hihta ding ua?" a chi ua. Huan, Peterin, a kiang uah, ***Na khelhnate uh ngaihdamna dingin lungsim khek unla, Jesu Kris minin baptisma tang chiat un; huchiin, Kha Siangthou piak na tan ding uh...***

Huan, a thu jui ***peuhin baptisma a tang ua***, huai niin mi sang thum khawng ***behlapin a om uh***. Huan, ***sawltakte hilhin, kithuahin, tanghou balkhamin, thumin phatuamngai takin a om nilouhlouh uhi...***

Huan, a hotdam lel ***peuhmah Toupan nitengin a kiang uah a behlap sak jel a hi***" (Nas.2:37-47).

Hotdam Nahita Hia?

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a kisiamtan na ding uh mu thei zel uhi. A maute nungtang humbit na ding leh a thil hihte ziak ua siatna hong om dingte venna in suanlam bawl sek uhi. Mi tampite a ding in khelhna tuh thil bang-mahlou bang lel hi a, huan awlmoh tham in leng ngai kei uhi.

Toupa thu tuh i tung ua thuneitu leh daan, eite zuih ding a piak ahi. Pathian in bangchiklai peuh a i zuih ding hon lam-en ahihdan hon hilh hi. Khenkhatten huai thugen tuh pomsiam ua, himahleh Khriis, eite a ding a si ahi a, thumanna omlou in kizopna i nei thei tho chi hi awmtak in om uhi. Pathian in a hatlounhate uh thei a, huaiziak in i chitlounhate leh i siamlounhate hon ngaisiam ding ahi chih behlap uhi. Khriis tungtawn a i khelhate uh sawp-siang hita mah leh, khelhna nungtang put khak thil lau huai dante i mangngilh mai ua, Khriis in khelhna man a piak thupitak ngainep a, Pathian in thumanna ngiat nawnlou bang in i ngaihtuah ding ahi kei hi. I gam dinmun te suizui na neih ahih teng a khristian leh khristianlote kikal a kikhiatna nengchik leltak muh a om gige dah huai sak in om hi.

Lungtang ki niamlak leh dik ten Pathian deihna tan a atate a hong omlouh Chiang in lungsim tawng a pan na sa uhi. Sawltak Peter in Khriis a kilepsan lai in, a man khelhna ziak ahi kei chi'n, suanlam a bawl kei hi. Matthai 26:75 ah "*Huan, Peter in Jesu'n, Ak a khuan ma in nang thumvei non kitheihmohbawl ding, a chih thu a theithak nawnta a. Huan, a pawt a, a kap huphup hi.*" chi'n gelh in om a, huai ah a kisikna diktak gen in om hi. Nasepte 8 na ah mikhat Simon mitkhialdawi siam, pianthakna i sim uhi. A pianthak zoh in, Khasiangthou thawna piak lei a sawm ziak in, khial hi. Chang 22 na ah Peter in "*Huaijiakin, hiai na gitlounhate tawp san inla, Toupa kiangah thumin, huchiin na lungtanga na ngaihtuah a honngaidam kha moh ding hiam.*" chi'n ana gen hi. A lungsim nuamloute zangsak na ding in Simon in suanlam tampi nei ding in ka ngaihtuah a, huan a lianpen ding tuh khristian ahihna sawtnailou chih khawng bang hiding in ka ngaihsun hi. Himahleh Simon tuh a ki siamtangsak kei a, "*Toupa kiangah thumin, huchiin na lungtanga na ngaihtuah a honngaidam kha moh ding hiam*" (Nas.8:24) chih thoh lel hi. Hiai thute a gen lai a "lau-leh-ling" a om ding dan hon ngaihtuah sak hi. Saptuam ah Pathian thu za a "lau-leh-ling" thei mi, leh sikha (naseptu) Pathian in a deihna bang a theih a om mi poimoh hi. Huai toh ki behlap in, Saptuam in, khelhna a om khak Chiang a kisik thei mi, suanlam zanglou, ahihhang a Pathian leh midangte kiang a ngaihdam ngen pah-pah thei mi tamzaw poimoh hi. Huai bang mite ahi Pathian in a vualzawl!†



Sahkhua A Khauhpaia

Byron Nichols

Ka lawmpa veh a ka hoh khak na ah, Ka vengsung ua pawlkhate gindan leh, a gamtatdan te uh kilawm mahmah om ahi chin honna kum hi. Huan aman hichin hon gen beh lai hi. "Kris Saptuam' te toh kibang mahmah uhi". Demna hiam, maitang phatna hiam a agen ahi kei a- mimal a ana muh dan leh suidan a pan a gen ahi zaw hi.

Huai apan ka lawmpa thugen tuh tamveipi ka ngaihtuah kha sek hi. Kei na et dan in, igindante uleh i zuihdante uh kibang hon chihte zuih dan toh teh vual ka sa kei hi. Ka lawm pan Toupa' Saptuam atheihna tawm mah din ka gingta hi; huchilo hileh, a muhdan te tuh tua agente toh kibang lou ding ahi.

Ka lawmpa thugen zahtak huai sa hina pi'n ka ngaihtuah na ah kapom (hi ka sa vek kei a) vek kei a, Kris' Saptuam ten sahkhua dan a khauh paia bang tan hiam nei uh ahi chih theihna a neih nate ka kipahpih ve ve hi. Thu sinsakna khat peuhpeuh ban zuih a, pom a leh sinsak dan a hon theihloh ziak in ki pahhuai ka sa hi. Bangte pom a zui ding ihi hiam chihte society leh community te apan thupuk nate apan himai lou a, Bible a pan i muh bangte apan zuih sawmte ihih dan hon thei hi. Aman Laisiangthou i suina te leh zuihna te ah amah om na sahkhua sang in khauh pai hon sa zaw hi. Saptuam hiin kristian mimal hileh kuaman Pathian' thu a thupiakte leh zuih ding dan kigente khek theihna ding thuneihna nei iom kei uhi. Hiai toh kisai a pan tinten na toh phathuai mah ahi; himahleh, huai bang a din kipna/pan tuh mimal hin (saptuamte hileh) "genhak" chih in theih ahi uhi.

Thukhunthak va sim zual maimai in leng sawltak Paul tuh apianthak ma leh pianthak nung inle nungtolh ngeilou ahihdan a muhtheih hi. A huchih hangin, amahtuh mi iit siam leh hehpihsi-am ahi. Nasepte bung 20, chang 17-38 na a Paul in Ephesa khua a

upate aki muh khawm na uh ngaihtuah in. Tampi agen na lak ah, chang 25na ah ama damsung hiam, amaute damsung hiam a kimu nawnlou ding ahih dan uh gen hi. Hi chin ana gen hi “*Huaijiakin, mi tengteng sisan ah ka hula hi chih tuniin ka hontheisak hi. Pathian vaihawm tengteng avekin na kiang uah im ka nei hi*” (v.26,27). Suizuina/etzuina: Paul in Pathian thupiak tengteng (avekin) sit om lou/gen ngam lah om loua gin om tak a puangzak ahih dante i mu hi. Hiai thutak kiptak a gen/puangzak tu pa’n saptuam upate kianga athugen zohna lam ah unaute lak leh amaute lak nangawn a khenkhatten thutak taisan a, huan gindan diklou leh sinsakna diklou hon tun ding uh ahih dan ana gen hi (chang. 28-30). Chang 31 na ah Paul nunnemna leh hehpihna hihlat in om hi “*Huaijiakin limsak unla; kum thum hilhial, khitui ke kawma, sun leh jana mi chih taihilh ka tawp louhdan, thei gige un.*”

Hiai Pathian mipa hehpih siamna leh awlmohna te ah hiip in i om ua, huan amahtuh Pathian thu tuh bangteng sang in a ngai poimoh zaw hi. Pathian thu gin om tak a agenna ah atawlh ngei kei a, himahleh midangten siangthou tak a piakte a nawlkhenn ua, adeihlough Chiang un pona mahmah hi. Ephesa khua a saptuam ten Paul tuh athei mahmah ua, huan a thugente dawn na a athugen te uh chang 36-38 ah muhtheih hi “*Huan, huchibang thu a gen khitin, a khukdina, a vek un a thumpih ua. Huan, a vek un a kap huphup ua, Paula ngawng ah kunin amah a tawp ua, a mel a muh nawn tak louh ding uh, thu a gen tuh a lungkhamna pen uh ahi. Huan, long phain amah a vakhata uhi.*” Hiai a Paul hinkhua i etna in eiten le Pathian a thu a a khawh (strick) bangin i khawh ding ahih dan hon theisak hi. Lai-siangthou in agente eiten a khawhsak hiam, kawksak hiam na ding in phalna/zalenna inei kei uhi (Deut.4:2; 12:32; Kil.22:18-19). Paul in iitna toh thutak igen ding ahihdan ana gen hi (Ephe.4:15), huai ah sahkua thu a khauhtak a i zuih na ding in inun-ikhan dan poimoh ahihdan Chiang tak in lang sak hi. Huai ban ah Kha pina toh thuhilhna (tai hilhna) Galati-te 6:1 ana gen hi “*Unaute aw, mi takhial bangpeuh a hihlai phawkin naom leh, nou kha mite aw, Khemna ka tuak sam kha ding e, chia kiveng hoih kawmin, huchibang mi tuh nunnemna lungsim toh dingsak thak nawn un.*” Paul in khelhna a henta dinga sap a iom nate leh i pumpelth theih na ding dan te honna sinsak gige a, himahleh gal bang a bawl a dou pah tuh Toupa’n pom ahi hiam chih neng chik leng gen khalou hi.

Bible thupiak a i om na leh Paul in hon kokmuh tana sem khe thei ding in Pathian in hon vual zawl hen.†

LAU LEH LING KAWM IN

Jerry Bates



lau leh liing in a om diam? Hiii!

I tulai khovel paidan in lauthawngna i neih Chiang hiam chauh in i chi liing dan in i ngaihtuah uhi. Huan huaitan hial tung ding khop a ki suk lau na tuh thilhoih ahi kei hi. Pathian ma hiam, a thu i zak hiam a liing ding in i ngaihtuah him him kei uhi. Huai nak sang in a khen ten “*Pathian in hon iit vek a, huan, a tate leng ihi uhi*”. Ta te tuh pa ma ah

Lauhna ziaak a liing ahih leh, atung a i gen dan bang in ka pom siam ahi. Himahleh hiai ah lau a liin na dang, huaituh a hoih khat a om hi. Isai in bung 66 chang 2 na a agente enthak mah dih: “... *ahihhangin hiai mi genthei taka om, lungsim kisik tuntun, ka thu-a ling jel jaw ka en jo ding.*” Huaibang nungtang pu mihing Pathian toh kizopna hoihak nei khenkhatte hiai ah imu hi. Pathian tuh khovel teng teng Pathian ahia, himahleh i mihing hihna leh i nungtang putdan in hon tawisang ding hi. Pathian tuh khut a lam Temple te ah a teng kei a, himahleh mihingte lungtang ah ahi zaw.

Amasapen in, lungsim a ki ngainiam i hih ding ahi, huaituh ki niamlak chihna ahi. Mihingte dinmun niam ziaak mai in Pathian in a ngaina kei a, himahleh khalam a kingainiam te a zong ahi zaw. Lungsim a ki ngainiam ding in ahon deih ahi. Hiaibang lungtang te ahi khelhna in naktak a a nawk sek. Ki sakteihna leh ki diktan sak na to ki ko-kalh ahi. Amah a kinga lou a bangmah i hihlough dan phawk kawm in, Pathian in amah a kinga vek ding in hon deih hi.

Anihna ah, Pathian in Isai tungtawn in a thu te za a “ling” ding in hon deih ahihdan gen hi. Bible i lak a, i sim Chiang a lau-leh-ling ding in Pathian in a hon chi ahi kei ahi. Pathian le A Thu toh kisai a zahtakna, ngaihsanna i neih ding chihna ahi zaw hi. Pathian thugente a pan i lakkhiak a, i behlap louh ding ahi (Kil. 22:18,19), huan i lungtang teng ua i zuih ding uh ahi. Mi tampite lak ah huai bang a zahtakna tuh a tawm mahmah a, Bible, Pathian thu ahi chi a gingta te lak na-ngawn ah om hi. Mi tampi ten Bible sim in, a ut bang bang un a hinkhua te uh zang uhi. Tampi ten a thilhih dan te uh sel mang sawm in, huan phawlhkhe nawn in , lampi tampite ah

TABLE OF CONTENTS

BIBLE A DOTNATE

Misi te Koi Ah A Om Ua?.....Jason Fox..... 65

Sisan Kipiak Bang Achi Dia.....Jimmy You.....67

HEI! NAUPANGTE

I Nek Lut.....Alex Gibson..... 69

I Theihte Bangziak A Thei I Hia?.....Jason Zuehlkhe..... 72

KHRISTIAN NASEP

Jesu Kiang Ah Paipih Hi.....Kerry Holton..... 75

Saptuam: Tanchinhoih Genna Ding A Pathian Vanzat.. Jimmy Young.....76

Kum 30 Sung A Khowel Pumpi Fangsuak...Kevin L. Moore..... 78

SAPTUAM

Laisiangtho Toh Kituak Saptuam Kiguandan.....W. Douglass Harris..... 81

Saptuam Masapen Khandan..... Clarence DeLoach Jr..... 83

Hon Kaantu.....Raymond Elliot..... 84

Mosi Bang Heutu.....E. Claude Gardner.....86

Amin Phuah Eite A Ding Ahikei.....Glenn Colley..... 89

BIAKNA

Pathianni Chaing A Bang Kihih Hiam Chih Na Mu Di.....Alen Webster.....90

Biakna A Tellouhsek Na.....Flavil H. Nichols.....93

Theihgigena Nekhalou.....Keith Parker..... 95

Kua Kiang leh Kua Tungtawn In.....Betty Burton Choate..... 96

SIMTUTE LUNGTANG APAN

Ukraine A Hunlauite PhawkthakkiknaL.T Gurganus..... 100

1990 Kum Apan Ukraine Gam A Saptuam.....James A Sherman Jr..... 103

A TUANG GI-GE TE & TAKLAT'A OM KHENKAHTE

Daan-Honna Chilpa.....S. Thang Lien.....4

Sakkhua Khauhpaia.....Byron Nichols, Editor.....6

Lau Leh Ling Kawm In.....Jerry Bates, Associate Editor.....7

Khristian Sahkhua-Thillui Koina.....Louis Rushmore.....9

Khris' Saptuam ten Bang A sinsak Ua?...David Tarbet.....24

Bible Chang Zonna.....Jerry Bates..... 25

Itna Lamdang.....Joseph Scriven..... 34

Tehpih Omlou litna.....Harry Presley..... 38

Quick Commentary.....Betty Burton Choate..... 44

Lungtang Hon Suna.....Eva Nell Brown Naramore..... 56

Minit 5 Bible Simna.....Paula Bates.....64

Khelhna Nachimtak Hia.....Ernest S. Underwood.....68

Bible Ah Zong Ni.....Bonnie Rushmore.....74

Kua A Ding A Thugentu Nahi A.....Danny Boggs.....77

Kua Kahia?.....Rebecca Rushmore..... 98

Koi Ah Ka Om A?.....Rebecca Rushmore..... 99

ASSOCIATE EDITORIAL



Khristian Sahkhua tuh Thillui Koina Khat lel Bang Ahi Diam?

Louis Rushmore

Thil tung tak tak hiam, ahikheileh a hong tung thei thilte khat i gen ding. Nungak khat England leh Europe gam a vazin khat tuh biakin (cathedral) luimahmah leh thupi mahmah khat etsak in om hi. Nungaknu tonpih a, thil omdan genpihtu (tour guide) in inn kilam dan te thupi sa a, pakta ding a angaih tuah lai in, dotna dang daih khat “hiai mun a mi hotdam a aom nanung pen bang chik ahia?” chin dong hi. Hiai ah nungaknnu’n ngaihtuahna bangzahta hiam nei a, chindan pangai thilte sang in a ngaihtuah thilte ah a lunglut zaw hi, huaimah bang in eite leng i om sek uhi. Hotdamtate kikhop nawnlouna leh hotdam hinailote hotdamna a pangnawnlou biakin tun luipi gei a longte vak pia a, siattheihna a pan vengbit ding a om lighthouse kisia toh kibang hi. Hiaibang biakin leh lighthouse te tuh thillui koina toh kikhaitna tam anei kei ua, kum paisa te a thilte hon theithak saktu lel ahi.

Kum tamlou paita a Wisconsin a gospel meeting ah thu ka gen kha a, Bonnie toh lampi ah biakin sing a kilam, a ngou rong, lui mahmah khat ka tawn kha uhi. Huaituh hoihtak a puah thak, rong kinuhthak leh hoihtak a kep compound ten umkual uhi. A mah i et Chiang in, huntampi paita a lam a om kikhopna in tuh theihgigena ding in a lemlak ding lel in hoih hi. Thiltengteng lak a ka ngaihtuahna hon la pen tuh a signboard ahi. Hunpaita te a kuate kikhawm zel uhiam chih sang in “Museum” (Thillui Koina) chih kitak hi. Bible etdana ka et Chiang in kikhopkhawmna inn leh saptuam in kibatlouna lianpi nei a, huan hiai bang inn te tuh thilteng a ding in zat theih mah hi. Ahihhangin biakin kong a signboard lianpi a thumal khat “Museum” chi a kitak in thu lianzaw, America gam khristiante na tenna gam ahildan gen kha hi.

United States of America tuh khristiante gam ana hi chih leh, tun bel ahi nawn kei hi. Daan leh mual zang a khristiante leh Bible gingtate douna i gam ah hong om thak thak a, thuneihnasang tawite hi hen aw, a niam zaw tawite hileh America mite apan khristianna tah (stamp) mang sawm in theihtawp suah uhi. Huai

ichih na in khristian kichi minpu ten sahkua ginna te zangpawlh in Bible to kikalh sinsakna te tawisang mawk uhi (gentehna: neihkibang kitenna phalsakna adg.;adg.) huaiziak in America gama khristiante tuh thillui zatna bei leh Museum mah hong suak ta hi. Khristianna te theihna suthak bang lel ahong hihna ziate ahihle, museum bang a hiai gam hi in, gamdang hileh phak gige a hih nawnlouh ziate ahi a, huai tuh Pathian in a hamsiat ahi. *“Mi gilou-saloute tuh Sheolah a kik nawn ding uh. Nam chih Pathian mang-gilh hatte tengteng tuh”* (Sam 9:17).

Khristian kisinsakna tung tawn in hiai khua-le-tui thupitak a bawl in ana om ngei hi. A gam ki vaipuakna dan-le-mualte Bible pansan a bawl ana hi hi. Minautangte gamtat khohei te tuh Bible pansan ahi tangpi uhi. Bible thu sinsak nate thei nawnlouh leh Pathian thu lunglut nawnlouh a, agam mipite a om nate uah, banghtuk a Bible in a hinkhuate uh na bawl hiam chi-



hte mangilh na te zumhuai asa nawn kei hi. *“Thil kihhuai a hih un leng a zum ua hia? zumlou hial, a zum het kei uh, a mai u leng a san sam kei: huaijiakin pukte lakah a puk tei ding ua: amaute ka gawt hun chiangin paihkhiakin a om ding uh, TOUPAN a chi”* (Jeremia 6:15).

Biakin lianpi-pi hawm tak a thawng zua-zua, kikhop khawmna te khak a omte leh Bible kalh a, kikhop khawm a khristian hihna tuh thillui koihna (museum) khat banglel ahi. **Nanga ding in khristian hihna tuh thillui zatna bei bang lel hiam, ahihkeileh, mawlwchik a khristian diktak na hi lel hiam (Nas.11:26; 26:28; 1Pet.4:16)?†**

TABLE OF CONTENTS

PATHIAN

Pathian Hoihna.....Ken Tyler.....13
Kha-Eite Sung A Om.....David Pharr.....14

EVIDENCES

Nidanglai a Laigelhte.....Donald R. Fox.....16
Hit Mi-te.....Rex Banks.....18

PATHIAN THU

Genesis Zuau A Dim Ahia?.....Mike Benson.....19
Tanchinhoih In Eimah A Thu Agen Ding Ahi.....Hollis Miller.....22
Bible Muantak Ahi Diam?.....Dan R. Owen.....23

HINPIH DING THUGIN

Muanna Leh Hehpihna.....Frank Chesser.....27
Bible A Kimu Baptisma.....David Marube..... 28
Mithuzohtak Khemna Thute v/s A Dik Sinsakna.....Owen B. Moseley.....30
Pathian Lehngatsanna Ziak A Thiltungte.....Bill Nicks.....32

HOTDAMNA

A Hehpihna'n Hon Baan.....Bobby Wheat..... 34
Kross-Pathian Thilhihtheihna.....Ronald D. Bryant..... 36
Jesu A Vualzohna.....Bobby Dockery..... 37
Hotdamna Toh Kisai Bible Thudik Sawmte...Randy Kea.....39
Khris A Ka Om Nung.....James Orinda.....40
Thilpiak Thupipen.....Wayne Barrier..... 42
Bible A Kimu Baptisma.....S. Thang Lien..... 43

NITENG KRISTIAN HINKHUA

Bangziak A Khenkhatten Hhuatna Nei Uhiam?.....Owen Cosgrove..... 45
Hinkhua A Haksatna.....Tom Holland.....47
Mangngilh Hat Hikawm Kawm In.....Shan Jackson..... 48
Chiindanhohih Khenkhat I Chiin A I Bawl Dingte...Wendell Winkler..... 49
Khamitna Tello Sahkhomitna.....Ancil Jenkins..... 50
Hinkhua A Phalbi.....Bonnie Rushmore..... 52

KHRISTIAN INKUAN

Dangka-Eng Ahi..... Bob Plunket..... 54
Khristian'na leh Inkuan.....Jim Poland..... 55

CHARTS & OUTLINE

Pathian, Ka Lungtang Hatna Ahi.....J.A Thornton.....57
Mikhial In Vaigeitak a Atheih Khiak Khenkhat.....Curtis Camp..... 58

TEXTUAL STUDIES

Ahaz Dakzah Theihna.....Maxie B. Boren.....60
Nahum-Mangilh Dek Dek A Om Laibu.....Charles Box..... 62
Hiai Ah Ka Eben-Ezer Phut Ning.....Charles Pugh III..... 63

NIDANGLAI A LAIGELHTE

Donald R. Fox

Bart D. Ehrman tuh Pathian om leh omlouh theilo (agnostic) ahi. Pathian thu toh kisai a genhak mah mah khat ahi a, huan Bible tuh Pathian thupiak hilo a miten a gelh mai mai uh hi'n gingta hi. Hiai bang ginna a neih ziak in Bible tuh pampaih in muhsit bawl hi. Ama gindan dopsang na ding toh kisai in laibu 20 bang ana gelh khin hi. "Pathian om ahi chih gingta lou (Atheists) ten Pathian om leh omlouh phawk lo (Agnostics) te tuh atheist dawilokte chi ua, huan agnostic ten atheist te tuh agnostic genhakte chi uh, chi'n chianmnuh in gen uhi". Ka ngaihdan in Mr. Ehrman tuh agnostic genhak ahi.

March 30, 2004 ni a Newsweek Magezine a ka muh tuh Erhman laibu gelhthak pen "Jesus, Interrupted" chih kisuah hi. A thugelh peek 16 na ah "Deihtak Toupa aw, Kituak lou ding in kituak ni uh" chi a Adam B. Kushner gelh muh in om hi. Thulu a neu "The Evidence" kichi nuai ah Mr. Kushner in Thukhunthak toh kisai tam-lou in hichin gelh hi, "Thukhunthak bu tamzaw te Khrist sih zoh , hum tampi nung a gelh ahi a, huan bu giat (8) te kia tuh a gelhtu chia gente'n a gelh uh ahi. Thukhunthak tuh tehna a tehching a hih tak in, tanchinhoih tampi muhtheih ding hong thang uhi. Bangziak a khenkhatten pomkip ua, a khen ten pomkiplou uhiam? "Chi-angkuanglo" chi'n Erhman in gelh a, himahleh tulai a deihtuam neih nate langsak lel hi. Bible tuh "sangkat apan piak ahi kei" "nuailam lei a bawlkhiak ahi zaw" chi'n gelh hi.

Mr. Erhman in thukhel tak a agente teng Bible siamten ave-avel in dawngkhin uhi. "Tanchinhoih tampi muh ding hong thaang uhi" chi a agen pen a dik kei hi! Anuai a chetna te enmah dih " Apocryphal tanchinhoih tamlo te kia a om hun sang ua baihzaw a theih in om a, khat lel leng Tanchinhoih li(4) te bang a pom ding, kumzabi masa lai in omkei uhi, huan kumzabi nihna ah leng huai bangte kibatpih ding laigelh ana om ngei kei uhi." (*Peek 349-350, Vol-8, Ante-Nicene Fathers, Introductory Notice to Apocrypha of the New Testament, by Professor M.B Riddle, D.D.*)

Bangziak a Bible hawtu ten laigelh lui omte/muh khiak a omte ki theihmoh sak gige uhiam chih maksak in om gige hi. A theihlohna uleh gintaklouna te uh laisangthou kigelhte dem se lo in lungsim siangthotak in gen zawmai uleh hoih ding ahi. Huaibang thugente tuh kikhen na ahi! Irwin H. Linton nasep minthang mahmah apan

Pathian Hoihna

Ken Tyler

Sawltak Paul in Rom-te 2:4 na ah hichin ana gen hi "...Pathian hoih-na tuh kisikna a nang honpi dinga om ahi..." "Aman a honit masak *jiakin, i it uhi*" (1Jn.4:19). Hiai laigelh tungtawn in Pathian hoihna ngentel tak in ngaihtuah leng ka chi hi.

1. Pathian hoihna tuh mihingte ading a atapa ahonpiak na ah hihhat in thil thawnpiak toh kisai in hichin ana gen hi "A *thilpiak gen zohvual louh jiakin Pathian kiangah kipathu om hen*" (2Kor.9:15). Paul in Pathian in a tapa a thawn a ahonpiak a thupi leh manpha ahihdan teh-pih ding omlou ahihdan ana gen na ah "gen seng vuallouh" ana chi hi. Pathian hoihna tuh i khelhna te uh ziak a atapa a hon piak na ah thupitak in hihlat in om hi. Hebrute 2:9 na ah Jesu'n, Pathian hehpihna ziak in mitengteng a ding in sihna tuak ahihdan honhilh hi. Bangchituk a kipak ding ihi ua?

2. Pathian hoihna tuh deihsakna tuam neilo ahihna ah muh in om hi. Pathian mit muh in mitengteng kibang vek uhi. I hausa hiam, i zawng hiam, i vom hiam, i ngou hiam hitaleh a poina a om kei hi. Pathian in miteng a iit a, a maute hotdam a sawm hi (1Tim.2:4). Peter in Jentelmi Kornelia kiang ah "...Pathianin mi deihsak tuam a neikei chih, diktakin ka thei hi; ahiihangin, nam chih lakah kuapeuh amah kihtakdansiam, diktaka gamta peuhmah, a pahtak mi ahi naknak uhi." (Nas.10:34-35) ana chi hi. Ahi, Pathian tuh khentuam bei ahi. Hiai tuh ahihna hihlat na thupi tak ahi.

3. Pathian hoihna tuh ahehpihna leh khawtuahna te ah muh in om hi. 2Kor.1:3 ah Pathian tuh "hehpihna leh khamuanna tengteng Pathian" chih in om hi. Hiaite Pathian hoihna kigenna thupi mahmah te ahi uhi. Peter in "Aman a honlimsak gige jiakin na mangbatna tengteng uh amah tungah nga vek un." (1Peter 5:7) ana chi hi. Pathian hehpihna khawtuahna om kei leh koi ah i om ding ua? Heb.13:5 ah hiai bang in hilh in i om uhi "bangchikmah in kon dawnlou kei ding a, paileng ka hon paisan kei hial ding." A thuchiam thupi hina tel e!

Hiai thu hon dot ut kahi, Pathian hoihna in lungheina ahon tun hia? Pathian hoihna toh kisai dotding bangmah omlou hi. Aman a hon iit masak ziak in na iit masak ziak in na ut na hiam? Johan in "Pathian i itna tuh hiah ahi, a thupiakte i zuihna; a thupiakte tuh a haksa ngal keia" ana chi hi. Lawmte aw, Van Pathian tuh ahoih ahi. I vek pi in ana i sem ding uh.†

Ken Tyler ahihleh Tanchinhoih gentu, Arab, Alabama, USA a Church of Christ te lak a sem ahi.

Kha-(Spirit)

Eite Sung a Om

David Pharr

Tulai hun a kha toh i kizopna bang chi bang a hia? Bang chia eite sung a teng ahia? I hinkhhua ah bangchin na a sem a? Tulai a sahkhawmi te kiang ah hiai dotna te, thil dang dangte sang in theihsiamlouh pen in om hi. Mi tampi ten Laisiangthou apan a et sang in amau phur dan leh ngaihtuah nate pan en zaw sek uhi. Bible apan a dawnna zon tuh a poimoh pen ahi. Huai ahong hih theihna ding in na lungsim a na ngaihtuahna omsate na kaihkhiaik phot ki phamoh hi. Khatna ah, Kha tuh a siangthou a, Pa Pathian leh Khrih sianthou bang a siangthou ahi chih na thei ding ahi. Hiai lungtang a nei kawm in, Pa, Tapa leh Kha Siangthou-a thum ua eite a teng ahi uh (2 Korinth-te 6:16; Ephesate 3:17; Galati-te 4:6; 1 Korinth-te 6:19) chih i theihgige ding uh ahi. Laisiangtho tungtawn a sinsak a i om ziaik un i thei uh ahi. “Ginna in” Khrih tuh eite ah teng ahi chih thei

in (Ephesate 3:17). Tun Galati-te 3:2 sim in. Hiai ah kha tuh “ginna i zak na” ua pan tan ahihdan i mu uhi. Kha Siangthou a om chih tuh khrih leh Pa a om chih i theihna kibang ahi. Hiai i ngaihtuahna lel leh i tuahkhakte apan chetna ahi kei a, himahleh laisiangthou pansan a kigen te gintakna apan ahi zaw. Kha siangthou in Pathian thu gelhthoh a om tungtawn in hon sinsak, honpi in, hon thatho sak hi. “*Thutak teng teng*” (Johan 16:13) a pitu ding in Kha tuh sawltakpate kiang ah Jesu’n ana chiam hi. Pathian thu tuh “*Kha namsau*” ahi (Ephesate 6:17). Hon pi a, sinsakna leh thathohsakna hileh bangteng Kha nasepte tuh THU tungtawn a sepkhiaik ahi.

Ephesate 5:18,19 leh Kolosate 3:16 nate sim in. Hiai bungle-tang nihte kipatna enthak in. Munkhat a “*Kha ah dim unla*” chih leh a dang khat pen ah “*Khrih thute ei mau a dimsak kiih-keih ding*” a gente chiamteh

in. Hiai thu tegel in a gen uh kibang ahi. Thu a mi pi a aom chiang in khalam ah tohhalh in om hi.

Bible apan hilo a, thildang tungtawn a kha in hon pi, sinsak leh tohhalh ding a lametna neih tuh a lauhuai mahmah khelhna ahi. Thilhoih khempeuh hih theih ding in Laisiangthou in hon bawl hi (1 Timothi 3:16,17). Mi’n Laisiangthou apan hilo a thildang tung-

Kha a hihhalh a om chih chetna muhtheih omsun tuh hinkhua a kikhekna ahi.

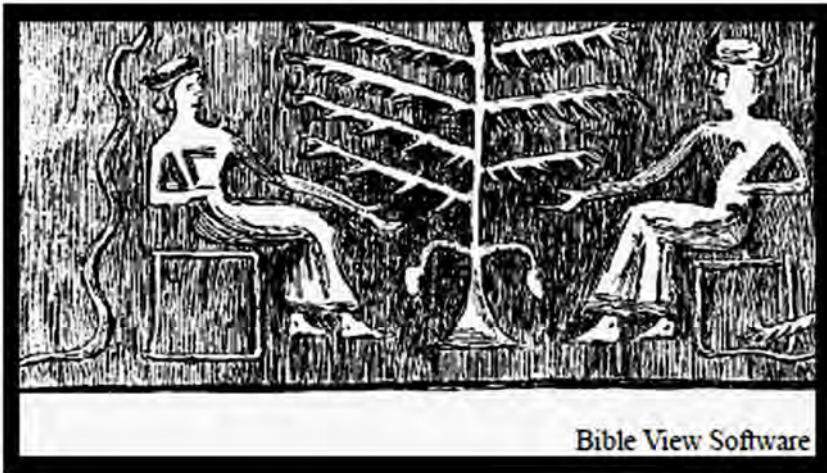
tawn a kha in pi ahi chih ngaihdan aneih leh Pathian thu a nelhsiahin leh Bible toh kikalh ahi. I hinkhua a kha tohhalhna thupitak om a i ngaihtuah leh, Laisiangthou a diak a munkhat i sim ding om hi-Galati-te 5:22-23:

“Kha gah ahihleh, itna, kipahna, lemna, thuaktheihna, migitna, hoihna, muanhuaaina, Nunnemna, kidektheihna khawng ahi jaw uh; huchibang kalh lamin dan thu piak himhim a om kei hi.”

I hinkhua a Kha in “*gah*” a hon suante tuh “*itna, kipahna, lemna, adg; adg; te ahi uhi*. Hiaite toh ki kokalh chang 19-21 a kigente leng thei in hinkhua salam khelhnate tawpsan a, khalam gahte suang ding in Kha in laisiangthou tungtawn in honpi hi. Kha a tohhalh a om chetna muhtheih om sun tuh hinkhua a kikhekna ahi. I lunggel ngaihtuahna (feeling) hiam, phurna te hiam, ahihkeileh nuamsakthoh na mai hiam te ahi kei a, himahleh khagah kigen te i hinkhua a nungtang a neihna ahi zaw hi.

2 Korinth-te 6:18-20 ah sianthona ding a hasotna thupitak ana gen hi. Kha Siangtho om chih (laisiangtho gen bang a) i theih chiang in, “*Kha Siangthou temple*” hihbuah a aomlouhna ding a an-gkawmna leh khelhna dangte apan kikepsiangtho a poimoh dan i thei thei uhi.†

David Pharr ahihleh “Carolina Messenger” a editor hi a, huan Charlotte Avenue Church of Christ, Rockhill, South Carolina, USA a sem ahi.



Genesis Zuau A Dim Hia?

Mike Benson

Ka thugen dik chih chet hon phalsak mah dih. Hiai laisiangtho diklounha bei soisakna hiam, leh Genesis a thudik kigen te omzenei mai mai a gelh ahi chi a tangthu khat hon puaksuah sawmna ahi tuan sam kei hi. Himahleh, ngaihdan khat/etdan khat kia a et mai in Bible sung a bu masapen tuh zuau a dim ahi.

Thukhunlui a huaibang thilte Eden huan ah Chiangtak ana gen hi. Dawimangpa (devil) tuh gul a hong kisiam in, Evi kiang hon zuan a, hiai bang in dong hi *"Huan a theigah teng teng na ne thei kei ding uh, Pathian in chimah hia..?"* A thiltup ahiehleh thilteng hih thei Pathian in bang gen hiam chih thei ut ahi kei a, numei lungtang khemna ding a lampi bawl ahi zaw hi. Evi'n a pasal toh huansung a singgah teng nektheihna ding a Pathian in zalenna pia hin gen a (Gen.2:16-17; 3:3), himahleh singkung khat sia-le-pha theihna pen a nek phal kei hi. Huan aman (Evi) huai thei anak ua, a sukhhak ua leh Pathian vaihawmna a tung ua hong tung a, a nupa ua sihna hongtung ding ahihdan gen hi.

