

VOLUME-NINE

THUTAK AW VANNUAI AH

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VOL-9



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GAMHAKSA : PAKISTAN

Inn Niamchik A Kilam

Phavang lai zingkal vak leh nuamtak a nupi khat tolet ah dak khia hi. Vasa neuchik khat in rosepak buk lak a a bu ding lamsawm in chiangkang, samzang leh vasamul te leh thil dang-dang tuah a buai tak aom mu hi.

“Ah, thilsiam kilawm neuchik aw, na inlam a niam law voi. Hihsetu a hong pai ding a, sawtlou kal in na inn kilawm tak hon hihse pah ding hi.” chi'n gen hi.

A gen mah bang in om petmah hi... Nite pai liam zel a; a bu lam zoh ahi ta a, a bu sung ah a tui te tha a, huan sawtlou nung in a pi'n niam chik a ham a, a nek ding uh an honpuak ahildan athehsak chiang in kam lianpi-pi li hong ki ka ze hi.

Nikhat numei tuh tolet bul ah puankhui in tu hi. Thakhat in vasa te tuh nakpi in hong ham ua, bang chi u hiam chih kan khe ding in va enkha hi. Gul lianpi khat hong pai in panpih ding neilou a noute a nawmvalh ta hi, amau te tung ah api tuh lungkham tak in om a, ahithieh dan dan gul tuh pimang sawm hi. Himahleh kikhel law man ta a; a noute teng omnawn ta kei ua, huan a inn tuh hihsiat in om ta hi - a buk lei toh kineh lua a alamna thilhihkhel te hon theithak sak hi.

Hiai khovel nopsakna, neih-le-lam, leh thupina te sang a sangzaw tupna neilou mite leng hiai mah bang ahi uhi. NIAM LAM LUA UHI! A lungtang uh inn tuh sihna leh setan te tunbaih na mun hi a - hihse tu zing hiam, zan hiam in hong tung pah ding hi.

Nikhat ni chiang in, hiai khovel - a sung a om teng - Jesu hong pai nawn chiang in mangthang vek ding uhi.

“Himahleh, Toupa ni jaw guta bangin a hongtung ding; huai ni chiangin van khawng nakpi taka gingin a mangthang ding, thilbulte khawng meia hai tuiin a omta dinga, lei leh a sunga nasep omte, a kang bei ding uhi” (2 Peter 3:10).

I tupna te leh i lametna te hiai khovel thil te a i mit suan aleh, EN LENG "LAM NIAM LUA" ihihlam i theih khiak chiang in VAIGEI LUA hi kha ding hi.

Agelhtu Theihlauh

☺ DAWNNA TE ☺

Bible Chang Zonna (peek 32)

Romte 8:18-30 apan Dawnna

1. Dik
2. Pathian tate hihlat a om na.
3. Thilsiam.
4. Khristiante.
5. I pumpi hotdamna.
6. I lamet te tang ngei ding a kuhkal tak a ngakna ahi.
7. Thuakhat tak a ngak na.
8. Kha Siangthou.
9. Mauna gen vuallouhin honthum sak jel hi.
10. I thum ding bang a thumdan i theihlauh zia un.
11. Mi dang khat thakhel a thu gensak chihna ahi.
12. Pathian; Deihlam.
13. Pathian iit te a ding in.
14. Khrist bang a i hong om theihna ding.
15. Sam, siam a tangsak a, huan pahtawina.
16. Van a tangtawn hinna.

Kua Ka Hia? (peek 88)

Dawnna : Gideon

Koi A Om Kahia? (peek 89)

Dawnna : Galili Tuipi

Bible Ah Zong In (peek 50)

- | | |
|---------------------|----------------------|
| 1. Sawm-le-li | 8. Sawmle Thum |
| 2. Thum | 9. Sawmthum-le-kua |
| 3. Sawmni-leh-sagih | 10. Sagih na |
| 4. Khat | 11. Thum |
| 5. Sawmguk-le-guk | 12. Sawmni-leh-sagih |
| 6. Sagih | 13. Khat |
| 7. Li | 14. Guk |

Mi tampi ten mihingte khelhna toh piang khawm chi ua, Bible sim ngeilou tampiten huai thutak ahi chin pom uhi. Himahleh Bible in mihing suante tung a Adam khelhna kiluawsawm chih a sinsak kei hi.

Ezekiel 18:20, na ah Bible in hiai na gen hi, "... *pain leng tapa thulimlouhna a thuk sam kei ding.*" Hiai chang kia in leng



Khelhna Toh Mihingte Piangkhawm Ahi ding Uam?

S. Thang Lien

Adam khelhna luawsawn lou i hih dan chet theih hi. Huan, Jesu'n naupang neuto toh kisai a gen na ah, amauten khelhna nei achi kei a, "*vangam tuh hichi bang mite (naupangte) a ahi ngal a*" achi zaw-sop hi (Matthai 19:14).

A suangtute khelhna ziak a naungekte tangtawn a mohtang a aom ding tuh Pathian lam ah diklouna om ahi ding hi. Huai hizaw lou in, Bible in michih nikhatni Chiang a Pathian ma a ding a, vaihawmsak a om ding a hihdan uh gen a, midangte thilhih ziak hilou in, mahni thilhih dan bang zel in ahizaw ding hi. "*Khrist' thukhenna tutpah maah i vek un i ding ding ua... Huchiin, i vek un Pathian kiangah eimah tanchin i gen chiat ding uh ahi*" (Rom-te 14:10,12).

Michih in a hinkhua ah a sia leh apha theihkhen theih hun hong om chiat hi. Adiklou lam (Bible sinsak bang a Pathian thu toh kikalh) a tel Chiang in a khial sek ahi. Himahleh naungek, a sia leh a pha bang hi hiam chih thei khenlou nailoute tuh - a sia leh apha theikhen nailoute ahi ua - khelhna neilou ahi uhi. Bible in huaimah a sinsak ahi. Eiten leng huaimah tuh i gintang uh ahi.

"Kha khial a si ding: tapain a pa thulimlouhna a thuk kei dinga, pain leng tapa thulimlouhna a thuk sam kei ding; mi diktat diktatna amah mah tungah a om ding, mi gilou gitlouhna amah mah tungah a om ding." Ezk. 18:20

Hotdam Ka Hihna Di'n Bang'a Ka Hih Ding?

Mihingten dawnna tampi pia ua, himahleh a tallang pen ahilheh mikhial in Jesu, Hondampa ahi chih a gintang a "Mikhial Thumna" a thumding chih ahi:

"Pa Van a om, Na deihloun bang in ka khial kha a, kisik petmah in ka kisik ahi. Ka khelhnate paisan in, ngaihdamna zong in na kiang lam kon zuan hi. Hehpih in hon ngaidam inla, khial nawn lou din hon panpih in. Na Tapa, Jesu Khrist ka khelhna ziak a si ahildan, sihna apan kaihthoh a om a, tu a hing a, ka thumna za ahildan dan ka ginta hi. Jesu tuh ka Hondampa hiding, huan ka hinkhua a ka Toupa ding, tuni a pan a ka lungtang a vaihawm leh thunei tu ding in ka chial ahi. Jesu min in ka thum hi, Amen."

Hiai dawnna diklouna ahilheh Bible khat leng kipe lou hikhath lel leng aom LOUH ziak in! Bible hun lai in, mikhial kuamah kiang ah "Mikhial Thumna" thumna ding a hilh kuamah ana omlou hi! "Hotdam Ka Hihna Di'n Bang'a Ka Hih Ding?" chih tuh bible dotna ahi a, huaiziakin a dawnna tuh Laisiangthou apan mah in ahi ding a, mihingte gelh thugin te apan ahi ding ahi kei hi.