"Si lou e" chi'n dawimangan gen hi *"Huan, gulin, numei kian-gah, Si zenzen lou e: Na nek ni ua pat na mit uh hongvak dia, a sia leh a pha theiin Pathian bangin na hongom ding uh chih Pathianin thei kilkel eive,"* (Gen.3:4). A hitak in (huai omzetak tuh) na sih ding uh achihna in Pathian mahbang a sia-le-pha thei a hong hih loh na ding ua Pathian in adam leh Evi a khounha ahi. "Gulpi teek" gendan in (Kil.12:9;20:2), Jehovah in nupa te lunggulh te etkhiak

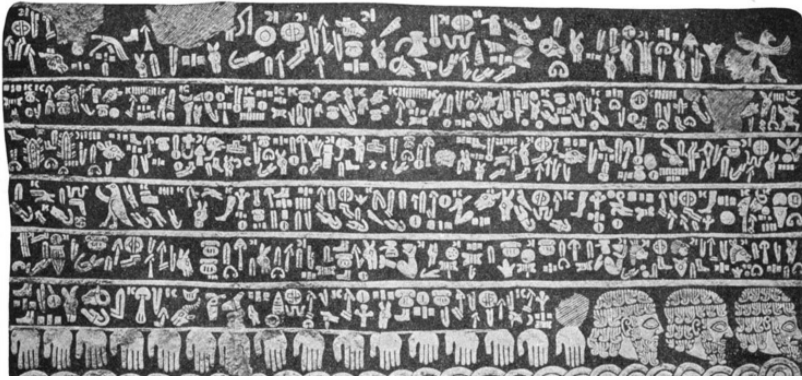
i en ding uh, "Ukil (lawyer) khat in Bible ahon enchian hi" Apendix "C" "Anciant Documents" Page 228-229 na ah lak khiak ahi a, hiai anuai a bang ahi. "Laibu Thukhunthak bu a telsak a omte toh kisai in, kuaman a alaksawn theihma un midang khat in ana gelh a hih-dan Chiang hi, huan, miten a kumzabi nihna a gelh sawn / gensawn /gualkhiak uh kituak in mu uhi, amau khenkhatte khristian hi ua, huan a khente milem Pathian bia (Celsus sawltak Johan sih kum 50 nung a piang leh khristiante ginna nasatak a doudal leh selna nasatak nei a, a nungzui, kum sangnih nung a ten le a zat uh) ahi ua, Thukhunthak laibute leh a diak a Tanchinhoihte, Celsus in a gente tuh, huai a kigen hunlai a ana om mite hiam ahiehkehleh, kumzabi masa hunte a omte gelh ahi chih i thei Chiang uhi".

"Hiai tanchinbute ompatdan leh, a copy dalhhat dante et in khek-lamdang hiam, behlap hiam om thei ding in ka gingta kei hi. Siamtak a gelh christian evidence laibu tampite tuh gangtak a i et zual mai in leng tanchinhoihte tuh mitampiten thei in nasa tak in gensawn/lasawn ua, mi khenkhatte sawltak Johan (A tanchinhoih gelhte a Khristilmak hih thupite gelha omna) toh damton ahieh dan uh chetna ki chiantak om hi". Sappau (English) zang gamte a ukilte lak a legal evidence toh kisai a laigelhtu thupi mah mah Simon Greenleaf in a gelh "The Testimony of the Evangelist" chih na sim leh Tachinhoihte dikna tuh Corpus Juris Civilis kichi Europe gam a adan zuih uh kipat khiakna sang a hoihzaw in muh in om hi."

Thutak zong taktak te a ding in, atung a thugelh laksawnte tuh Mr. Kushner in Mr. Erhman a ding a agensak te a khawksak ding hi, huaituh "Bu 27 te lak a atamazawte tuh Khrist sih zoh sawtpi nung a gelh ahi ua, huan giat te chauh tuh a gelhtu chi a minvoh te kia in a gelh uh ahi. Thukhunthak pomkip a hong hih tak in, tanchinhoih dang tampi thangdalh uhi". Kua hileh, theihna vantang nei teng in, laigelh lui tampite tungtawn in thutak Chiangtak in thei thei ding uhi.

Christian Evidence toh kisai laigelh kiningching tak om hi. A tamzaw simbeh na ut leh hiaite en in: *"Justin Martyr's Dialogue With Trypho," a Jew Volume I, Ante-Nicene Fathers and "Origen Against Celsus," Volume IV. Ante Nicene Fathers.* Huaibang essay kigelhte na et ut leh anuai a te en in, *"Apocrypha Literature," "Governor Pliny," "History and Jesus Christ" huan, Judas Gospel Heresy".†*

Donald Fox ahiehleh Mayfield Church of Christ, Saltillo, Mississippi, U.S.A a bekhawmte lak a tel ahi.



HIT MI-TE

Rex Banks

Laisiangtho sung mun khenkhat a Pate hunlai a namkhat Hit-mite chi a genkhak a om in pomdan kibanglou tampi om sak hi. Abraham damlai a Kanaan gam ana luahte lak ah Hit-mite leng ana tel uhi (Gen.15:18), huan Hit-mi mimalmal Ephron, Beeri leh Elon te (Gen.23:10; 26:34) leng genkhak in ana om uhi. A buai huaina tuh Laisiangthou kia ah Hit-mite om uh chih hunsawtpi apan muh in ana omhi. Khangnih hiam lel paita in John Garstang in The International Standard Bible Encyclopedia a hon gelh na ah “Kum sawmnih leh nga paita in suahlam gam a suizuimiten Hit-mite om ahihdan uh ana gingta kei uhi” Bible a gen a om chihloh bangmah chetna dang a ompah louh zia mah in mitampiten Pate hun akigen chiang a atatak in la uhi. Hunn bangtan hiam nung in tohkhiak a kipan thil sui (archeological) ten selkhakte khebul ah thillui/vanlui a hon tou khia uhi. Garstang in hichi’n hilhchian hi:

“Dr. Wright in 1872 kum a Orontes tunga Hamath mun a lem leh chiamtehna zang a laigelh (hieroglyphic) amuh khiakte kep leh theihchet ahih toh ton in, Prof. Sayce in 1894 kum in tohkhiak a kipan suizuimi te thil muhkhiakte apan Hit-mite lalgam, theihnawn-louh a ana om te tuh hon kaikhawm nawn hi...A man a thukhit na ah Pre Hellenistic Antiquity (Grik pauthoh mite masang in Asia Minor tuh khovel thaneihna leh tawndan khat in a luah a, huaituh Hit-mite ahi uh...” ana chi hi.

Garstang in a laigelh sautak tuh a khitna in hiaibang in hon hilh hi “Genkhak a om...Hit-mite tuh Pate hunlai a Patestine gam a mite ahi uh chihtuh a hun toh kituaklou bang a koihding ahi sam kei hi, alehlah ah, society khat, Babylon te ukna nuai a ana om, Asia minor gambup sung a Hit-mite lak a semitic mi tengkhawmte

ana phalsakte ahi uhi.” Gingta theilo-selkhah nate tuh pansan ding bei in om nawn hi.

Huai toh ki behlap in, Hit-mite tawndan leh chindan te theih-na ahong tam dungzui in Bible bung-le-tang khenkhatte vaakna hong taang pha sem sem hi. Gentehna hikawm in K.K Harrison in hichin hon hilh hi “Boghazkoy a Hit-mite daan bu khenkhat muhkhiak na a pan Macpellah a Abraham in leihawm (cave) ana lei na (Gen.23:3ff) ziaakte naktak in hong chiang zaw hi.” (Introduction to the Old Testament). Azi sih toh ton in Abraham in Hit-mite ki-ang a athugente hon phawkkhe sak hi “*Huan, ka misi ka muh louh dinga ka vui pha na sak uleh, honngaikhia unla, Zohar tapa Ephron kiangah honngot sak un*” (Gen.23:8). Abraham in huai suanghawm (cave) a deih leh, lou leng neingal ding a Zohar in hilhchian ahih dan Harrison in ana gen hi:

“Nidanglai a Hit-mite paidan in mikhat in thilkhat (midang a) a lei leh a neihteng toh lei a, Huaite piakkhiak ahih chiang in a lei-man piakkhiak na hun khatzat tuh a lou-thei-lou ahi a, huai bang paidante tulai in theih ahi nawn kei hi. Huaiziakin, Abraham in leng agam, avek a lei sawm lou in, sehkhat kia lei ut ahihdan hilh hi, huchi a huai bang dan-le-mualte a ki kaan sak louhna ding in” (Gen.23:9 en in).

Lungluthuaitak in a ki piakkhiak na uh “loulai a sing kung teng” tuh Abraham a ding in telkha hi (Gen.23:17), huan Harrison in a gen beh na ah “Singkung zah genkhak a om na ah “Hit-mite’n gam azuak na te ua singkung omzah te leng sim chiit-chiat ahihdan uh langsak” ahihdan uh gen hi.

Huaiziakin tohkhiak a thil suina in nidanglai a nam thupitakte tuh chianguangtak a aomna te ua pan langsak in Genesis a khangthu omte chetna in pang a, huaiban ah a bung- atang te theih-siam semna in leng pang hi.

Ettehna tampi gentheih om a, hiaite lak ah 1995 kum a, kum sawtpi muhkhiak in om hi, huaituh laisiangtho genkhak louh kho-pi khat ana hi hi. Bible toh kisai a selkhahten laisiangthou ademna ding mupahpah ten a lungtang ua khangthului chetna omlou tuh a omlou chetna ahikei chih keemhoih mah mah ahihdan uh chiang hi. †

Rex Bank in Hamilton, New Zealand ah seem in Pathian thu gen hi. A website ahihleh www.angelfire.com/80s/rjdb?coc.html. Hiai ahihleh Banks laibu “Archeology And The Bible” ki-chi apan laksawn ahi.

bang a etna in Laisiangthou in mite vai ahawmsak sang in, miten Laisiangthou a hawm khum zaw sek uhi.

Hiaite ziak in ahi tuni a miten Laisiangthou sinsakna teng teng ah dotna a neih sek uh. Bible tuh Pathian a pan piak hi him him ta kei le-le bang a a kheklamdan tuan ding? Khri's Saptuam a heutu muan-huai te etdan tuam ta leu leu hi. Bible in a gen te chetna ki ningching tak om ahihdan ka gingta uhi. Bible hong om pat na/dan te a thilhihtheihna thupi tak kihel ahihdan ka gingta ua, huan thilhihtheihna sangpen a bawl a omte khangthu a om/muh mah a hihdan ka pom uhi. Bible thute i zuih na bangzel a Pathian in hon hawmsak ding ahihdan ka gingta uhi. Huaibang a etdan neihna in khovel dan toh a kituak vek kei maithei, himahleh, Laisiangtho a thuneite mitmuh in siamtansak hih ngei i lam en hi!†

Dan R. Owen ahihleh Broadway Church of Christ, Paducah, Kentucky, U.S.A a sem ahi.

Khri's Saptuam ten Bang A Sinsak Ua?

David Tarbet

“Khri's Saptuam Thuginbu” chih tuam omlou ahihdan lawmten a theih Chiang un lamdang asa sek uhi. Gin-leh-zuih dan ah Laisiangthou a kikhawn ding ahi chin chialna kibawl sek hi.

Pawltuam khat a mi hilo dia ngetna in gingtute amau a laisiangthou simna lam ah hasuan a, Pathian deihbang a kikhekna (Thukhunthak a taklat a om bang in) bawl in, huan thutak kia sinsak ut uhi.

Sawltak Paul in hiai sinsakna ana pia hi “*Kris Jesua om ginna leh itna nei in, thudikte ka kama nazakte tuh zui chinten in*” (2Tim.1:13). Hiai a pan a i zil ahih leh: (1). Pathian in khristian hihna ah “etteh ding” (pattern) honpia hi; huai tuh a man amah biakna, a nna sepna ding a adeihte ahon hillh ahi. (2). Christian masa ten hiai “etteh ding” (pattern) te tuh sawltak te apan ana “za” masa uhi. (3). Kham hinna ding in “Thutak” a tuun hi, huai omzia tuh Thukhunthak a sawltakte piak te lou, a dang khempeuh te tuh kingakna taklou, hisel lou leh poimohlou ahi.

Bible in agen kia sinsak saptuam na zong ngei hiam? Pathian-ni a ki biakkhawmna uah hongtel in!†

David Tarbet ahihleh White Rock, Dallas, Texas, USA a bekhawm te lak ah thugentu in pang hi.

na in gawtna ana omsak hi. Sihna a chiam pe Pathian' zuau gen ahi a, siangthouna leh theih theihna miten a neihlough na ding ua Pathian in a vinna ahi. Hilhchiantu khat in hichin ana gen hi:

“Evi tuh Pathian thuneihna leh hoihnate ginglah ding in thuzoh in om masa a, huan anih ua A thu a palsat theihna ding un, tun Satan tuh “that” ding in mansan om hi. “Na si hial kei ding” chi a Pathian in thu apiak, Adam in Evi a hillh a, huaituh singgah a neek ua leh sihna hongtung ding chih ahi. Huai pilvang ding a thuhilhna tuh, setan in, mihingten thil tampi ahon theih ding uh Pathian in a lauhziak ahi” chin gen hi. Pathian thu zuihlough mai tuh hun salo in, Satan in nasatak in nelhsiah a, Pathian tuh zuau gen hi'n ngoh hi. (Henry Morris, “The Fall of ma”, The Genesis Record, Baker,III).

Genesis a dawimangpa khemna muhpah ahih na ah lamdang kasa hi. “*Nou jaw na pa uh diabol kianga pawt na hi ua, na pa uh duhgawlina hih na ut uhi. Amah jaw a tunga kipan tualthat ahi, thutak ah a om kei, a sunga thutak himhim a om louh jiaikin. Juau thu a genin amaha ngei a gen ahi; juauthei ahi ngala, juaupa leng ahi.*” (Jn.8:44). Pathian tuh a thil hih khempeuh a khial hin ngawh hi (cf. 2Kor. 11:3)! Huchitamahleh, “thilteng kipatna bu” in mihingna leh setan diktatlouhna a dopsang gige te bangziak hiam chi'n mak kasa hi. Ngaihtuah mah dih-Kaina'n Abel tung a bang tung hiam chih toh kisai zuau gen hi (Gen.4:9). Abraham in Sarah hihna toh kisai in zuau gen hi (Gen.12:11-13; 20:2). Sarah in Pathian thuchiam a nuihsan hi (Gen.18:9-10). Isak in Rebeka hihna toh kisai in zuau gen hi (Gen.26:7). Jacob leh Rebekah in Isaak khem uhi (Gen.27:6-29). Simeon leh Levi ten Sechem leh apa, Hamor kiang ah Dinah a thiltung toh kisai zuau gen uhi (Gen.34:13). Jacob taten a sanggam pa uh Joseph sihna toh kisai in zuau gen uhi (Gen.37:20; 31: 35).

“Inkuan Khangthu” pu,pa, tapa leh adg; adg; paihoihlou leh ki khemna te na mu hia? Potifar' zi'n a insung a a sikha pa toh kisai a thiltung thu ah zuau gen hi (Gen.39:13-19). Joseph in a sanggam te Aigupta gam enkha a ngawh in zuau gen hi (Gen.42:7ff). Ahi Genesis tuh zuau in dim a, huan mihing in a thugente thutak toh aki tuahlough Chiang in dawimangpa mah bang ahihdan hon theikhe sak tu in pang hi (cf.2 Pet. 2:1; Kil.2:2).

Jesu'n zuau ahua hi “*Huchi bangmahin Nikol pawlte sinsakna jui, mi khenkhat mah na ompih hi;*” (Kil.2:15; cf. 2Thess.2:10-12) Jesu mah bat i sawm ding uh ahi (Jn.14:6).†

Mike Benson ahihleh preacher hi a, Hattiesburg, Mississippi, U.S.A a teng ahi.

TANCHINHOIH IN EIMAH A THU A GEN DING AHI

Hollis Miller

Restoration Movement hun lai a Khriis gingtate lak a dai-di-de himahleh hattak a nawktu tuh ginna khat hiding lai kikhen zeng zung a aomna uh, lunghihmohna ahi. A nungzuite lak a kipumkhatna aom ding Jesu thumna hilo hiam (Jn.17:20ff)? Ki deidanna hongpian a, paidan a nei a, thugin dan tampi hong om na in thudik/thutak zong tampite mangbang sak hi. Miten thugin a neih teng teng uh nusia a ginna a pitu ding a Laisiangthou lam a hon ngat tak un, a thiltup-le-ngim te un kha gilkiial-dangtak te lung ahon la ta hi. Huaahun tuh halhthakna ding in hun hoih hi a, huan Laisiangthou thuneihna a omding chih in thugen dang teng tung ah mipiten a pomsiam pen uhi.

Tuni a Laisiangthou ngiatna te ngaihneuna tuh lohsapna tun tu ahi. Tomchik a ding a vualzohna bang mah leh, mangthatna hongtung ding ahi. Toupa thu in vai ahawm louhna ah vualzohna diktak a om thei kei ding ahi.

Ki sinsakna (thugin) khristiante ginna toh kisaite tuh Pathian thu toh a kituak vek ding ahi. Iitna, hehpihna, theihiamna, ki-unauna leh hiaibang te teng

tel in. Laisiangthou toh kisai a sinsakna khempeuh Bible sinsakna toh apaiton kei leh a dik chihtheihna ding bangmah om kei hi. Gentehna Khristian iitna in khelhna nelhsiah leh Khristian iitna ahi thei kei ding hi. Paul in hichin ana gen hi *“It-na-in gilou a kipahpih kei a, a dik a kipahpih jaw”* (1Kor. 13:6).

Khristian iitna, hatmahmah ahieh hang in, ginlahna apan thildang ginna ding in a hei zou tuan kei hi. Ginlahna tuh lungtang apan ahong khankhiak a ngai a, huan a gingtu lungtang a pan ahi. Thidangkhat zang a kaplut theih ahi kei hi. Khristiante mit in Laisiangthou a et gige ding ahi. A thil ette uh hun tomchik a dik bang a langte lam nga a, a hoi(leh ngat) louh ding uh ahi a, huaite tuh lungtupna leh hun hong liam zel te ah lohsam ahieh chet in om ding uhi.†

Hollis Miller ahiehleh evangelist ahi a, Murray, Kentucky U.S.A a teng ahi.

*Khristiante mit in
Laisiang-thou
a et gige ding ahi.*

Bible Muantak Ahi Diam?

Dan R. Owen

Bible toh kisai a demna/selkahlhna ten media te zang in News Week apan History channel tanpha zang in khopkawkna thupi tak tun uhi. Hiaibang thiltent hehhuai tak tak dotna tampi Bible diknate toh kisai bawlsak sek ua, himaheh a dawnna tamlo chik pe thei lel uhi. U.S gam a Pathian thu lam a ngaihnamna ten kikhekna ding in lampi hon bawl hi. Saptuam mite lak pan leng laisiangthou etdan tuam tuam tampi omthei ta hi.

Ngeinadan zui selkahlhna ten Bible tuh ngeina dan a zang a (thilhih theihna toh kikalh) bible thugente leh thu tuun te hilhchetna zang ding in ngaihtuah uhi. Amauten thuneihna sangpen tuh theihvualloh in thihihtheihna sangpen tuh laisiangthou apan lakkihiak sawmna tun uhi.

Huan dan tuh scholar khenkhat ten Bible sunga “thusim mai” om hileh kilawm tak in “De-mythologizing” ahi chi ua, huan khangthu a bangthil pen chet tung hiam chih ahi. Huaibang ngaihtuahna toh ton in, thilsiam (creation) ahi chih sang in pianzia kikhekna dan (evolution) gingta zaw ua, tuichim tuh tualsung khat lel a tung ahi chi ua, huan hii (plague) leh tuipisan a kan na te uh leng pangai a thilpiang bang in gen mawi sawm uhi, huan Jesu, nungak siangthou apan a pianna, a thilmak hihte leh a thohnawn na te khristian tangthu gensiam ten a gelh mai mai bang un gen uhi.

Huaibang a et na te zang in, miten “Historical Jesus” (omtakmah ahi chihna) a gente uh i za sek ua, huai tuh “Christ of Faith” (Tanchinhoih a tangthu bang a gen) te toh kikalh hi. Ngeina dan zuihna lam suisiam (naturalistic scholars) ten Bible tuhte tuh siangtho leh diklouhna neilo ahieh dan a gingta kei ua, himahleh Bible thu hongkipatna Pathian thu gelhte leh mite tawn-le-khan dan te a pangai bang in hilhchian zel uhi. Huaiziak in sahhawmi tam tak te a ding in Bible in bang gen hiam chih tuh ngaih poimoh ahi nawn ta kei hi!

Hiaite teng teng tuh Bible omzia hohtak a i et/muh/theih louh ziak a hi a, huan i niteng hinkhua a Bible gente bangmahlo a i ngaihziaik a hong om ahi u hi. Hiaibang dan a etna in thutak tuh mahni muhdan a kingakna leh sahhaw thil a zuihdngte ngaihsamtak a etna ziaik ahi. Mawlchik in gen leng, mi’n ahiehtheih vek ahi. Huaie-



Bible a Kimu Baptisma

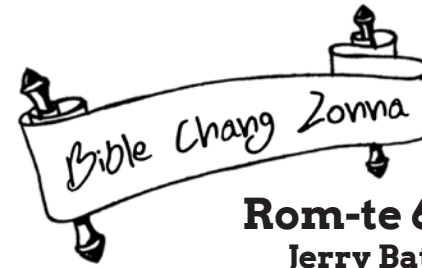
David Marube

1. Baptisma omzia leh tanding dan: Thumal baptisma (tuphum) ahiehleh Grik thumal “Baptisma” apan lak khiak hi a, “phum” chihna ahi. Baptisma tuh theh hiam, taak hiam, ahi kei hi. Bible genbang tak a hihna ding in tui tampi poimoh hi (Jn.3:23).

Tui sung a lut a “pawt” a poimoh hi (Nas.8:38,39). Ki vuina leng ahi (Rom.6:3-6). Baptisma in Khris sihna, vuina leh thohnawna ensak hi. Mi a khelhna apan si a, Toupa toh baptisma ah vui in om a, huan hinthak a ahin na ding in tui-haan a pan kaihtoh in om hi.

2. Baptisma tangthei ding kua ahia? Tanchinhoih za mite (Rom.10:17; Heb.11:6; Mk.16:15-16; Jn.14:7). A khelhna khempeuh a pan lunghei (kisik) te ahi uhi (Nas. 2:38; Lk.13:3; 24:47; Nas.17:30).

Khris, Toupa ahi chih kam a gum mite ahi uhi (Nas. 8:36,37; Rom.10:10; Matt.10:32). Kuapeuh za a, gingta a, kisik a, kam a gum



Rom-te 6:1-11
Jerry Bates



1. Rom-te 5na a Paul in mite nasep hilo hehpihna ziak a hotdam a om ihi ana chi a, bang a hinkhua zang ding ihi uhiam chih toh kisai in mite bangtan a pai uhia? (v.1)
2. A tung a thukhitna toh kisai in Paul in bangchin dawnna apia? (v.2)
3. Khelhna toh kisai, Paul in bang hihkha hi'n a gen a? (v.2)
4. Bangchidan a huai in i malam hinkhua sukha ahia? (v.2)
5. Kua leh bang a Baptisa lut a om ihi ua? (v.3)
6. Baptisma in bang a a ensak a? (v.4)
7. Baptisma tan ding dan bang chi ahi a?
8. Baptisma tan zoh chiang in bang chi bang hinkhua i zang ding ua? (v.4)
9. I mihing lui a kiangah a om hi (v.6)
10. Kuapeuh sisa tuh, khelhna lakah a ta ngala (v.7)
11. Baptisma tan nung ini tung uah thu a nei ta kei hi (v.9)
12. Paul in Khris tung ah sihna thaneihna'n thuneihna anei nawn ta kei ding achih bang chihna ahia? (v.9)
13. Khelhna ngaihdamna ding in Khris bangzah vei a si a" (v.10)
14. Khris in a hinna kua a ding in a hing a? (v.10)
15. Baptisma zoh in a khelna a i hi ua, himahleh, Khris Jesu ah i u hia? (v.11)
16. Hiaibang khalam vualzawlna teng teng koi a muh ding a hia? (v.11)

(a dawnna a kawm nunglam ah na mu ding)

1Bang i genta dia leh? Hehpihna a khan sem theihna dingin khelhna ah i om nilouh ding ua hia? 2Om nilouh lou hial ding. Eite khelhna lama sisa, khelhna ah bangchin i hing thei lailai dia? 3Eite Kris Jesu-a baptis luta om tengteng a sihna ah baptis lutin i om chih na theikei ua hia? 4Huaijiakin a sihna a baptis luta omin amah toh vuikhawmin i om uhi, huchia Pa thupinain misi laka kipana Kris a kaihtohtak banga eite leng hinna thaka i khosak theihna dingin.

5A sihna ki batpih a amah toh i kizop khit ngal un tuh, a thohnawwna kibatpihin leng i kizom sam ding hi. 6I mihing lui a kiangah kilhdenin a om samta chih i thei; huchia khelhna pumpi hihmanthata a om theihna ding leh tua kipana khelhna sikhaa i om louhna dingin. 7Kuapeuh sisa tuh, khelhna lakah a suakta ta ngala. 8Huan, Kris kianga I suh sam tak aleh, a kiangah I hing sam ding chih I gingta ahi; 9Kris tuh misi laka kipan kaihtohin a oma, a si nawn kei ding chih i thei ngal ua; sihnain amah tungah thu a neita kei hi. 10A sihna tuh khelhna lam thu ah khantawna din khat vei kia a si ahi, a hinna bel Pathian lam thu ah a hing ahi. 11Huchi mahbangin nou leng khelhna lam thu ah sisain kisp unla, Pathian lam thu ah bel Kris Jesu ah hingin kisp un. (Romte 6:1-11)

Note: Hiai bung-le-tang te khelhna apan bangchi a hotdam hiding ihi hiam chihtoh kisai a theih dia poimoh mahmah ahi. Khri's Kross a asihna tungtawn a hehpihna a hotdam ihi uhi (Bung 5). Dotna hong omtuh, huai hotdamna tuh bang hun a hong om hiam? Khristian tampite a ding in, hotdamna tuh min a lungtang ua "Khri's" a pom chiang un hong om a, huai nung in baptisma tang ua, huaituh a lungtang ua hehpihna piak a om chiamtehna ahi. Himahleh Paul in a sinsak tuh huai bang ahi kei hi. Baptisma ah Khri's toh kizopna ah i lut ahi. Huai dik ahih ziak in, Pathian thilhihtheihna tungtawn in baptisma ah khelhngaihdamna i mu hi. Khelhna a sihna toh baptisma hong kizom hi.

Khelhna a silo a khristian i hih theihlough bang in, Baptisma tanglo in khristian i hi thei kei ahi. Bangchi hiam a ki hondam i hi kei a, baptisma a i thuman na i lah chiang in, huai ah Pathian in i khelhna a sawpsiang ahi. Baptisma tuh omzenei/ etsaknei ahi a, Khri's sihna, vuina leh thohnawwna etsakna ahi a, himahleh huai sang a tamzaw tuun hi. Ettehna tuh a tatak pen, ettehna ki lakkhiakna toh khen vual ahi kei hi.

Muanna leh Hehpihna

Frank Chesser

Khelhna'n mite Pathian toh khen hi. Hiai kikal a guam tuh mite theihna kia in zopmat theih ahi kei hi. "Hotdamna hon tun Pathian hehpihna" (Tita 2:11) leh "Khri's sisan manpha ahi a" (1Pet.1:19), huai in a khial-a na mihing' kha hotdamna tun hi.

Hehpihna piak a om toh kituak a mihingte a om mai mai loh ua a sepsuah ding uh ahi. Lungtang hoih in a zakte a pan ginna nei a, "Ginna tuh zakna apan, Pathian thu zakna apan hong om ahihziak in (Rom.10:17). Hondam thei ginna tuh ginna thumang ahi. Huai-ziak in Paul in "Ginna Nasep" (1Thes. 1:3), "Ginna iitna a sepsuah" (Gal.5:6) a na chi a, huan "ginna thumang" (Rom.16:26) ana chi hi.

Bung-le-tang khenkhat sung ah Jakob in ginna kia ahih kei leh nasep tello ginna tuh a "si" ana chi hi (Jak.2:14-26). A thumang ginna in kha khat tung a hehpihna thawn a piak ding thu ah Pathian a selkalh ngei kei hi.

Bible in a gen ginna in mihingte ngaihtuahna zang in Pathian gente tung ah vaihawm a sawm kei hi. A thumang ginna in mihingte ngaihtuahna, mimal chindan, thugentu zahtakhuaite thugen, ahih-keileh Bible gente sanga sang zaw in hunsawtpi paita a chindante a tawisang kei hi. A kiniam lak ginna in amah ngaihdan kia paipih a sawm kei hi.

Hebrute gelhtu in Pathian deihbang ginna in a sepdan leh gahsuhadan ana gen hi. Abel in ginna'n Pathian in angiat kithoihna (thillat) pia hi (Heb.11:4). Enok' ginna tuh Pathian deihdan toh kituak tak in paiton uhi (Heb.11:5). Noa ginna in Pathian thupiak bang in kuang/long bawl hi (Heb.11:7). Abraham' ginna in Pathian thupiak bang in Kanaan ah puan inn bawl hi (Heb.11:8). Israel' ginna tuh Pathian kawkmuh mah bang in tuipisan kan in leh, Jeriko kulhbang kimvel in pai uhi (Heb.11:29-30).

Jesu'n "amau kimuang" (Lk.18:9) a chihte banglo in, hiai ma lai a mite'n Pathian leh ahehpihna ah muanna nga uhi. Gentehna khat gen le, Abel' ginna tuh Pathian ah ahi a, huan a halmang thillat hiam, ahihkeileh a thillat peding a a thumanna hiam ahi kei hi. Huaimahbang in, mi'n tanchinhoih toh kituak a aginna a hon lah chiang in, a muanna tuh Pathian hehpihna leh sisan ah om a, huan a mah thilhih leh thumanna ah ahi kei hi. "Na lungtang tengteng toh Toupa ah muang inla, nangmah theihsia, na ah kinga ken" (Paunakte 3:5). †

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HINPIHDING THUGIN
**PATHIAN LEHNGATSANNA
ZIAK A THILTUNGTE**

Bill Nicks

“Huai jiajin Pathianin zah-huaipia huk phalin lehlam a ngatsan ahi; a numeite nangawn un leng a omdan pianpih uh danlou banga om dingin a kibawl lamdang ngal ua; pasalten leng numei zatdan ngeina tawpsana, hukin a kienlah ua, pasal leh pasal zum-moh thil hihin a om ua, a gitlough man muh ding uh tuh a satung uah a mu uhi.” (Rom-te 1:26,27), *“Huajjiakin a sa uh zumhuaipia kibawltuah dingin a lungtang uh duhgawlna banga thilnin hih phalin Pathianin a lehngatsan hi.”* (Rom-te 1:24).

Hiai bung-le-tang te'n Pathian lehngatsan ziak a thil tungte gen hi. Pathian in mihingte a lehngatsan chiang in a maute kiang a vualzawlna a piakte penawnlou hi. Hiai bung sung ah thumvei tak (1:24,26,28) “Pathian in lehngatsan” ahih dan gen hi. Pathian in mite a lehngatsan na ziak ahilhleh, mite'n Pathian a lehngatsan masak ziak uh ahi.

Mihing, Pathian lem bang pu a siam a om tuh, Pathian toh kipawl ding a siam ahi (1Jn.1:3). Huan Pathian' Kha a kinga ding ahi. Mihing in a siamtu dou a, Amah tello a khosak a sawmna in a kal ua kizopna sesak hi. Za-

lenna a zaonna lam ah, mihingten suak-leh-sal hihna ah lut hi. Khelhna bul ahilhleh chapona (kiletsakna) ahi ua, huan kiletsakna (chapona) in mite puksak a, mahni leh setan a ding a suak hihna tun hi.

Veina (passion) tuh a hong kipatna (Pathos) ahi a, lungtang a i ngaihtuah, ahoih hiam, ahoihlo hiam genna in zat ahi. Thukhunnthak ah asia (ahoihlo) lam ngen a zat in omhi (1Thess.4:5; Kolo.3:5).

Sa-utna (passion) a neihte uh ziak a thiltungte a hihleh pasal in pasal deihgohna, numei in numei mah ngaihzhong na, khovel a Pathian theilote lak a neihkibang kideihnate bang ahi uhi. Lamdangtak in tulai khovel a amiten chindan khat in pom thei uhi. AIDS natna lauhuai te neihkibang kideihnate a pan hongpiang hilo ahi maw, hiai bang neihkibang khelhna hong kileh kik in tulai khovel seta leh khotang paidik thei nawnlou ten zahtakhuai mite chindan hong suak maimah hi.

Rom-te 1 pansan in hiai chindante kuan a vengbit zou dia? Pathian in amaute “pasal leh numei” in bawl a, a pangai leh

HINPIHDING THUGIN
thei (nailo) ding a upa nailo te ading ahi kei hi.

3. Baptisma tuh hotdamna ding in apoimoh diam? He! a poi-moh ahi. Bible a i muh bang in, mi'n hotdam a aom theihna ding in baptisma a tan kul hi (Mk.16:16). Baptisma tuh tanchinhoih thupiakte lak a khat ahi. Tanchinhoih thupiak zui utlo te'n sawina tang ding uhi (2Thess.1:8,9; 1Pet.4:17,18).

4. Baptisma avel in a tan theih diam? Hiai anuai a bang din mun te ahikhei leh baptisma tuh a vel a piak theih ahi kei hi: (1). A tan masak dan diklou. (2). Atan hun diklo - a naupan lai a tang, sia-le-pha a theih khen ma. (3). A tan na ziak diklo-hotdamna ding (Mk.16:16), leh khelh ngaihdamna ding (Nas.2:38; 22:16) hikhalo.

5. Baptisma bangzah Pathian in a pia a? Khat kia (Ephe.4:5)! Setan in mihingte khempai/thuzoh in lungtang adik nak leh mihingte baptisma tandan khat peuh peuh poi salo ding in gintakna pia/ nei sak hi. Huai tuh zuau ahi. Jesu'n hichin ana chi hi *“Huai ni changin mi tampiin, Toupa, na minin thute ka gen ua, na minin dawite ka delh khia un, na minin thil lamdang tampi ka hih jel uh hi lou hiam? a chi ding ua.”* (Matt.7:21).

Baptisma a Pathian deihbang i hih ding leh laisiangtho sinsakna bang a tuiphum i tan ding ahi. Tuiphum lou adangte laisiangtho toh kituaklo ahi a, huan, Pathian deihdan a tuiphum ahikhei ua leh, huaibang a hihten tangtawn hinna ah tanvou a nei kei uhi. †

David Marube tuh Evangelist a hi a, Kesii, Kenya a World Bible School a sinsaktu leng ahi.

Baptism

“There is no more propriety in calling baptism the work of the man baptized than there is in calling the burial the work of the the person burried.”

~David Lipscomb

HINPIHDING THUGIN
Mithuzohtak Khemna Thute
v/s A Dik Sinsakna

Owen B. Moseley

Kolosate 2:4 na ah Paul in hi-aibang in ana gen hi “*Kuamahin paukamsiama a honkhem louh-na ding un, huaite ka gen ahi*” (Kolo.2:4). Paul in thugen gintak huai tak tak a kikhenna te lak a pilvang ding in ana gen hi. Paul in saptuam doudal tu te sang a nemtak a thuzuau a kithuzohna lauhuai zaw ahihdan ana thei hi. Bangmah a ki kheng lamdang a om tuan kei hi. Tuni’n le, Saptuam te biakkhawmna mun tampi te ah dawimangpa’n thusinsakna (thuginpi) te zang in saptuam sunglam apan thu gintakhuai pipi te zang in hahtak in na sem hi. Mite kipah-khasiat dan inle mi thuzoha, huan kampau kilawm tak tak te zang in khem hi.

Thumal “*thugin*” (doctrine) tuh 37 vei Bible (KJV) chang tuam tuam mun 36 ah zat in om hi. Jesu’n Pathian thugin (thusinsak) Johan 7:16,17 ah ana gen hi “*Amau khovela ahi kei ua, kei khovela ka hi lou mahbangin. Amau thutakin hih-siangthou in, na thu tuh thutak ahi.*” Thugin (doctrine) poimoh ngaihloute Pathian leh Khris thugin /thusinsak ngaineu uh

a diam? Bang sang in a aneu zawk? Mite ngaihtuahna nu-amtuam sak hia? Huaibang a thuginpi ngaineute 2Tim.4:3,4 na a Paul in a gente lak a telkha hilo ding hiam, “*Thuhilhna dik a ngaihkhiaik ngaplouh hun uh hongtung ding ahi ngal a; abilte uh a zau ziakin amau deihlam bangin heutute a kiang uah a khawm zaw ding ua: abilte uh thutak lamah a ngawngsak ding ua, tangthu lam naih in a pial ta ding uhi.*” Paul in dikloutak in a sinsak kei hi. Paul in *thuginpi* in mite nungtang bawlhohi thei ahihdan Rom-te 6:17 ah ana gen hi “*Ahihhangin, khelhna sikha nahita mahle uchin, thuginpi huaia na kipiakna uh, lungtang taktakin na juita ua, Pathian kiangah kipathu om heh.*” Rom-te 16:17 na ah hiaibang in ana gen hi “*Huan, unaute aw, thuhilhnathu noumau hilh louh lama kikhenna leh pukna siam-te apan kiveng ding leh kiheisan dingin kon ngen ahi.*”

Anuai a bung-le-tang te a Paul in thugin poimohna ana gente chiamteh mah dih: 1Tim.1:3 “*Masidonia gama ka hoh dek*

HINPIHDING THUGIN

laia konngat bangin Ephesa khua ah om gige in, huchia mi khenkhat thugin tuam himhim sinsak lou dinga na hilh theihna dingin.” 1Tim.1:10 “*Masidonia gama ka hoh dek laia konngat bangin Ephesa khua ah om gige in, huchia mi khenkhat thugin tuam himhim sinsak lou dinga na hilh theihna dingin.*” (Thugin tuh vanglian Pathian piak athupi Tanchinhoih tungtawn a piak ahihdan thei in. Tuni’n mi tampi ten tanchinhoih leh thugin khensawm uhi). 1Timothi 4:6 “*Huaite unaute na theihsak leh, Kris Jesu nasempa hoihtak, ginnaleh thuhilhna hoih tutana na zuih thu a vaklian nahi ding hi.*” (Timothy in ginna thu leh thugin (sinsakna) dik a zuih Chiang a Jesu Khris nasemtu hoih hiding ahih dan thei in). 1Timothi 4:13 “*Ka hongpai masiah simkhawng, thuhilh khawng limsak in.*” 1Timothi 4:16 “*Nangmah leh na thuhilh ah pilvang inla; huai thilte hihin om gige in; huchibang hih in nang mah leh na thuzate na hondam ding hi.*” Thugin (sinsakna) a poimoh ngaih Chiang in, Timothi’n amah leh midangte hondam thei ding hi. 1Timothi 5:17 “*Saptuam upa vaihawm hoihte tuh a lehnih a thupi tuak a seh hi uhen. Thuhilh leh thu a*

semgimte tuh hihthupi tuaka seh nawn sem hi uhen.” (Thugin tuh poimohlou hileh bang chin Upate’n thu leh thugin bang a asepchiang ua zahtakna tuan (double honour) tang ding ahi ua? Johan inle thugin tuh poimoh ahihdan ana gen hi. 2Johan 9-10 “*Kuapeuh huai thukihilhna thua om gige loua, talekin, Pathian a neikei; huai thukihilhna thua a om gigein bel, huaiin tuh Pa leh Tapa a nei kop ahi. Kuapeuh huai thukihilhna thu honpo loua, na kiang ua a hongpai leh, na in uah tungsak kei unla, paukam hoihin leng kha kei un*” Johan in Khris sinsakna (thugin) gen a Khris toh kisai thugin(sinsakna)te hizaw lo a, Khris’ Thugin (sinsakna) ahih zawk dan gen hi. Khris’ thugin (sinsakna) leh Khris toh kisai sinsakna thil tuam tuak ahi uhi. Anih in a poimoh tuak uhi. Bible gelhtute tungtawn a sinsakna piak hi tuak uhi.

Pathian in mihingte khemna a puklou ding in hon panpih ta hen. Khris leh Thukhunthak gelhtuten Khris *thugin* (sinsakna) leh Khris toh kisai a sinsakna ana piakte uh semsuaah ding in i theihtawp i suaah ding uh.†

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Kross - Pathian Thilhihtheihna

Ronald D. Bryant

Kross hong om na ziak tuh bang hiam khat theihhaksa, a tatak bang a langlou, vanlam thil kikhek-tuahna hiam ahi kei a, a tatak a mihing lungtang gilo te thuzoh theitu ahi zaw hi. Pathian deihdan leh tupdan tuh mihing lungtang gilo



hon hondam ding in Jesu hon sawl hi. Aman, hotdamna Jesu'n a hongsepna teng teng a a tup pi pen tuh iitna leh ginna a pan Amah ngei toh kizopna i neih ding ahi.

Jesu Kross tuh, mihing khelhna ngaihtuah lungtang

khek lamdang a-thuzoh ahi. Lungtang gilo nuaisiah tuh a haksa kei a, himahleh Pathian in mihingte chapona / kiphaskna nuaisiah din a zong a, huchi a mite toh kizopna a neihtheih na ding in.

Thagum suah ahiah Chiang in bang a hong om a? Nikhat daih ding lel vualzohna leh kipiakkhiakna tun a, himahleh lungtang athuzoh zou kei hi. Thagum suahna in lauhna ziak a zahtakna om sak thei a, himahleh kithuahkhawmna (fellowship) tatak a pethei kei hi. Pathian in thagum a zang thei a, huan mite lungtang khauhna (gitlouna) apan leh meidil apan delhmang thei hi. Pathian in mite meidil lam zuan a pailou in, thudik sem din bawl thei hi. Himahleh, Pathian thiltup pi pen ahilhleh meidil apan hotdamna tuh ahi kei hi. Aman mahni khelhna a pan

a ding in daltu tallang tak bang in theih ahi. Iitna toh hon en a thuk Hondampa'n eite kuapeuhmah angmasial na leh mahni kiletsakna apan paikhe ding in hon deihi. Kross phung a hongpai tuh hinna ahi. Kross tuh miten a let ua, lungtang teng teng a aletkip uh phalsak ahi. Kuahiam in khelhna a aomden a leh Kross tuh a nelhsiah a, maban a dan bohshiatna in pang a, huan Jesu kipiakna te deihlou suak hi. Hun hongpai zel dingte ah, a lungtang ah mohna bei belamnou sihna tuh mang hiai hiai ding a, mangngilh ding hi. Himahleh, Van hiam, Lei hiam in mite a ding a Pathian Kross a asihna tuh a mangngilh thei kei ding uhi.†

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nupa hinkhua zangding in. Genesis 1:27f a gelh bang in. Numei neihkibang kingaih nate tuh Pathian guandan pangai leh bawldan selkahnna ahi. "Khasiangtho Tempul" (1Kor. 6:19f) huai tuh pumpi zahtaklouna ahi. Khat-le-khat kal a veina (passion) omte ziak in pasalte omdan hong dik nawn kei hi. Kilakna 16:15na ah hiai thumal tuh "zumhuai" chin lehkhiah in om a, savuak a omna genna in "a zum na ding un" chin zat ahi. Pathian tate teng kiang ah hiai bang gamtatna zumhuai ahi! Pathian a ding in huai bang thilhih te "si tak ahi uhi" (Rom.1:32).†

Bill Nicks ahilhleh a sita a, West Indies gam a Trinidad Tuikual leh Africa a missionary ana hi ngei hi.

THUDIK

Adam & Evi, etlah huai tak theigah, a gil u leng kial lou pi a, kamkhat lel a peh na un, khelhna, thuakna, zumhuaina leh sihna a mau mah tung leh mihing suan teng teng ah tun hi. Genesis 3.

Lot'zi, khovel leh asung a om thilte a deihdan hihlatna in, nunglam khatvei lel en a, huan chi-suang kisuak hi. Genesis 19.

Akan, a kivan theih nalouh ding van, a zat theihlounh ding sana leh dangka-eng a ding in, a neih teng teng, a sungkuante leh a mah hinna na ngawn pia hi. Joshua 7.

Samson, zum-le-zual thuah numei khat awlmoh na in, a lung gel, a hatna, a zalenna, a mit (eye) leh a tawpna ah a hinkhua pia hi. 2 Samuel 11,12.

Ahab, midang grephuan a deihgoh ziak in, huan neitu that ding in a zi phalna pia hi. 1Kumpite 21.

Judas, dangka sawmthum lel, azat na ding hun lemtang leh theihna aneihlounh, deihdan in zumhuai tak leh dahhuai tak in a hinna nangawn la hi. Matthai 27.

Demas, a omden ding malam thilte sang a, mangpah ding khovel thilte a iit zawk ziak in Paul ki nungheisan a, van a pan hamsiatna atung ah tungsak hi. 2Tim. 4.

Khristian, kuapeuh Van Lalgam sanga thildang ngai poimoh zaw peuhmah in tangtawn in a kha a mangsak ding hi. Matthai 6:16

A Hehpihna'n Hon Baan

Bobby Wheat

Ki Chiangtak leh lungkhoih mah mah te lak a khat i sak sek uh “Ahehpihna in Hon baan” tuh Whitney Gleason in a gelh ahi. Gleason’ la bawlte tuh Pathian iitna a dim, thupi mahmah ahi uh. Hondampa hehpihna tuh “tuisuahgiat sang in thukzaw leh tuipi sang in za zaw” a “mualte sang in sang zaw a, huan, ni sang in vak zaw” chi hi.

Pathian hehpihna, a thupi tung tuan na tuh, a let na (huapletna) pen ahi kei hi. A thupina pen tuh kei na ngawn hon baan hi.” Huai tuh zatak ahi a, mi khempeuh a ding a piak ahi a, himahleh kei na ngawn hon banpha hi.

Bangchi tuk a thupi ahi a! Thilsiam teng Pathian, tuisuahgiat leh tuipite, mual (tang) te leh ni siamtu-A hehpihna, A thilpiak ten hon baan uhi! Sam gelhtu’n a thupina ana gen hi, “*Na van, na khutsuakte, kha leh aksi na sehte khawng, ka ngaihtuah chiangin, Miching bang ahia, huchitel na limsak? Mihing tapa leng bang ahia, huchitela na veh? Ka chi a.*” (Sam.8:3,4). Gensawn zual le; “Hi-chibang a situuai mihing bang chituk a awlmoh (khawtuah) nahi hiam, Pathian aw?” A thupi mahmah tuh a awlmoh na mah mah ahi; Mite awlmoh (khawtuah) hi!

A ki theih tel na tuan dangkhat tuh Pathian in kon khawtuah chi’n a gen thoh lel kei hi. A khawtuahna te a lah zaw hi! Paul in Pathian hehpihna thupina tuh Pathian in eite hon hihsak te apan hilhchian hi. “*I hat nai louhlaiin, a hun takin Kris tuh Pathian limsakloute sikin a hongsiita ngala.*”(Rom.5:6). Chang giatna ah Paul in “*Himahleh, Pathianin a hon itna a langsakta mi khialte i hih laia Kris I sika a sihna ah.*” ana chi hi.

Na theisiam hia leh? **EITE A DING IN KHRIS HONG SI HI!** Khelha na ziak a sihna, siamlouhtanna, hinkhua kisia omnawnlo. Khatvei thu a natak, thahattak in Pathian in a nulmang ta hi. Hotdam ka-hita! Pathian hehpihna in hon baan! “hehpihna ziak” a hotdam a om kahi (Ephe.2:8).

Tun, huaitengteng nang a ding in, Pathian hehpihna naphalsak in tuh, nang a ding in hinkhua kikhekna ahon tun ding hi. Na hinkhua a thilthupi A sepkiak theihna ding in Pathian in a hihte tuh a lamdik a i dawn/saan angai hi. Hiai ah dawnna nih Pathian hehpihna theihna in ahon bawl sak ding om hi.

1. Pathian hehpihna anglum ah omin. Sahkhua thudawl a kam-siamtak leh kilawm tak a thugen nate tuh i mimal hinkhua leh khalam hinkhua a siamlouh kitanna lel ahi uhi. Huchimahleh thudik tuh hiai ahi, i chitlounhna te a dim a aom hang in, Pathian in hon iit lailai a huan A hotdamna hon sungkhia hi.

2. A thilthawnpiak tuh nangmah thilpiak, nangmah pumpi Pathian kiang a kiphal tak a kipiakna in na dawngthuk ding ahi. Amah deihbang sem ding in na zang ding ahi. Pathian in a iitna nang a ding a thil bang hiam hih in langsak a; na iitna tuh a nasepna in na thuk ding ahi.†

Bobby Wheat tuh Zimbabwe a missionary ana hi ngei a, Winfield, Kansas, U.S.A a Toupa Saptuam a thugentu ahi.

Itna Lamdang

Joseph Scriven

*Itna lamdang amin ngaih e,
Keibang kihhuai hon tat;
Khatvei mangsa tun a hon mu,
Mitdel tun ka mu thei.
Tua itna'n laudan hon sinsak,
Itna'n ka lau beisak;
Tua itna manpha lawm lawm e,
Ka gintung laitak in,
Lauhuai, gimna, thang tampi lak'h,
Kei ka paisuak ta hi;
Tua itna hi bittak honpi,
Itna'n Inn hon tun ding.*

Khriis a Ka Om Nung

James Orinda

- * Siamtansak kahita- avek a ngaihdam leh diktat a siam (Ro.5:1)
- * Khriis toh ka si khawm ta a, huan khelhna thahatna ka hinkhua a omte ah kasi tahi (Rom. 6:6)
- * Mohtansak na apan tangtawn suahtakna ka nei ta hi (Rom.8:1)
- * Pathian nasep in Khriis ah behlap in ka omta (1Kor.1:30)
- * Pathian' Kha ka hinkhua ah piak in om a, huchia manbei a Pathian honpiakte ka theih siam na ding in (1Kor. 2:12)
- * Khriis lungtang bang lungtang piak in ka om hi (1Kor.2:16)
- * Man a lei ka hi a, kei a kahi kei a; Pathian a kahi zaw (1Kor.6:19,20)
- * Lamtough, Thaunelh leh Khriis ah Pathian in a namkip ka hi ta, huan Kha Siangthou gin omdia kichiamna ding, ka goluah ding chetna in honpia hi (2Kor.1:12; Ephe. 13,14)
- * Sita kahihman in, kei a ding in ka hing nawn ta kei a, Khriis a ding in ka hing zaw ta hi (2Kor.5:14,15).
- * Khriis toh kilhlup in ka om ta a, huan kei a hing kahi nawn ta kei a, himahleh Khriis kei mah ah ahing zaw ta hi. Hinkhua tu a ka hin pen Khriis hinna ahi (Gal.2:20)
- * Khalam vualzawlina khempeuh a vualzawl in ka om hi (Ephe.1:3)
- * Khawvel kisiam ma a siangtho leh dem bang lo ding a Khriis in honna teel ahi (Ephe.1:4)
- * Van a om Khriis toh kaihthoh leh namkip a om kahi ta hi (Ephe.2:6)

Jesu a Vualzohna

Bobby Dockery

Khristian hinkhua genna in thukhunthak sung ah gentehna tampi zat in om hi. Jesu'n Khros kipuak toh ana tehkak hi (Matt.16:24). Hebrute gelhtupa'n thuakhat tak a tai ding kitaitehna ahi chin gen hi (Heb.12:1). Peter in khanna leh pichinna, huai a naungek teng piching a hong hihna ding u toh ana tehkak hi (1Pet.2:2).

Khristian hinkhua toh kisai a Chiangtak a thukhunthak in ana gen tuh khristianna tuh dou a zoh ding kidouna ahi ana chi hi. Paul in Timothy kiang ah hiai bang in thu ana pia hi "*Ginna kidouna hoih sual inla, khantawn hinna tuh len chinten in; huai tang dinga sap na hi hi; theihpih tamtakte mitmuhin gupna hoih tuh na gumta hi.*"(-1Tim.6:12), huan aman eite kiang ah "*I doute jaw sa leh sisan ahi ngal kei ua, lalnate leh, thuneihna te leh, tu -a omlel mial tunga khovel vaihawmte leh, van mun khawnga kha gilouhon omte ahi jaw uhi.*" (Ephe.6:12) gen hi. Hiai tuh Kilakna 16:16 na a a thupi "Armagedon" kigenpen ahi.

Hamphathuai tak in, hiai kidouna doute a ding in kipahman bawlsa in om hi "*Khen lou hial ding, huaite tengtengah, honitna jiajin, vualtungtuangte sanga tungtuang jaw i hi hi.*" (Rom.8:37). Hiai a nuai a lampite tungtawn in khristian ten "Jesu a vualzohna" a nei ding uhi.

1. **Hinkhua a vualzohna:** Khristian khat a ding in, hindan lawhching tuh gou kholkhawmte hiam, dinmun sang hiam, vual tungtuanna hiam te ahi kei hi. Huaite sang in "*.. Kris noumaua om, thupina lametna pen tuh ahi..*" (Kolo.1:27) neih ahi zaw hi. Toupa sepaihte i hihna uah, galvan "*...kullpi kip tak phelna dinga Pathian jika thilhih thei tak galvan ahi jaw*" (2Kor.10:4) in ikivan uhi. Niteng a khemna, kidouna phual ah setan tuh zongkhia in khamamsau toh "Pathian thu" (Ephe.6:17) i dou thei hi.
2. **Sihna a Vualzohna:** Jesu'n saptuam thilhihtheihna tuh sihna in zoulou ding ahindan ana gen hi (Matt.16:18). Sihna apan athohnawn na in setan lutang ahing gawp a, huan sihna thahatna a hihtam hi. Buchingtak leh kheklamdang theihlough tuh a sihna lampi ahi a, Bible in "*...sihna hihmang in, tanchinhoihin hinna leh manthat theihlounna a hihlangta.*"(2Tim.1:10) ana chi hi. Khriis' thhohnawn na apan a nungzuiten ni khat ni Chiang in "zohnain

sihna avalh zouta”(1Kor.15:54) chi ding uh ahih dan chetna/khamuanna pia hi.

3. **Tangtawn a Vualzohna:** Khris a vualzohna tuh hankhuk kheng lam ah tangtawn a vualzohna ahi. Bible in hichin gen hi “*Tung lama a kahtouh laiin matte tampi a pia, mihingte kiangah leng thilpiakte a pia*” (Ephe.4:8). Jesu’n a nungzui ginom te kiang a piak ding a achiam tuh tangtawn hinna ahi (Rom.6:23). Tangtawn mn tun chiang in Khris sepahte’n a galvante uh koih khia in vualzohna nanung a lal lukhu a heutupa apan sangding uhi (2Tim.4:8). “*I Toupa Jesu Khris tungtawn a vualzohna honpia Pathian kiang ah kipahthu i gen ahi.*”†

Bobby Dockery ahihleh laigelhtu leh Fayetteville, Arkansas, U.S.A a thugentu in pang hi.

Tehpih Omlou Iitna

Harry Presley

Zanlai a thou in tunglam ka en a,
Van a aksi te selsel te lak
Atawp ngeilou Pathian iitna lamdang sa ing
Keibang lel a ding a ahon piak.

Tunglam ah aksite a om ua
Lungtang ngaihsut na kheng lam ah
Huan tehpi omlou iitna
Mihingte a ding in piak ahi zaw hi

Tawp dhil omlou in Vante tuh pai ua
Huan kitambah leh neu ahi uh
Bangziak a hiai bang lawm iitna
A chinlopente tung a hong om hiam?

I Pathian in a siamsa kha te a iit mahmah a
Eden hamsiat baang mahleh uh
A iitna Jesu a om tuh
Mihingte kiang ah, khovette tung ah pia hi.

Hotdamna Toh Kisai Bible Thudik Sawm

Randy Kea

1. **Mi sia le pha thei teng khelhna ah mang uhi** “*mi tengtengin thil a hihkhelth ua, Pathian thupina a tan zohlouh nungun*” (Rom.3:23)
2. **Toupa tello in i ki hondam thei kei uhi** “*I hat nai louhlaiin, a hun takin Kris tuh Pathian limsakloute sikin a hongsitaa ngala.*”(Rom.5:6)
3. **Jesu Khris kia in hon hondam thei hi** “*Hiai thute na kiang ua ka gen jia-akin na lungtang uh lungkhamnain a dimzo hialtaa a*” (Jn.16:6); “*Mi dang kuamah kiangah hotdamna a om kei, van nuaia, mihing sak lakah, hon hondam ding min dang himhim a om kei, a chi a.*” (Nas.4:12)
4. **Mi teng teng hotdam ahi kei ding uhi** “*Huan, huaitte khantawn gawtna ah a pai ding ua; mi diktatte tuh khantawn hinna ah a pai ding uh, a chi a*” (Matt.25:46)
5. **Mi tamzaw te mangthang ding uhi** “*Kong kochik ah lut un; manthatnaa paina kong tuh a ja a, a lam leng a lian ngala, huai lam a lut tuh tam leng a tam mahmah uh; hinna a paina kong a kochik a a lam leng a neua, a mute leng tawm chik ahi uh.*” (Matt.7:13,14)
6. **Mi tampi ten hotdam ding aki lam-et lai un mangthang ding uhi** “*Toupa, Toupa, nonchi napeuh vangamah a lut kei ding uh; ka Pa vana om deihlam hihte tuh a lut ding uh. Huai ni chiangin mi tampiin, Toupa, na minin thute ka gen ua, na minin dawite ka delh khia un, na minin thil lamdang tampi ka hih jel uh hi lou hiam? a chi ding ua. Huai hun chiangin, Nou thil gilou hihte aw, ka honthei ngei kei, ka kianga kipanin paimang in, chiin, amau ka hilh ding.*” (Matt.7:21-23).
7. **Sihnung chiang in kuamah hotdamsak theih ahi nawn ta kei ding hi** “*Huan, aman, a kiang uah, Ka pai mang dinga, nou non zong ding ua, na khelhna uah na si ding uh; ka hohna dingah na hong theikei ding uh, a chi nawna*” (Jn.8:21)
8. **Khris hong pai nawn chiang in kuamah hotdam ahi thei kei ding uhi** “*Toupa Jesu vana kipana angel hatte toh meikuanga hongkilak chianga, nou hihgima omte kou toh khawlanaa honthuk nawna, Pathian theilou mi eh i Toupa Jesu tanchin hoih taksangloute tunga phu a lak ding tu*” (2Thess.1:7-8)
9. **Mi teng teng hotdam a aom ding uh Pathian thiltup ahi** “*Huaituh I Hondampa Pathian theih in a hoih in, a kipahhuai hi; Aman tuh mi tengteng hotdama om ding leh thutak thei dingin a deih hi.*” (1Tim.2:3,4)
10. **Pathian in amah iit a, a thu zuite kia hondam ding hi** “*Nou non it uleh, ka thupiakte na jui ding uh.*” (Jn.14:15), “*Hinna sing a honzot theihna ding uleh, konga khopi sunga a lut theihna ding ua, a puan uh sawp siangte tuh a hampha uhi.*” (Kil.22:14)

Randy Kea ahihleh Forest Park Church of Christ, Forest Pak, Georgia, U.S.A a thugentu ahi.

Biblechang Haksate Hilchetna

SAM 8:4-6; HEBRU-TE 2:6-8

Miching bang ahia, huchitel na limsak? Mihing tapa leng bang ahia, huchitela na veh? Ka chi a.

Amah jaw Pathian sang nuai lel phetin na bawla, thupina leh pahtawina na khusak ngala;

Na khutsuak tungahte khawng thu na nei saka; a khe nuai-ahte khawng bang-peuhmah na koih a:

Hebru-te a kigelh pen Sam 8 na apan kilasawn hi a, sa a hong-piang ahiah na ah Khris toh kisai a genkhohlna bang in zang hi. Huchi himahleh, Hebru pau a pan a Greek Septuagint a lehkhia ahiahna ah thumal "elohim" pen "Pathian" chilo in "angelte" chih zang hi, khat sang atamzaw (plular form) genna a zat ahiah ziang in, huan huaimah tuh Hebru-te 2 na thu a leng zat in om hi.

Hiai chang ten thupi nih genkha uhi: thilsiam toh kisai in **Mihing**; huan Pathian mihing hong suak (incarnation) toh kisai in **Jesu Khris** genkha ahi. Khatna ah, a change i ngaihtuah masa ding uh thilsiam toh kisai a mihing genkha ahiah ziang in.

Dotna hichin dot in om hi, "Bangziak in a Pathian in hi chi tuk a simthamlouh thilsiam lak a khat, mihing, tungman apan a bawl a om a limsak tel?"

Aziak khat om hi: Pathian in hinna hu tungman a bawl a om kiang a apiak lai in, mi tuh "mihing" ahong hita hi. Huai bangchihna ahi dia? Pathian in a thilsiam teng teng lak ah, mihing kia huaibang thilpiak toh limbawl a om in, a siamtu Pathian sang a "niamzaw lel" a bawl in om hi! Athupi thilpiak huaibangte ziang in, Pathian in mihing tuh A thilsiam teng teng tung ah thuneihna pia hi!

M i h i n g

bang a melpua abawl ahiah lain in "Khris tuh Pathian sang nuazaw lel a bawl" chih dan in i pom hiam, ahiahkeileh "Angelte" genna ahi chin, huai tuh, mihingte püksiatna leh mihingte khelhna ziang a Jesu'n mihing mel bang pu a lei hong piang chin i pom hiam hitaleh, Khris' nasepleh sepding tuh Pathian nuai lel a aomna dinmun a omsak nawn na ahi.

HOTDAMNA

- * Kha tungtawn in Pathian tangtak in ka hopih thei hi (Ephe.2:16)
- * Hangtak, Zalen tak leh muangtak in Pathian kanaih thei hi (Ephe.2:6)
- * Setan vaihawmna nuai apan hotkhiak in ka om a, huan Khris lalgam ah pilut in ka omta hi (Kolo.1:13).
- * Ka khelhna teng apan hotdam leh ngaihdam kahi ta hi. Ka leibat teng ngaihdam ahita (Kolo.1:14)
- * Khris tuh keimah ah a omta hi (Kolo.1:27)
- * Khris ah kiptak a puh in ka om a, huan Amah ah lamtouh in ka om hi (Kolo.2:11)
- * Khalam a zeksum ka hita. Suan-le-pak ka neihmoh nate lak-mang ahita (Kolo.2:11)
- * Khris toh vuih, kaihthoh leh hih hing kahi ta (Kolo.2:12,13)
- * Khris toh sikhawm leh kaithoh khawm kahi ta. Ka hinna tuh Khris toh Pathian ah seel ahita. Khris tuh ka hinna ahita (Kolo.3:1-4).
- * Pathian nasep dungzui in hotdam leh khentuam ka hita (2Tim.1:9; Tota.3:5)
- * Sawpsiang kahi ta a, huan sawpsiangpa toh khat kahi ta uhi. Unaupa honchih ding a zum kei hi (Heb.2:11)
- * Zaidamna leh hehpihna ka poimoh hun chiang a Amah a hangtaka ka hoh theih na ding dikna ka nei hi (Heb.4:16)
- * Pathian sianthouna kikoppih theihna ding in Pathian in thu chiam manpha leh thupi honpia hi (2Pet.1:4)

James Orinda ahiahleh Awendo, Kenya a thugentu khat ahi.

HOTDAMNA
THILPIAK THUPIPEN
Wayne Barrier

Kumzabi masa a thugentu (evangelist) ten thilmak hihtheihna nei uhi. Thukhunthak (Nasepte) tungtawn in, damlote damsak ua, pautheilo ten thu sinsak ua, huan misite kaitho uhi. Hiai bang thilhihtheihna te tuh khovel a Khris tanchinhoih gen dalhna in zang uhi. Hiaibang thilhihtheihna te khalam thilpiak thupitak, Pathian in a thilhihtheihna te a lahna ding leh thupipen leh iitna a ding a apiak hi in i ngaihtuah uhi. Huaibang thilpiakte tulai in muh ding vang mah mah hi. A diak in misi kaihthoh theihna leh damlou damsak theihna te. Huai bang thilhihtheihna neih tuh thilpiak thupi mah mah ahi. A tungin theihiam haksa mahmah a, himahleh Bible in thilpiak thupipen hi'n gen hi. 1Korinth-te 13:13 na a Paul thugen ngaihtuah mah dih "...hiai thumte, ginna, lametna, itna, a om gige ding; huan, huaitea a thupipen tuh itna ahi." Huailai a thilpiak tuh hihmang, hihtawp leh beisak hiding ahidan gen hi (1Kor.13:8-11). Thilpiak lianzaw tuh omden ding hi.

Paul in iitna thupina leh thilhihtheihnate ana gen khin hi. 1Kor. 13:1-8 na a thumalte en dih "Mihing paute leh angel paute-in thugen mahleng, itna ka neih keileh, dak ging lel hiam, dakkhutbet ging lel hiam ka hi ding hi. ...thugen theihna neiin, thuguk tengteng leh theihna tengteng thei vekin, mual suan theihna khop hial ginna kim nei mahleng, itna ka neih keileh, bangmah ka hi kei hi. ...mi gentheite vakna dingin ka sum tengteng pe vek mahleng, ka pumpi leng kang dingin kipe mahleng, itna ka neih keileh, kei dingin bangmah a phatuam kei. Itna-in a dohzou a, a migi a: itna-in a haza kei a, a kisathei sam kei; Itna a ki-uangsak kei a, a huham sam kei. Itna-in amah thulou thu a sa lou kei a, amah angung a khual sam kei; a hehbaih kei a, hehsain a omden sam kei; Itna-in gilou a kipahpih kei a, a dik a kipahpih jaw. Itna-in bangkim a thuak teitei a, bangkim a gingta a, bangkim a lamem a, bangkim a thuak khe jel hi. Itna jaw chikchiang mahin a bei kei ding: a hihhangin, thugenmate om mahleh, hihtawp a hong hi ding a, pautheihlouhte om mahleh a hongtawp ding a, theihna bang om mahleh hihtawp a honghi ding." Tulai a thilpiak lianpen tuh iitna ahi. Pathian leh mihingte iitna tuh Khris thupiak lak a a lianpen ahi (Matt.22:36-40). Pathian tuh iitna Pathian ahi (1Jn.4:8). Iitna'n lauh anei kei hi (1Jn.4:18). Khristian ginomte' Pathian iitna tuh bangmah in a kenzou kei ahi (Rom.8:39).

Iitna thilpiak tuh Pathian tate kiang a piak ahi. Hiai thilpiak na nei ta hia? Miteng a ding a Pathian iitna ziak in, miteng hotdam theih ahi uhi (Jn.3:16). Jesu nungzui hihna ding in Pathian chialna i pom ding uh ahi (Matt.11:28,29), khelhna apan hotdamna i pom ding (Nas.2:36-38), Pathianta hihna a vualzawlina i tan theihna ding in (Ephe.4:5). Tuiphum tang gingtu na hita hia?†

Wayne Barrier tuh Florence, Alabama, U.S.A a teng ahi a, huan World Evangelism team a kihel in khovel pumpi a tanchinhoih thehdalhtu in pang hi.

HOTDAMNA
BIBLE A KIMU BAPTISMA

**Baptisma
Bang Ahia?**

			Phuum	Taak	Theh
1	Vanzat-Tui	Nasepte 8:36	✓	✓	✓
2	Tui Tampi	Johan 3:22	✓	X	X
3	Tui Vanaih	Johan 8:36	✓	X	X
4	Tui Sung A Lut	Nasepte 8:38	✓	X	X
5	Tui-han A Vui A Om	Rom-te 6:4	✓	X	X
6	Thohnawanna	Kolosa-te 2:12	✓	X	X
7	Pumpi Silsiangna	Hebru-te 10:22	✓	X	X
8	Tui lak apan hon pawt	Marka 1:10	✓	X	X

**Baptisma
Bangziak A Tang Ding?**

1	"Diktatna teng hihbuching ding"	Matthai 3:15
2	"Hotdam a om ding in"	Marka 16:16
3	"Khelh Ngaihdamna ding"	Nasepte 2:38
4	"Khelh sawpsiang na"	Nasepte 22:16
5	"Pa, Tapa, Kha Siangtho min in"	Matthai 28:19
6	"Khri a Baptis lut a om na"	Galati-te 3:27
7	"A sihna a baptis lut a om na"	Rom-te 6:4
8	"Tu a le hondam"	1Peter 3:21
9	Ngaihtuahna singthou dawnna	1Peter 3:21
10	Hinthak a hinna	Rom-te 6:4
11	Pathian Lalgam a lut na	Johan 3:5
12	A pumi a lutna	1Korinth-te 12:13

**Baptisma
Kuate Tang Ding?**

1	Sinsak a Omte	Matthai 28:19
2	Thuza te	Nasepte 18:1
3	A Gingta te	Marka 16:16
4	A Kisik te	Nasepte 2:38
5	Khri Kam A Gumte	Nasepte 8:37; Rom-te 10:10

Bible asim ua Tanchinhoih azuih ua lehi!

Nang na tang thei a...
Na Sungkuante a tang thei ua...
Na lawmie a tang thei ua...
Nasepkhawmpih te a atang thei ua...
Na theih mi kuapeuhmah tang thei ua...
Natheilouh kuapeuhmah te tang thei ua...
Ua...

MANGGILH HAT HIKAWM KAWM IN

Shan Jackson

Mihingte tuh manggilh i hat mahmah uhi. Hiai theisiam kawm in sawl-tak Peter in a laithot kimkhat 2Peter chia i theih uh khristiante tothoh na ding leh khalam thutak thehsak thak na ding in ana gelh hi (2Pet.1:13). Thukhunlui hunlai in, Pathian in Israel mite paikan ankuang um ding in thu ana pia a, huai apan Aigupta apan Aman a pikhiak ahidhan a theihgige na ding un. Israel ten Jordan lui a kan khit tak un, Joshua'n suangpi sawm-le-nih Israelta ten tangtawn a atheihgige na ding un phum/doh hi (Joshua 4:7). Philistiantung a vualzohna thupitak a neih tak un Samuel in suangdoh bawl a, "Ebenezer" chi hi. Israel ten Pathian in panpih ahidhan uh theihthak thak na ding ahi (1Sam.7:12). Huai mah bang in, tuni'n le Toupa Nitak Ankuang i sawk te uh Khrist in itna toh ahong kipiak na theihgige na ding in piak in i om uhi.