Jesu i khelhna te uh ziak a si ahildan, leh hotdam i ut a leh amah lam i ngat ding ahildan i gintang ding mah ahi. Himahleh Saul (khonung a sawltak Paul chi a theih a om) tuh ni thum sung ngaihdamna muh na ding in sun leh zan in thum a, Tanchinhoih gentu khat akiang a hongpai in - a khelhna te ngaihdam ahilheh theihna ding a sep kul te hilh hi:

"Huan, bangdia omom na hia? thou inla, amah min lou kaw-min baptisma tang inla, na khelhna hihsiang tanla, a honchi hi." (Nasepte 22:16).

Pentikost ni a mipi kikhawm ten, sawltakpite Tanchinhoih gen masak pen a zak na uah, hiai bang in hilh ahi uhi, "*Na khelhnate uh ngaihdamna ding in lungsim khek unla, Jesu Kris minin baptisma tang chiat un...*" (Nasepte 2:38). Simbehlap in: Romte 6:3,4; Johan 3:3,5; Nasepte 8:12; 36-38; 9:18; 16:30-33. Galatiate 3:26,27 na in KHRIST A BAPTIS LUT A OM ihih dan Chiangtak in honhilh hi.

Mi KHRIST'A A OM ma in hotdam ahi thei diam? Mikhial tuh KHRIST a OMLU in hotdam ahi thei diam????

Tulai in Khrist Saptuam A Om Lai Diam?

Jesu'n hiai bang in gen hi, "...ka saptuam ka lamtou ding a, misi kho kulh kongkhakten huai a zoukei ding." (Matthai 16:18). Toupa hong nawn na ding thuchiam hiai bang ahi "...Kris'a sisate a thou masa phot ding ua. Huai khit ching-in eite hingdama naom laite, huikhua ah Toupa tuak ding in amau toh mei lakah lak touhin i om ding..." (1 Thessalonikate 4:16,17).

Huchi'n inkuan khat bang in, Khrist' Saptuam tuh ahong pai nawn ma teng om den ding hi. Theituam theih ahi ding. Mangthang te baptis lut in a om thei ding ua, huchi n Khrist pumpi a niang khat ahong hi ding uhi. Kal teng in inkuanung a midangte -Khristiante-toh biakna anei thei ding ua - kithuah khawm in, sem khawm in, inkuan sung a mi hiding a bangchi pianthak ding chih sinsak uhi. Hiaite theikhken theih ahinna te tuh ahi:

A HONGKIPATNA
Phutkhetu: Jesu Khrist
(Matthai 16:18)
Ahun: AD 33, Pentikost
Amun: Jerusalem (Nas. 2)
Amin: Khrist Saptuam
Kivaipuakna
Alutang: Jesu Khrist
Mahni a kivaipuakna;
Upate leh
Deakonte (1 Tim. 3).

**LUTNA DING A
POIMOHTE**
► Tanchinhoih Zakna
(Romte 10:14)
► Ginna
(Marka 16:16)
► Kisikna
(Luka 13:3)
► Gupna
(Nasepte 8:37)
► Baptisma
(Romte 6:3,4)

BIAKNA
Lasak (kia)
(Ephesate 5:19)
Thumna
(1 Thessalonikate 5:17)
Pathian Thu sinna
(1 Timothi 4:16)
Toupa Nitak Ann
(1 Korinth-te 11;
Nasepte 20:7)
Thilpiak
(1 Korinth-te 16:2)

NASEP
Pathian deihdan a hinna
(1 Kor. 11:1; Jn. 14:15)
Tanchinhoih Gen
(Matthai 28:18-20)
Saptuam te sinsakna
(2 Timothi 4:2)
Lungkhamte, Meithaite, leh
Tagahate awlmohna (Gala-
tia-te 6:10;
2:10; Jakob 1:27)

Saptuam a mi na hihna toh hiai theikhken theihna te a kibang u hia?

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THE CHURCHES OF CHRIST SALUTE YOU
(ROMANS 16:16)

in honna ngak na hiam chih i lungkham kei ding ahi. Om mah ahina chih Pathian in hon hihchian khin a, huan Pathian a zuau ngei kei ahi (Hebrute 6:18).

Aban ah, " *Pathian mi-kitak lou ahi ngal kei*" chih i mu nawn ahi. Mihingten i mangilh nak uhi. I lungsim te uh dengdel in ahah kei hi. Akhenchiang in, tupmawng in i mangilh sek uh ahi, i sep peihlough ziak un, huchi'n ka mangilh a i chisuk mai uhi. Mangngilh chih thumal in banghiamkhat ngaih saklouna chihna ahi. Hihding chi'n lunggel hoih tak i nei nak ua, himahleh sepsuah ding i ngaihthah sek uhi. Hebrute 5:12, ah, hiai laibu simtuten khalam a pichin ding nelhsiah nak uhi. Hebrute 2:3, i hotdamna uh ngeingaihlu a omlou ding in khamkhawlna i mu uhi. Hiai laibu zohna lam ah, Khristian ten midangte tung a hoihna nelhsiah louhial ding in hasuan hi (Hebrute 13:2). Ahi, thil i nelhsiah nak uhi, himahleh Pathian bel huchi lou hi. A thuchia-mte nelhsiah in, mangilh ngeikei hi. Huai ahah na ah, vaihawmna ma a hong pai a, Pathian in "Poi na-e" hon chih ding i lunghimoh kei hi!"

Alehlam ah, Pathian in mangilh khenkhat nei hi. I na khelhnate mangilh hi (Isai 43:25). Hebrute gelhtu pa'n 8:12 na hiai na gelh hi, "A *tatlek nate uah jah kangai dia, a khelhnate uleng ka theigige nawnta*

Pathian in chiam a neih leh, hih tang tung ahi

kei ding, chiin". Huan, hiai tuh mihingte thilhih toh kilebulh nawn leu leu hi. A Hoihte mangngilh in a hoihloute i chiamteh nak sek uhi. Huchin, na thilhihkhelh tampi te bang a Pathian in hon thuk ding hiam chih ngaihtuahna na neih zen zen leh, na lunghimohnawn ding ahi kei hi. Pathian in amite khelhna a theiden kei ahi (a kisek ua leh, Nasepte 8:22; 1 Johan 1:9).

Azohna ah, hiabang in i simhi "...*Na nasep u leh a min jiaka itna na latsak uh,mangngilh dingin Pathian mi-kitak lou ahi ngal kei ahi*" (Hebrute 6:10). Nasep sepna ding a hon thathousak ahahleh itna ahi a, huan muhkik ding lametna omlou in i sem uh ahi. Banghiam khat muhkik ding lamet na a i sep a leh, itna nasep ahi kei hi. I nasep in i iitna langsak hi. Pathian in i sepgimna te mangngilh louding ahi chih i theihna tuh khamuanna leh hasotna bulpi ahi a, Pathian in i nasepte mangngilh mailou ding ahahziak in. "Bang bawl leng kuan hon thei-pha la hilou a" i chihlough ding ahi. Pathian in thei ahi!