Luka 12 na ah Khrist in mihai hausa gentehna ana gen hi. Amah tuh a hausa mah mah a, himahleh a poimoh thilte a manggilh (phawkphalo) kei hi. Hiai mi pan buh tampi nei a, himahleh, Pathian kiang a kipahtu gen naksang in, Pathian manggilh in leh, a buaina te hihveng na ding in buh inn lianzaw lam sawm hi. Pathian a ngaihtuahna a tello in a buaina hihveng sawm hi. Amah tuh hiaibang a thugenpa toh kibang uhi "Tunah ngai un, nou, tuni hiam zingchiang hiam in, huai khawpi ah ihawh ding ua, huailai ah kumkhat iva tam ding ua, I sumsin ding ua, punna imu ding, chite aw" (Jak.4:13). A "nek" a "dawn" leh "noptaalna" nungtang te ah buai a, Pathian a ding in hun neilo hi. A bitna tuh aneih thil te ah nga hi. A dam-sung a ding thil a neihte ah lungmuang hi. Mihai hausapa leng kiletsakna khovel ah teng hi.

Aman "kei" chih buaina nei hi. A thugen tom chihte ah amah-le-amah kigena 12 vei bang muh in om hi. A tom lam a gen in, midangte phawk-khalo hi. Mihai hausa thiltup ahiehleh neih-le-lam tampi kholkhawm a, hu chi a, nek, dawn leh kipah (nopbawl) ding ahi. Amah a ding in huaituh tup-le-ngim hoihtak ahi. Abuaihuai na om sun tuh "A hihhangin, Pathianin a kiangah, Nang mihai, tu jan chiah na kha a honlak sak ding uh, huai nalam khiakte, kuaa ahi ta dia?" (Lk.12:20) ahi.

Khovel thilte hun tomchik a ding chih i thei ding ua, huan hinkhua a thiltup tuh Pathian toh thupina aomkhawm ahieh ding ahi. Hiai thilte ah manggilh hat na hi hiam, huan huaite bang in Pathian leh midangte lam ah i omdan bangtuam hilo in i om maimah diam?

Philippi khua a unaute kiang a Paul, khristiante hasotna a ah lai agelhna ah "Na lak ua kuapeuhin amaha kia en louin, midanga leng en sam hen" (Phil.2:4) ana chi hi.

Eimah poimohte sepna kia in i buai pumlum kei ding a, himahleh Pathian thupina ding leh midangte a ding a vualzawl na ding lampi i zong zaw ding uhi. †

Shan Jackson ahiehleh Port Lavaca, Texas, U.S.A a preacher ahi.

Bangziaka Khenkhatten Huatna Nei Uhiam?

Owen Cosgrove

Nu khat in a tapa kiang ah **miten huatna nei uhi**. Toupan huai zingkal a Bible school a hiaibang in ana gen hi, "Pa aw bang zil uhiam chih dong hi. ngaidam in, athilhih uh a thei kei Aman anu kiang ah "Jesu'n uh ahi" chih apan theih theih hi. naupangte ahiepih dan, huan Tarsus mi Saul in saptuamte hih-Pathian in khovel a hehpihluat siat na ding a pan la a, khonung ziak a atapa apiak dan, leh khrist- in theilou leh ginlahna ziak ahi tian te khat-le-khat ki-iit tuah chi hi (1Tim.1:13). ding dante zil ahieh dan uh gen hi. Hiaibang thil hunkhop agen nung in aman "Nu aw, bangziak a mi khenkhatten huatna nei uhiam?" chi'n dong hi.

Dotna hoihtak ahi. Daan leh zawlneite thugente tuh Pathian iitna leh khua-le-vengte ki iit tuahna apan hi a, huan, "Pathian iit lo in Pathian a nei kei" chih ahieh ziak in leh, a sanggam hua tuh mial a om ahieh ziak in (1Jn.4:8-11), naupangpa dotna tuh ngaituah taak mah ahi.

I huat ding thil khenkhat om mah ahi. Thilhoih i iit a, gilo i huat ding ahi (Heb.1:6). Thil khenkhat, iitna a dim Pathian na ngawn in a huat om hi (Pau.6:16ff). Himahleh, mi hiehte leh thilhoih huatna te tuh piangthaklou chih theihna ahi (Tita.3:3-5).

Bangmah theihlough ziak in

miten huatna nei uhi. Toupan hiaibang in ana gen hi, "Pa aw bang zil uhiam chih dong hi. ngaidam in, athilhih uh a thei kei uh ahi" chih apan theih theih hi. Tarsus mi Saul in saptuamte hih-siat na ding a pan la a, khonung in theilou leh ginlahna ziak ahi chi hi (1Tim.1:13).

Enna ziak in miten huatna nei uhi. Kaina'n adiktat Abel enna ziak in that hi. Enna ziak in Joseph tuh asanggam ten suak-le-sal ding in zuak uhi. Pilat in huatna a dim Juda lamkaiten Jesu itsik uh ahidhan thei hi (Matt.27:18). Itna in a engkei hi (1Kor.13:4). Enna in mite huatna neisak hi.

Zahtakna neih tawm ziak in Miten huatna nei uhi. A vengte uh amau aki-iit bang ua a iit ua leh, thilhoih bangmah a tun kei hi, aziak tuh a mau omdan mah mah in a chitlough ziak in. Amau mahmah leng midangte kai-pai ding a kisa ahiehziak un, huan tawlngalou, alungtang te uh huatna leh hehna'n dim hi.

Thumanlough ziak in miten huatna nei uhi. Toupan thum ding dan hon sinsak hi, i melma te a ding nangawn inle, huan musit tak a hon bawlte a ding a

thilhoih bawl ding inle hon sinsak hi. Thilbaih ahi vek gige kei a, himahleh melmakna leh thangpaihna dim sang in a hoih zaw hi.

Angmasialna ziak in miten huatna nei uhi. Toupan amah nung-zuiihih utleh mahni ki ngai niam ding chi a asinsak na tuh mak-sak ding ahi kei hi. Huatna leh angmasialna te paiton tangpi uhi. Angmasial mi'n kuahiam khat bangchituk a mite su na uhiam chih poisalou ua, himahleh a huatna in huntamzaw a mah mah sukha ahihdan theikhe tuan lou uhi.

Pathian toh kizopna a hoihlough ziak in miten huatna nei uhi. Pathian toh kizopna i neih bang bang midangte toh kizopna ah lang hi. Vaihawmna (thukhenna) toh kisai in Matthai 25:31-46 in midangte toh kizopna i neihte Khris toh kizopna i neihte toh paiton ahihdan gen hi.

Hiaibang nungtang neihna in a manthatna uh tun ding ahihdan atheihlough ziak un miten huatna nei uhi. Van a pai i ut ua leh, i latdan uh nunnem leh khum a alatding ahi, a ziak tuh Pathian in huatna adim mihingte'n lemna leh kipahna adim munte a hih buah ding uh a phallouh ziak in.†

Owen Cosgrove ahihleh gelthoth a Tanchinhoih genna lam ah kizang in, gam tampite ah sem a, huan Waxahachie, Texas, U.S.A ah teng hi.

- * *Diktatna na tuh leh, muanna na lou ding*
- * *Hoihna na tuh leh, lawm tampi na lou ding*
- * *Kingaihniamna na tuh leh, thupina na lou ding*
- * *Thuakzohna na tuh leh, lungkimna na lou ding*
- * *Theihsiamna na tuh leh, gintakna na lou ding*
- * *Kuhkalna na tuh leh, lohchinna na lou ding*
- * *Ngaihdamna na tuh leh, kituahnawanna na lou ding*
- * *Pathian a ginna na tuh leh, agah na lou ding*

Hinkhua A Haksatna

Tom Holland

College a ka omkhawmpih (room mate) khat tua psychology department, weatern university a chairman nna len in “tu-ailaite haksatna” (midlife crisis) chih toh kisai hon kikuppih hi.

Khenkhatte a ding in tuailai hun tuh hunhaksa ahi. Tuailai khen khat khangdawng hihna paithei hetlou te ngaihtuah mah dih. Kum teng in tuailai tampite tuahsia in si uhi.

Tuailai hun tuh hun haksa ahi aziaktuh tuailai hun a thupukna bawl in i malam damsung a ding tan pha ahihziak in. Mikhat in a suizuina ah hiai bang mukhia hi, tampiten a hinkhua masa kimkhatte, a omlai kimkhat a ding a lauhuai in zang uhi.

Pathian thu in tuailai hun te, hun haksa ahihdan ana gen hi, aziak tuh Toupa'n tuailai hinkhua tampi ana gen en le... “*Na tuailai nitein nang honsiampa leng theigige in...*” (Ekk.12:1). Tuailai ten Pathian thukhenna maituah ding a theihsak nate ngaihtuah in (Ekk.11:9).

Mimaltak in tuailai khenkhat kum 15,16,17,18,19 a upa thukhen sak a om ding ka thei hi. Sihna in tangtawn a ding a ahinna uh a lak lai in a kumte uh hiai a tung a bang lel ahi uh.

Khenkhatte salam a naupang chik in si ua, a khente khalam a naupang chi in. Koizaw alauhuai zaw dia? Tuailai haksatna tuh a gamtatna uh khovel lak pan mahtheih in om hi. Amau (tuailaite) nu-le-pa te, a upa zaw ten insung ah mi thulimloute i lut phal kei ua, huaite T.V tungtawn in niteng in lut uhi. Pathian min tuh ster-ao (paungaihna bawmnihei) tungtawn in gensiat in om hi. Sa utna te tuh a taktak mah bang in suahkhiak in om hi. Duhgawlna tuh a zahtakhuai hindan bang in ngaih hita hi.

Toupa Jesu Khris tuh tuailai te lametna ahigige hi. Toupa thu tuh tuailaite sianthouna ding leh lamhilhtu ding in thilhihthei ahi. (Sam.119:9).

Tuni'n i tuailaite lak ah khristian diktak om uhi. Sawltak Johan in huai toh kisai in Chiangtak in ana gen hi, “*Pate aw, amah a tunga kipana om gige na theih jiaak un na kiang uah ka gelh ahi. Tangvalte aw, na hat ua, Pathian thu noumau ah a om gige a, mi gilou na zohtak jiaak un na kiang uah ka gelh ahi.*” (1Jn.2:14).†

Tom Holland ahihleh laigelhtu leh Tanchinhoih gentu hi a, Brentwood, Tennessee, U.S.A ah teng hi.

Hinkhua a Phalbi

Bonnie Rushmore

Biakkhawmna munteng ah khat tei om a, a lianzaw deuh ten tam nei uhi. Toupa saptuamte kikhophkawmna teng ah muh in om hi. Kuate hi u hiam i thei uhi. A minte uleng i thei uh.

Saptuam sung a mi, biakna khawlsan ngeilote gen kahi. Gelhthoh Thugin bang ahi ua, “vuuk hiam, vuah hiam, kholum hiam ahikheileh zan mial hiam lak a “tualsung a biakpiakna a om chiang in a omlou ngei kei hi. Omlouhna khat a neih zen zen ua leh, kuapeuh in kan uhi. A omna uh theih ahikheileh leh, kua hiam in koi a om uhiam chin phone in kan uhi. Phone alak kei ua leh, kua hiam in a inn uah va delh in hoihvek na uhiam chih va kan khia uhi. Hiai bang miten khua taisan a azin khiak ding ua leh, upate hiam, preacherte hiam leh kua hiam khat kiang ah ahohna ding uh hilh uhi. A lungtang uah “kum khawtawn a buai” ahikheileh “om nuamlou” chih suanlam him him omlou hi.

Biakpiakna hun leh mun teng a atel gige kia uh hilo in, atheiphpa tawp un Pathian nna sem uhi. Khovel (salam) nasep a khawl (retire) tuh Pathian nasep na a khawl chihna ahi kei hi. Bible class te sinsak ua, damdawi inn te leh tan-inn te veh ua, mangthangte zong ua, biakkhawmna mun kepna te hahsiang leh, adang dang te kithuahpih sek uhi. Pathian nasepna upatna (kumtamna) te a ki dal sak kei uhi. Hiai mimalte biakna teng, nasepna teng leh kithuahkhawmna teng ah tel uhi. “Kong aki hon” nak leh tel gige uhi.

Hiai mimalten Bible sung a mite, a teek tan ua Pathian nasemte enton uhi. Huaite lak a tamloute tuh:

* Mosi, kum 80 ahik a Israel tate Aigupta sal a pan hunkhia a (Ex.7:7) huan gamchiam a a lutpih dek kuan (Diu.34:70) kum 120 in si hi.



Chiindanhoih Khenkhat I Chiin a i Bawl Dingte

Wendell Winkler

Niteng a bible simna (Sam.1:1,2; 1Tim.4:13,15; 2Tim.2:15). I pumpi in niteng a ann a poimoh bang in, i kha in leng khalam ann niteng in poimoh hi (1Kor.3:1-3; Heb. 5:12-14; 1Pet.2:1-3).

Saptuam lak a nelhsiahna tam ahikdan theihna thupitak ahikheileh i Bible uh niteng a simgige louh na ah muhtheih in om hi. I Bible te uh neihding ahik man hiam a neihmai te tawpsan ni. Bible simding ngaihsaklou a, newspaper sim chihte tawpsan ni. Zing teng a newspaper sim a, a bible sim ngeilo te tuh niinbawm a niinte ne a, bawngsa leh ann kuang paikan bang ahi uhi. Ahikheileh nungak, a suangmantam paimang a, a bawm ki awah bang ahi.

Nitenga Thumna: (Matt.6:11; Sam 55:17; 1Thess.5:17; Kolo.4:2; Rom.12:12). Daniel leh Jesu tuh huaibang a niteng a thum etton takte ahi uhi (Dan.6:10; Mark 15; Lk.6:12; 18:1). Natapa/tanu in nitum in khatvei leng hon houpiph keileh bang na chi dia? Pathian in leng niteng a A ta ten a houpihlouh chiang un bang ngaihdan a nei diam? chih hon ngaihtuah sak hi. Mikhat in “thumna tuh, zingkal chiang a tahbi, zanchiang a kanglong (tala) ahi” chi hi. Huaiziak in, zingkal leh nitak chiangbek in thum in. “Nisuah leh nitum hun ah thumna nei le chin a laizang ah buaina luat a om kei ding hi”.

Niteng a Inkuan Kikhopna: (Deut.6:4-9; Pau.22:6; Ephe.6:4). “A thum khawm inkuante mah tengkhawm uhi”. Huaibang kikhopna ten naupangte ah thilhoih tampi guan a, huan insung a papen leng mipi kikhopna te a panla thei ding in bawl hi.

Biakna a Tel Gigena: Kalsung a poimoh ngaih ding tuh biakkhawmna ahi (Sam.122:1). Thupiak hikawm a thuhilh ihi uhi “khenkhat hih dan banga I kikhopnate uh tawpsan louin, kiasuan tuah jaw ni; nituh hongnai hulhula na thei un kiasuan tuah semsem un.”(Heb.10:25). Gentehna (Nas.2:42; 20:7; 1Kor. 14:23), huan sepkiakna ah (Jak.4:17; Heb.13:7;17) ginom tak a biakkhawmna i tel gige ding ahi.†

Wendell Winkler (1931-2005) tuh tanchinhoih gentu zahtakhuai mahmah ana hi a, huan kum tampi Faulkner University, Montgomery, Alabama, U.S.A a Bible Department a chairman in ana pang hi.

Khamitna Tello Sahkhawmitna

Ancil Jenkins



Khovel in “sahkhua” tuh etlah huai a sa kei hi. Mi tampiten a neulai un ana “chiam” ua huan kknawn a sawm ta kei uhi. A khen ten hinkhua hun tuam tuam ah thilhoihlou tuah khak ana nei sek uhi. Amaute sahkhua tuh thupiak kipahhuailou, thilkhante leh daan te tamna bang in mu uhi. A dikna uh leng om hi, aziaktuh “sahkhua” khenkhatte huchi bang ahizhiak un. Himahleh a dik kei uhi. Khalam hinkhua omzia leh thilhihtheihna a theihlouh ziak un.

Jesu Khris sang a sahkhawmi zaw kuamah ana om kei hi. Mosi dante leh thupiakte ana zui kim vek hi (Heb.4:15; 1Pet.1:22,23). “Sahkhua” ineih hang in mipi te kaihkhawm haksa a sa het kei hi. A diaktak in, A damlai a na asepa lai a, a buaina lianpen tuh mipite lak apan a paikhiak ahi. Hiai ahi Juda sahkhaw makaite toh a ki batlohna lian pen uh. Thu neu chik za ding na ngawn in kuamah in amaute a zui ngei kei uhi. A kibatlohna dangkhat ahihleh Jesu khamitna leh Judate khamitna kikal ahi. Jesu leh Apa kal a kizopna tanlou leh kip in lei a aom sung in vualzohna leh hinna ding a thahatna pia hi. Tanchinhoih dalhna ding a daltu lianpen lak a khat ahihleh sahkhawmi khamitna tello khristian atamluat ziak ahi. Khenkhatten hinkhua a kipiakzohna neilou uhi. Jesu’n hi chin ana gen hi “*Huchi bangmahin, nou lakah kuapeuh a neih tengteng*

paisan lou tuh ka nungjui ahi theikei ding”(Lk.14:33). Hiai bung-le-tang sung ah Toupa’n i pa, i nu, i sanggampa leh sanggamnu “haw” ding in hon chi hi. Mahni sang ale Amah iit zaw ding in hon sam hi. Jesu’n kilepna ding nei in hon koih kei hi. I neih khempeuh toh amah a ihi uhi.

Ahinkhua uh kimkhatte Jesu sang a thunun siam zaw kisakna ziak in bangzahta in haksatna a tuak ua? Hiai bang thil hihte ahikheileh, hihlote apan a lauhuai na tuh amah pa/nu in Pathian toh a kal uah dik kisa ua, himahleh khelhna ah omden ua, huaituh kipumpiakna tello hinkhua ahi. A kipiak khiak loh na uh hinkhua ah khelhna hih thei ua, huan khiallo bang in om uhi.

Sahkhawmi hinapi a khamitna dangkhat tuh taksuah ding bang a paidan neihna ahi. Hiaibang miten amau a ding a lemtanglo a om masiah Pathian thupiakte zui uhi. Upa khat in a gindan leh sinsakna ah “upate tuh zikhatnei hiding” chih tuh zikhat aneih hun sung ahi chia agen ka zakha hi. Upa tuh a zi sileh huai pa mah in zikhat nei-le-le upa ahi thei nawn kei ding chi hi. Himahleh amah zi ahong si a, zi thak ahon neih tak in, huai bang etdan tuh hon khek thak hi. A poizaw thil khenkhatte ah, khenkhatten Bible thu sinsakna ten a mau a sukkhak (hihkhak) ma teng uh sinsak na gingta uhi. Thutak zuiden chih tuh paisiam hiam, sihiph hiam chihna ahi a, mite ading in a paidan (hindan) sang un a paipihdan uh khek a olsam zaw sekhi.

Langkhat lam ah, Pathian nasep leh a thu i man na uah “ahih-buahtu” in i pang kha sek uhi. Jesu’n pilvang ding in hon chi hi, “*Nou makai mittawte, thousi khisiang a sangawngsau valhte aw!.. Nou leng huchi bang tak in polam ah mihing mitmuh in diktat tak in na lang ua, na sunglam u bel lepchiahna leh gitlouna in a dim ngal a*” (Matt.23:24,28). I ngaihnan uh i pai pihna ziak ua Pathian thutak tampi i mansuah nate uh anep-anawi in i en thak thei uhi. Huchi hita mah leh, a nou sunglam sang a apawlam sianthouna i poimoh ngaih louh ding uh ahi. Jesu’n mi asunglam sang a apawlam ngaipoimoh zawte tuh “lepchiahte”(hypocrites) chi hi.

Mi khami Jesu a ding a kipeten khovel a kheklamdang thei uhi. “Sahkhawmi” ten ahih thei kei uhi. Khovel ten hon en uhi-Bang a amuh uh?†

Ancil Jenkins ahihleh laigelhtu leh thugentu hi a, Bellevue, Tennessee, U.S.A ah teng hi.

KHRISTIAN INKUAN

huchi bang ahi ngeikei. Ken zaw ka hon chi ahi, Kuapeuh tangval ngaihjiak hilou a, ji ma a midang nei tuh, angkawm ahi: maksa nei peuhmah leng angkawm ahi a chi a.” (Matt.19:4-9).

Inkuan, Pathian thupiak bang in, Khris’ Saptuam melbang pu ding ahi (Ephe.5:21-33).

I insungte uh ginomna, iitna, zahtakna leh Pathian, A thu te leh khat-le-khat kal a ki niamlakna te a lam ahih kei leh, Khris saptuam hihding dan i sinkhe thei kei ding uhi. Saptuamte maban leh khate hotdamna tuh Pathian deihdan a kitengna a kinga ahi!†

Jim Poland tuh thugentu ahi a, Bona, Mississippi, U.S.A a om Chruch of Christ te lak a sem ahi.

Lungtang-Hon Suna

Tuni ka lungtang na mah mah a, gelh ding ka thei kei hi.
I gam a ding a sem na hih leh, tuzan inn a tawldam na ut ding hi.
Na pindan a awng ding a, Zingkhang a ka hong thoh chiang in,
Ihmu in ka hon mu kei ding a, a zing chiang in omlou nana hi ding hi.

Bangziaka kei apan hon pi khia uhiam?
Oh, Toupa! Hehpihtakin ka thumna za in.
Kum hiaizah ta sem ding a na deih leh, damtakin Inn honpi kik in.
Tapa aw, kon iit ahi, na thugen te, na nuh te ka khelah law ding hi.
Gamvangla a, midangte kiang a hun na zat chiang in.

I Pa Pathian kiang ah ka thum ding a,
Na omna ah hon thei gige ding hi.
Amah tungtawn a thumna in hon delh zui ding a,
gam vangla a na om hang in.
Ka bante un nang hon ban ding a, mangpha non khak ni a pan,
Theihlough gam ah na pai ta ding a, hiai mun a tukawm a, ka kah lai
in.

NITENG KHRISTIAN HINKHHUA

* Sarah, atapa Isaak pian a kum 91 a upa ahi (Gen.17:17-21).

* Kaleb in Hebron gam luahtu te tung a vualzohna atan in kum 85 ahi (Josh.14:6-15).

* Anna, siampi in kum 84 ahih tan pha in leng sun-le-zan in Pathian na sem hi. Joseph leh Mari’n naupang Jesu Toupa dan bang a kitha-wi ding a Temple a tonpihlai un leng Anna ana om hi (Lk.2:22-24; 36-38).

* Simeon kiang a Kha Siangthou in Jesu a muhma silo ding ahih-dan ana hilh lai in sitheiding khop a upa (teek) ahi ta hi. Naungek Jesu, Temple a hihsiangtho ding a pi a aom lai in, Simeon tuh Kha Siangtho in naungek lam ah pi a, huan Amah vualzawl hi (Lk.2:25-34).

* Moab gam a apasal leh a tate nih a sihlai un Naomi tuh pasal dang nei a, tanu-tapa tamzaw nei ding in upa lawta hi (Ruth.1:1-12). Amounu Bible a om Pathian gingta ding in sinsak hi, aziak tuh Ruth in Bethlehem tan a Naomi zuih a sawm ziak in (Ruth 1:16-22). Ruth in Boaz toh akiten nung a tapa a neih tak in, Naomi in naungek tuh dom hi. Naomi in hiai nu (Ruth) tung a a hoihna te ziak in Messiah hongna ding lampi guan hi. Khris tuh Ruth leh Boaz te khanggui zui in hongpiang hi (Ruth 4:13-22).

* Samuel in kumpi ding a Saul thau anilh lai in (1Sam.9:17), Samuel in a sam-kangta ahidhan leh, a naupan lai a pan diktat tak a Israel mipite ma pi ahidhan gen hi (1Sam.12:1-4). Kum 40 nung in, Israelte kumpi nihna ding in David thau nilh hi (1Sam.16:13). Adamsung in, Samuel in jawlnei hihna sem a(1Sam.3:1-18) huan Israel te tung a vaihawm tu naupangpen ana hi (1Sam.7:15).

Hiaiteng ban ah Bible sung ah mi tampi ten a upat nung tan un Pathian nna sem ua, eiten leng i damlai sungteng in Pathian nna i sem ding uh ahi. I salam theihna un i nasep uh hon dal thei a, himahleh i theih dan dan a i sep zom zel ding uh ahi. Damdawi in a damlou a om te nangawn in mangthangte zong a kuankhe te a ding in thumsak thei ua, phone in houpih thei ua, ahihkeileh hasotna thu saulou gelh thei uhi. Eite leng i vek un hiaibang a gen hileng ichi hi “*Lutang kang thupina manglukhu ahi, diktatna lampi ah muhin a om hi.*”(Pau.16:31).†

Bonnie Rushmore ahihleh The Voice Of Truth International a laigelhtu khat hi a, niteng in World Evangelism te toh sem ua, huan Winona, Mississippi, U.S.A ah teng hi.

Dangka-Eng Ahi

Bob Plunket

Kum guk(6) a upa ka tupa in kitenna zungbuh ka koihna bawm neu-chik kimawlina in zang hi. Hun bangtan hiam zoh a ka zungbuh la ding a ka kisak leh ana mang maimah hi. A huchihtak in Zack tuh thu ka dong ta uhi. “Na mukha hiam?” chi a kadot u leh “he” chi hi. “Na khut ah na bun kha hia?” chia ka dot nawn ua leh “he” chi nawn hi. “A manglough na ding in sakhau ah na koih kha hia?” chia ka dot leh ka thei nawn kei” chi nawn hi. “Pawlam ah na tawi khe kha hia?” chi a ka dot ua leh “Ka thei nawn kei” chi hi. A zing in a hongnawn ua, thu ka dong nawn uhi. A tawp in, lung himoh gawp in, a pi kiang ah “huai zungbuh dangka-eng sa nahi u maw” chi hi. Api in leng “He, dangka-eng ahi a, huai teng kia hilo lai ahi” chin dawng hi.

Nu-le-pate aw, a thugente na za uhia? Naupang kum guk lel in i poimoh ngaih leh i awlmoh te tuh i neih sun sun te ahi chih thei hi. Tutpih a na hinkhua a poimoh ngaih dingte hiai ahi chia na gen a kul kei hi. Hun, sum leh ngaihsakna napiak dante apan in thei uhi. Tapa in Bible school a star mark a muh sang in Inn nna a sep leh pahtakna mutam zaw ahihdan thei hi. Tanu in leng sunday school a asangpen hih sang in, laam(dance) zilna a asiampen hihna ah pahtawina tam muzaw ahihdan thei hi. Bang a i poimohngaih (iit zawk) uh thei uhi-Car, Inn, Long, Kimawlina hiam te leh Saptuam.

Naupangte (tate) inn hongluut in “pa aw, ka nu na bawldan Sana (dangka-eng) sa na hiam”. Huaimah bang in, nute kiang ah “Kapa na iit dan sana(dangka-eng) sa na hiam” chi le uh thilhoih hiding ahi. Na ta ten naupang dangte kiang ah hiaibang a gen ding in ngaihtuah mah dih “nu-le-pa ten Biak in kai ua, Saptuam a nna asepgige uh, saptuam sana (dangka-eng) sa ading uam” hon chi ding uam. Ta ten sunday school a heutu te kiang ah “ ka Bible uh sana (dang-eng) hiam sa ading uam, hichi tuk a ka nu-le-pa ten a deihtoh ua, a sim gige ua, a iit luat uh” achi u hia. Huai ban ah kei leng sana (dangka-eng) hon sa u hiam hon awlmoh ua, a hon etkai gige uh” chile uh nuam natel in chia maw.

Na taten a ngaihpoimoh te uh na hinkhua a dangke-eng te a hi hiam? I vek a ding a dotna hoihtak ahi. A hinkhua ua dangka-eng bang hiam chih theisak ding a hihziak in. Jesu’n hi chi’n ana gen hi “*mihing tuh a gou omna peuh ah a lungsim leng om hi.*”†

Bob Plunket ahiehleh Tuscumbia, Alabama, U.S.A a Toupa Saptuamte lak ah thugentu in pang hi.

Khristian’na leh Inkuan

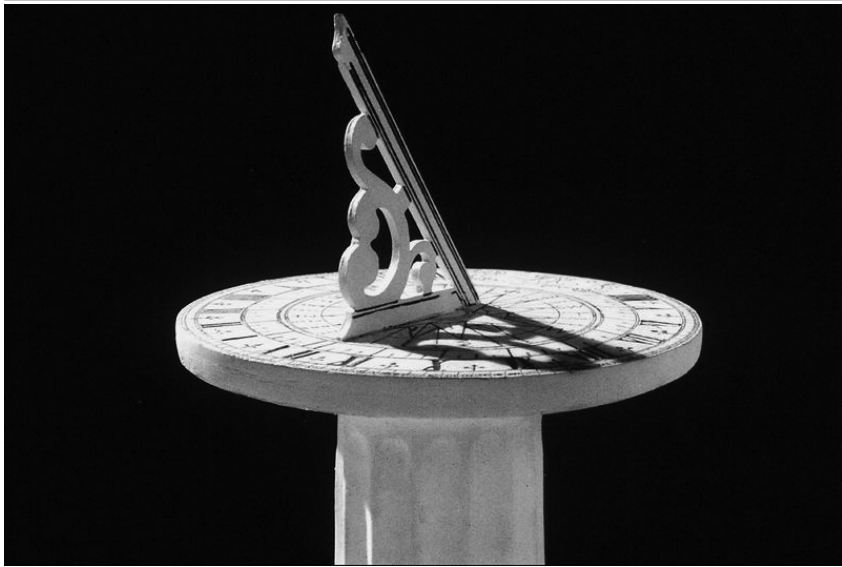
Jim Poland

Insung (inkuansung) a khristian khat hih tuh a khen chiang in thil haksapi ahi. I theih te leh i septe paiton louh ziak in theih-buaina leh lunggel nuamlou sakna a vangkim in hon tun hi.

Himahleh, a hoihzaw i tup na ding a hondal tu a a pan louh ding ahi, aziak tuh namte leh saptuamte tuh inkuan puksiatna apan hong kipan sek ahihziak in. Khristian inkuan bawlina (lamna) ding in hun tampi ngai hi. Khat-le-khat ki iplah a-ki hehsan a baihlam hi. T.V te a buaina kisuah te en a, huntampi leh tha-le-zung tampi holimna a zatte a baihlam zaw hi.

Pathian in olsam (baihlam) ding in a gen ngei kei hi! Himahleh thil hithei ahi chi hi! Khristian nupa a ding in ki ngaihdam tuah na apan ki sinsak a, iitna, midangte iit thuk na apan sinsak a, mahni hihna nasep apan lak a, huan zahtakna ngiat a, muanna lahna apan ginna sinsak a, huan thugen ki ngaikhe tuah leh holimna tungtawn a sinsak te thil hi thei ahi uhi. Israel te Kanaan gam a lut lai un, Pathian in a inkuan (insung) te ua awlmohna nei ding in thuhilh hi (Diut.6:4-9). Inkuan apan namte leh saptuam ten hatna ngah uhi. Pathian a lai a omna inkuan tuh hindan lamchih ah poimoh hi. Pathian tangtawn a a thil guan leh vualzawhna te tuh insung a Pathian’ thu Bible apan lam na apan puaksuah ahi uhi.

Inkuan tuh Pathian in mihing a siam apan in siam in om hi (Gen.2). Jesu’n inkuan tuh sianthoulouhna apan vengbit ding in sinsak hi. A mihing lunggel dan ua Pathian thilguan selkalhte kiang ah Jesu’n hiabang in ana gen hi “*Huan, aman, A tung a kipan a mau bawlpan numei leh pasal a bawl leh, Hiai jiak in pasal in a nu leh a pa a paisan ding a, a ji a len ding; huchi in, a nih un sa pumkhat a hong hita ding uh, a chi chih na simkei ua hia? Huchi in, nih a hita kei ua, sa pumkhat ahi zota uhi. Huaijiak in Pathian zopsa mihing in khenkei heh, a chi a, a dawng a. Amau tuh a kiang ah, A hih leh, bang dia Mosi in kimakna lai piak a mak ding ahi chi a thu pia ahia leh? A chi ua. Aman a kiang uah, Mosi in na lungtang uh khauh jiak in eive na jite uh mak a phal; himahleh, a tung a kipan*



Ahaz Dakzahtheihna

Maxie B. Boren

2Kumpite 20:1-11 a pan zillai thum zilttheih ding om hi. Khatna ah, sihna theihding thilte toh kisai a pilvang ding in Pathian in hon chi gige hi. Hezekiah kiang ah "... Na inkote omdan ding genin; na dam khe zou sin ngal keia.." (2Kum.20:1) ana chi hi. A hoih mah mah kumpi khat kiang a sinsakna piak a ana omtuh tuni a eite a ding in leng kituak lai hi. Hiai leitung a i hinkhua uh atom a, a hoihpen in Pathian thu in adik hon hilh zel hi (Sim in Jak.4:14 & 1Pet.1:24). Eiten leng i insung ihih kip (kichup sak) ding uh ahi, eimah thuneihna tan a omte i kepbit ding uh ahi, aziak in khalam thute ah, aziak tuh sihna hongtung ding ahiah-

ziak in "*mihinga dingin khatvei sih seh ahi, huai nungin vaihawmna aom ding*" (Heb.9:27). Pelhtheihlough ahihna toh kisai in, Sam gelh tu'n hichi'n ana thum hi "*Ka damsung nite uh simdan honhilhin, pilna lungtang ka neih loh hialna ding un-*" (Sam.90:12).

Nihna ah, Pathian in amah a ginomte thumna dawngzel a, huan Hezekiah tuh a ginom ahi (Sim in 2Kum.18:3-6). Nasepte 20:2-6 toh tehkak le Hezekiah tuh Pathian kiang ah kuhkal tak in thum hi; khitui kai pum in. Van Pathian in a sikha thumna za a, huan dawng in a hinna kum sawm-le-nga in hihsau ding phalsak hi.

Pathian, Ka Lungtang Hatna Ahi

Sam 73:26

J.A Thornton

Thumasa:

- A. Pathian' Thilhihtheihna mak i sak ding uh ahi.
- B. A Thahatna a pan phattuamna neih i zil ding uh ahi.