Muantak leh kingakna tak Pathian nei ihi. Diktat leh itna Pathian, ginom a semte pahakdan siam nna sem ihi. Huaiziakin, a thuchiam tampi te a kinga in, leh Amah leh i mihing chanpihte kiang a sem ding in thanopsuah gige ni. I sepgimna te thawn mai lou ding ahi chih thei in, Ki kha muan in. †

Upate Toh Kisai A Etsuidan Khenkhat

Byron Nichols



United States a President a apan sung in Harry S. Truman in Oval Office a a table tung ah lian tak in "The buck stops here" chih tak hi. A kiliansak ahi kei a, himahleh gamkhat tung a lianpen ahahna a, thupukna leh asia-apha gamsung tung te a mohpuakna kuamah tung hilou a amah tung a kinga ahahdan a theih-ziak a a gen ahi zaw hi.

Saptuam le huai mah bang in Toupan na bawl a tualsung a upate omna peuh kiang ah mohpuakna leh asia-apha khukngam na pia a, midangte kiang ah, bangchituk a Pathianmi hitawk le uh le ape kei hi. Khrist belam chingtu hihna poimoh ngaih luat ding hita e. Hebrute 13:17, na ah hiai bang mohpuakna semkhe ding a guan ahahdan uh i sin ahi, "na khate uh ching a hon veng ahi hi? Upa (belampu) peuhmahten hiai thupoimoh tak, a lungtang a omden ding in a gelh ding ahi, huchi a bekhawmte lak a belam omte a ding leh amah ngei a awlmohna ziak a thei thak zel a, a kipiakhohna te a thak sak theih zel na ding in.

Saptuam ten alak ua upate-belampute nna sem a, a khalam thil te uh ngaihtuah dingte teelna tuh thildang teng sang'a a poimohn-gaih zawk ding uh ahi. Mikhat upa dia guan a haksak kei a, Upa khat achitlouna leh mohpuakna sem zoulou theihkhiak a om a, upa ahahna a pan kitawpsak ahaksak zaw tham hi.

Laisiangthou in upate tuh mi tallang, theihsiamna/pilna nei mi, Bible thu theihsiamna nei mi, mi hangsan leh mahni hihna i phawkgige mi, leh a belamte kha leh mangthangte kha itna tak toh iit mi ahah ding ahi. Upate toh kisai bible chang khenkhatte anuai a bang ahi uhi 1 Timothi 3:1-7, Tita 1:5ff, 1 Peter 5:1-4, Naseptes 20:28-38, Hebrute 13:7,17, Irlh Jakob 5:13-15.

Kum hong liam zel in, saptuam ten upa a semding mite seh ding chih ngaihdan nei deuh-deuh ta ua, a chitziak uh hizaw lou in, "teltheih a omte lak a achinpen ahi uh" chih na ziak zaw in. Unaute

aw, huaibang a sepsuah na ding in bible ah thupiak bangmah om-lou hi. A hoihpen i chihte Bible a honkipan ahihlouh ziak in. Teel a aomna ding ua dinmun huaibang hitaleh, Kha Siangthou in Pau, Peter leh a dangte kiang a upate chitna a na gelhkhiak sak te Amah leh a gelhte a ding a hunpam-maih sak lel ahi ding hi.

Kum bangtan hiam a pan hong om thak khat ahihleh upa a na pangsa ten upa ding a hong ki ngaihtuah khat, kua hiam khat in nialna (objection) a neih leh, mipite kiang a kikum zaw lou in, amah kiang a hoh in mimal in va kikuppih zaw sek uhi. "Upa sehdingdan Chiang kuangtak" piak in i om kei mah uh ahi, huaiziak in midangte tung a hihding dan i kiguante uh tung ah i pilvang ding uh ahi. Huchi hitamahleh, hiai paidan pen ah buaihuai thil hunkhop om thei hi. (1) Matthai 18:15-17 kikal a Jesu'n na sanggam in thil a hihkhelh leh akiang a va kilem phot ding chi a athugen te a pansan bang in lang hi. Hiai chang sung a Jesu sinsakna te unau khat in, mikhat upa ding a bible sinsakna bang a chinlou a sak na thu toh kisai a zat na toh kituak kei hi. Hiai ah Toupa'n mikhat in a sanggampa tung a atatkhelhna toh kisai a gen ahi a, huan Jesu'n a sinsak na ah hih thangpaih a om pan a hih thangpai tu kiang a va pai a, a thu omdan mimal tak a genkhawm ding chi ahi. "Unaupa A" in "unaupa B" saptuam a upate lak a sem ding a chitlouhna a muh na ziak in, "unaupa B" in amah tung a thil hihkhial ahi chihna hilou ahidhan i theih ding ahi. (2) Matthai 18 na a Toupa sinsakna zatkhelhna in upa ding telna thu ah Khristian ginom khat lungke sak thei hi. "Unaupa B" kiang a vahoh a atheihna Chiang Chiang ua upa ding a bible sinsakna dungzui a chinlou ahidhan va gen ut/ngam mi tawm chik om nak hi. Upa a semlel ten unaute hiai bang a apaipih nak sek uh dikmah adiam, adiak in Bible pansan ding omlouhna te ah? (3) Tup mawng hi'in, hikei ta leh, hiaibang a gamtatna in upa a sem lel te, unau khat upa hih theihna ding toh kisai bible pansan a ginlahna a omchiang in akisiamtan na un pang kha nak hi. (4) Hiai bang a hihna in a chinloupi khat in leng upaten telching ahihman un mi dang teng in leng pompiph ding in ngaihtuahna neih sak hi. (5) Hiai bang a bawl na in nialna (objection) neihtheihna dal a, huan upa a sem lel te kiang ah kuaman a deihlouhna thu gen keina chi a lungkimna tun hi.

Saptuam sung ah buchinhouna bangzahta om mah leh, saptuam kiguandan bel buching a - numei leh pasal saptuam sung omte ahi a buchilou zaw. †



Hiai thute Hebrute 6:10 na ah muh in om hi, "Na nasep u leh a min jiaka itna na latsak uh, mangngilh dingin Pathian mi-kitak lou ahi ngal kei ahi". Hiai thu ten kuapeuhmah hon hasuan leh i chi hi, i nasepte tuh a thawn hilou chih hon theih thak sak zel ziak in. Mi tampi ten sahkhuami tak kawm in bang hiam khat lam-et man a Pathian na seplouh ding chin gen sek ua, dik mah ahi; ahihhangin, i nasep te uh tungtawn a lawmman muh ding lam-en chiat uhi. 1 Korinth-te 15:19 na ah Paul in hiai na gen hi "Tu damsung

Pathian Mi-kitaklou Ahi Kei

Jerry Bates

kiaa Kris tunga lametna i neih injaw mi tengteng dia mi hehpihuai pen i hi ding hi".

Hebrute 6:10 na a kigen te tomkha ngaihtuah zual ni. "Pathian mi-kitak lou ahi ngal kei ahi." Huai tuh Pathian in a lunggel khek ngeilou a, A thupukna te leng kisik ngeilou chihna ahi. Pathian in chiam a neih leh, hih tang tung ahi. Hiai in Pathian tuh mihingte banglou ahidhan hon musak hi. Maban hun ding i mukhawl thei kei ua, huaiziakin, thil hongtung bang zel a omdan i siam ding ahi. A khen Chiang in i thuchiam hihtangtung ding hon dal, eimah thilhiltheihna sang a hat zaw om sek a, huan hundang te ah, i duh-am na ziak in ihil sek uhi. A hoihzaw a hihthei ding in i ngaihtuah sek uhi. Suanlam ding bangteng i zon hang in, mihingte tuh kingakna tak ahi kei sek uhi. Huai in Pathian a genkha ban kei hi.

Pathian in maban hun ding thei a a thuneihna a om ahihman in thilthak hong om dungzui a pomsiam a mamoh kei hi. A Thil guan te hih tangtung lou ding in Pathian tuh bangmah in a nang thei kei a, huan duhamna in Amah a thunun ngei kei ahi. Pathian kingak na tak ahi a, huan i theih ua i gintak uh hon deih ahi. Amah I muan theih mah uh ahidhan chetna in, a gelhtupa'n Pathian in Abraham kiang a thuchiam bawl a, kichiamna toh hihkip ahidhan hon hilh hi. (Hebrute 6:13-18). I lei hinkhua a beih Chiang a kipahman muh ding

Pathian Khawtuahna

Dalton Key

Kum paita te a eite a ding a Pathian in hon bawlsak te i gen sek-sek uhi, huan kilawm mah leng ahi. Pathian in khovel a siam a, mihingte siam a, Khrist tungtawn in hotdamna hon bawlsak a, huan saptuam leng phutkhia hi. Hiai, hun paisa te a a thilhih thupite ziaik in i kipak uh ahi. Himahleh, Pathian tuh mihingte hinkhua-gam-tat na te ngaihven gige ahi chih i ki theihmoh sak ding ahi kei hi. *“Tungnungpenin mite gamah vai a hawma, huan a ut peuhmah ki-angah a pia hi”* (Daniel 4:17).

A khengval i nawlkhin ding om mah hi. Bible thu sinna him him ah a khengval (extreme) te lauhuai a, hiai bang omna te phalsak ding hilou hi. Khenkhatten thillamdang bawlina lou in Pathian in mihing hinkhua ah na asem thei kei chin khengval in gen uhi. Langkhat lam a khengval pawl khat in, mihingte toh kisai in Pathian in bangmah hihding a nei kei chi uhi. Bible in hiaitegel khengval tuak ahihdan leh lauhuai ahihdan hon sinsak chih i gingta uhi.



“Himahleh, laisiangthouin bangchi bangin a gena?” (Galatiat 4:30). *“Pathian i kihumbitna leh i hatna, mangbat laia huh pahpahpa nai gige ahi. Huaijiakin leitung hongkidangin, mualte tuipei sung pekah kisuan mahleh i lau kei ding uh.”* (Sam 46:1,2). *“gilou himhim ka lau kei ding ; nag non ompih ngal a”* (Sam 23:4). *“Lau kei un, kei lah na kiang uah ka om ngala;... ka diktatna khut taklamin ka honlen gige ding.”* (Isai 41:10). *“Kawlgit nih dal dangka khatin a juak jel uh hi*

lou hiam? himahleh, a lak ua khat leng na Pa uh theih louhin lei ah a ke kei ding. Huaijiakin lau kei un; kawlgit tampi sangin na manpha jaw uh ahi.” (Matthai 10:29,31). *“... Huan, ngai un, kei khantawn in, khovel tawp pha in leng, na kiang uah ka om jel ding,”* (Matthai 28:20). *“Huan, Pathian itte, aman a seh banga a sapte adin, a hoihna ding un bangkimin a sep sak chiat chih i thei hi”* (Romte 8:28). *“... bangchikmah in kon don lou kei ding a, paileng ka hon paisan kei hial ding, a chi ngal a. Huchiin, hangtakin Toupa tuh hon panpihpa ahi, ka lau kei ding; mihing in bang a hon chih thei dia? Ichi uhi.”* (Hebrute 13:5,6).



Full Windsor Kihidan Na Thei Hia?

Louis Rushmore

Full Winsor Knot ka kihih theihna khang khat bang pai ta hi. Preacher ka hihna ah, adiak in USA gam ah, thu ka gen ding teng in ngawng-oh (tie) ka ok gige a, huaiziak in ken ka-kikhih theih pen hoih mah mah hi. Himahleh, tulai in, ka kawnggakna toh

kituak/kihun ding a kihih theihna ding in khatvei sang a tamzaw k akhih angai mawk i. Bangchi ahi dia?

Ngawng-oh tampi ka neih te ahihleh a puan chituam-tuam, a let-dan kibanglou, a sahdan kibanglou, huan asau dan leng kibanglou vek ahi. Hiai kibatlouhna te ziaik in ngawng-oh, Full Winsor Knot ahihve hang in, hoihtak a kihih siam na ding in kihidan a kibang vek kei ahi. Huaiziak in, hoihtak a ka khihsiam vek theihna ding in bang ka bawl a ngai ta a?

Ka ngawng-oh te hoihtak leh siamtak a ka kihih siam vek theihna ding in kihidan tuam-tuam ka sin ngai hi. Amasain, experience ngai hi - nidang a ka na oh gige na te in lam tampi ah hon panpih a - hoihtak a kihidan baihlam tak in hon theisak hi. Ahihhangin, experience kia in khat in na kihih siam pah ding chihna bangmah hon pe tuan kei hi. Atamzawte ah, haksapi leh hihkhelhna tampi toh lohching tak in ka khit tuak pan sek hi. Huai chihna in, khatveina hiam nihveina hiam in deihbang in ka kihih siam pah kei chihna ahi a, ka kihih teng in, ka kihihmasak te apan in bawl dik na poimoh zel sek hi. Atangpi in, thumvei tan bang kihih ahih nung Chiang in, full Winsor knot tuh ka kihih dik thei zel hi.

Ngawng-oh lohching tak a kihih siamna toh, Toupa nasepna a lohchinna in kibatna bangtan hiam nei uhi. Mipite lak ah kibatlouhna leh thiltuah tuam-tuam om hi - Tanchinhoih a kibatlouhna a omlouh hang in (Juda 3; 2 Peter 1:3). Huaiziak, experience tuh Toupa nasepna a lohchinna ding a nawlkhin vualloh khat ahi (Hebrute 5:14). Hitamahleh, kibatlouhna te ziaik in, haksatna leh hihkhelhna khenkhat - ni teng in - Toupa nasepna a lohchinna hon tun zawsek hi (2 Timothi 4:7,8).

Double Winsor knot mi'n a kihih siam leh siam louh hiam - ahihkeileh - ngawng-oh him him a ok kei hiam in leng bangmah poina anei kei hi. A poimoh pen ahihleh, Khristian khat in Khristian te nasepna a akizat pen poimoh zaw hi. (1 Korinth-te 15:58). †

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Siangthou gen chih ahi zaw hi. Hiai bung-le-tang in Laisiangthou hatkhum a piak ahi chih chetna kia hilou in, tu leh hun hongtung zel dingte a Laisiangthou kizangtou den ding ahih chian hi. Kha Siangthou in "Tuni..." chin gen hi.

Hiai chang sung a "Tuni" chi a kizatdan ahihleh Kha Siangthou hatkhum a David in amah hunlai a ana gelh te genna hi a, himahleh Hebrute gelhtu pan a gelh lai hun a leng zat thei hi a, huan a sim-tuten hiai thu a zak pat ni, huan nang le ken tuni dong a i zat theih uh genna ahi. Gendan dang in, leitung a ni i zat khempeuh te uh zan hiam, zing hiam ahi ngei kei him-him a - "tuni" ahi gige hi.