I. Pathian, Ka Hatna Ahi

- A. Eimah hatna i muan ding ahi kei hi (Jer. 9:23,24)
- B. Mahni hatna muan tuh thil haihuai ahi (Pau.28:25,26; Sam.52:1-2).
- C. Pathian tuh i hatna uh ahi (Sam. 46:1; Isai.41:10)
- D. Kei ka hat kei a, Amah a hat hi (Sam.73:26; 1Kor.1:27)
- E. Pathian hatna a buching hi (2Kor.12:9,10; 13:4)
- F. Ginna leh Pathian hatna (Heb.11:33,34)
- G. Eite leng i hat thei hi (Ephe.3:16; 6:10; 2Tim.2:1)

II. Pathian Hatna Kikoppih

- A. Thugen leh kipumpiakna pomtak hi ding (Sam.19:14)
- B. A Khut a hinna te kepsak (Sam.31:13-15)
- C. A mite kiang ah A hatna pia hi.
- D. Jehovah ka hatna ahi (Isai 12:1-2)
- E. Ginna thilhihtheihna ahi (Heb.11:11)
- F. Hansanna neih ding ahi (Nas.4:13)
- G. Hansanna ding a thum ding (Ephe.6:18,19)
- H. Pathian thilpiak thupi apan hatna (Ephe.3:15-17)
- I. Peter' thumna (1Pet.5:10)

III. Hatlohna leh Haksatnate Apan Hatna

- A. A hatte zahlaksak ding in a hatloute Pathian in zang hi (1Kor.1:26-29)
- B. I hatlounate ua pan Pathian hatna hih buchin in om hi (2Kor.12:9-10)
- C. Zawnkhalna apan hihhatna (Heb.11:33-34)
- D. A mah ah i hing in, i gamtang uhi (Nas.17:27-28)
- E. "Thilteng kahih thei..." (Phil.4:13)

J.A Thornton ahihleh hun sawtpi thugentu ana hi a, Booneville, Mississippi, U.S.A a teng ahi.

Mikhial In Vaigei Tak a Atheih Khiak Khenkhat

Luka 16:19-31

Curtis Camp



I. Thuakgimna, sihna ah kipan hi.

A. Mihingte Pathian lim bangpu ihi uh (Gen.1:26), huaiziak in, kha ihi. Mihing tuh sitheilo-tangtawn-mihihna nei-singeilo ahi.

1. Pumpi sithei leh sitheilo te sim in (Rom.8:11; 1Kor.15:53) himahleh Kha sithei leh sitheilo te ahi kei hi.
2. Theihna nei a, theihnuam in om a, theigige ahi. Amah tuh “thuak gimna” thuak ahi. “Meikuang lak a thuak gim kahi”. Thuakgimna mun ahi.
3. Sihna tuh “mang neilo a ihmu” chihna ahi kei hi.

II. Thuakgimna tuh atatak ahi.

A. Mihausapa tuh thuakgimna a tatak hilo chin thuzoh haksa mahmah ding hi. Aman meikuang leh haksatna thuak hi.

B. Bangziak a meidil toh kisai selkhah na hia? Bangziak a meidil apan a mei lakkhiak sawm na hia? Thukhunthak sung ah hiamun genkhak in omgige hi.

1. Matthai 25:41
2. Matthai 25:30
3. Kilakna 14:11
4. Marka 9:43-48
5. Huaimun a hoh ka sawm him him kei hi. Hoh leng ka hoh ut kei hi.

C. Thuakgimna a thuakte, tu zan inle thuak lailai hi.

III. Thum ding in vaigei lawta hi.

- A. Thumna tuh nelhsiah in om nak hi-hun lamang mai mai ahi.
- B. “Pa Abraham, ka tungah zahngai inla, Lazar hon sawl in, a khut zungmuk tui ah diah henla, ka lei hihvotna din; hiai mei kuangah ka gim mahmah ahi,” “sanggam pasal nga ka nei ngala; hiai gimna mun ah a hongpai kha ding uh, phatuamn-gaitakin vahilh leh,” (Lk.16:24,27)
 1. A deih thilte khat leng phalsak ahi kei hi.
 2. Hosea 13:14
 3. Isai 55:6,7

C. Hinkhua a i nget teng phalsak hiding mah adiam?

IV. Mangthangte awlmoh na ding in gei lawta hi.

- A. “sanggam pasal nga ka nei ngala;” (Lk.16:27,28).
- B. Apoimoh te uh bang hiam chih thei vek hi.
- C. Amah bang in i theivek ua, himahleh i bawl kei leh si ding i hih lam i thei kei uhi.

V. A nihvei na chih omlou hi.

A. “i kikal uah guam thupi tak om hi” (Lk.16:26)

VI. Pathian thu a kipan pilvan ding chih hong pawt hi.

- A. “Mosi leh jawlneite thu a ngaih kei un jaw, misi laka mi thou nawn mahlehleng a taksang tuankei ding uh,” (Lk.16:29,31)
- B. Kilakna 2:10, 1Kor.15:58; Math.10:22; Gal.6:1, Jak.5:19,20; 1Jn.1:9; Nas.8:13-24)

Curtis Camp tuh kumtampi Pathian thugen in na pang a, Texas pan san ahi.

“Na thuak pah ding thilte kihta ken; ngai in, zeeta na om theihna ding un di-abolin na lak ua a khenkhen suangkulh ah honkhum pah ding; huan ni sawm sung gimthuakna na nei ding uhi. Sih phain ginom in, huan hinna lallukhu kon pe ding.” Kilakna 2:10



MINUTE -5

BIBLE SIMNA

Ka Ginna A Bang A Ka Behlap Ding?

2Peter 1:7-11

Paula Bates

1. 2 Peter 1:5 "...thanop himhim suahin, na ginna uah _____hel unla"
2. 2 Peter 3:18 "Ahihhangin, i Toupa leh Hondampa Jesu Kris hehpihna leh _____ah hongkhang unla"
3. 2 Peter 1:6 "na theihna uah _____hel unla, na _____uah _____hel unla, na kukhalna uah _____hel unla,"
4. Hebru-te 10:36 "_____deihlam na hih nun-gun _____tuh na muh theihna ding un _____na kiphamoh uhi."
5. 2 Peter 1:7 "na Pathianlimsakna uah _____hel unla, na unaute itna uah _____hel un"
6. 2 Peter 1:11 "huchiin, Jesu Kris i Toupa leh Hondampa khantawn gama _____a honmu sak lo mah-mah ding uhi"



- Dawmate:*
1. hoihna
 2. theihna
 3. kidekna, kidekna, kuhkhalna, Pathianlimsakna
 4. Pathian, thilchiam, kuhkhalna
 5. unaute itna, itna
 6. lutna,

TEXTUAL STUDIES

Laisiangtho bu sung ah Pathian in a mite thumna a dawn dan muh in om den hi (Sam.34:17-19; 65:2;86:1-7; 145:18,19; Pau.15:29; Heb.4:16; Jak.5:16 etc). Thuum ding a sinsak in i om uhi (Matt. 6:6-15; Kolo.4:2; Phil.4:6; 1Thess.5:17 etc).

Ahuchih hang in, Pathian in Chiang tak tak in hon dawng pah pah kei hi chih i theih ding ahi. 2Kor. 12:7-10 a Paul bang in akhenchiang in i ngetna te hon pomsak kei hi. Paul in "a sa ah ling" anei a, huan, Pathian kiang ah thumvei mahmmah lakhe ding in thum a, himahleh Pathian in hichin chi hi "Ka hehpihna nang a ding in kingching hi". Pathian in i theihlough thei a, i muhlough te mu ahi chih i theih ua, huan, huaziak in i thumna khenkhatte a hon dawngna te tuh a lehlamtak bang ahi sek a, huai eite a ding a hoihna ding in. Thilkhath i theih tuh, Pathian in a deih bang a atate thumna dawng hi (Matt.7:7-11; 1Jn.5:14-15). Sunle-zan, hunteng in i pa Pathian kiang ah thumna tungtawn in ginna in i hopih thei a, huchi a aman hon za in hon dawng in, ei ding a hoihpen in hon keem thei hi.

A thumna ah, Pathian thilhihtheihna thupitak tuh hihlat in om hi. Hezekiah in Jawlnei Isai kiang ah, Toupa'n hinna

behlapsak ding a phalsakna theihtheihna aom diam chin dong hi. Zawlnei in kumpi thildot tuh, Ahaz nisa chiamtehna tungtawn in hihsak a, lim kalbi sawm tana a kin touh hia na deih kalbi sawm tana a nungkin? chi'n dong hi. Hezekiah in ngaihtuah veng veng a niliim a nungkik ding tuh thilhaksa ahihdan thei in, huai mah tuh ngen hi. Huaimahbang in Pathian in "lim niamsa kalbi sawm tanin a kiksak nawn hi" (v.8-11).

Deihtakte aw, Ahaz dakzah-theihna kalbi 10 a nungkik hiam, ni-le-kha a dindet u hiam (Josh.10:12-14) a hihkeileh, kum thum leh a kim Elijah thumna tungtawn a leitung a vuah azuk lough hiam (1Kum.17:1; 18:1; 41-45; Jak. 5:17,18), Pathian tuh khovel leh a sung a omte tung a thuneitu ahihdan latsak in om a, huan a thilhihtheihna tuh tehpih omlou ahi!

Paul in ana dotte maksak ding ahi kei hi "Pathian ei lama a pan leh kuan ahia hondou thei ding?"(Rom.8:31). Jesu gen bang a i gen zosop ding ahi "Pa, na khutah ka kha ka honkem sak hi" (Lk.23:46). Sim in Eph.3:14-21.†

Maxie B. Boren tuh Tanchinhoih gentu ahi a, Forth Worth, Texas, U.S.A a teng ahi

"Huan, mihinga dingin khatvei sih seh ahi, huai nungin vaihawmna aom ding" Heb.9:27

Nahum-Mangngilh Dek Dek A Om Laibu

Charles Box

Thukhunlui a laibu khat, neuchik mangngilh dek dek a om tuh Nahum ahi. Nahum, Jonah laibu toh simton ding in ahoih hi. Nineveh khua miten Pathian kiang a akichiamna uh a hih buchun louh ziak ua bang tung hiam chih gen hi. Nahum in Exodus 34:6,7 a thudik omsa apan gen pan hi. *“Huchi in a ma ah TOUPA a paisuak a, TOUPA, TOUPA Pathian, chingthei leh hehpihthei, dohthei leh, hoihna leh thutak a hau; Sang tampite a dia chitna nei, mohte bangchi mah a hihveng lou ding, gitlounha leh tatlekna leh khelhna ngaidam; pate gitlounha tate tung leh, tate tate tung, a khang thumna leh a khang lina tan a thuk, chi in a genkhia a.”* Nahum laibu apan a zillai khennate tuh:

Pathian tuh mullithat Pathian ahi. *“TOUPA mullit hat Pathian leh phu lak ching ahi; TOUPAN phu a laa, hehnain a dim hi; TOUPAN amah doumite tungah hu a laa, a melmate adingin hehna a khol khawm ahi.”* (Nahum.1:2) Pathian tuh mullithat leh phulak ching Pathian chin gen in om hi.

Pathian tuh Zaidam Pathian ahi a, himahleh a zaidamna in Phak-tawp nei hi. *“TOUPA a sin a nela, nakpi taka thilhihthei ahia, mi mohte siam a tang sak mahmah kei ding; TOUPAN pingpei leh huihpi ah a lampi a nei a, meipite a khe leivui ahi.”* (Nahum 1:3).

Pathian tuh a hatmahmah a ama ah mikhialte a dingzou kei uhi. *“A lunghih louhna maiah kua ahia ding theidinga, a hehna thupi tak ah kua ahia om thei ding? a hehna mei banga sunbuak ahi a, suangepite a kek jak sak vek hi”* (Nahum 1:6). Hiai thute, Isai in a gelhte toh kibang mah mah hi. *“Huchiin, gawtna ni a hongtun Chiang leh gamla pi-a a kipan huihpi a hongtun Chiangin, bang na hih ding ua oi? panpihna ngen dingin kua kiang ah na taita ding ua leh? na thupina uh koiah na nuseta ding ua oi?”* (Isai 10:3).

Pathian tuh i chiamte kemit ding a hon lam-en Pathian ahi. *“Aw Juda, na ankuangluite tang inla, na thuchiamte tangtun in; mi thuginallouin lah a hon pak paisuak nawn sin ngal keia; hihmanthat vek a hita hi.”* (Nahum 1:15). Jonah hun lai in Nineveh khomiten khelhna taisan a Pathian nna semding in ki chiam uhi. A kichiamte uh hih tangtung kei ua, siatna tung hi (Rom.6:23).

Nahum in Pathian tuh lei-le-van leh a sung a omte tengteng a vaihawmtu lianpen leh hon honkhe ding a lametna uh omsun ahihdan hon hilh hi. Siamtu vualzawlina i tan na ding uh hon nang ding in i khelhna uh lamlai ah ding sek hi. †

Charles Box ahihleh Walnut Street a bekhawmte lak a thugentu a pang ahi.

Hiai Ah Ka Eben-Ezer Phut Ning

Charles Pugh III

“Huchiin Samuelin suang a laa, Mizpa leh Sen kikalah a phuta, hichi tan TOUPAN a honpanpih hi, chiin a min dingin Ebenezer a sa hi” (1Samuel 7:12)

Kidouna masa lam in, Philistian ten Israelte zou in, Pathian bawm ana laksuh uhi (1Sam.4:2,10,11). Pathian bawm lakna chih omzia tuh Israelte khelhna ziak a Pathian lungkimlouhna etsakna ahi (1Sam.2:12-17,22-25; 3:13). *“Thupinain Israelte a pawtsanta, Pathian bawm lah a laksakta ngal ua, a chi a”* (1Sam.4:22). Kha sagih nung in, Pathian bawm tuh Israelte kiang ah piakkik in om hi (1Sam.7:1-3). Israelte, a khelhna ua pan hong kisik in, huan Samuel tuh Toupa kiang a thuum in thillat te lan hi (1Sam.7:4-9). Hiai thillat Samuel in a lat tak in, Philistiantu tuh Israel ten dou ding in hon naih ua, himahleh, Philistian sepaihte lak ah theihbuaina Pathian in tun sak hi. Huaite ziak in, Philistiantu tuh Israel ten zou uhi (1Sam.7:10). Pathian in a hotkhiakna tung a kipak pet mah in, Samuel in suang la in phut a, huan Eben-Ezer (Panpihna Suang) chi a, huan a tung ah *“Hichi tantan Toupa’n Honpanpih Hi”* chih gelh hi. Eben-Ezer tuh thil thum theihgigena ahi.

1. **Hunpaise Thu (Kipahna).** Samuel in *“hiai tan tan Toupa’n hon panpih...”* Amah panpihna in hiai tan i tung uh ahi.
2. **Tu Hun Thu (Chetna).** *“Pathian i kihumbitna leh i hatna, mangbat laia huh pahpahpa nai gige ahi.”* (Sam 46:1).
3. **Hun Hongtung Ding Thu (Lam-et na).** Amah a ding a gin a i om a, i paisan kei leh Pathian ompihna leh panpihna i lak ah om den ding hi (Pau.3:5,6; Heb.13:5,6).

Hia’h ka Eben-Ezer phut ning,
Nong huhna’h haitan kong tung
Nadeihlam bang in bittak a
Inn hongtun kilamen ing
-Robert Robinson

Charles Pugh III in laigelh tungtawn in Pathian nna sem a, Vienna, West Virginia, U.S.A ah teng hi.

om kei hi.

Science a natnahik (germs) te leh damtheihna toh kisai thilte muh-khiak ahiah ma pek in Judate kiang ah Pathian in nekdingdan te leh sianthonate toh kisai bawlding dan ana sinsak khin hi. Huaite ziaik in Bible gelhtute leh a gelh uh Bible te Pathian mapina toh bawl/sep khiak ahihdan i ginna hon hihkip uhi.

Judaten Pathian thu aman ua leh “hiai natnate” (ginglotute lak omte) khat leng a tung uah om lou ding” ahihdan hilh in om uhi. Sisan neklouh ding thi piak toh kisai dotna bangmah i nei kei ua, huan a ziaik teng leng i thei vek sam kei uhi. Thukhunlui tuh Cross tung ah hihmang a aom hang in, Thukhunthak sinsakna in sisan nekding kham veve hi. Banghitaleh, sisan kipiak tuh sisan nekna ahi kei hi. Khat in agen/achih ziaik in leng a hi tuan sam kei hi.†

Albert Gardner ahihleh Thugentu hi a, Kennett, Missouri, U.S.A a teng ahi.

KHELHNA NA CHIMTAK HIA ?

Ernest S. Underwood

Tawllua, gimlua kisa lum a, tawldam ding lunggullhna na nei ngei hia? Salam taksa nasep a leng tawn leh gim i kisak sek mah bang in, khalam ah leng khelhna puakgik toh gim leh tawl in i om thei ahi. Jesu'n hiai bang gim leh tawl na ah khawl na ding honpe thei hi. Matthai 11:28-30 na ah amuhtheih hi. Hiaibang a puakgik paw khempueh te khawl na mu ding a chialnate ngaikhe mah dih: *“Nou sem gim leh puakgik po tengteng aw, ka kiangah hongpai unla, keiman khawl na konpe ding. Ka hakkol pua unla, keia kipan zil un; thunuaihut leh lungtanga kingainiam tak ka hi; huchiin, na kha ua ding khawl na na mu ding uh. Ka hakkol a nuama, ka puak leng a jang ahi, a chi a.”*

Hehpihtak in hiai theisiam in, kuapeuh a kiang a hong tuh, a chialna ah hong pai ua; A mah (Jesu) hakkol pua in, a kiang ah kipumpiak uhi.

Dotna: A thu na man na tungtawn in A kiang ah na puakgikte na nga ngei ta hiam, ahihkeileh, khovel pawl bawltawm te kal ah na tang lai lai hiam? Sim in: 2Korinth-te 13:5.

Misi te Koi Ah A Om Ua?

J.C Choate

Bible in mi teng teng si chiat ding i hih dan leh, a silouten Jesu Khri hong Chiang a i pumpi taisan ding ihih dan (1Thess.4:16,17) hon hilh hi. Hiaibang in leng sinsak ihi uhi *“Huan, mihinga ding khatvei sih seh ahi, huai nungin vaihawmna aom ding”*(Heb.9:27). Sawltak Paul in hiai bang in ana gen hi *“Mi chihin, pumpia thil hihte a sia a phain, i hih bangbanga i muh chiat theihna dingin, Kris thukhenna tutphah maah hihlatin i om vek ding uh ahi.”* (2Kor.5:10).

Hiai tan a dotna lianpen hiding a ngaihtuah a om tuh “sihna leh vaihawmna kikal ah misite bang chin a om ding uam?” chih ahi. Gendan dang khat in huai bang hun sung in, mite koi ah a om uham?” Hing den mah ading uam? Khua a phawk di uam? Ahihkeileh, misite omna haan sung ah khawphawklo in a om ding uam?

Luka 16:19-31 na ah mihausapa leh Lazar tangthu Khri' in honna hilh hi. Tagahpa kha tuh Angel ten Abraham angsung ah pi ua, huaituh mi diktat sisate omna ahi a, Paradis leng ki chi hi (Lk.23:43). Huchimahleh mihausapa kha tuh meidil ah meikuang a gawtna thuak in om hi. Pa Abraham kiang ah hehpih a, Lazarus sawl a, a lei akhutmuak a tui v taksak ding in ngen hi. Abraham in Lei a adam lai a thilhoih teng tang a, himahleh Lazarus in a hoihlou te ngah ahihdan theisak hi. Huan Lazarus in nuamsa a, mahausa pan haksa thuak ahihdan leng gen zom hi.

Bangmah hihtheih hinawnlou ahihdan mihausapa kiang ah hilhchet in om hi. Lazarus vahohna ding in kanzohvualloh ding akal uah guam thupitak om hi. Huan, mihausapa'n Abraham kiang ah Lazarus sawl a, apa insung a asanggam pasal 5te kiang a amah omna a pailo ding a thu vahilh ding in ngen hi.

Abraham in a kiang ah Mosi leh Zawlnei te a ngaihkhiaik ding uh om ahihdan gen a, misi lak a pan thonawn mi vahoh le uh leng na thuman tuanlo ding ahihdan uh hilh hi.

Himahleh mihausapa tuh gawtmun ah om khin a, Lazarus leng paradis ah om khin hi. Thohnawna (Jn.5:28,29) leh miteng thohnawna bang chi ahi dia? Hiai damsung in, thualthat tuh matkhiaik in omtaleh, hawmsak a aom ma teng taan-inn ah koih in om a, ahihkeileh a tung a liau ding gen ahiah mateng. Huaiziak in, Laisiangtho in mi ginom leh diktat a sih Chiang in Paradis ah pai chi hi. Huan migilo a sih leh gawtmun ah pai chin gen hi.

Toupa a hong nawn Chiang in (1Thess.4:16), miteng in a aw zading ua, haan apan khate tuh a omna uh paradisi hiam, gawtmun hiam apan in a pumpi uh zom ding in thou ding uhi. Hawmsak a omding in Toupa ma ah hong kilang ding uhi (Nas.17:31; Matt.25:31-46). A tawpna ah, Jesu thugelh a om in migilo/hotdamlouhte kiang ah “*Huan, huaite khantawn gawtna ah a pai ding ua; mi diktatte tuh khantawn hinna ah a pai ding uh*”(Matt.25:46) achi ding hi.

Laisiangtho in misite tuh paradisi hiam, gawtmun hiam ah hotdam leh mangthang ahihna bang un omding uh ahihdan gen a, huan, banhchibang mi hi uhiam chih leh athilhihte uh leh paradisi leh lei a a mi theihte uh theihna nei ding uhi. Pengkul nanung a hong gin a, thohnawna ahong om Chiang in miteng teng hawmsak in om ding ua, huan, vaihawmna diktat in, siam hiam, siamlouh hiam tang sak ahiding ua, meidil a setan leh anungzuite toh hiam, van ah Toupa toh hiam tangtawn a ding in om ding uhi.

Sihna leh vaihawmna tuh a tawpna leh mikhat tunna ding mun tuh tangtawn mun ahi. Huai ah anihveina omlou ding a, huan migilote tuh hihmangthant in a om mai kei ding uhi. Kha tuh tangtawn in ahing ding hi, Van hiam, meidil hiam ah. Jesu'n hiai bang in honna thuhilh hi “*Ahih-hang in, Mihing Tapa, a angelte tengteng toh, a thupina a kivan a a hongpai hun Chiang in, a thupina tutphah ah a tu dia; a ma ah nam chih a kikhawm ding ua; belam chingpa'n kel lak a a belamte a khenkhia bang in amau tuh a khenkhe ding; belamte tuh a taklam ah a koih ding a, kelte tuh a veilam ah a koih ding. Huai hun Chiang in Kumpipa'n a taklam a mite kiang ah, Ka Pa deihsakte aw, hongpai unla, khovel siam chil a pata nou a dia gam bawlsa luah un; Huan, huaite khantawn gawtna ah a pai ding ua; mi diktatte tuh khantawn hinna ah a pai ding uh*” (Matt.25:31,34,46).

Lawm aw, I Toupa tuak ding leh i khate uh Van a, tangtawn a aom theihna ding a kisakkhawl na ding in tuni inei uhi “*Toupa mahmah kikou aw toh, angel tungnungpen aw toh, Pathian pengkul ging toh, van akipana hongpai suk ding ahi ngala, huan, Krisa siasate a thou masa phot ding ua; Huai khit Chiang in eite hingdama naom laite, huikhua ah Toupa tuak ding in amau toh mei lakah lak touhin i om ding ua; huchiin khantawnin Toupa kiangah i omta ding hi. Huaijiakin hiai thutein kikhawmuan tuah chiat un*” (1Thess.4:16-18).

Ha hotdamna nelhsiah a tangtawn a mangthang ding in kisa ken.

J.C Choate ahihle 2008 a asihma in The Voice Of Truth International phutkhetu leh editor ana hi.

SISAN KIPIAK BANG ACHI DIA?

Albert Gardner

Kum tamkhop paita in, Thuthak Lakkhawm gelkhkiak a omte lak ah Scott Hackert tuh Gari tuahsia a si, Court in sisan piak ding in thupiak bawl ahihdan kigelh hi. Amah leh a inkuan pih te tuh Jehovah Witness hi ua, huan Pathian dan toh kikalh ahi chi ua, huai bang a apansan uh tuh tampite lak a khat Nasepte 15:19-20 ahi “*Huaijiakin hichiin ka sep ahi, Jentelte laka Pathian lam ngate hihgim kei lehang, milim biakna thilnin nek khawng kingaih khawng, sa heklup leh sisan nek khawng tawpna ding in kiang uah gelh zo lehang, ka chu pen ahi*”.

Jehovah's Witness te chihtakna, a diak in hiai inkuan te chihtakna tuh minit khat le dot tak in ka koih kei hi. Mi'n sisan kipiak utlouhna a ziak tuam tuam nei mah uhi. Mimal thil hiam, sum-le-pai ziak hiam, damdawi lam toh kisai hiam ahi mai thei, himahleh amau ten sahkhaw thil ziak in deihlou thei uhi.

Saptuam masate lak ah zeksum thu ana buai uhi, huai mah bang in a khen ten “*Mosi dan banga zek na sum kei uleh hotdam na hi theikei ding uh*” (Nas.15:1) ana chi uhi. Paul in hi chin ana gen hi “*Kris Jesu ah bel zeksum bangmah a phatuam*

keia, zeksum louh leng bangmah a phatuam sam kei; ginna, itnaa sem a phatuam ahi.” (Gal.5:6). Khenkhatten mimal thu ziak in zek ana sum uhi, sahkhaw thudawl a thil hih ahih leh bel a khial ahi ding hi.

Milem ma a lat a om, sa nek ziak in khalam hinkhua ah mi a siatbeh sak hiam, hoih behsak hiam tuan kei hi (1Kor.8:8). Salam a bel banghiam a om mai-thei. Mihing in ihih khempeuh a ziak a nei vek a, himahleh sahkhawthu hiam, ginna thu hiam a hih leh laisiangthou thuneihna a hih ding ahi.

Bible in sisan kipiak toh kisai in bangmah gen anei kei a, huan a phallouh chia zat a om bung-le-chang te tuh zatkelh ahi uhi. Pathian in hi chi'n gen hi “*sa a hinna, a sisan*” ahih ziak in “*na ne khawm ding uh ahi kei*” chi hi. (-Gen.9:4; Deut.12:23; Levi.17:14). Hiaite ziak mah in ahi sawltakte leh upaten sa heek-lup him him neklouh ding chi a ana gelh uh (Nas.15:20). Sisan kipiak tuahna “*sisan nekna*” hitaleh, khelhna ahi-himahleh, kuan kibang ahi ach thei dia? tuni tan in tawndan khenkhat ah sisan nek tuh chindan ahi den lai a, huan thil huathuai tak ahi. Hiai bang chindan te khelhna ahih dan ginlah ding a

I Theihte Bangziak A Thei I Hia?

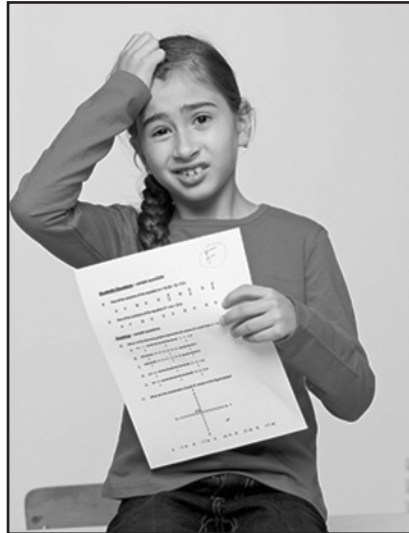
Jason Zuehlke

I et zual leh, banchibang thulu ahia? na chi mai thei. Natheihthe bangziak a thei na hia? chin i ngaihsun ding uh. Bangchia school a siamna-pilna ana mu ihi uam chin i ngaihtuah mai thei uhi. Kum teng in sinsaknate i ma a hong ding in hon sinsak ua, zillai tampi, thu tuam tuam hon sinsak uhi. Hon sinsak teng uh i zat ding hondeih uh ahi mai thei, himahleh kei na bat ua leh, a tamzawte a phattuumna bei bang ahi uhi. Vangtah huai tak in, sinsak tu teng ngaihtuahna tuh apomoh ahi a ziak tuh a vekpi un ka ngaikhe na hiam chih etkhiakna hon nei gige uhi.

Nu-le-pa ten hih leh hihloh ding hon sinsak te i ngaihtuah kha mai thei hi. Tanaute hiam, lawmte hiam in thilkhat hon gen ua, huai apan bang hiam khat zilkhiak i nei uhi.

I theihna te uh kuahiam khat holimna leh “blogs” te simna apan hiam, newspaper hiam te apan ahi kha thei. Ahihkeileh thuthaksaite leh hihchiantute gente a pan hia? Banghiam khat theih na ding mun tampi om mawk hi.

Aleh bangziak a hiai dotna ngaih sut ding ihi ua? A dawnna tuh houchik ahi, Jesu'n hi chi'n na gen hi “Keimah tuh lampi leh thutak leh hinna ka hi; keimah a pai lou kuamah Pa kiang a tung



ngei kei.” (Jn.14:6).

Bang i zil khia ua leh? I kiang-ikiim a te pan zil ihi chih i thei ding uh. Khowel thil lunggulhna leh theihsiamloh naten hon pi uhia, ahihkeileh thutak in hon ompih hia?

Kua toh i kithuah sek a? Khristian ihihna uah Ephe. 4:21-24na a kipete i zui na uhia? *“A thu jaa amaha thuhilhna om khin na hih peuhmah uleh, jesua thutak a om bangin. Na pianken lui uh, na nidanglai hindan uh segawpsa suahkhia unla, Na lungsim Kha uah a thakin hongom unla, Pianken thak, diktatna leh sianthounaa Pathian batpiha siampen silh un.”* Khristian dangte toh i om ualeh, hiaibang khanna tuh a baih sak tuan mah mah ding ahi.

Pathian hehpihna nang a ding a kiningching ahih lamdang nasa ngei hia? Thil na hihkhi-al a, khelhna ahi chih na thei a, himahleh na hih thou- thou sek hia? Tualthahna hiam, poi mah mah thil a hi khol kei mai thei, zuau neuchik hiam ahi mai thei. Ken ka hih kha sek ahi.

Achihleh bangziak in? Thil hou chik ziak mai ahi sek hi. Thilsiam neu chik, khelhna a dim, sukdi-kna poimoh gige ka hihziak ahi. Huai ka chih in midangte sang in ka hoihzaw hiam, se zaw hiam ka chihna ahi kei a, midangte'n hon sukdik zel uleng poi kasa kei a,



I Nek Lut

Alex Gibson

keimah a ding in kuang ki ningching tak kanei ahi. A leh bangziak in? Khristian khat ka hih a, ka sim ding bang a Bible kasim a leh bang achi a khial lawm lawm ding ka hi a, huan theigegu a khial den ding kahia? Huai in dawnna khat sang a tam zaw pe thei a, anih a dawnna et ka ut hi. Koi a pat ding ahia le? Ah, ka thei ta...

Na pumpi tuh thil kilawmtak ahi. Hiai ah pumpi tuh “thil” chi'n ka zang ahi, aziak tuh nangtuh pumpi, a sung a kha om na hi kei a, kha pumpi sung a om na hih zawk ziak in. Pumpi tuh amah leh amah aki hihdam thei a, huan gilkiyal, ihmud suak te leh a kisukkhak chiang in na sa thei in genkhe thei hi. Kipahna leh natnate pumpi tungtawn in lahkhiak in

om a, huan lauhna leh hansanna te toh. Hiaite teng thil thupi ahi uhi. Alehlahmah pumpi'n utna nei a, etkai pah ahihkei leh buaina lianpi tun thei hi. Ettehna tampi piaktheih ding om hi. Tangval in nungak amuh chiang in, a lungsim in a a iit mah mah te uh kiang a om ut ua, hun tampi a hon zatkhawm chiang un khemna thupitak hong om hi.

Ahihkeileh a pangai banglou a thil duh na (duhgawlana) lianpi nei na hih leh, kham thilte na ngawn neek-dawn baihlam mah mah ding ahi. Na mel latdan te na lung hih moh pih gige leh huai lam zuan a gilkiyal na hi kha ding hi. Huai ichihna in pumpi tuh kep hoih ngai mah chihna ahi, a ziak tuh huai bang khemna a puk ding in upa lua hiam,

HEY! NOU NAUPANGTE!

naupang lua hiam chih omlou a hih ziak in.

Pumpi thununna khat ahieh nekhoih ne a, a ki hun a tawldam a huan, kisukhalh gige ding ahi. Ihmut na kham kei leh, nna kich-up tak in na sem thei kei ding ahi. Huai kia hilo in, na pumpi kiduah na ding leh na lungsim tawldam na ding hun kidaih lou ding ahi. Ki tohhahlna ding in, pawtkhiak a tai (run) hiam, tui leuh hiamte a hoieh hi. Na damtheihna leh thahatna a hongkibehlap dia, huan, nna tampi na sem khe zou ding hi. Nek-le-dawn toh kisai in, neek dan kituak sin in. A hoieh Toupa'n nektheih ding chi tampi ikipahna ding honpia a, i kam sung a ding a alim-alimlou kidaih in, himahleh a damtheih huailou lamte sang in a damtheihhuai lamte hah bawl zaw in. Na pumpi'n hon kipahpih zaw ding ahi.

Bangziak a pumpi kia genna a hiai tan tan hun zang ihi ua? A ziak tuh khemna hongkipatna (bulpi) ahieh ziak in. A chiangzaw sem theihna ding in Jakob laikhak sim in. Huan, pumpi damthei sung ah lungtang hisel a teng nak hi.

Awle i ensuk lai ding uh. Ka gen ut dang khat tuh hiai ahi. Pumpi toh a kibatpih kimkhat tuh lungsim (lungtang) ahi. Pumpi tuh na thil deih lamte a pi in a om maithei ua, lunglutna a neih bang zel in, himahleh lungtang leng a poimoh hi. Na lawmte kiang a na om chiang in na lungsim kikhek in na thei hia? Kal khat khawng camp a na om in bang na chi a? Huai a na kithuah-

pihten na ngaihtuahna leh mimal hihna bang chin a su kha a? Teh det det a et in, chindan tawpsan theihna ding in ni 21 ngai a, huan chindan khat bawl na ding in kal (week) nih sang a tamzaw ngai hi. Huai omzia tuh na ngaihtuahna leh thilhihte paiton sak theih chihna ahi. Non gingta kei maw? Training na ah huaibang in ka om thei ahi. Amasa kal (week) thumte a haksa mahmah hi, a ziak tuh sepaite nasep tuh chindan hoiehluh miten a chiin te uh khawlsak a, a thak sinsak ahieh ziak in. Huan, a hon selkalh ding kuamah na kiang-na-kim ah om kei a, na zohma tan bangchituk a hihkhak a om na hi hi hiam chih gen haksa mah mah hi.

Niteng a na thilmuh te toh kibang mahmah hi. Gentehna in, T.V show khenkhat na ngaihtuah den kha sek hilo maw? Gingta in, huchi sek mah ahi. High School a ka kai lai apan show minthang mah mah te niteng phial a kisuahate ah pantuamna (panpihtuam) na nei chiat sim uhi.

Na thugente leh thilhihte tuh na sim, na et leh zaksa te in hihkha mah mah hi. Music, huatna kampau leh zahmoh tel tamte na ngaih ngaih leh, huaibang thu-lela te mah na zang kha ding hi. A diktak in, keimah mimal geel dan in music in tuailai lak ah naktak in nasem hi'n ka thei hi, a ut hun hun in sathei ua, huan la tuh a khuak ua a omdet abaihlam ziak in.