Toupa'n nang leh kei a ding in ahoihpen hon deihsak gige hi. A chihbang a om a, Amah kiang zuante a ding a abawl vangam a nuam sa ding in hon hondam in, vual hon zawl a ut hi. Himahleh lungtang khauhsak a ngaihsakloute, ngaikhia a zui utloute a ding in bangmah hihsak theih anei kei hi. "Unaute aw, pilvang un, huchi lou in jaw, Pathian hing tawpsan ding in na lak uah kuapeuh sungah ginlouhna lungtang gilou ahong om kha ding hi. Tuniin achih lai un niteng in ki hasuan tuah jaw un, huchia nalak ua mi kuamah khelhna khemhat jiaka hihkhawla na om louhna ding un, Kris neite ina hita ngal ua, i ginna pen kipat na tuh a tawptan a kiptaka I vom hoih phot leh" (Hebrute 3:12-14). Na ngaikhe na hia? †

Kevin L. Moore ahihleh Freed-Hardeman University, Henderson, Tennessee, USA a Bible & Missions chih sinsaktu khat ahi.



Hiai thuchiam te theihchian sip-sip chih i nei ngei kei mai thei a, himahleh adikna te pan i chian thei uhi, "thuchiampa lah a muan-huai ngala" (Hebrute 10:23). "Tuni'n ka nek khop uh an honpia in, Khemna ah honpilut kenla, gilou lakah honhu jaw in." (Matthai 6:11,13) chi a ngentel tak a i thum teng in, Pathian khawtuahna i tung a omte a kingakna leh muanna i neihna te hihlat in om hi. Pathian khawtuahna a i muanna i neih ziak uh hikei ta leh huai bang a ngetna te tuh kibawltawmna lel ahi ding hi. "Midiktat thumna in thil thupitak ahih zel hi" huaibang thumna te kia a hi Pathian in a khawtuahna tawh a dawn sek nak. (Jakob 5:17). Kuan ahia a sel theih ding? †

Dalton Key ahihleh Old Paths Editor ahi a, huan 10th and Rockford, Tulsa, Oklahoma, USA a bekhawmte lak a thugentu ahi.

Khawtuahna

Kevin Rhodes

Khawtuahna i chih Bible sung a omte kigen te lak a theihshiam haksapen te lak a khat ahi chih i gen ngam hi. Joseph, asang gam ten suak-le sal ding a azuak lai un, a lungsim uah "huatna" leh sum tamlou muhna ding kia chihlough bangmah om kei hi. Joseph in a dinmun hohtak a thuakzou a, Potipar inn a sem a, tan-in apan mipoimoh dinmun len a, huan kumpi lalna gamsung a alianpen lak a nihna a tun hang in, a sanggamte (amah zuaktute) taam/kial a kipan hotkhiak na ding lunggel bangmah a nei nai kei hi.

Huchi himahleh, hiai te teng a hong tun nung in, Joseph in hiai thil teng hong tung khawm teng enkik in, a sanggam te kiang ah hiai gen hi, "Ahihhangin hiailaia pai dinga non khot jiakun lungkham kei unla, ki hekhum tuan kei un: mite hinna hondam dingin Pathianin na ma ua hinna sawl masa ahi." (Genesis 45:5). Joseph in a sanggamte thil gilou hih pen suanlam in anei kei a, himahleh alianzaw-sauzaw a en in, thil hoih him-him piang ding bang a alatlough lai in leng, a hoihlam a ding a hong kihei zaw ahidan gen hi.

Khawtuahna tuh ngeina dan kal in om kei hi. Pathian in pangai thilte zang in A deihdan hih tangtung zaw hi. Khawtuahna ziak a bang hong om hiam chih i thei ngei kei a, thil tungsa te i etkik ua a hoihloute a tengden lou a, thilhoih bang hongom zaw hiam chih i etzawk ding uh ahi. †

Khrist-Laitang Hihna Sahkhua

Kerry Holton

Jesu Khrist tuh sahkhua a laitanpen ahih ding ahi. I et pen uh ahi. Ahihden ding mah leng ahi. Satuam kiphuhkhiak tung lai a bangchi tuk a laitang hiam chih ngaihtuah ni:

A Thu Kigen pen Amah ahi. Stephen thah a om nung a khristian te a taidalh lai un, Antiok khua ah pai ua, *"Toupa Jesu Tanchin Hoih a hihl uhi"* (Nasepte 11:20). Paul in Khrist kilhlupna thu na gen hi (1 Korinthte 1:23). A sihna, vuia omna, leh thohnawnna tanchinhoihte gen uhi. Huaimah bangin, i thugen te ah Jesu tanchin, Tanchinhoih thu tun pipen ahih gige ding ahi.

Amah lam ah ahi mite a pi-anthak/kikhek thak uh: Antiok khua ah, Toupa Jesu thu zaten ging ta in, *"Toupa lam hon nga uhi"* (Nasepte 11:21). Paul in bangchia Thessalonikaten Pathian lam hon nga uhiam chih theilai hi (1Thessalonika-te 1:9). Akhen Chiang in, khat in khat kiang ah "Bangchik a saptuam a mi hong hi na hia?" chin ki dong sek uhi. Dikmah ahi, Khristian i hong hih Chiang un, Toupa saptuam a mi i hong hi sek uhi. (Nasepte 2:47). Huchihhangin, "Bangchik a Toupa lam hon nga

na hia?" chih hoihzaw lai ding hi. Mi Khristian a hong hih Chiang un, Jesu toh kizopna hon nei uhi. Amah lam ahi i ngat sek uh.

Khristian ten kizopna thak a aneihna uh Amah ziak ahi. Barnabas in Antiok khua a Khristian hong hi thak te kiang ah Toupa a ginom ding in hasuan hi (Nasepte 11:23). Khristiante chihtakna tuh Khrist ah om hi. Amah tuh I kitaiteh na ua puanlap omte ahi. Khrist a midikte ihih ziak in sinsakna dik leh Pathian mite lak ah i diktat uhi. Thutak hiam, saptuam hiam a i ginom kei ua leh, Khrist a ding a ginomlou i suak uhi.

Mikhialte Amah kiang ah pi in om hi. Luka in Antiok khua a mi tampi te Toupa kiang a pi a om ahihdan uh hon hih hi. (Nasepte 11:24). Jesu'n "Ka kiang hong un," chi hi.

I thugen te leh i sahkhua ah Jesu Khrist a laitang pen a i koih ding ahi. Mite tuh Khristianna a pan a Khrist laksuh hile uh, bang a om lai dia? Khrist laitang a omlouhna sahkhua tuh sahkhua leng ahi kei ahi. †

Kerry Holton ahihleh Chicago, Illinois, USA a Toupa saptuam te lak a sem ahi.

KHA SIANGTHOU THUGEN NA NGAIKHE NA HIA



Kevin L. Moore

Sam 95, Jesu pianma kum 300 masang a David in ana gelh tuh, Jehovah tuh kipak a, kipahtugenna leh A Thu te a kiniamlak a kituklutna ding a chialna ahi. Nidanglai a Israelte lungtang khauhna enkawm in, simtute tuh hiaibang in thuhilh ahi uhi: *"Tuniin a aw na zak uleh: na lungtang uh khauhsak kei un, gamdaia Massah ni bangin...."*

Kum sawmli sung hihlial huai suante tungah ka lunghikei hi. A lungtang ua ngaihkhelh hat mi ahi ua, ka lampite leng a theikei uhi, ka chi a: Huaijiakin, Ka khawlana ah a lutkei ding uh, chiin, hehin ka kichiam hi" (vs 7-11).