Kisualna omtamna te na et tam leh, na etlouh lai sang in kisual-

HEY! NOU NAUPANGTE!

buaina na ngaidau zaw ding hi. Mi engchih hatte toh na kikholh tam leh engchih hat na hong suak pah ding ahi.

Eite mihing ihih na uah, i thilhihte uah kisin tam angai a, huan, i ngah (theihden) na ding un huai thilte a i hih thak thak uh angai ahi. Min a chang chang a kamsia a zat na hehsan khl kei mai thei a, himahleh hunteng in kamsia a gige le chin na theihluh kal in na kam ah huaibang thumal te hong ging khe mai ding ahi.

Huailou lampang ah leng thil om thei ahiehna ah Pathian i phat hi. Na lungtangte thilhoih a na hihdim gige leh, thilhoih na hih tangpi ding hi. Hiaite ziak mah ahi hiaibang a thuhilh a i om sek uh *"Huai khit chiangin unaute aw, thil dik peuhmah, thil phathuai peuhmah, thil kilawm peuhmah, thil siangthou peuhmah, thil hoieh peuhmah, thil minhoih peuhmah, hoiehna himhim a oma, phatna ding a om aleh, huai thilte tuh ngaihtuah un."* (Phil.4:8).

I gen te zakning huai na sak leh, thilhoih tampi omte mu ngei nailo nahi maithei hi. Gentehna in, Bible sung a na et leh David kipak a laam na mu ding a, ahiehkeileh Khri a lawmte toh ankuang sawk khawm te na mu ding hi. Nuihna leh lasakna te thilhoih ahi gige a, huan nasepna ah leng lunglutna omsak thei hi. Paunak in a gen theithak in *"Lungtang nuamsa damdawi hoieh ahi: himahleh lungsim puakkham in guhte a keusak."* (Pau.17:22).

Dan leh mual ten gimthuakna dingte apan hon vengbit mahle uh, hinkhua a adim-aha a aom ding uh leng ahi sam kei hi. Vualzawl na lamte i en ding uh ahi a, huaituh inkuan hoieh, neek hoieh, ahiehkeileh tawldamna. Damthei leng i kipahna ding khat ahi a, huaituh a hoiehluh thilte ah ahi.

Ahitak in, bangchi dan a hinkhua a kipahna nei ding ihi ua chih thudawla thuhilhna na deihleh Sam leh Paunakte sim in, huaite ah damtheihna leh hoiehna te tampi a gen ziak in. Huan apoimoh pen khat tuh na sinte, nahinkhua a zat ahi. Thil ituah khempuhte apan zil a, huan huaite apan banghiam khat zilkhik sawm ding ahi. Na niteng hinkhua ah thiltuah na nei gige hi, himah lou maw? Huaiziak in niteng hinkhua a natuah te apan banghiam khat na zil ding ahi. Sinlai poimohpen theih ding khat tuh thil bawldan kizil ding ahi, ahiehkeileh, tawpsan dan zilding, huchi a hinkhua a buchinga hintheihna ding a Pathian toh kizopna bawloieh ding ahi. Jesu'n hiaibang in agen hilo maw *"kei jaw hinna a neihna ding ua, tampitaka a neihna ding ua, hong ka hi."* (Jn.10:10)?

Ko'n thuhilh ut ahiehleh laibu na sim chiang in theihshiam sawm in, hun lazek in, hon panpih ding ahi. Angeina mah bang in, dot ut leh theihshak ut na neih leh hon theishak in. Pathian in hon vualzawl hen. Alex †

Alex Gibson' email ahiehleh zex1@hotmail.com ahi.

Thukhuthak Saptuam: **Tanchinhoih Genna Ding A Pathian Vanzat**

Jimmy Young

Khristian hinkhua a hinna ding ziak lianpen tuh mangthang te lak a i vaak tang sak ding ahi. Khris tello in a mangthang uhi. Thupiak lian (thupi) in khang hong om teng a mangthangte mat ding ngiat hi.

Laisiangthou in hotdam a om peuhmah Khris Saptuam a om ahih dan gen hi (Ephe. 5:23; Heb.12:22ff; Nas.2:47; Ephe.1:10; 2:1-22). Saptuam pawlam a omte Pathian in amang thei kei hi. Pathian deihbang sem ding in galdou sepaihte i zang thei kei hi. Tanchinhoih nasepna ding a Pathian vanzat tuh thukhuthak ahi.

Khovel, a vek a et in mangthang ahi uhi, amaute man ding in i buai ding uh ahi (Rom.1:18-3:31; Ephe.2:12; 14-16). Hiaite i gingta tak tak na uhiam? Thupiaklian (thupi) hiam, vaihawmna hiam toh kisai la te i sak chiang un, na lungtang uah bang ngaihtuahna na nei ua?

Khang hong om teng a, khatе kiang a tanchinhoih i gen ma teng uh i thiltup semkhe lo ding ihi uhi (Matt.28:18-20; Mk.16:15-16; Lk.2 4: 44-49; Nas.1:8). Hiai thute, mangthangte kiang a i pai ua, i “sinsak” kei ua leh i semkhe thei kei

ding ahi. Pathian in a mite a ding a aguan tuh mangthangte zon ahi (Nas.1:8).

Mangthangte mat tuh khristiante nasep ding ahi. Thupiak thupi in hiai te tunvek nawn hi. Sawltak Paul thugen ngai in “*Koute jaw Pathian na seppihte ka hi ngal ua, nou bel Pathian louma na hi uhi, Pathian inlam leng na hi uhi.*” (1Kor.3:9). Peter in hi chin ana gen hi “*ahih-hangin na lungtang uah Kris tuh Toupa in bawl un; noumau a om na lamet pen uh hon dong peuhmah dawng ding in mansa gige in om uh, himahleh thunuai lut tak leh laudan siam tak kawm in.*” (1Pet.3:15). I kha te u leh, mat i sawm uh kha ten sepding nei tuak uh hi chih i mangilh kei ding uh. Thutak i “sinsak” leh i “dopsang” tuh eite mohpuak ahi. Huaituh nasep ding a na hi petmah hi (Phil.2:12-16; 1Kor.15:58).

Hiai in eite a pan “hinkhua” siangtho”, Pathian naseppihte i chihna ah hon ngiat hi (Ephe.5:25-29; Rom.12:1-2; Nas.5:1-11; Gal.5:19-23; Jn.15:1-8). Hehpih tak in hiai bung-le-tang te sim vek in. Hiaite’n eilam ah khanna hon ngiat hi. Ei mah mah i khan (pichin)

Khovel a thutak poimohna i thei ding un ka ngaihtuah hi. Tuni a khawtang hindan i et leh zahmoh thil hih bang numamsa mai mah bang in “thilk-hempeuh hihthei” chi hile uh kilawm in “ka” hihthei vek chi uhi. Mi tampite hinkhua ah thutak tuh kidaihloou mah bang a, khat leng neilo mah bang uhi.

Bangchidan in ahia leh, Jesus’n John.8:32 na ah “*huan, thutak na thei ding ua, thutakin a honsuaktasak ding, a chi a.*” ana chi hi. Khovel khelhna toh i khankhiak leh bang chin thutak i thei mah dia? Jn.8:31 na i en ding uh “*Huan, aman, a kiang uah, Ka pai mang dinga, nou non zong ding ua, na khelhana uah na si ding uh; ka hohna dingah na hong theikei ding uh, a chi nawna.*” Thutak tuh om gige hi. Thutak i ngaihkhiaik a, i gintak a, huan thutak toh kituak ding a i hinkhua te i khek ding ahi. Ephe.4:14 na ah i gintak te mimal mohpuakna ahihdan ana gen hi “*Huchi-a mihingte diklouhna zekhemna banga lep-chiah pila khem tawmtawma oma thuhilhna huhi chitenga langkhat langkhata sep leh mut lengleng, naupang i hih nawn louhna dingun.*” chang 15 na ah leng sinsak in i om uhi “*Itnaa thutak gena, bangkima Amah, lupen, Kris ngeia i khanlet jawk ding uh ahi.*” Hiai niteng a hih in, midangte kiang a gen in, huan sin ding in i panpih ngei uhiam?

I theihte theihna in koi ah

panna anei ua leh? Nasepte 17 na in thutak toh kisai mi pawl nihte taklang hi. Pawlkhat ten thutak pomlou in ana dou uhi (Nas 7:5 “*Huan, hiaiah jaw bangmah mun luah ding, a khe ngakna tham leng, a pe keia; himahleh, amah leh a nunga a suante phaa gou dingin piak achiam, ta a neih ma nangawnin*”) Pawl dangkhat ten aki gente chian in, thutak tuh ahihna bangtak in pom uhi (Nas.7:4 “*Huan, amah tuh Kaldaite gam akipan a paikhia a, Haran khua ah a vaomta hi; huan, a pa a sih nungin huai akipanin hiai tua na omna kholam uah Pathianin a pemlut sak hi.*” huan “Nas.17:11 “*Huai mite tuh Thessalonika khuate sangin a na hoihjau ua, huchiin lungsim kipaktakin thu a pom ua, a thugen uh a dik leh diklouh theihna dingin nitengin laisiangthou a zong jel uhi.*”)

Bangchin Ephesa 4 leh Nasepte 17 i kizom sak thei dia. Bang i thei ua? I theihna uh hongkipatna bang ahia? Huan huaite zang in bang na hih a? †

Jason Zuelkhe tuh Planters Bank and Trust Company, Indianola, M.S. a IT Assistant ahi. Khristian leh Toupa Saptuan a tuailaite lak a heutu khat ahi a, Gene leh Madolyn Gibson ten Student Center, Mississippi, Delta community College, Moorhead, M.S. U.S.A a asepnatungtawn a piangthak ahi.



Bonnie Rushmore
Miriam

1. Tuipisan a kan khith un Miriam in numeite _____ in pi hi.
2. Pathian in Miriam _____ nei sak hi.
3. Miriam tuh _____ mun ah si hi
4. Miriam in naungek don ding in _____ ding la hi.
5. Miriam leh Aaron in Mosi' zi _____ uhi.
6. Miriam hihdam ding in Mosi'n Pathian kiang ah _____ hi.
7. Miriam pa min gen in.
8. Pathian in Miriam, Aaron leh Mosi te _____ a hongpai ding in sam hi.
9. Miriam in a sanggampa bawm a luigei a sel a aom lai ana _____ hi.
10. Miriam sanggam pa min bang a.
11. Miriam leh Azron tung ah Pathian _____ hi.
12. Miriam tuh camp apan ni bangzah nohkhiak in a om a?
13. Miriam' nu min bang ahia?
14. Pathian in "jawlnei _____ in kihopih" chi hi.
15. Miriam tuh _____ ahi.
16. Tabernacle kongkhak ah Pathian tuh meipi bang in _____ hi.
17. Miriam sanggampa min bang a.
18. Pathian in "Mosi toh kam-le-_____ in kaki holim uh" chi hi.
19. Pathian in Miriam leh Aaron ten _____ ding in sam hi.
20. Phak in Miriam' vunte _____ sak hi.

Jesu Kiang Ah Paipih Hi

Kerry Holton

Khristian teng in midangte Jesu kiang a paipih ding lunggulh na nei uhi. Himahleh, a pai ding dan thei seklou uhi.

School kai hun ahi. I sinsaktu ding uh ahihleh sawltak Andru ahi. Kha khat Khri kiang ah tonpih a, huan, hiai ah Johan in ana gendan imu hi "Aman a masapenin amah unau Simon a mu a, a kiangah, Messia ka muta uh, a chi a, (Huai tuh Kris chihna ahi). Huchiin Jesu kiang ah a paipih a ..." (John 1:41,42).

A kiholim na ua pan khristian ten midangte Khri kiang a i pi theihna ding point i mu hi.

Kithuahpih Masa In: Andru in a sanggam pa, a inkuan pihte va kithuahpih masa hi. Sungkuan a mite, lawmte, invengte leh sepkhawmpih te ngaihven masak ahoih hi. Iit leh ngaihte a maute ahi uhi. Hon iit ua, hon muang uhi. Amaute toh ahi kizopna hoihsak sawm uhi. Apoimoh leng ahi. Evangelism tuh kithuahkhawmna a pan kipan ahi. Kuapeuh in lawm-le-vual leh inkuan, khalam thudawl a kikuppih ding inei uhi. Mikhat in hi chin ana gen hi "Evangelism nasepna ding a nahun hoih lem-tang pen tuh mitoh na kizopna thukpen ahi".

Natheihthe/natuahte Hilhsawn In: Andru in bang ahia? A thil muhte a sanggampa kiang ah hilhsawn hi. Bangmah ahaksa aom kei hi. "Mesia ka mu uh" chi lel hi. Jesun dawimat ahihdam na thei lai hia" "Himahleh, Jesun, Na in ah pai inla, Pathianin nang dia thil a honhihsak a thupidan vahilh in, chiin a sawl khia hi." (Lk.8:39). Jesun ahon hih sakte bang ahia? Khristian na hih ziaak a phattuumna naneih bang ahia? Huaite ahi midangte kiang a i gensawn ding uh. Pathian in hon hihsak te mangthangte kiang a gen ding nuam i sakkei leh, Khristian hinkhua ah zuihthoh in i langsak thei uhi.

Khri Kiang Ah Mi Hon Tonpih In. Na phak ngeihlough na, kuamah na theih ngei lough na te a hoh haksa nasa hia? He! Huchi vek uhi. Thil uthuailo leh lauhuai ahi. Huchitamahleh kua hiam khat i theih hiam, lawmte toh i hoh hiam in kilamdanna om sak tuan hilo hiam? Evangelism chikhat tuh i lawmte biakna a itonpih ahi a, khristiante kithuahkhawmna a i tonpihte ahi. Amah kia a hongtel utlou tampite, eite'n i chial/izot ding ngak hikha thei uhi.

Eite kuapeuh in Khri kiang ah kha i pi thei uhi. Andru in haksa ding a i ngaihtuah sang a awlsam zaw in hih lang hi. †

Kerry Holton in York College ah kum tampi Bible a na sinsak a, himahleh, tunbel Chicago, Illinois, USA ah Toupa na sem hi.

sai Khris thugen ah genkhaw! in ana om hi *“Huan, hiai gam tanchin hoih nam tengteng theihsakna ding in khovel tengteng ah hilh in a om ding; huai khit Chiang in tawpna tuh a hong tung ding.”*(Matt.24:14), huai ah a chetna Chiangtak in muhtheih in omhi. Huaimah bang in Paul in leng Palestine, Galatia, Asia, Mecedonia leh Achaia, naktak a Tanchinhoih ana kigen na gam te (Rom.15:23) lungsim a ana nei hi ding ahi.

Tanchinhoih khovel pumpi huapa piak ahihdan kuaman nial theilo uhi (Marka 16:15), huan A.D.62 kum in Paul in *“Khovel pumpi a gensusak”* hita (Kolo.1:5,6) a hihdan gen hi. Uanggenna toh Paul thugendan akibang kei a, huan malam thil hongtung ding theihsiamna hiam, Rom gam ukna sungteng genna hitaleh Tanchinhoih tuh hiai huntan in khovel gam buppi ah gen in omta hi.

Kumzabi masa kipat tung lai in khovel pumpi a mihing omte tuh million 300 khawng hiding a tuat ahi. A.D.33 a khristian 20,000 ten kumteng a mikhat chiat tanchinhoih ahilh ua, huaiten midang khat chiat a hilhsawn ua leh, khovel pumpi a mite tanchinhoih hilhsuak na ding in kum sawm-le-li kia hun la ding hi! Tanchinhoih genzakna tuh Thukhunthak a gelh a omte sang

a thupizaw ahihdan leh kum 30 sung a khristiante khan dante nialvuallouh ahi.

Thilbangkim hihthei, i Pathian un kumzabi masa a i un-aute uh ana sepkhiak sak zou hi (Nas.14:27;15:4; 21:19) tulai a vanzat lentheihna, gari, mass media leh healthcare te ana omkei uhi. Khovel pumpi a tanchinhoih igen theihna ding in bang in hon dal ahia? Akibang Toupa mah nna i sem ua, Tanchinhoih kibang mah i gen ua, huan a nasepna ding a poimohte i nei uhi. Itaksap uh ahihleh lunggulhna, kipiakzohna leh awlmohna am-aute a tan(bang) i nei zou kei ua ahi ding. Pathian tate a ding a genna toh kalsuan a kuankhiak hun tuh *“tuhun”* ahi. Mimalmal hi hen aw, i vek hita hen aw, huan a thahat hon siampa deihbang nna eite tungtawn a semsuaah ding in i phalsak ding ahi. *“Huan, a kiang uah, Buh lak ding a tam mahmaha, himahleh a semte a tawm uh, huchiin a buh la dinga sem dingte sawl dingin buh Neipa kiangah ngen un.”* (Lk.10:2).†

Kevin L. Moore ahihleh New Zealand a missionary ana hinger a, **Freed-Hardeman University, Handerson, Tennessee, U.S.A** ah Bible sinsaktu khat in pang hi.

kei leh, mangthangte man in i kuan khe kei ding uh ahi.

Mangthangte kiang a Pathian thu gen a i hoh ding mohpuakna i neihte ah zekai kei ni. Hunlemchang, hun, theihna leh sum-le-pai i neihte manlouh hihna a suk mang a baihlam a, huan mangthang te apan tanchinhoih akoih gamla thei hi. Pathian in a tanchinhoih nasepna a vanzat ding in hon deih gige hi (Rom.1:14-16).

Pathian vanzat a om leh *“kipak tak a zang a, zat a om”* (2Kor.12:15) tuh i tuppi pen ahilh gige ding ahi. Nang bang na chia leh?†

Jimmy Young in Jonesboro, Arkansas, USA a om Nettleton a biakhawmte lak ah sem hi.

KUA A DING A THUGENTU NAHI A?

Danny Boggs

Kal paita in sungkuan mite leh lawm tampite veh thei din vualzawl in ka om uhi. Lawmte lak a khat ahihleh Garreth, kum 7 ahi. Garreth tuh tangtak-tak a thu gen ahihdan theih in om hi.

Garreth tuh a lawm Zach toh school kai khawm uhi. Zach ahihleh Garreth toh Bible Class leh Biakna ah tel khawm zel ua, himahleh thu-le-la sang in thildang a kipah na ding tam mu zaw sek hi. Thohtanni zingkal khat Garreth leh Zach tuh school lam zuan in paiton uhi. Pathianni Chiang a Garreth saptuamte toh biakna a hohzel a, Zach ahihleh a pa toh gamvak in kuan zel hi. Garreth in Zach kiang ah hi chin gen hi: *“Van a i hoh ut ding uh a hi a, huan, Van a hoh ding dan Bible Class ah ki sin zel hi”* Hiai thu hon hilh ka sawm gige ahi”- Tun kon hilh thei pan hi”!

Garreth in Zach kiang a hilh ding poimoh a sak bang in, eiten le midang kiang hilhsawn ding poimoh hilo hiam? *“Zach a ding a Preacher akahi”* chin Garreth in a pate kiang ah gen hi. *“Bang na chihna hiam?”* chia adot ua leh, *“Zach biak-in a kai kei a, huan thugentu anei kei a, huaiziak in a thugentu (preacher) kei kahi”* chi hi. Kua a ding a thugentu na hi a?

Sihna apan a thohnawn zoh in, Jesu'n a nungzuite kiang ah *“Huan, a kiang uah, Khovel tengtengah pai unla, thil siamtengteng kiangah Tanchin Hoih hilh un. A gingtaa baptisma tang tuh hot-damin a om ding ua; gingtalou tuh siamlouh tangin a om ding uh.”* (Marka 16:15-16).

KUAHIAM KIANG A THUGENTU HIH SAWM IN!

Danny Boggs, Hillcrest Church of Christ, Neosho, Missouri, U.S.A a thugentu ahi.



Kum 30 Sung A Khovel Pumpi Fangsuak

Kevin L. Moore

a (2:14; 5:16; 8:1; 9:31), huan mal-lam ah Samaria tan ah (8:1,5,25) huaite ban ah (9:2ff) gen in om hi. Naseptebu khak ahieh tan in khristian sahkhua tuh Italy tan-pha in dalh hi (28:11-16); himahleh tanchinhoih tuh Tum-lam ah Rome, Suahlam ah Syria, Simlam ah Palestine gamte tung ahiehtak dan Chiangtak kigelhte a muh in omkei hi. Himahleh, Naspte tuh saptuam masate nasep khempuuh nouneltak a kigelhna leng ahi sam kei a (cf. Gal.1:15-2:14; 2Kor.11:24-29), Tanchinhoih genzakna tuh sim-mai-mai sang a huaplantzaw ahieldan lang hi.

A.D 30 kuma Jerusalem a

Nasepte bu in khristian nasepna a masa kum sawmthum le nih (32) (A.D 30-62) sung huamkha a, huan bung 1, chang 8na tuh hiai hunlai a “nasepna laktom” chih in om hi. Khrist nasepte tuh puanzak ding ahi a, Jerusalem a kipan “Judia gam leh, Samaria leh khovel tawp tan pha” in. Nasepte bu ah hiai bang paidan ding zui in Tanchinhoih tuh Jerusalem apan gen masak hong hi a (2:1ff); huan Judea gam leh a sehvel ah hong dalh

nungzuite tuh naktak in 120 (1:15) apan 3000_ (2:41), apan 5,000+ (4:4) leh a tam zaw in kibehlap uhi. Stephen sih hun lak vel in Jerusalem khopi a gingtute 20,000 ahiehkeileh tam zaw lai ding a tuat ahi. Judami khristiante “Vannuai a nam-chihte lak ah” Jerusalem apan A.D 33 kum in delhzak in om ua, “apaina lam peuh uah thute gen uhi” (2:5; 8:4). Kum sawm-nih le-li nung in a sang-asang (Jentelte simlouh in) gingtu ana om khin uhi (21:20). Luka’n Paul leh a seppihte tanchinhoih thunasepna a amaute kia munteng a ava kuan theihlouh lai un (Rom.15:22-24), khristian

missionary ding tampi khovel muntuam tuam ah ana vak dalh khin uh chi hi (cf.eg: Nas.8:25,40; 11:19-21; 15:39; 18:24-28; etc).

Khua tuam tampi Nasepte ah tanchinhoih gen a ana om nate muh in om a, huan bangchik hun a ana kigen hiam chih bel chet theih ahi kei a, huaite ahieh leh Galilee (9:31) leh Celicia (15:23); Syria gam tuam tuam (15:23), Damascus khua te in(9:2,10); Kapadokia leh Pontus (2:10 cf; 1Pet.1:1). Asia gam a khopi khenkhatte (19:10; cf. Rom.16:1); Crete (2:11; 27:7-8; cf Tita 1:5); leh Italy, Puteoli leh Rome tel in (28:13-15).

Tanchinhoih gena ana om hiding a gintakhuai mun khenkhatte leng Naseptebu ah gen in ana om hi, huai gamte Arabia (2:11, cf. Gal.1:17); Africa gam, Aigupta (2:10; 18:24); Lybia (2:10 cf.11:20; 13:1) leh Etheopia (8:27,39); leh suahlam gamkaih a Rome ukna gamte leh a khel lam Parthia, Media, Elam leh Messopotamia gamte (2:9)-tu a Iran, Iraq, Turkey, Armenia leh adg.; adg.; kichite ahi uhi.

Gamdang khenkhat tanchinhoih ana dalh na mun Naseptebu ah genkhak in ana om a, huaite tuh Illyricum (Rom.15:19)-Mecedonia mal-tumlam, Dalmatia gam

simlam pang (2Tim.4:10) ahi ua, tua Croatia ki chi gam ahi. Huai-banah, Nikopolis (Tita 3:12), huai khua mun chet theih ahi kei hi. Khopi dang dang ten hiai mun kibatpih muntuam tuam a aneih ziak un, huai gamte tuh Asia, Africa leh Europe te ahi uhi. Hiai a Nikopolis ki chi tuh Thrace gam (Macedonia toh ki gamgi) hiam Cilicia ah hiam ahi ding in gintak ahi a, himahleh huai sang a gintak huai zaw tuh Greece gam a Epirus kichih na mun lak gintak huai zaw lai hi.

Nasepte bu a gelkhak hikhalo Tanchinhoih ana tun khakna hiding a gintak na mun leng ana om hi, huaite Spain (Rom.15:24-28; cf. *Clement of Rome, First Epistle of Clement to The Corinthians* 5:5-7).

Laisiangthou sung ah a tangpi a Tanchinhoih kithehdalh na te genkhak a om muhtheih in om-gige hi (eg. Rom.1:8; Kolo.1:23; 1Thess.1:8). A.D 57 kum lak vel in Paul in Sam 19:4 ah Lei-le-Van ten Pathian thilsiam a lah nate ana gen sawn na ah, khovel pumpi a Tanchinhoih gen ahiehtak dan, a diak a Judate lak a muhtheih in omhi (Rom.10:18). A khen ten Paul thugen dante uangdeuh bang sa ua, huan a lungtang a Rom ukna gam kia gen hiding in gintak huai hi. Himahleh a diktak in A.D. 70 Jerusalem siatna ding toh ki-

Hon Kaantu

Raymond Elliot

Athupi et in, na lungtang a hong lang masapen tuh ahoih mahmah la “Honkaantu Vualzawl in Om hen” (Blest Be The Tie That Binds) ahi maithei a, himahleh hiai laigelh a thulu huai la apaan lakkhiak hilo hi. kilawmlou bangsim mah leh “hon kaantu” ka chih pen ngawng awh (tie) gen ka hi zaw hi. Ngawng-awh khihdan (half windsor) hon hilhtu ahiehleh Khriis a unau khat, ka tuailai hun a thilhoih a hon thuzoh mah mah khat ahi. Amah ahiehleh Summer-ville, Georgia a bekhawmte lak a khat ahi.

Unaupa Julius Sprayberrytuh lapitu in pang zel a, huan a vangkim in Pathianni zingkal leh Nilaini nitak chiang in Bible Class ah sinsaktu in pang sek hi. Khristian gin-om amah bang bang unaupa Charles Cochran leh midang, numei leh pasal tampi ten kahinkhua ah ahoihlam in hon thuzoh thei mahmah uhi. Unaute Sprayberry leh Cochran te zite (Thelma leh Frances) tuh ka vengsung ua om Commerce mun a bekhawmte lak ah tunitan hong telden lai uhi.

Naupang neuchik kahihlai in, huai a bekhawmte lak ah “tuailai makai” (youth minister) chih aom kei hi, himahleh apich-

ingten tuailaite a awlmoh nate uleh, pinate un muanna leh a lak ua mi hihna, Toupa’n adeihna bang in honpia hi. Kum tampi “fultime” preacher chih aki nei kei a, himahleh bekhawmte lak a pasal omten biaknate ah ma honpi uhi. Kum sawm-le-thum ka hong hih in unaupa Roland Hemphill in tuiphum ah hon panpih hi. Unaunu-unaupa te toh member pangai ngen ahi uhi. Unauten Ephesate 4:15,16 na a kigente bang a asepte uh thilhoih mah mah ahi. *“Itnaa thutak gena, bangkima Amah, lupen, Kris ngeia i khanlet jawk ding uh ahi. Amah akipan pum-pi tengteng, kizopna chiteng sep jiaka, lemtaka suktuah leh kizomkhawma, hiang chihin sep dingdan bangtaka a sep chiangin pum-pi a khanga itna ah amah leh amah akilam tou hi.”* Kum sawmguk paita sung in bekhawmte lak ah hihnadanlel (professional) kineihna te theih ana hi kei hi.

Tunbel mobile society (kisan leh leh) hun ah i khosa ua, huan munkhat a pan a dang ah khat ah Inkuan khat tuh a kisan leh leh ua, uan inkuan tampiten “tu-alsung biakkhawmna” (home congregation) kichuptak neithe-

Laisiangthou Toh Kituak Saptuam Kiguandan

W. Douglass Harris

Akiguandan i genna in a lom genna ahi kei a, himahleh tualsung saptuam kivaipuak na, Thukhunnthak sunga muh a om kia tuh ahi. Khovel pumpi huap a igen chiang in, Khriis tuh Saptuam lungtang ahi a, huan, thil dang bangmah hiai bang a gen ding om lou hi.

Thukhunnthak sinsakna leh phalsakna :

Saptuam toh kisai pilvangtak a Thukhunnthak sin na in tu-alsung khata kikhawm khom te tuh amau khe a ding (independent) ahieh dan uh laisiangthou dungzui a upate (elders), Saptuam nasep panpihtute (deacons) leh evangelist a neih na ua pan taklat in om hi. Thukhunnthak sunga saptuam upate genkhak a aom masakna pen tuh Jerusalem ate ahi uh (Nasepte 11:30). Paul in alaithon tuh Saptuam “upate leh naseppanpihtute” (deacons) min in khak hi (Phil.1:1). Saptuam upa leh saptuam nasep panpihtute te chitna leh mohpuaknate 1Timothi3:1-13 leh Tita 1:5-16 na ah gen in ana om hi. Thukhu-

nthak ah thumal zat dan li(4) in huai nna tuh gen in om hi. Upa (elder) Bishop, Enkaitu (overseer) leh Belampu (pastor) chihte ahi. A omna saptuam (congregation) genkhak a aom na khempeuh ah apun a (khatsang a tamzaw) gen in om hi.

Pichingtak a ki vaipuakna, laisiangtho toh kituak a bekhawm (kikhawm) te lak ah deaconte, saptuam nasep panpihtute ding in upate etkaina nuai ah om hi. Upaten amau atkai ding a aguansak uh chihlough etkaina tuam anei kei uhi. A chitna uleh mohpuaknate u tuh a tung a bung-le-tang kipe te ah gen in om hi.

Evangelist te panmun leh nasep: Tita 1:5 na ah Paul in chiangtak in evangelist te sepding tuh saptuam sung a omlou upate seh ding ahieh dan ana gen hi. Saptuam tuh piangthak tung tamloute toh pat ahieh aleh miten saptuam upa te leh deaconte a seh theihna ding un hun a la ding ahi. Tanchinhoih puanzak chihlough hiai (upate seh) ding tuh evangelist te nasep na a poimoh pente lak a anih na ahi. Evangelist in bekhawmte lak a

unau ginom dangte sang a lianzaw lou ahildan a theih gige ding ahi. “Evangelistic Oversight” (Evangelist te etkaina) chih Thukhunthak in a phalsak ngei kei hi. Etkaina nna tuh upate tung ah ngak ahi a, mikhat hiam, upa khat hiam tung ah ahi kei hi. Bekhawm te lak ah evangelist tuh a poimoh leh zahtakhuai ahi mah ahi, himahleh, siangthoutak a asep ding a piakte tuh tanchinhoih gen a saptuam khanna ding a hasuan a, huan mite khalam leh thuakzohna toh upa hiam, deacon hiam a chin theih na ding a sinsak ding ahi. Hun sawtkuam hong pai a, hoihtak a khanna in a tunglam a igente hong piang ding ahi. Huai ahimmateng laisiangthou toh kituak a pichingtak a kivaipua chih omthei ngei lo ding ahi.

W. Douglass Harris ahilleh 2004 kum a asih ma in Caribbean Messenger ah editor in ana pang hi.

Khris Saptuam

- * Piru omsun Bible ahi
(Rom.1:16; 1Thess.2:13)
- * Bible min anei hi
(Rom.16:16)
- * Amun dik a lamkhiak ahi
(Isai.2:2,3; Nas.2)
- * Ahun dik a lamkhaik ahi
(Joel 1:28-32; Nas.2)
- * A kibalpuhna dik a lamkhiak ahi
(Matt.16:18; Nas.2:36)
- * Hotdamte a sung ah om uhi
(Ephe.5:23; Nas.2:47)
- * Van ah amite min gelhlut in omhi
(Heb.12:23)
- * A lak ua khat hihna ding in Baptisma tel in, Pathian thupiaakte zuih ding ahi
(Nas.2:41-47; 1Kor.12:13)

Selected

Saptuam Masapen Khan Dan

“*..Jerusalem khua ah nungjuite a pungta mahmah uhi*” (Nas.6:7)

Clarence DeLoach Jr.

Saptuam, Jerusalem a phuhkhiak a om tuh saptuam khang tou ahi. Akhanna thuguk tuh Nasepte 2:42-47 ah muh in om hi. Saptuam mipite kithuahkhawm ua, kitungding tuah ua, bekhawm ua, semkhawm ua, huan kha mangthang zong khawm uhi.

Peter, Pentecostni a tel, Jerusalem a saptuam ki phuhkhiak tung a, a khandan, amit ngei a mu pa'n a sihdek kuan lam a laithon ana gelh na ah saptuam khanna ding a mimal-mal in bangchi a pan ana la uham chih ana gelh hi. A man hi chin ana gen hi: “*mi chihin thilpiak na muh bang jel un, Pathian hehpihna chiteng kem hoihte bangin, huaitein na kisp sak tuah chiat un. Mi kuapeuhin thu a gen leh Pathian thute bangin gen hen; mi kuapeuhin na a sep leh Pathianin hatna a piak bang jelin sem hen; huchiin Jesu Kris jiajin Pathian tuh thil bangkimah pahtawiin a om thei ding, thupina leh vaihawmna tuh khantawna amaha ahi ngala. Amen.*” (1Pet. 4:10-11).

Peter in a taklat na ah:

1. **Thilpiak ngahchiat uhi.** Khalam thilpiaakte tuh Pathian in a lalgam a zat ding a thilhihtheihna a piak ahi. Kuapeuh in sepding nei chiat uhi. A vek un thilpiak kibang tang kei ua, himahleh a poimoh chiat ahi.
2. **Thillpiaakte nasepna azat ding ahi.** Kuapeuhmah sikha ahi uhi. Thilpiak tuh piak ahik kia in a bei kei hi. Kiletsakna hiam, kithupisakna hiam tun ding a piak ahi kei uhi. Nasepna a zat ding a hi zaw hi. Mi'n sep utna lungtang a neih chiang in, Pathian in amaute kiang ah pia hi.
3. **Thilpiak zat dan tuh kemtu hihna ah kinga hi.** Heutupa nasepna'a aman mohpuakna neite ihi uhi.
4. **Thugen hi'n, nasep hileh, a vek un Pathian thu hon kokmuh dungzui in atawptan in Pathian min thupina ding ahi.**

Thilpiak Pathian honpiaakte nazat chiang in, **saptuam hong khang ding hi** (Ephe.4:16). Pumpi khanna ding a poimoh tuh **nanmah** na hi. Saptuam kithuahkhawmna ahoihzaw a akhan na ding nungzui hihna a thuklut zaw ding, biakna a hatzaw ding; nasepna a hat zaw ding leh thunasepna a lianzaw ding in na panpih thei hi.

Pathian in *muthei* ding in *mitvakna* honpia henla, *lungtang* te ah *awlmohna* leh *sem ding* a *khutphalna* honpe ta hen aw!†

Clarence DeLoach Jr. in Willow Avenue, Cookeville, Tennessee, U.S.A ah sem hi.

Pitu Hihna Tuh Tawlna Ahi:

Pitu hi ding a sap a omna khat ahibleh buaina hihveng ahi. Tu-ailaite leh khristian naupangzawte tuh sinsak a, seek ding ahi. Saptuam khan na ding tuh pitu chin leh theihna nei kitaksap na in dal hi. Saptuam pitu-hoih leh hat neih na ding in Mosi apan zilding tam-pi inei uhi. Mibuai ahihna, Theihnop hau ahihna leh Sem ding a akimanna te apan i zil ding uhi.