Bangziak a nidanglai Israelte Jehovah lampite ngeingaihluu uh adiam? Pathian thu te amau a ding phalsaklauh hiam, kithuzaktuahna a kidaihzhoh nawn louh ziak hiam ahi kei hi. Vanlam a pan thupiak te a theih haksat luat ziak leng ahi sam kei hi. Pathian lampite theiutlou a, deihna lungsim toh kihong tak in ngaike utnawn kei ua, huaiziakin ngongtat tak in Toupa Thu apoimoh ngaih nawn taklouh ziak uh ahi zaw.

Kuapeuh a ngaike utte kiang ah Toupa'n thugen lai lai hi. Hebrute 3:7,8 in hai na gen hi, *"Huchiin, Kha Siangthou gen bangin, Tuni a a aw na jak chiangun ...na lungtang uh khauh sak kei un"* Sam 95 apan laksawn ahi chih chiamteh in, himahleh David in a gen chih sang in (Hebrutr 4:7 na bang in) Kha

khek lai hun a, amalam khe te uh vasa-kha hong kisuah lel lai fossil leng muh ding om tham ding a, huai ban ah huai gil a kitholh ganhingte taksa vasa mul hong kisuak leng i mu ngei ding uh ahi. Hiaite kikheklamdanna leng baihlam tak a muh leh sui khiak pah theih ahi nawn ding hi. Thil tampi khatvei thu a kikheng a om tham ding, gila kitholh ganhing nungram khe a pan vasa khe kikhek bang, gila kitholhte lutang apan vasa lutang a kikhekna leh adg. (Evolution, "The Fossils Say No", by Dr. Duane Gish, pages 32-33)

R.B. Goldschmidt ahiehleh evolutionists te lak a mi tallang pen te lak a khat hi a, himahleh hun sawtpi la a awlchik a kikhekna evolutionist te sinsakna a pompoh khol kei hi. Huainaksangin, kikhekna thupizawte tuh kintak/thakhat aom ahi zaw chi hi. Huai tuh "the hopeful monster mechanism" ahi chi hi.

Dr. Gish hiai toh kisai a thukup a neih anuai a bang ahi.

Gentehna in, gila kitholh ganhing khat in tui tha a huan huai apan in vasa hong keuh chi ut ahi! Goldschmidt gen dan in fossil record a awng lianpi te tuh-bang hiam in tui tha in thildang khat hong in hubing ahihdan gen hi! Neo-Darwinists ten Goldschmidt tuh tuitha tu hi a, a "hopeful monster" mechanism panpihtu ding chetna bangmah omlou ahihdan gingta uhi. Goldschmidt in neo-Darwinian mechanism (micro mutation kikholkhawm te ziak a kikheklamdanna thupitak hong om) toh kisai in bangmah chetna om kei chi'n naktak in pang hi. Thilsiam gingtu (Creationists) ten neo Darwinists leh Goldschmidt te pomdan pompoh tuak uhi - amau gindan tuak evolution pen om leng omlou tuak uhi! Goldschmidt's suahkhiak te in neo-Darwinian te gindan hong kipatna selkhal kha mah hi, genetics field leh paleontology field tegel ah. (Ibid., page 119.)

Evolutionists ten fossil record te i et Chiang a kuaman a sel vualloh ding scientific thudik om bang in impression koih uhi. Huai tuh dik bang in lang a, "fossilte leh evolution kibang a paiton ahi chih ngaituahna nei mipite ngaituahna khemzou hi. Mi khenkhatten lah fossil te "gintakna" tuh evolution "gingtakna" ahi chi pawl bang om hi." (What is Creation Science? by Dr. Henry Morris and Dr. Gary Parker, page 96). †

Basil Overton, ahiehleh World Evangelist Editor lui ahi. Tu'n amah Florence, Alabama, USA ah teng hi.

Suang Kisuak Tamsem

Basil Overton

Darwin Nangawn in thei hi

Darwin nangawn in ganhing si- suangkisuak te na ngawn in a thu sisnak panpihlouh ahihdan thei hi. Hiai na gen hi, "Bung gukna ah hiai volume a ngaihdante selkahl na ding in a tuppipen tuh ka amin-min in ka sim ahi... Khat, chituam leng, a mellatdan chituambik leh adangte toh kibang theilou, simsenglouh, a kikheklamdanna te, theih haksa mah mah om hi." (Charles Darwin, Origin of Species, A.L. Burt Company, pages 312-313.)

Maban paitou zel ah, Darwin in "mellatdan tuambik" achih tuh thil suang-kisuak khat a om hi'n gen hi. Hiai laibu sung ah, Darwin kikheklamdanna dan a sinsakte panpihtu ding suang-kisuak thilte a pan omlou ahihdan genna in Bung Sawmlehnih tak gelh hi.

Darwin in ganhing sisa te hiam nahteh te hiam suanghong kisuak pichingsa a om Fossil "upa pen" suang a muh a om tuh a muh dan in a buaihuai pen a hi. Aman a gen na ah, "Hiai ah a dang, ahaksa zawsem khat om hi. Ganhingte lalgam khenpi-liante lak a khenkhatte thakhat in aniampen te lak a tel bang in lang a [evolutionist te lak a upapen te toh kibang, B.O] ganhing suangkisuak te ahi uh chi'n ka na gen hi. Bangziak a ganhing suangkisuak te omkhawmte lak a hun masapen te Cambrian system toh kituak muh hilou hiam chih dotna ah, dawnna lungtun huai piak ding ka nei kei hi." (Ibid., 38-39.)

Darwin in huai ganhing suang kisuakte (fossils), Cambrian suang, evolutionist te muhdan a fossil te omna suanglak a "upapen", huai a tampi mah-mah muh a omte lak ah amaute suangkhetu (ancestors) ding muh ahi kei uhi chin pom hi. Huaiziakin, evolutionist te a ding a dotna lianpen ahiehleh: Cambrian hiam fossil "upapen" te omna suang a kiningching tak a omte hinna hongkipatna koilak apan ahi ta dia? A sinsakna te uh dik hita leh, hiai ganhingte hong omkhiak na ding in hun sawtpi mah-mah lut ding hi. Huchitel a paidan zekai ki chiamteh na koi ah a om a? Huaidan chiamtehna tuh suangte apan muh ahikei peuhmah uhi!

Hiai gelhtupa ading in, fossil kimukhia a tamzawte tuh tuichim thupitak, leimai kisuak, Noah hunlai a tuichim thupitak in lei mai

hihlamdang a huai a bawl a om hiding in gintak tham ching a, huan huai tuichim omkhit a leimai hong kilepthak nawn lai a bawl ahi ding uhi. Misiante (Scholars) gen dan in Genesis 7:11 a kam-pau te in huai bang thil tung mah ahildan na gen kha hi. Tuichim tun na ding a tui te tunglam a vuah zu kia apan hong kipan ahi kei a, himahleh "tui thuk zapi nak tengteng a hongpuak jaka" huan tuithuk zapi nak kihong in leitung maikaih luipiau bei tuipi suah hi ahildan Chiangtak in imu hi.

Organic evolution om ngeimah ahi chih chetna nak sang in, fossil ten ganhing tampi te Bangkim Hihthei Pathian in a bawl a, teng khawm ua, huan thakhat a tuichim thupitak hong om in a atup-mang uh ahildan Chiangtak in langsak hi. Fossil te hongkipatna tuichim ahi i chih theih kei a leh, thil tung dang bangmah toh mekmat theih a hi kei hi, khangthu a huaibang thiltung mekmat theih ding thiltung bangmah a om louh ziak in (pages 68-70).