Mosi toh kisai a mualsuang bang a gelh a om khat tuh Diuteronomi 34:10-12 na ah muh om hi;

“Huan, huai nungin Israelte lakah Mosi banga TOUPAN kimaituah hiala a houpih jawlnei himhim a omta kei uh; Chiamtehna tengteng leh thillam-dang tengteng, Pharo leh a sikha tengteng kiang leh Aigupta gam tengteng a ensaka; Khut hat tak leh kihtakhuai pipia Israel mi tengteng mitmuha Mosiin a hih bang hih samte.” †

E. Claude Gardner tuh Emeritus of Freed Hardeman University, Henderson, Tennessee, U.S.A a President ahi.

A Poimoh Hoihnate

Tuni a Toupa Saptuam sung a hoihna kismate anuai a bang ahi.

1. A DINGKIP ding mi. *“Kiveng unla, ginna ah ding kip unla, kihihhang unla, hat takin om un”* (1Kor.16:13).

2. A LENKIP ding mi. *“Kris Jesua om ginna leh itna nei in, thudikte ka kama nazakte tuh zui chinten in”* (2Tim.1:13)

3. A LINGLOU ding mi. *“Huaijiakin, ka unau deihtakte aw, kip takin, hihlin vuallouhin, Toupa nasep phatuam ngai taka sem gigein om un, na sepgimna uh Toupa ah a thawn ngei kei chih na thei ngal ua”* (1Kor.15:58)

Nungtolh, pialmang leh lungkiakna atam mahmah lai in, Toupa saptuam ten atung a thumte i poimoh petmah uhi, huchi a Toupa hon deihna bang leh sem ding ahon chih bang a i om theihna ding in.

Selected

nawn kei uhi.

College kai dia tualsung biak-khawmna ka paisan kum sawm-nga bang val ta hi. Himahleh Summerville a om Amirican Legion Hall a biak-khawm lai nite ka phawk gige lai a, huan South Commerce Street a tekleia lam inn a biak-khawm lai nite khawng le.

Ka lungtang ah ngaihnatna lianpi ka nei den a, huan huaimun a bekhawm unau tampite Toupa kiang a ding a anapai sa te ka ngaihtuah chiang in ka mitte khitui in tumsek hi. Huai a Pathian mi mahmah unaunu-unaua ten iitna toh Jesu a ding a hing ding leh tanchinhoih gen ding a hon hasotnate uh tungah kipathu gen ding tampi bat ka nei ahi.

Virginia leh kei Alabama Christian College campus (huamsung) ah inn neuchik khat ah kateng uhi. Inmun a tualsung saptuam a miten sum zatding kitasam ka hihdan uh a theih tak un dollar (U.S Sum) sawmnga chek in hon thon uhi. Nekding ann honpiak ziak un sum-le-pai a-sang a sim honpiak utoh kibang hi. Huaite iitna leh hehpihsiamna, unaute lungtang a omte ziak a huaibang thilpiak hongpiang khia ahi. Ka khua ua tualsung saptuamte zahtak-na lianpi ka nei gige hi. Gospel Meeting nei ding in ka hoh zel a,

huan “lawm luite” toh hunpaisate a hun zat dante kikum khawm in nuam kasa thei mah mah uhi. I tate uleh, tuailai ten huaibang a theihgigena manpha “tualsung a biak-khawmna” toh kisai aneih ua, huan khalam thil a akibul-phuhna mun uh a theih gige uh kadeih hi. Mi (member) “tangpi” ginom tak a hinkhua ana zang a, tualsung saptuam nasep na a ana sem gigte tung ah bat lianpi inei uhi.

Unaupa Sprayberry ngawng-oh khiih dingdan hon hilh a, Jesu Kris adinga hindang dan hon chihmuha ngaihtuah lou in ka ngawng-oh(tie) ka ok ngei kei ahi. Pathian in, ahehpihna toh “Toupa leh Hondampa Jesu Kris tangtawn lalgam ah” (2Pet.1:11), lut theihna ding hon piak ngei ka gingta hi, huai ah hiai damsung a i-theih leh i-ngaihte kikhennawn louh na mun ah. Hiai ah ideihthoh mahmah uh la chang kal nih te, kalungsim ngaihtuahna gen kha mah mah ahi uh:

*Khristian itna lungsim,
A i kigak khawm nuam;
Lung kituakte kipawlkhawmna,
Vanlam omdan ahi.*

*Gibang i kikhen chian,
Lungsim sung hon dah sak;
Hizong lungsim kizom gige'n,
Kimuh nawn lam-en hang. †*

Raymond Elliot ahibleh Church of Christ, Prattville, Alabama U.S.A. a thu na sem ahi.

Mosi Bang Heutu

E. Claude Gardner

“Makaite apianthoh ahi ua, bawlkhiak thoh kei uh” chih gendan tangpi ahi, hiamahleh a dik pumlum kei hi. Makai hinkhua ah (et-dan nih) a langtuak a muhtheih om hi.

Mosi, Pathian sikha thupi tuh Israelte pitu lohchingtak ahi. Jehovah in pitu ding a asap lai in, deihthohtak in sang hi. Huaimah bang in, Toupan pasal leh numei ivek in a nna sem ding in hon sam a, huan hiai sapna i dawn pah-pah ding ahi.

Pitu hoihten, saptuam kivaipuakna, pulpit thugenna, sainsaktu hihna, mimal nasepna leh lawmpolh leh zin kepna te poimoh uhi. Pitu ding a seh hile uh, bang chitna pitu-hoih hihna ding in aneih uh a kul a?

Mosi'n chitna, Pathian in pitu na aguan hun a azat ding nei hi. Kum sawm-li pitu ahih nung in, ze-et leh etkhiak in om a, himahleh zathuap ding leh hasot ding in Pathian a kiang ah om gige hi. Pathian in “meikuang” a asap lai in, a chitna hoihte hihlang hi.

“Tuin Mosiin a sungpa, midian siampu, Jethro gan hon a chinga: gan hon gamdai pang lamah a pi a, Pathian tang, Horeb pha hialin, a hongpai hi. Huan, pawn laka kipanin mei kuangin a kiangah Toupa angel a kilak: a en a, huan, ngaiin, meiin pawn a kuanga, huchiin pawn a kang kei hi. Huan, Mosiin, ka kihei dinga, hiai thilmuh thupi, bangdia pawn kanglou ahia, ka en ding, a chi a. Huchia en dinga a kihei Toupan a muhin pawn laka kipanin amah a sama, Mosi, Mosi, a chi a. huan, aman, hiaiah ka om a chi hi. Huan, aman, hiai lam honnaih ken: na khepek akipan na khedapte suahin, na dinna mun lah lei siangthou ahi ngala, a chi a. Hichiin a chi laia, na Pa Pathian ka hi, Abraham Pathian, Isaak Pathian, leh Jakob Pathian, huchiin Mosiin a mai a sela; Pathian a et ngam louh jiakin” (Exodus 3:1-6)

Mosi Tuh Mibuai Ahi: Sap a aom lai in belum ana ching hi. A nasep tuh a siamna leh tawndan te sang in a niam zaw hi. Aigupta gam siamzilna sangpen leh hunlemtang hoihpen te ngah hi a, sepna sangtak a sem ahi ding hi. Huaibang kuhkalna aneihte tung ah aki uangsak kei hi. Thil theisiam pah pah ahi ding hi, aziak tuh gamdai a belum chin dan siampah ahihziak in. Bible in ahinkhua zatdan a hamphatna tungtuan nei a huaite mah taisan ahihdan ana taklang

hi. “sawtlou kal a dia khelhna nawpna kipahpih sangin Pathian mite tawh sukgentheihna thuak a tel zawta hi; Kris a muhsitna uh tuh Aigupta gam goute sang a sum thupizaw in angai a; kipahman piak ding tuh a et ziakin. Ginna in kimpipa thangpaihna tuh laulou in Aigupta gam a paisan a, muhtheihlouhpa a muh ziak in a thuak teitei hi.” (Heb.11:25-27).

Pathian in Mibuait Mah Sam Hi. Hiai banggen in omsek hi “Banghitaleh sepsuah ding na neih leh mibuai kiang ah hoh in, aziak tuh midang ten sepna ding hun anei kei uhi.” Pitu (Makai) ding tuh mibuai leh sepdan theite guan ding ahi. Huaibang mite tuh “zat ding leh kizat ding” a ut uhi. Alohchinna uh a “buai” leh buailouh uah kinga hi. Sepna apan ana khawlsate (retirees) ten sepding dan ana siam ua, huan heutu hihna ah a lohching nak uhi.

Mosi, Theihutna Neimi Ahi: Mosi'n pawn meikuang in kanglou amuhtak in theih utna toh va enchian hi. Theihutna neih tuh pitu dia chinna khat ahi. Akiang-akiim a thil omte ah a mit a hak gige hi. Pitun a pangailou thil a hong om chiang in, ngaihtuah det det in, huaibang chouna te piltak a ngaihtuah in lohchingtak a sepsuah ding dan lampi guankhe zel hi. Mi thadah leh muangtang te pituhoih ahi thei kei uhi.

Mi zahkaite tuh a bawm(omna) ua pan potkhia a, khawtang hinkhua a mite iitna leh a lunglutna te uh alah ding uh ahi. Living together in knowledge (Theihna a hingkhawm) chih laibu ah Don leh Jane McWhorter ten mi khenkhat te “bangziak a taise pah-pah u hiam” chih ana suizui uhi. Banghiam khat apan a taise gige hon sunathei tuh zahkaina bang in langthei a, mi taisesak gige a, muan-taklou suah thei hi.

Mosi'n Pathian Sapna Gangtakin Dawng hi: Hichin ana dawng hi “Hiai ah ka om”. Nasem ding a khristian khat sapa aom chiang in hiaibang nungtang neih ding ahi. Zawnei Isai nungtang mah leng huaibang ana hi a, aman pathian sapna “hiai ah ka om, kei hon sawl in” (Isai6:8) chin ana dawng hi.

Pathian in Mosi tuh sal a pan Israel tate pitu ding ahihdan theisak hi “Huan TOUPAN Mosi kiangah thugenin, Lutin, a gam akipan Israel suante a pai khiak sak na ding in Pharo kiangah thu genin” (Exo.6:10-11).

Pathian in Mosi min thei a, nihvei tak “Mosi, Mosi” chin sam hi. Pathian in miteng min in thei a, huan i lutang ua sam te nangawn thei vek hi (Matt.10:30). Tunin, Toupa nasem ding a sap a i om leh Pathian in i minte uleh, a sapna i dawn leh dawnlouh hon thei hi.

hong min ding ua, a kiguandan hong langkhe ding a, huan, lemghelhte hong etlawm ding uhi. Hiai a agelh khiak mah mah te uh sinsakna, thugen(sermon) thak, khang hong om zelte lak ah hiding uhi. pulpit khenkhatteb laipek-eng a, naupang bang a gelhte a chang chang in zang lai lai uhi. Hiaibang laigelh te, gelh a aom lai a piang nailote a ding in zillai ding in hong “piangthak” uhi. Thutak in teek chih anei kei a, kipiak sawn lel apoimoh hi.

Khristian khat Biakna Atelmasakpen Na: Thohlehni a piangthak, tangval khat in amasapen ding in Pathianni in pomtak biakpiakna hon nei hi. Pathian in khelhna apan silsiang in, Saptuam ah omsak a, huan a kha zahtakna toh kuun na hiam chin lunglut tak in en hi (Nas.22:16; 1Kor.12:28; Jak.4:24). Toupa'n a hong ding azekaisak leh a hinkhua hihsau ahi ding a, huai leng 10,000 vei lak ah khatvei mipi ma a asiamtu biakna in zat khak ahi leh mai thei hi (Jn.4:24; Heb.10:25), himahleh Pathian leh amah ngaih in leng hiai a masapen kan om ding in theih ahi kei ding hi. Huai tuh lamsau a ding a kalsuan masa hoihtak ahi...A thupi mah mah symphony a ding a note masa bang ahi.

Kum giat - sawmgiat kikal a miten a Bible uh sim uhi: Kum teng in member teng in ni 365 sung a Bible pumpi a simsuak ding un iki hasuan sek uhi. Pathianni chiang in zakhat sang a tamzaw ten hon pompoh uhi. A naupangpen tuh kum giat a upa ahi a, bible asim masakpen na ding ahi. 50 lak a amasapen ding a alungsim hinnatui in a hihsiangthouna ahi kha ding hi. A upapen tuh kum sawmgiat sang a upa ahi a, abible sim tawpna leng ahikha maithei ta hi. Hiai a mingelh a omteng in tamveipi sim ding a damna ineih uh i lam-en a, himahleh, i vek a ding in a “tawpna” a hongtung ding hi (Heb.9:27; Jak.4:14). Hiai a ana upa ta unaupa'n a zakhat vei chinna ding bang ahikha maithei hi. A thumalte theih ngei-gei hong hi ta uhi...a bukawmte hong ki sia a...apeek teng kitan khin uhi. Hinkhua, asuk-atou, anuam-ahaksa, mualtung-phaizang te ah neek ding pia in, tha thosak in, mapi in, hasuan in, hangsak in, huan tung ding sek hi. Ahi, hinna tanghou tuh a niing ngeikei ahi.

Khitui in zui hi: Khristian iitna tuh Jesu leh khristian masate bang in khitui in lah ahi sek hi (Lk.19:41; Nas.10:37). Pathian thu in lungsim hoih leh chitakte sukha a, huan kha ten Pathianni chiang in Toupa sapna dawng uhi. “Mikhial kisikna” tuh kipahna mittui in zui hi (cf. Luk.5:16,19,20). Hiaite Pathianni chiang a thiltung ahi! Theihkhamlouh na sa hia! Deklou! †

Allen Webster ahiehleh church of Christ, Jacksonville, Alabama, U.S.A ah thunasem in pang a, huan House to House/Heart to Heart a Editor leng ahi.

A Min Phuah Eite A Ding Ahikei

Glenn Colley



Mihoih tampite sahkhaw pawltuam a omten a kisapna min te uleh a saptuamte uh sapna minte toh kisai dot in nei kha kei uhi. Sahkhaw pawl dangte lak a pan Khri's Saptuam te tuambikna tuh Thukhunthak a kiknawn a, huai a khristianna kigente tunding thak ding tupna i neihte uh ahi. huai chiang in Khri's kipahna hian ding ahihdan i thei uhi.

Kolosa-te 3:17 na ah “Huan, na hih peuhmah uh, thugen ah hiam, thilhih ah hiam amah jiaka Pa Pathian kianga kipahthugen kawmin Toupa Jesu minin hih vek un” chin gen hi.

Shakespear ngaisangmi ten hiai thugen minthang mahmah a thei vek uhi “rosepaak tuh min khat peuh a na sap hang in, a namtui ngei in namtui” chih. Huai tuh min ah bangmah a om kei chihna ahi diam? Rosepaak toh kisai in bel ka thei kei, himahleh thildang ah min apoimoh na ka thei tham hi. Ka inkong a laithon bawm ah kei min chihloun midang min a tuan ka deih kei hi. Huai-banah, midang khat hongpai henla ka laithon bawm ah mindang khat hong koih ta leh ka phalsak kei ding ahi. Huai in hiai inn tuh kei Colley' inn ahi chih langsak a, Jones, Smith hiam leh Brown a ahikei a, Colley a ahi.

Huai paidan tuh saptuam ah zat in om hi. Bible in 1Timothi 3:15 ah saptuam tuh Pathian' Inn chin ana gen hi. Saptuam, Khri's Saptuam chi a i sapna ziaik in ahiehleh Amah saptuam ahiehziak ahi. Akhenchiang in saptuam tuh mindang “Khri's Pumpi”, “Pathian Saptuam” chi'n i sam sek uhi, aziak tuh Bible sung a Pathian in hiaibang hihna te apiak ziaik in. Himahleh, A saptuam tung ah kamin koih ding tuh ka ngaihtuah thei kei ahi. Huaibanah, Bible a min kipia khek ding in kei deih minte piak ka sawm ngei kei ding ahi. Huai, kei thuneihna ahi kei hi, kei saptuam ahi kei a, Toupa Saptuam ahieh zawk ziaik in. †

Glenn Colley in West Huntsville church of Christ, Huntsville, Alabama, U.S.A ah thugentu na sem hi.

Pathianni Chiang A Bang Kihih Hiam Chih Na Mu Di

Allen Webster

Pulpit tung a pan i et leh lungluthuai pipi om hi. Miten a mau hou-pih thuk theilo T.V hiam, Computer hiam ma a tut (ngeina neih gawp) in thugentu ten amuh ding lam ana mang-ngilh uhi! Sawtlou nung in, gintak hetlough thil hongtung in, “baangte hong kitam khia” bang in poisakna anei nawn ta kei uhi.

Khristiante Pathiante bekhawm ding a ahong kikhop khawm chiang un, thiltuam bik khat tung hi. A kizopna te uh hatsak in om a, Hondampa kiang ah a kipahna lungtange uh sungkhawm uhi. Hi-aituh Biakkhawmna athilhih ahi (Nas.20:7; 1Kor.16:12) akipak ua (Sam.118:24), aki enchian ua (2Kor.13:5), huan kithuahkhawm uhi (Nas.2:42-47). Kal (hapta) hong kipatna leha sung a ding taklatna ahi a-a ban dak-kal za-le-sawmnga hiam, sawm guk hiam sung bangmah dang ahinawn kei hi. Paul in Toupani a Toupa biak a ut ziak a azin ding ni sagih a zekai sak ahihdan i mu uhi (cf.Nas.20:6,7).

Mi kuapeuh tel vek uhi: naungekte, naupangte, tuailaite, pichingsate, inkuan-kuan in, nupa thakte, atek lam te leh meithai leh meigongte ahi uhi. Kuapeuh Pathian kiang a aaitna uh lah ding in hongpai khawm ua, kuapeuh in thutak ah dangtak na nei uhi. Biakna tuh a pangai leh kipunkhawm a biak, daituam hiam leh kha a hiam in (Jn.4:24), ahihhang in, i mihihna te, lunglut huai tak suah thei hi. A paita Toupani in a pangailou biakna neih in om hi. Bangteng ki hih hiam na thei ding hi.

Naungek Kap: Avangkim in biakna a naungek kah ziak in kuahiam khat maigumtak in om sek a, himahleh a tamzaw ten nuihsan sim sek uhi. Nu /Pa pilvang ten midangte hihbuai ahiah louhna ding un naupangpen pawtkhiak pih zel ua, himahleh amau a ding kia atheih ding uleng i deih tuan kei hi. Naungekte ahong kah uh i kipahpih ahi! Pathianni chiang in naungek omkei leh bang achi dia? Naungek omlou sak in om ding hi-khat leng akah louh ziak in. Biak-inn huchi a dai ding kuaman deih kei hi. Hankhuk tuh naungek donna mun sang in daizaw a, himahleh, hanmual ah kuan biakna anei ut ding ua! Naungek omlouhna saptuam tuh amalam a nihoih om hilo in, a taisan lam ahi zaw. Pathianni a naungek khat leng akah kei leh, nu-le-pa hoihten naupangten a hinkhhua ua Pathian thu a sin na a, a tel masak pen ni thei den ding in deihsak lou uh chihna ahi. Dai di-de a om dingdan sin ahihdan uh i thei ua, himahleh tulel a ding in a thawmte

uh zak nuam i sa hi.

Unaunu Nasem Ding a Paikhia: A bukimna gam ah nasep khempeuh khawl in, mi teng in Toupani in Pathian a be ding uhi (Sam 34:3). Van ah huai bang in ahi ding a, himahleh leitung ah huai-bang in ahi thei kei hi. Khristian khat in thupukna i neih tei tei ngai hi. Hiai unau nu'n thugen zohma a nasem dia a pai ngaita...bangloh ta ding? Biakna zoulou a, midangte kiang a “nasem a kuan ngai” ahiah dan hilh a apaisan ngai hi. Ihmu a, kisakkhawl na ding hun tampi nei a, traffic a ataanlouh na ding in paimasa/kuanbaih thei a, huan a sep hun ma in kamkhat-kamnih bak cheuh na ding hun nei hi. Himahleh, thohbaih a teel a, Bible Class ah tel a, phatna late Pathian kiang ah sa a, thumna in Pathian kiang ah alungtang hongkhia a, theihgigena hun in Khris, amah tang a si ahihna ah Pathian aphot a, kallui a vualzawl na amuh bang in thilpiak pia a, huan Pathianthu te ngaikhia hi. Tomkha zoh chiang a apotkhiak chiang a kuamah a hihbuailouh na ding in a nanunglam ah tu hi. Tamlouten “a awlmoh thilte” theihpih uhi (Matt.6:33; Kolo.3:1,2).

Laipeek kiphen Ging: Gen a om bang in “thu tuh gen in” om a (2Tim.4:2), ngaikhetuten “laisiangtho apan zong uhi” (Nas.17:11). Zak utlough nak sang in a bil a ding in gingkilawm ahi zaw. Jesu'n “lai-bu kigelh ah” mun anei a (Lk.4:17), huan eiten leng i neih ding uh ahi. “A zohna ding in” chih thumal i deihtoh pen uh ahi chin chiamnuh i gen sek uhi, himahleh, khristian tamzaw te Pathian thu a dangtak ihihdan i mu thei uhi (Matt.5:8). A Bible te uh hon keng ua, a sim ua, a chiamteh ua, a by-heart ua huan bible a muh bang in hinkhua zang uhi.

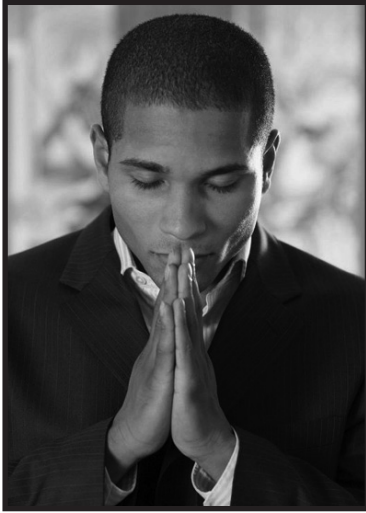
Unaunu'n Lu su: Thugentun mu ding in kuaman gingta kei uhi, himahleh, a thugen pompoh na in a ginom, unaunu khat in a lu na “su” hi. A pasal bang a “Amen” chi'n genkhe kei mahleh (1Kor.14:34; 1Tim.2:1), bangmah genlou in thugentupa ahasuan hi. “Lusuk” in ngaikhetu midangte lak ah thu-kigen in, agentu leh khristian dangte theisiam sak ahihdan langsak hi.

Naupangneu Ten Gelkhkia: Nu-le-pa teng in “naupangte kam a pan thuhoih pipi pawt” ahihdan thei uhi. A vangkim in “naupangneu ten” Pathian mite mapi uhi (cf. Isai.11:6). Saptuam tamzawten tuailai khenkhat te a lianzawte sang a ettontak zaw ahihdan uh gen kha sek uhi (1Tim.4:12). Pathianni paita in, naupang khat in lunglut tak in ana gelkhkhia hi (1Tim.3:15). A tuamluatna a om kei hi-muhtheih ding a lemgehthe zat ahiah chiang in, naupangte mit ala mah mah a, huan naupangte khut in gelhkhe sawn pah pah uhi. Thil omdante a theisiam vek kei mai thei ua, himahleh, chii tuh in om a, a bulpoh in om a, puantung ah arong masa nuh in om hi. Nikhat chiang in a gahte

Kua Kiang leh Kua Tungtawn In

Betty Burton Choate

“...Chihktakin, chihktakin, kon hilh ahi, Pa kianga bangpeuh na nget uleh, keimah minin nou a honpe ding hi. Tu tanin ka minin bangmah na ngen nai kei uh; ngen un, huchiin na mu ding uh, na kipah uh a kimna dingin.” (Jn.16:23-24).



Hiaibang thumna na za ngei hia: “ Pa aw na pumpi houte ding a na hon piakte ziak in kakipak uhi.” “Pa aw, na sisan koute ding a luangte ziak in kakipak uhi...” ahiding mawng a ngai, mihing lungtang chinloutak in khalam a Pathian hihna a theizou ding ahi kei, himahleh Pathian in honpiakte tungtawn in, theih-theihna nei mah bang in hon hilh hi. Khatkia a theih'a aom na “Pathian” tuh Hebrupau EL a kipan ahi a, laisiangthou sung ah 500 vei khawng zat in om hi, huan a ki sapdan khat leh a lom (khat sang a tam zaw) a akizatdan -ELOHIM- tuh 3000 vei vel zat in om hi. Hiai in i Pathian uh mithum ahihdan hon theisak a, huan laisiangtho sung a hiai thumte gen khawm ahihdan i mu thei uhi.

- * **Pathian, Thu, Pathian Kha** (Gen.1:1,2; Jn.1:1,3)
- * **Pa, Tpa leh Kha Siangtho** (Matt.28:19)
- * **Jesu, Pathian tapa, Kha Siangthou** tungtawn a gen a om (Rom.1:3,4)
- * **Kha in... Pathian** tate... gouluahte, **Khris** luahpihte (Ro.8:16,17).
- * Isai 48:12,13 hiai bang in i sim uhi “**Keimah** kahi, Amasapen ka hi a, a nanungpen leng ka hi...” huan chang 16 ah hichin gen zom hi “huan **Toupa Pathian** leh **A Kha** in kei hon sawl ta hi”.

Laisiangthou ah **Pathianna** (Godhead) in thilsiam a semkhawm ahihdan uh i sim uhi. Hiamhleh Thukhunthak sunga hilhchetna dangte (Phil.2:5-8; Jn.1:14) ah **Thu** hong kiniamkhiak a, mihing bang ahong om tak in, **Pathian**, asawlpa ma ah akitulut chih hon

Biakna A Tellouhsek Na

Flavil H. Nichols

Biakna a tel ding kimin na siangtak na nei hia? Pathian in mite'n a biak ding uh deih gige hi. Biakna a na tellouh mimaltak in poisalo in na om ngei hiam? Ahihkeileh, biakna a tellouhsekna tuh Pathian thu kalhna in na ngai hia? Hiai toh kisai bible thu dang bang in lungsim kihong tak in Pathian thu ah i ngaih ttuah ding uhi. Thil khempeuh ah, Pathianthu tuh a thukhitna in ipangsak ding uhi!

Pathian in biakna ngiat hi! Thukhunlui hunlai nangawn in leng ana ngiat hi, huai ah “biakna” toh kisai thumal tuam tuam 115vei zat in ana om hi. Hiaite lak apan a tamzaw 76vei Thukhun Thak ah Greek thumal “prosku-neo” apan lehkhiaik in om hi. Greek thumal “pros”(“naih”) leh “kuneo” (“vatawp”) chihna ahi-huaiziakin iitna leh zahtakna genna ensak hi. Jesu pianna ah amsapen muh in om hi(Matt.2:2), American Standard in footnote ah hiaibang in kigelh hi: “Huai Greek thumal in zahtakna, thilsiam (Matt.4:9;18:26) kiang hiam, Siamtu kiang hiam (Matt.4:10) a piak” chihna ahi. Pathian tuh mihing in a iit a, abiak tham mah ahi a, huan ngiat mah ahi.

Pathian in zahna leh thupiak, lauhna leh iitna toh kithuah a ngiat kia hilo in, zahna i piak ding dan leng hon sinsak hi. A deih thil khenkhatte en ni:

1. Pathian kia i biak ding ahi: Setan in khupboh a beding a a khem lai in Jesu'n hichin dawng hi “*Huaitakin Jesun a kiangah, Setan, hia kipanin pai mangin, Toupa na Pathian na biak dinga amah na kia na sep ding ahi chih gelh ahi,*” (Matt.4:10).

2. Chihktak in Pathian i be ding ahi: Kineih mai mai pom ahi kei. Samari numei kiang ah Jesu'n hiaibang in gen hi “*Himahleh a hun a tung dekta, tuin leng a tungkhin lel, huai hun chiangin Pathian be taktakten kha leh thutaka Pa be ding uh ahi, Pan huchibang mi a bemi dingin a zong hi. Pathian jaw Kha ahi; a bemiten kha leh thutaka a biak ngeingei ding uh ahi.*” (Jn.4:23-24). “Kha a biak” chih omzia tuh biakna a lungtang teng leh kha teng piak ding chihna ahi-chitatak a biak ding- abia kineih lel hilo ding ahi.

3. I biak dan “thutak” in ahi ding ahi (Jn.4:23,24). Biakna a i hih khempeuh te laisiangthou thuneihna bang a hih ding ahi. Behlap hiam, lakkhiak hiam omlou a, Pathian in “thutak” apiakte khenglamdang ding bangmah omlou hi.

4. Pathian in zahtaak tak a biakpiakna pom hi. “*Huchiin, gam hih lin vuallouh itan ziakin, hehpihna inei ding ua, huaziakin zah leh laudan siam kawm in, Pathian pahtaklam na isem thei ding uh a nahi; Pathian zaw mi katmang hat mei ahi ngala*” (Heb.12:28,29). “Reverence” tuh zahtakna, iitna leh thupi kithuah genna ahi. Pathian in mihingten zahna leh zahtakna apiak ding uh a adeihna hon musak hi. “*Pathianin mi khial thu a ngaikhe kei nak chih I thei uh; himahleh, kuapeuhin Pathian a limsaka, a deihlam a*

hah leh, Pathianin amah a ngaikhe nak hi” (Jn.9:31).

5. **Pathian in biakna a tellouhna adeih kei chih Chiangtak imu hi.** Kumzabi khatna ah misiangthoute tuh kalsung a ni masapen ah tanghou balkham ding in hongpai khawm uhi (Nas.20:7). Pathian in a saptuamte tuh bekhawm ding leh kithuhilhna te a tel chiat ding in lam en hi (1Kor.11 (adiak in chang 23). Khristian ten kikhopkhawmna tawpsanlou ding in tuhilh i hi. *“khenkhat hih dan banga I kikhopnate uh tawpsan louin, kihakuan tuah jaw ni; nituh hongnai hulhula na thei un kihakuan tuah semsem un”* Heb.10:25).

I pattung a dotna ka hon dong nawn ding: Biakna a te ding kiminna siangtak na nei na hia? Pathian in biakna ding thupiak hon pia ahah ziaak in, ahihlouten Pathian thupiak zuikhalo uhi. Thupiak zahlouhna tuh khelhna ahi. Sawltak Johan in *“Kuapeuh thil hihkhal tuh dan ah leng a talek hi; khelhna tuh dana tatekna ahi ngala”* (1Jn.3:4). Jakob in *“Huchiin kuapeuh thilhoih ding thei a hihtuanlou tuh amaha dingin khelhna ahi”* (Jak.4:17) ana chi hi.

“Huan, Peterin a gena, Pathianin mi deihsak tuam a neikei chih, diktakin ka thei hi” (Nas.10:34). Thei ge-gu a biakna ngaihsaklou mi a ding a khelha ahih kei leh, mi nih a ding - zanih a ding hiam leh, sangnih a ding in leng ahi tuan kei ding hi.

Saptuamte kikhopna tuh leitung ah amangthang ding ahi *“Pathianin mi deihsak tuam a nein gal keia.”* (Rom.2:11). Thukhunthak zui ka hi chi khat in bangchin *“Khris Saptuam”* (Rom.16:16) te biakkhawmna beita ahi chih a gingta thei dia? Ahihhang in bekhawmten a biakkhawm nawn kei ua leh bekhawmte ahi thei kei ding uhi.

Nang Toupa saptuam a mi nahih a, biakkhawmna na nelhsiah a leh, khial ding in ka hon gingta hi. Tun hiaibang khelhna nei nahihdan na ki thei hia? Na neih leh, kisik a, ki bawlthak ding in ko'n chial hi (Kil.2:5). Biakna a tel ngeilouhna tuh khelhna ahi; huaiziak in kisikna tuh mipi lak a puan a, huchi a bekhawm a omten na lungtang kikhek ahon theihpih ding uh ahi. *“Huchiin, hihdama na om theihna ding un, na khelhnate uh thupha kitawitua unla, ki thumsak tuah zel un”* (Jak.5:16). Huaibang a mipi ma a nakipuan na kia in huai anuaia te bang i thei thei uhi:

1. Na poisaklough leh sepdingte kithadahsak na te ngaihdam ahah na.
2. Pathian in a hon ngaihdam na dinga ahon thumsak leh hon thumpih ding un (Nas.8:22-24).
3. Khelhna a na puknawnlouh na ding a hon ha suan ding in (1Thess.5:14).

Ahi biakna ngaihsakloughna tuh khelhna lianpi ahi! *“Pathian hing khuta puk tuh thil mulkimhuai taka hi”* (Heb.10:31). †

Flavil H. Nichols in 1934 apan Tanchinhoih ana gen tou den a, tun Huntsville, Alabama, U.S.A ah teng hi.



Kum bangzah hiam paita in, Pathianni zing khat Toupa nitak-ankuang ka sawk kha kei hi. Katup mawng hilo in, theihkhelhel ziaak ahi. Aning tawng khat ah kei kia kana tu hi. A hawmtupa tuh tanghou toh ahong pai masa hi. Ka kiang a om teng teng in a tang vek ua, kei hon tai kaan kha hi. Greptui hong kihawm nawn hi. Unaute khat in honna mukha hi. Greptui hon pia a, huan kana dawn ta kei hi. *“Nitak lam Chiang in hi mai heh”* chin ka ngaihtuah hi. Huchin Toupa nitakan ka ne kha ta kei hi. Hawm ka kisa mah mah hi.

Theihgigena na ngawl kha hia? Bangchin na om a? Vah (dim) na kisa hia, ahihkeileh hawm naki sa hia? Na kipak hia, na dah hia? Khamithuai nasa hia, khovel mit huai? Neklouh in Jesu toh hon kinaihsak hia? Jesu iit tuan in hon bawl hia?

Kalungsim hon kang mah mah khat kon gen di. Pathianni teng phial in Theihgigena nekhalou khristian om den ua, huan ngaihtuahna ape kha ngei kei uhi. Poi leng asa kei uh. Hawm akisa kei uhi. Bangmah chilo uhi. Zero himai. Kross chih him him muh a omlou. Jesu theihgige a om khalo. Thohnawanna tuh pahtawi a om khalo, aleh bang chi? Ngate mat a om. Golf te kimawl a om. Inn kimte hahsiang a om. Huante puah a om. Heutupa kipah sak a om. Bangdang i zon beh ta dia maw?

Nikhatni Chiang in Jesu kimaituah in i mu ding uhi. Athuak Jesu, si luang'a sipa. Jesu a thounawnpa. Jesu vaihawmsak ding pa. Kross ah atam theipen kimuhpih ana hita leng i chi kha ding uhi. *“Kuapeuh ka sa ne a, ka sisan dawn tuh, keimah ah a om gige a, keimah leng amah ah ka om gige ahi.”* (Jn.6:56). †

Keith Parker tuh Tanchinhoih gentu ahi a, Hendersonville Church of Christ ah sem hi.

Ukraine A Hunluite Phawkhakkikna leh Lungsim Hon Khoihte

L.T Gurganus



USSR gam a tanchinhoih nasepna ding kong Pathian in hon honsak na ding a saptuamten kum tampi paita a athumna te uh ka phawk gige lai hi. Europe gam a missionary khenkhat Otis Gatewood, Bob Hare leh a dang dangte, Soviet ukna gamte a tanchinhoih gen theihlough a hihlam phawklou khop in thu ana gen gen uhi. Kua

hiam khat vahoh a, vateng a missionary nna va sep theih ahi kei hi. Himahleh, hun tomchik phalsakna toh va phak theih lel hi.

Mi tampi thumnate Pathian in hon dawng in Soviet Union tuh a sungram a nekgukna ziak in hong pukse tahi. Kong hong kihong ta hi. Si-amzilna toh kisai a sem mite a ding in kihong tuam tuan hi. Huaiziak in Khristian school te apan leh Preacher Training school leh a diang dangte apan mite a honglut pan ta ua, campaignte vanei in, mitampite baptisma tangsak in, saptuamte phutkhia in, Bible school te khristian thakte sinsak leh hihna in phuhkhia in om hi. Hunlemtang gintakhuailou khop hial, university te a sinlai naupangte ma a, heutu te toh debate open tak a neihtheihna khop hong om hi. Hiaibang a hunhoihte zat utna liantak U.S pumpi ah hong om hi. Huchihlai in, U.S apan saptuam tampi ten khristian hinkhua bangchizat ding chih sinsakna hoihtak pelou in baptisma vapiak tan lel in lungkim uhi. Mitampiten poimoh ahildan **mu** uhi-ahi a poimoh pen leng himah hi-amaute heutu leh member muanhuaite ahi uhi. Huaiziak in Bible Class te mun tampi ah patkhia in om hi.

Hiai laigelh saptuam leh school phuhkhia toh kisai khangthu ahi thei kei ding hi, aziak tuh a tamzawte 1994 a Ukraine ka tun ma a pat in ana om khin ua, huan Ukraine suahlam gam Russia gamgi, huai a Bible schoolte leh tanchinhoih nasepna tam zawte pat a ana om nate ka pha kha kei ahi.

Tu'n Ukraine tuh France toh kichiah ahita a, huan coomunist ten alak ma un Bread Basket of Europe (Eurpo te Sangbawm) chih in om hi. Kiev tuh USSR a ding a khopi lianpen a athumna, Moscow leh St. Petersburg ban a ahi. Longte Black Sea (Tuipi Vom) apan Ukraine ah Jesu hunlai masang nangawn in tung khin hi. 1917 a Communist Revolution om

musak hi (Heb.5:8; Jn.7:16). Huan Jn.14:26 ah hiai bang in i sim uhi. "Huan, **Khamuanpa, Kha Siangthou, Pa'in ka mina honsawl dingpan bangkim nou honsinsak dinga, na kiangua ka gen tengteng nou a honthei khe sak nawn ding hi.**"

Laisiangthou hihchetna te i etthak chiang in, **THU**, khovel a **Pathian Tapa** leh **mihing Tapa** a hongpiang tuh (Heb.1:5,6) i sanggam pa uh **Jesu Khris-Pathian** toh hon kizopsaktu lei (bridge) ahildan i thei uhi. Pathian, Apa ahi a, Jesu i sanggampa uh ahi a, huaiziak in Pathian tuh i pa uh ahi. Gal.4:6 na in **Tapa** Kha tuh eite ah om a "ABBA, Pa" chi a kap in hu chin suak/sal hinawnlou in **Pathian tate** ihihna hon thei ahildan gen hi.

Aleh, Kha Siangtho in bang ahih a? Isim masak na bang in, sawltakte kiang ah amah (kha) sawl a om ding ahildan chiam in om a, huan Jesu'n a sinsak teng theih thakna a maute pe ding hi. Hiaibang Kha pina in laisiangthoute gelh in ana om hi (2Tim.3:16), huaiziak in thu, gelh a om sung ah, Kha pina piak in om touden hi. Pathian thu zuite kiang a piak ahildante hih in i om uhi (Nas.5:32). Hichi a i mhing sungnung (inner man) hih hat aom a (Ephe.3:16) huchia i hatlounhate hon panpih a, thumding dan i theihlough chiang ua leng thumding dan honhilh ding in (Rom.8:26).

Hiate apan thil poimoh tuam tuam i sim uhi. Ahi Pathian tuh thil bangkim hihthei ahi chih i thei ua, thilteng athei a, i lungtang ua i ngaihtuahte leng a theivek hi (Sam 139), i thumna te uh amah ngei in, hon ngaikhe gige hi. Himahleh khristiante toh a kizopna a gena ah, **Pa Pathian** tuh i thumna uh **ngaikhe tu** ahi. **Jesu Khris**, A tapa leh i unaupa tuh, a **mintungtawn a**, Pathian i **houpih theihna ding a thuneitu** ahi a, huan **Kha Siangthou** in i genkhia theihlough lungkhamna i neihte Pathian kiang ah hon genpih hi.

Pathianna (Godhead) nasep tuh a kikhen tuamna/theihtuam a aom nate uah i zahtak ding ahi. Laisiangthou koimah ah Pa'n a pumpi eite ding a pia chihna mun a om ngeikei a, Kha siangthou eite a ding a asihna leng a om ngei kei hi. Aleh **kua kiang ah** i thum ding ua? Pa kiang ah. **Kua tungtawn in?** Jesu Khris, i Toupa tungtawn in. **Kua panpihna** in hiai thumnate i thum ding ua? Kha Siangthou huhna in. Hiaibang a panmun tuam chiangtakte i theih a poimoh hi. †

Betty Burton Choate ahileh J.C Choate meithai hi a, The Voice Of Truth International a Editor leh Publisher ahi.

Kua Kahia?

Rebecca Rushmore

Non theikhe zou hia? Theih theihna ding kipete hoihtak in sim in. Theihtheihna khat zoh a ka min na theih khiak leh point 100 ki pia in. Theihtheihna ngana (5) zoh a kua ka hi hiam chih non theih khiak leh point 60 mu na hi ding. Ka hihna na theih chiang in, Laisiangthou kipia te enzui inla Pathian' thu apan en chian thak in.

1. **100** Israel namte lak a kumpi gilo ka hi (1Kum.16:29,30)
2. **90** Phoenicia apan numei ka kitenpih hi (1Kum.16:3)
3. **80** Milem Baal biakna ding Samaria khua ah ka bawl hi (1Kum. 16:31,32).
4. **70** Elijah in ka gamsung a Pathain in vuah kum tampi zusak lo ding ahidan hon hilh hi (1Kum17:1).
5. **60** Karmel mualtung ah Elijah in ka zawlneite a kidoupih hi (1Kum.18)
6. **50** Syria kumpi Benhadad in kumpi kahih lai in Samaria lak sawm a, himahleh Pathian in hon honkhia hi (1Kum.20)
7. **40** Midang khat grephuan ka deihgoh hi. A thattu ding ka zi'n hon guan sak hi (1Kum.21:1-16).
8. **30** Syriate toh kidouna ah thah in ka om hi (1Kum.22:35-37)
9. **20** Ka ma a kumpi ana omte sang in ka khialtuan zaw hi (1Kum.16:30)
10. **10** Ka zi min Jezebel ahi (1Kum.16:31)



A dawnna a kawm nungram ah en in.

Ka muhzah:.....

Koi A Om Kahia?

Rebecca Rushmore

Non theikhe zou hia? Theih theihna ding kipete hoihtak in sim in. Theihtheihna khat zoh a ka min na theih khiak leh point 100 ki pia in. Theihtheihna ngana (5) zoh a kua ka hi hiam chih non theih khiak leh point 60 mu na hi ding. Ka hihna na theih chiang in, Laisiangthou kipia te enzui inla Pathian' thu apan en chian thak in.

1. **100** Bible sunga gam kigente lak a khopi poimoh khat kahi.
2. **90** Sum zonna lampi te kinaihipih ka nei kei a, himahleh munsang a ka om ziak in venbit nuam tak ka hi.
3. **80** Min tampi a theih in ka om a, huan mitampi theih ka hi (Gen.14:18; Josh.10:1-4; 1 Kro.11:4-9).
4. **70** Gambup khopi in ka pang hi (2Sam.5:3-5)
5. **60** A hoihmahmah temple omna khopi ka hi (2Kro.3-4)
6. **50** Kumpite khat in tuinakte heilamdang in, khosung a mite dawn ding in bawl hi (2Kro.32:30)
7. **40** Melmaten hon hihsiat lai uh, ka miten pawna in mangngilh ngeikei uhi (Sam 137).
8. **30** Segawp a kum tampi ka om lai in, ka miten ka baang leh inte lamthak uhi (Sim in Ezra leh Nehemia)
9. **20** Ka baang pawlam ah mi poimoh mahmah khat thah in om hi (Matt.27:27-37).
10. **10** Israelte Khopi ka hi.



A dawnna a kawm nungram ah en in.

Ka muhzah:.....

1990 kuma agam a vazin masakna pen apan thil manpha tampi theih in om hi.

1. Mi'n, akibawl theihthe uh va hihsak ken
2. Na thilneihte a phungvuh in tampi-pi na pe kei ding ahi-huan a neihlahna te uh va hah gen pih ding ahi kei hi. Mikhenkhat (Hon na zintun tu) ten thil tuam tuam, thil piakte leh sum-le-pai te ngah ua, saptuam sung a midangten ana haza thei sek ua, buaina tun thei hi. Thil banghiam khat, chikhum hiam, kipiak /kipuak tuh paidan pangai ahi a, suitcase hong in thil tampi-pi na va pe pah ding ahi kei.
3. America mi ding hilo in, khristian in bawl in.
4. I gam a buainate va pawlut ken, thu gen inla, thu kia gen in. Bible sunga pan sinsakna neih ahih chiang in, America apan miten akhenchiang in U.S.A a sinsakna diklo omte vegen kha sek uhi. Khri in a nungzuiten atheih nai louh ding uh thu khenkhat om ahihdan ana thei hi. *“Na kiang ua thu gen ding tampi ka nei laia, himahleh tuin jaw na chin tadih kei ding uh. Himahleh, amah, Thutak Kha a hongtun chiangin, thutak tengteng ah nou a honpi ding; amah phuhtawmin thu a gen dek ngal keia; a jak peuhmah a gen zo ding, thil hongtung dingte leng nou a hontheisak ding”* (Jn.16:12,13).
5. Saptuam a mite a mau paua sinsak ding a nasinsak leh, kamlettu nei a zin kual sang in thu tuh a dalh baih zaw ding hi.
6. Khristian khat tuiphum a ipanpihte hih hat a poimoh a, a mitam ding lel i ngimlouh ding ahi. A hoih-leh- atam i deih ah, Hoina tello a mitamna kia in Pathian thupina a pe kei a, mahni thupina kia tun hi. Ukraine tuh C.I.S (Commonwealth Of Independent States) lak ah tel ta a, huaituh USSR ana hingei gam tamzaw te kigawm a bawl ahi. Tuni tan Ukraine in member hihna tak tak nei nai tadih lou hi. (“Commonwealth of Independent States” from Wikipedia, The free encyclopedia).

Agam in zalenna amuh tunglai a pan in aza a sim-asang a sim Khri's Saptuam a pan khristiante USSR ah lut zung zung ua, tanchin-hoih nasepna ah malawkna tampi nei uhi. Khri's Saptuam ten kum teng in mitangpi sawl gige uhi. Pawl dangte le asang-aza in amaualak a mite sawllut ua, huaibang in omden hi.

1990 kum in Gene Landis (Gray, T.N, tu a sita), Kei toh, Clifford Yeldell (Montgomery, AL) toh ka zin khawm ua, amah a thumvei na, kei a khatvei na ahi. Amah Hunter Station Church of Christ, Montgomery, Alabama te ai-oh ahi. Russian pau a Radio station khat toh kithuah in Soviet Union gam ah khahzak in om hi. Clifford

zoh nnung kum tamlou sung in Ukraine tuh USSR ah thagum in koih in om hi. Independence (zalenna) mu masapen ahi. Sumlepai ah haksatna nasatak nei hi. Mipiten tam anei kei ua, nekding a kitasam mahmah a, huan nna a haksa mahmah hi. Pension chiang a ding a akikhol (saving) te uh sumsinna haksat zia in thakhat in negai uhi. A khenten kial a si na ngawn om uhi. Sang (bread) leh allu a kihinsuah theihna om a, huaituh USSR goverment in a man niam a apiak uh ahi. Maban ah Roger Campbell, J.C Enlow, Demar Elam leh a dang hiai nna a maphute laigelh te leng muh ka lamen hi.

Kei a ding a hunlemtang masapen tuh 1994 kum tawplam in, Dr. Will Goodheer in Kiev a honthak a om International Christian University a Bible leh Western Civilization sinak ding a honchialna ah hong kihong pan hi. Ka lawinu(zi) Joan tuh English teacher, Joe Stevenson panpihtu in pang hi. Ka pai ma un, huaimun a nna paidan toh kisai thu honna kaihkhawmsak ding in Kerry Sword ka ki muhpih masa hi. Aman huai ah thu gen in omden lai hi! Huai hunlai in Roger Campbell, Jim Waldren leh adangte toh Kiev gamlailung ah semkhawm uhi. Central Church kachi tangpi uhi. Ka va veh sek ua, huan Othep Luipi gal lam tan pha a thu ana gen sek Walter Pigg leng kava veh sek uhi.

Tim Johnson in University ah asinsak a, ken a kiang nai a vengkhat ah thu ka gen zel hi. Fred leh Sharon



Selby in university ah sinsak ua, huan “School 53” a bekhawmte toh semkhawm uhi. Hun bangtan hiam saptuamten a zatman pia in school inn te ah bekhawm ua, school tampi ten amaute thei uhi. Hun sawtlou chik nungin school apan pawtkhiak sak in ka om uhi. “School 53” a saptuamte tuh hongkhang ua, tunbel Obolon ah biak-inn a kineih ta uhi.

Huai hunlai in, mi bangzah hiam kipunkhawm ten Skvira, mel 75 vel a gamla ah campaign nei ua, saptuam dinkhiak in hong om a, huan thugentu ding zong uhi. Kei leng thugentu, thugenna ding mun zong ka hi a, huchin kha khat in Pathianni thum kagen zel ahi. Huaimun tun nading in car hiam, train hiam leh bus hiam a i pai leh dakkal hunkhop lut hi. Huchin, kiginni zingkal a kipan khia in, zan hun hotel a giak in, Pathianni zingkal a thu gen in, ka hong kileh kikzek hi. Saptuamte huaimun ah bekhawm den lai ua, Ukraine ka phak khak teng in honchial zel uhi.

Khakhat sung in Pathianni khat Dneiptozheizhiusk ah thu ka gen zel hi. Huaimun hohna ding in ziltawpni nitak lam a train mat angai a, huan kiginni sunnung Bible Class leh Pathianni zinglam Saptuamte toh kik-



hopna om a, huan sunnung in kikhop na khat omnawn a, huan zanchiang in Kiev zuan in train ka tuang zel hi. Huchin thohtanni zingkal dak 9.00 a.m a class ka lap man chang chang hi.

Hiai hun sung in, campaign bawl pawlkhat om ua, tanchinhoih gen-

na (gospel meeting) te Ukraine leh USSR gam a khopi tuam tuam ah sai uhi. Mipite kaihkhawm a nuam mahmah hi. America toh kisai him him tuh thilthak a sa ua, huan America mite omkhawmna in mipite a kilawpsak tuan mahmah hi. Sumsinna lam anaksiat luat ziak in nekding kiningching chih om ngei lou hi. Dawr pumpi ah nekding (ann) te van-koihna thum khawng lel ah om hi. Chek (check) hiam, travellers check hiam, credit card hiam te zat theih ahi kei uhi. Sang lei ding in minute 30 bang ki line ngai a, huan minute 30-45 kikal khong aloo(potatoes) lei ding in ki line ngai hi. A tnaggi'n missionary a vahoh ten a panpihtu/seppih bekhawmpawl kineih chiat ua, amau ten kua hiam tungtawn in a chawmtute apan laithon ngahzel uhi. Huchin sum-le-pai a panpihnate missionaryte kiang tung thei zel hi.

Anuamlou khenkhat omte ahiehleh streetcar, bus leh train te a dinthoh gige leh khovot nuai a dakkal kkhat bang ngak chihthe ahi uhi. Sum manphatna akiamluat ziak in sum siik (coin) te zatnabei suak a, public phone te tuh a thawn in zat theih a, huan piaksawn ding call kibawlte, apaisuak om kei hi. Awl-awl in hong hoih hiai-hiai a, government thilneih leh thuneihna apan a sumsinna lam ah khandan zekai mah mah hi. Political toh kisai a azalenna uh mipiten leng gingta lou phial uhi!

Lam-etna leh thanopna nasatak om hi. Mallam gamte phaktheihlauh ban ah thu-le-la him him leng kan theih louh na gam tuh nasatak a hong kihong in, siamsin ten high school ahon zoh chiang un American High School a zil theihna phalna nei uhi. Bible Class ka laknate ah huai bang mi tampi om uhi. I.C.U ah kamlettu angai kei a, naupang teng in English (sappau) thei uhi. Khenkhatte apiangthak ua, huchin a gin om tou uhi.

Maban hun Ding

Khovel mun tuam tuam te bang in, sumsinna lam ah Ukraine tuh nak tak in hong khangtou thak hi. Van (nek-le-dawn) bangkim hong kiningching nawnta a, himahleh mi tangpita a ding in mantam pha ban a, Tanchinhoih "azaknop" hun uh ni thupite hong bei ta hi. Hiaiziak mahmah ahi Ukraine a khristiante hasotna nasep a poimoh gige.

Asia gam a saptuam sagihthe kiang a Jesu'n lai a khak bang in (Kil.2,3) i awlmoh thilte uh tanchinhoih genna leh Pathian limsakna ahieh ding ahi.

Ukraine a unaute toh i sepkhawm ding uh ahi a huai a lungsim a chi-angkuang tak a theih ding tuh-Ukraine a thugenna neih ahieh chiang in, Ukraine miten ahieh ding uh ahi! I Panpih leh, hih hat ua, hasot a, Pathian thupina ding a Jesu thupiaklian (Matt.28:18-20) khek lamdanglou a gen kawm in i semkhawm ding uh ahi. Setan in nahoih i sep teng hihse ding in pan nasatak in la hi. Mi khenkhatte zang in biakkhawmna khenkhat ah tunggingte tum pat in om a, kikhenna te tun a, huan U.S a saptuam buainate Ukraine gam ah puaklut in om hi. Huaite ziak mah in thu tuh chih tak tak in gen a poimoh hi. †

L.T Gurganus ahiehleh Parrish, Alabama, U.S.A ah teng a, tuipi gal ah tanchinhoih gen in zinsek hi.



1990 Kum Apan Ukraine Gam A Saptuam

James A Sherman Jr.

"Mi kuapeuhin thu a gen leh Pathian thute bangin gen hen; mi kua-peuhin na a sep leh Pathianin hatna a piak bang jelin sem hen; huchiin Jesu Kris jiajin Pathian tuh thil bangkimah pahtawiin a om thei ding, thupina leh vaihawmna tuh khantawna amaha ahi ngala. Amen" (1Pet.4:11).

Thilteng ah Pathian thupina tung hen. 1990 apan Ukraine gam a nasepna in kumteng in Pathian thupina pia hi. Thumna thilhihtheihna leh vualzawlinate USSR gam uk na sung a gamten zalenna amuhna ua pan muhtheih in om hi. Kumtampi khristian ten tanchinhoih gen theih ahiehna ding in thum ua, Pathian in kong hon sak hi.

SIMTUTE LUNGTANG APAN

iak ahi uhi. Ukraine mi siamsin naupang Master Degree ngahten Becholer' Class te ah sinsak tu in pang ua, a chang-chang in States apan kei bang bang in, sinsak-tu ding hongpai zel uhi. Terry Harman in Albert Bagdasarian leh co-directorship hihna paw khawm uhi.



Tunbel kahoh teng in, biakkhawmna patthak a om ahihdan zak in omgige a, huan piteek-puteek te tuh Bible Class a naupangten thathak pe zel uhi. Bang gam hileh Tanchinhoih a dalh hat theihna ding in a gam mi, pau-le-ham, tawndan thei mi Bible thei zat poimoh hi in ka ngaihtuah hi. Foreign missionary ten thilhoih tampi semkhia ua, apoimoh mah leng ahi, adiak in a kipat tung na ding in. Mipiten a ngaihkhia na ding un ma phu in pang thei ua, himahleh tualsung miten gamdang mite hih theihlough tampi hihthei uhi.

Kum tamlou paita sung in, biakkhawmna a mite toh semkham in memberte tundingna in nitak hunte nasatak in ka zang uhi. "Tanchinhoih" ka sinsak uhi. Bible toh kituak inkuan bawl ding dan toh kisai ka sinsak a, Thukhunthak a laithon te, saptuamte kiang a khak hi ua, huchi a diktat a ihin theihna ding leh, Pathian deih bang lampi i zuih theihna ding a gelh ahihdan uh ka sinsak sek uhi. A poimoh dang khat ahilhleh, hotdam ihih bang chin i thei thei a (1Jn.5:13), huan hotdamsa te hehpihna apan puk nawn thei ahihdante (Kolo.1:23). Hiaibang sinsaknate Kramatorsk, Izyum,



Konstinenovika, Krosnorminsk leh Prolitarsky congregation, Donetsk a omte kiang ah gen in om hi.

Ukraine gam a nasepna hon panpihtute atam mahmah ua, huan hiai a amite uh gelhkhia ding in a tamlua hi. Pathian kiang ah thupina i pia hi. Kuapeuh Ukraine gam a tanchinhoih nasepna a honna panpihtu teng in Soviet Union a tanchinhoih gen a om na Pathian in i thumna te uh hon dawng ahihdan i mu a, i kipak chiat ding uhi. Pathian Thupina tang taken.

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James Sherman in Shady Valley church of Christ, Shay Valley, Tennessee, U.S.A ah thugentu in pang a, Ukraine gam ah kumteng in thunasem in zin hi.

SIMTUTE LUNGTANG APAN

zinna in Ukraine gam ah biakkhawmna mun nga leh baptisma tampi gah suang hi.

1990 kum in Clifford in Russia gam ah biakkhawmna mun guk a om ahihdan October 4 in report bawl hi. Khristian 120 sang a tamzaw thei hi. Mun tamzaw a saptuam dinkhiak a omte tuh contact tuam tuam te ziak ahi. Clifford in Donetsk, Kiev, Dneprotrovsk leh Slavyansk, Ukraine a baptisma a piak te lak ah a sungkuante min kibatpih om ahihdan gen hi.

The World Evengelim, August 1990 a kisuah ah Hunter Station church of Christ a upate nih Beau Greer leh Clifford Yeldell ten March 1990 a Soviet Union a azin na uh lohching mah mah ahihdan gen hi. Ka va zin masak pen hun ahilhleh November leh December 1990 ahi. Gam thunei ten Bible thu sinsak ding a hon chial na uh lai poimohte toh Moscow, Donetsk leh Slavyansk a ka zin uhi. Clifford Yeldell, Gene Landis, Ken te Moscow leh Slavyansk ah zinkhawm in, ka sem khawm uhi. Gene leh kei, Donetsk, Kiev leh Dneprotrovsk ah ka pai ua, Clifford tuh Odessa, Mykop leh Belorechensky ah hoh hi.

Nasepte 13:13 a John Mark inlam a kik nung a, angaihtuah ding dan ka thei hi-Aman a taisan ziak a Paul leh Barnabas, anasepna uah kikhen loh uhi (Nas.15:38). Ka khatvei hohna a Moscow ka tun tak un, kiknawn na ding ticket nei hileng ka kiknawn mai ding ahi. Missionary a hoh masakna pen ah a hohzom zel ding a hasot poimoh ahihdante ka zilkhia hi. John Mark in a kiklawhna ziak bang hitaleh thuak mualsuah hi, huai tuh Paul in 2Tim.4:11na a achial nawn na ah muhtheih in om hi.

Ka inkuante leh Shady Valley, Tennessee a bekhawmten, upate phalna lou in Pathianni nihvei kan biakna a tellouh ding phalna hon pe kei uhi. Bang hitaleh, Pathianni li(4)te mission nasepna a munih a zat hon phal ua, upate deih na/phalsakna ahilhleh Pathianni thum bang ahi thei hi.



1991 kum in ka zinkhe kei hi. 1990 a kazin sung in, December 3 apan 25 tan koi a om kahi hiam chih ka sungkuante kiang ah tell-egraph kithon gige ahihdan hilh in ka om hi. Chicago katun a, ka sungkuante ka hopih leh ka pawt/zinkhaik ni apat khat vei leng ka tanchin ana za kha lo ua, hing-le-dam a kimuh nawn ding lam-etna leng nei nawnlou uhi. Ka zi, Doris, in kalkhat leng hon taisan/zinsan lou hi.

SIMTUTE LUNGTANG APAN

Gene Clemons (Sink Grove, WV) unau khat, mitampi mission field a hoh ding a thathousak tu, Ukraine tel in 1992 kum in, mi



sagih U.S a kipan ten mi 7000te kiang ah Jesu thu sinsak hidan in ka tuat uhi.

Gene tuat dan in kei mah mah in leng mi 2000-3000 vel te kiang ah tanchinhoih ka gen chi hi. Translation Institute leh Management In-

stitute (Mr.Poddubni) ah ka sinsak ua, tun huai tuh a om nawn kei hi. Class khat a naupangte toh ka pawt khawm na uah, Greek Orthodox te biak-in lai ah ka ding a, Pathian leh Biakna toh kisai ka sinsak a, mi hing hiam leh thil banghiamte be ding i hihloh dan uh ka hih hi. Lenin lem a kibawl lianpi nuai ah tangval khat sinsak in dakkal khat val hun kazang hi. Nitaklam in, ka giakna uah zankhang tanpha in sinsakna ka nei uhi. Unaupa R.C Poke in Bible School phutkhia in ka inkiang uah naupangte omsak hi. R.C in lungphu-natna (heart attack) a neih ziak in kum khat a chinma in U.S.A ah kiknawn hi. Jerry Newberry in hiai school enkhia a, kumkhat zoh in United States ah kiknawn hi. Siamzilna munte a naupangte chial khawm in, nitak Chiang in Bible School ah ka sinsak zel uhi. Hiai ka zin sung in, ka omna ua, hun awng a om teng in naupangte (a khat-a khat in) dotna hon dong zel ua, huchin Bible Class ka nei zom zel uhi.

Pathianni teng phial in Toupa min a kikhop nate ah thugenna ka nei gige uhi. Nipi kal sung in school teng ah, mipite lak leh mimal malte lak ah sinsakna kanei zel ua, huan nitak Chiang in Bible Class ka nei zel uhi. Nitak Chiang in “Pathian in mite bangziak a asiam a” chih leh “Tangtawn a Pathian Thilguan” chihte ka sinsak uhi. Tun, Bear Valley Bible School, Ukraine ah tukvuah zuk hun (fall) teng in “Scheme of Redemption” ka sinsak hi.

Ni khat personal study kaneihna uah, tuailai khat, Armon Bagdasarian, Armenia apan hongpai, phur la mah mah in Armenia pau in hon genkhia hi. A sanggampa Albert in Russia pau zang ding in thuhilh a, huchia akam letupan sappau (english) a aleh-



SIMTUTE LUNGTANG APAN

khiak theihna ding in. Albert tuh East Ukraine a saptuam khanna a khuam muanhuai tak in hong pang ta hi.

April 1995 in kazi(wife) Ken Dorman (Marrysville, Missouri) leh kei, Slavyansk leh Kramatorsk ah ka hoh uhi. Kiev ah passport vialchetna (check) ka bawl lai un, Doris tuh sepaihten AK47 zang in sawn leh leh ua, kei toh tonkhawm hon phalsak pah kei uhi. Slavyansk leh Kramatorsk a ka omna uah hitang ka nei kha zek ua, huan police ten minute sawmthum val thudotna nei uhi. Genselouh in hiai khualzinna ngeinaseh na ding in hun tamkhop lut ahihdan i thei thei uhi.

Huailai toh tunitan in Ukraine ah thil hong kikhek lamdang zawta a-kazin masakpen lai a tellegram kithotna apan, gam gamlapi hopihtheihna telephone, Inmun a tellephone kithuah, email, Cellphone leh internet hong om panta hi, huaite USA ah thilneuchik, bangmahlou bang lel hi a, miten sim-le-mal a omte toh tukhawm a holim mah bang in zang uhi.



Ukraine gam lut theihna ding in paperwork te a tawm zaw tham ta a, Visa ngailou, insurance leh sum (paisa) bangzah pua chih genkhiak se-se ngai nawn lou hi. Huan min va gelh lut (register) leng ngai se nawn lou hi. Sum dinmun tuh Coupon apan Hryvnia ah

kaisang ta hi. Hindan lah tatgahna apan changkanna hita hi.

Ukraine miten Russia leh Ukraine pau Bible te Europe apan lei-theih a, huaituh U.S.A a print a, thot sang in tawm man zaw hi. Hiai, United States ah Bible sutna ding a sum kithohkhawmte, Ukraine a zat hileh Bible tamzaw kilei zou ding hi.

1995 apan 1997 tan in khopi dang, Slavyansk leh Kromatorsk tel in kazin sek hi. World English School a zillai ana la zoute leh, ala lel te ka nungzuih zel hi.

1997 tuklai (fall) in Denver a Bear Valley Bible Institute apan J.J.Turner makaih in Bible Department Kramatorsk Institute of Language and Management ah dinkhiak in om hi. Buck Hall (tua sita) tuh Director of The Bible ahi a, 2003 a akhawl (retire) mateng chair hihna len a, huan Terry Harman in huai mohpuakna len tou hi. 2007 kum in Bible a chair tuh Kramatorsk khawpawlam Gorlovka mun ah kisuan a, huan fulltime preacher's school a bawlkhiak hi a, “Bear Valley Bible School of The Ukraine” chih in om hi. Kramatorsk a omlai in Becholor's Degree leh Master's Degree Program te bawlk-

PATHIANTHU GENZAK NA DING IN BANG NAHIIH THEI A?

Africa gam a khawta khat a om hiam, India a khopi liante a om hiam, ahihkeileh South America a gammang lak a om bang in kingaihtuah zual mah dih. A kisetheilou kha na hi a, a kisethei pumpi a teng nahi. Mi teng in a tuah ding tangtawn vaihawmna tuak ding in bangchin na kisa khawl a?

- ✿ Na omna veng/gam ah Khris' Saptuam a om hia, huchi a tanchinhoih kigen na ngaihkhiaik theihna ding in? Khovel mun tampi ah a dawnna tuh "ii" ahi.
- ✿ Na veng /gam ah Bible leina ding mun om hia? Bible tuh pau tampi a lehkhiaik himahleh, khota a teng ten aleitheihna ding laibu zuakna nei lou nak uhi. Huaiziakin mi tampite a dawnna tuh "ii" chih ahi.
- ✿ Thutak mu a, Khristian nahih tak aleh nazil beh theihna ding a laibu leina ding mun na thei hia? Mitampite a ding in a dawnna tuh "ii" chih ahi.

Gingtu hikhalou te insung a khangkhia a, na nu-le-pa zuih sahkhuua zui leh, na hong teek a, na hong sih Chiang in, tangtawn mun a na theihkhak ngeilouh Pathian natuak ding hi. Huai tuh bangchituk a chizauhuai ahi ding hiam! Huai hun tuh akhen te ading in HINNA ahi ding hi.

Mass media-radio programs, TV, leh laigelh te - tungtawn in theihtawp suah in Pathian thu, lam-etna tam neilou mite kiang ah ka puangzak uhi. Thutak Aw kisuah na te akimkhat phial saptuamte leh mi malmal, khalam a akhan na ding ua simding neilou te kiang ah manbei in khak ahi. Asuah teng a thotkhiaikna ding a \$8,000 kiseng te a zat ding in unaute kiang ah khateng a \$35 hon panpih ding in ki ngen hi. A tunga mite hehpihna leh awlmohna ziak in hiai hotdamna Tanchinhoih puangzak na nahong panpih diam?

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HASOT UT KA HI UH;

la un la, panpih unla, gen zak unla, phattuampih unla, huan unaute naseptung tawn in nang le Khris' thu thehdalh in.



Pathian a ding a gahsuah ding in leh a baak hih na ut hia? World Bible School sinsaktuten ahon panpih thei uhi. WBS Office 9512-345-8190) hopih in. Ahihkeileh tamzaw theihna ding in wbsinfo@wbschool.org ah gelh in. Khamangthangte ading in na hun sim in!

GOSPEL BROADCASTING NETWORK

Satellite Cable Network tungtawn a USA gam leh Khovel pumpi a tanchinhoih genna ding a Khris' saptuam ten a nasepna uh na panpih thei hi. panpihna ding in thilpiak GBN, P.O Box 23604, Chattanooga, TN 37422, ah na thon thei hi. Log on to WWW.GBNTV.ORG



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Sum tamlou seng in na veng na pam ah hiai thugin a dik khanih hal teng a

suak tungtawn in na gen theih hi. Vengsung a Saptuam address bang in a piak theih hi. Phone: 256-435-9356; email: info@jvillecoc.org; Web site: www.HousetoHouse.com



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Unaute lak a magazine upapen, Neil Anderson Editor hihna a kibawl The Gospel Advocate tuh Bible sinsaknate leh tulai a saptuam buainate leh mamohate ah chitak touden hi. Kha teng a thutak a suahkhiakte ah nasatakin na phattuampih ding hi. **Phone: 800-251-8446; Web site: www.gospeladvocate.com**

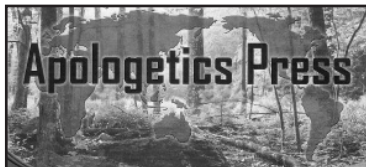
Restoration Radio Network International tuh Roy Beasley makaih a bawl ahi a, short wave radio zang in Sappau, French, Phillippine, Spanish leh Arabic pau zangte lak ah gen in om a, huai ban ah **“Apollos Follow-Up Program”** in zui hi. **Phone: 615-833-4771; Web site: www.rrni.org.** Radio tungtawn a tanchinhoih phuanzakna na panpih thei hi.



Gospel Gazette Online ahihleh peek 20, khateng a internet tungtawn a suak ahi a, 1999 kum a louise leh Bonnie Rushmore in ana patkhiak uh ahi. Laigelh asang a sim, Khristian gin omten na gelhte uh koih ahi a huan online search tungtawn in zonkhiak theih vek ahi. GGO tuh khovel pumpi ah a thawn in a ettheih a, huan missionary ten leng a phaktheihlough na gam a mi ten leng naktak in enthei zel uhi. (**www.gospelgazette.com**)



Apologetics Press tuh kum tampi Khris' Saptuam te aw ana hi gige a, chiangtak, ngaihtak leh Bible toh kituak in **Creation/Evolution, the Godhead, Lai-siangthou hatkhum a omna, leh ginna**



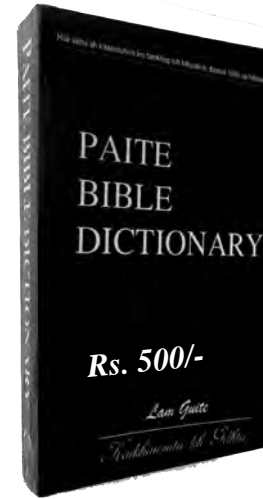
toh kisai a dotna tampite kigenna ahi. Dave Miller in DVD hoih tak **The Silencing of God in America leh The Quran** kichite ana bawl khia hi. **Phone: 800-234-8558; web site: www.ApologeticPress.org**

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