Charles Darwin in a ngaihdante a suahkhiak lai in, Paleontology (ganhing suang kisuakte suizuina) tuh a kipan tung lel ahi uhi. Fossil muh beh/thak a hong om ding ten evolution te ngaihdan hon panpih ding in lametna nasatak na nei hi. Khovel pumpi ah, fossil a pan chetna te muh/toh khiak a om a, evolution mah ahi chih theihna ding a "missing links" muhkhiak ahildang lametna na a neihna kum 140 bang paita a, fossil ton sang tampi te khovel mun chih a pan tohkhiak in om a, huan tu'n evolutionists ten Darwin muhdan panpihna ding in amuhdan a suahkhiak tung lai sang a fossil tawmzaw zang uhi. Dr. David Raup in hiai na gen hi. Amah ahilhleh khovel a minthang Chicago a om Field Museum of Natural History a enkaitu khat ahi. Huai museum (thillui koihna) sung ah khovel pumpi a fossil kimu teng sehli lak a sehtum te koih in om hi. Hiai thute amah-mah laigelh, Field Museum Bulletin, January 1972 a kisuah a muhtheih in om hi.

Fossil ten "ii" Chi Uhi!

Kum tampi pai ta in, Dr. Duane T. Gish in Huntsville, AL., a lecture abawl ngaihkhiaik theihna hunlemtang leh vualzawln ka tang hi. Amah kimuhpih a, holim a ka laibute khat ka piak theih pen

thupi ka sa mah mah hi.

Dr. Gish's ahilhleh University of California, Berkley a Biochemistry a Ph.D. ngah ahi. Aman kum 18 sung Cornell University Medical College, Virus Laboratory of Berkley University of California leh Upjohn Company, Kalamazoo, MI., te ah biochemical leh biomedical research na bawl hi. Laibu leh laigelh tampite na gelh khin hi. Creation versus evolution chih thute a lecturer minthang mah-mah khat leng ahi. Evolutionist te toh college leh university minthang mah-mah tampite ah debate tamvei tak na nei khin hi. Evolution gingta-te sinsakna diklou ahildan muhsuahna ding a apan lakna thupitak te, ban ah, Bangkim Hihthei Pathian in asiam ahi chih sinsaknate a kepbit nate ziak in ka kipahpih in, ka pakta ahi.

Evolutionists ten "transitional links" kichi chiamteh a omna buchinlouhna chi a gen in fossil a muh aomte pan san in gen mang sawm uhi. Hiai thu toh kisai in Dr. Gish in anuai a te gen hi.

Kum 150 ving-ving nasatak a zon ahilh nung in, evolutionist te genkhohlna te dik hileh transitional form tampi tak muhkhiak in omta ding chih ciang hi. Ahitakin, fossil billion a sim nungzangguh neiloute, leh nga-suangkisuak tampite muhkhiak in om hi. Hiai nungzangguh neiloute apan nungzangguh nei a kikhekna om theihna ding in kum maktaduai bangzah ta hiam a ngai ding in gintak ahi. A tam/pun dante uh evolution tehna a teh angai ding a, huan alohchingte kia hingsuah ding uhi. Nungzangguh neilou fossil te ngate suangkhetu himah ahildan mu a, nga fossilte leng i muh thou a ahilhleh, akikhek lai dinmun leng muh in a omngei ding ahi. Evolutionist te gindan a, ngate tui leh lei a khosa thei ganhing te hong kisuak hileh, akikhek lai dinmun uh, a khate uh khe hongsuak lai bang muh khak a om ngei ding ahi i chi thei hi. Ahi, ngate pianzia suizuina leh hindan suizuate a kheklamdan sak na in adamsungteng tui a zang sek ganhing tuh leihul a hingta ding a kikhekna a hon neih ngai ding hi. Kha a pan khe a kikhekna tuh baihlamtak in theih theih ding ahi. Gil a kitholh ganhingte vasate hong kisuak hileh, akki-



“Pathian gam leng a hong nai ta...” (Marka 1:15).

Thukhun Lui in a tup gige ahiehleh Kumpi thak in Israel te tung a vualzou a vai a hawm ding ahi. David Laltutphah tung a tu ding Kumpi Isarel ten ana lam et uh khat ahi den hi. Nungzuite'n Jesu tuh Kumpi honpai ding chiam aom tuh ahieh dan gingta ua, huan nikhat ni Chiang a Jerusalem a lut a, Kumpi chia a puankhia a om a, Rome thuneihna paikhe ding in na lam-en den uhi. Ni-nih masang, huai tuh Pathianni, a khopi sung a vualzou a zuih a ana omna te a lungtang ua langden hi kha ding hi.

Himahleh hiai dotna in angaihtuah khelh na uh langsak hi: Kho-pi hihsiat dim-dem chi a a gen khit phet sung ah bang chin Vai A Hawm thei dia?

Nungzuiten Khrist tuh A Lalgam a Kumpi a pang ding a "hongpai" ding in lam-en uhi. Bung 16:21 na a A sihna ding thu agen lai a a tak-tak thil gen ahieh dan a theisiam kei uhi, i lam-et bang ua Van a kahtou a, khovel tawp Chiang a "hongpai nawn" ding ahiehdan a na thei siam kei uhi.

Jesu'n a lungsim dinmun bang un, leh a lametna bang un thugen hi: "huai khang sung a" tangtung ding a a agen "hong tung ding" achiam te: A lalgam a A hong na ding thu te. "Hunhaksa" pansan in A sinsak pan ta hi.

Huaiziakin "huai lai a hunhaksate" tuh Jerusalem siatna ahi chia lehkhiaik a a om ziaik in, a thugen teng malam a tung ding a koih in om a, huan theih khelh in om hi. Himahleh Khrist doudalna hunhaksa poimohzaw - huansung a A lungngaihna leh Matsak a om a kilhlup a aom dek kuan hunhaksa thuak a, sawi a om na te i etkik Chiang in, nakpi tak in a hih lungkham in a om ding a, huan huai tuh kum khat val ving-veng a nungzuite kiang ah na sinsak a (Matthai 16:18ff)-a gen te eite'n i theisiamna i nei zaw hi.

Hiai "hunhaksa" poimohna i ngainep sek uh ahi, himahleh minut khat huai hun a om bang in kingaihtuah zual hi. Khelhna neilou Pathian Tapa tuh "khial a bawl" in om ta ding hi, khang teng a mite khelhna puakgik lamang ding in. Hiai hun a lungngaihna a tung a tut a om kan a lungngaihna dang om thei ding in ka ngaihtuah thei kei hi.

A sihna hun hong nai hiai-hiai ahieh tak dan a kiang ua a gen zel lai in, nungzuite ding in bang-chibang a lungkham leh lauhuai hi ding a diam! A mau hinna nangawn hihbuai a om vek in, Amah

Matthai 24 Ngaihtuah Thak Nawn Na

Marka 13 & Luka 21 tel in

Betty Burton Choate

Jesu Kross a kilhlup a aom ma, kalsung a ni masa lam ahi a, sep-nawnni ahi mai thei hi. A nnungzui te toh Toupa tuh Temple kim lak ah pai ua, huan huai inn thupitak tuh a pai pel tak in, nung-et in hiai thu gen hi, “Himahleh aman tuh a kiang uah, Hiai tengteng na mu umaw? chihtaktakin ka hon hilh ahi, hihchiplouh a swang kichiang himhim hiai ah a omkei ding, a chi a, a dawng a.” (Matthai 24:2).

A thugen te ziaik in a nungzuiten mak sa leh lungbuai in om uhi. Temple tuh Pathian mun siangthou ahi. Hiai Jerusalem khopi a pan in David in vai na hawm a, huan Khrist in hua lal-gam tungding nawn in huai mah ah vaihawm lou ding a diam? Himahleh Pathian khopi leh Temple hihsiat hitaleh, khovel pumpi hihsiat na ding leng tangkoupiah hilou ding a diam? Bangchi a haiteng kituak khawm thei ding ahi di uam?

Adiktakin, Khrist gen kholhna in a zatu-te lungtang ah theihbuaina tun in, huan lungphong sak a, huchin dotna thum toh a kiang ah hongpai uhi:

- (1) Huaite chik Chiang in a hong om dia??
- (2) Na hongpai nawn na ding chiamtehna bang ahi dia?
- (3) Khovel tawpna ding chiamtehna bang ahi dia?

Matthai 24 a khenpi thumte ahiehleh 4-28, 29-35, leh 36-44. Khenpi masapen sung a kigen te tuh Chiangtak a lang in, AD 70 a Jerusalem hihsiat na a hihtangtun in om a, thildang toh mekbelh ding Bible sin mi kua mah a om kei ding hi.

Khovel tawpna ding toh kisai a chiamtehna a zon te uh toh kisai in Jesu'n hiai bang in na gen hi, “Huai ni leh dakkal (hun) te kua-man a theikei.” Khamkhawl ahiehna ding un chiamtehna bangmah piak ahi kei uhi. A dawnna in hon theihsak dan in huaini tawpni tun Chiang dong in, thil khempeuh ngeina bang in om ding a, mite a nasep uh toh, kizopna a neih bang un gam tang ding ua, tawpna ni a tung ua hongtung ahiehlam a phawk het kei ding ua, - Noah hunlai nite bang in, leh hundangte bang in khelhna in khovel a luah dim a huchia Pathian in sukhang ding chihlauh hihding-

dan a theihlough a bang ding hi.

Jesu'n khenpi khatna leh a tawpna dawnna a piak na te lak a a khente genkholhna bang in lang ua, himahleh atatak a hih tangtun ding lam-et ahih mah bang in, kampau ngeina a gen ahi uhi. Khenpi nihna leh a laita pen chang 29-35 (Marka 13:24-31; Luka 21:25-33), te ahiehleh theisiamlough, kiselna leh zatkhelha a om sek te ahi uhi. Hiai lak teng ahih leh omzenei kampau zang a hilhchet leh , omzenei tak a hihtangtun in om hi. Hiai changte, bible chang dangte toh kituak a hilhchet/semnen i ut ahi, huchia a mau lak a kipumkhatna in hihchetna piak a omsek te sang a, Jesu'n a lungsim a a tup te theihciamna ahih zawk theina ding in.

Mawlchik in, hiai chang sung ah zatdan nihte lak a khat zat in om hi.

* (1) "Huai gimthuakna nite nungzek in..." chih tuh Jerusalem siatna ding genna ahi a, huaiziakin chang 29-35 na in lalgam piching ahihna te gen a, chang 34 na in agen bang in "huai khang" hun sung in tangtunsak ahi ding hi.

* (2) Mihing Tapa "vanmei tung a hongpai", chih leh "angelten telte khawm ding uh" chih in i lungtang ah, mundang a kampau kizatnate bang in khovel beina ding genna hi'n lang hi. Khenkhat-ten, huaiziak in, huai hun gen na in hiai changte zang uhi. "Huai gimthuakna nite nungzek in..." chih leh "...tulai khangthakte a mang kei ding." chihte omzenei kampau a gen ahi: "Toupa ngaihin ni khat tuh kum sang khat bang ahi, kum sang khat leng ni khat bang ahi"; chang 34 na a bang in "khang chih tuh kum chihna in le zat in om hi: 'Hiai te hih tangtun a hih masiah Khristian khang a bei kei dinghi.'"

Hiai ah hilhchetnate selkahlha adik leh omzia nei tak om hi:

* (1) Jerusalem siatna tuh chang 29 na a kigen bang a "hunhaksa" na hi ta leh, huai om zoh zoh a bangchi hiam a Jesu hong khinta ahi ding a; huai zoh-zoh in hotdamna a tak a tungkhin ahi ding a; huai zoh-zoh in lalgam hong tungpah ahi ding a ahi (Luka 21:28-31). Akhente gendan in, Pentikost ni a kipan in hotdamna leh lalgam khovel ah na khin ta mahleh, temple leh mosidan omlai te tuh kilanpih ding omlou a lalgam a dintheih ma'n lakmang ahi ding hi. Huaiziakin hiai hilhchetna in Jerusalem siatna toh kisai a kampau kizangte, ahun leh hihtangtun na te ah ahi bang bang a zat in om a, lalgam leh a hongkipatna te tuh omzenei kampau zang gen hilel

in lang hi.

* (2) A lehlam ah, hiai changte khovel tawpna genna a zat ahiehleh, pomtheilough na bangzah hiam a om angai ding hi:

Chang 36 na in 'huai ni' toh kisai in chiamtehna bangmah piak ahiehleh ding gen Chiangtak in gen hi, aziaktuh Pathian chihlough kuaman Mihing Tapa hongpai nawn na ding thei a om louh ziak in. Chiamtehna tampi kigenna changte pansan a, khovel tawpna ding genna ahi chih in Laisiangthou kikokalh sak suak ding hi.

Huan, luka gelhna a chang 28 leh 33 na a chiamtehna te'n hotdamna leh lalgam tuh "nai ta" a "ban-a-sawk" hita ahiehdan gen hi. Chiangtakin, Khristian kuamah in Khrist in a hongpai nawn Chiang a lalgam a tungding ding a, huai hun a kipan in vai A hawm pan ding chin a sinsak kei ding hi. Adiktak in, Khristian kuamah Khrist hongnawn Chiang in "hotdamna" hong "nai" ta ding ahi chi a sinsak kuamah a om kei ding hi, Laisiangthou in "...Ngai un, tu hun kipahuai ahia; ngai un, tu hotdamna ni ahi," huan "Ngai un, Toupa tuh a mi siangthou singkhatte toh a hongpai ahi..." (Juda 14,15) chi a hon lah ziak in. A na pomloute kiang a Hotdamna hong pe thak ding in ahongpai kei ding hi.

Tu'n, chang 29-35 i theihciam sem theihna ding in, thil nih i hih ding uh: Laisiangthou theihciam na ding a dan khat, i theih ngei-gei ding ahiehleh omzenei kampau kizang ahi chih Chiangtak ahiehleh kei nak leh ata-tak genna mah ahi chi a i pom ding ahi a, huan a thu kigente hunte dungzui in i ki koih ding uh ahi. Bang teng ana tung a hia? Huaite bang hong chi om u hiam?

Hiai changten nungzuite dotna "Na hong painawn na ding chiamtehna bang ahia?" dawng kha vek ding in i ngaihsun hi. Bang hong pai/tung ding hiam a lam-et uh? chin iki dong ding uh ahi. Huai khang bei masang a thilkhat Khrist in ana chiam gige bang ahia? "Chihtaktakin ka hon chi ahi, hiai a dingte a khen tuh, Mihing Tapa a gam a hongpai a muh ma siah uh, sihna chiamlou hial ding a om uh, a chi a" (Matthai 16:28).

"Huan, amahmahin, a kiang uah, Chihtaktakin ka honhilh ahi, Hiaia ding a khente, Pathian gam thilhihtheihna toh hongtung a muh ma ua, sihna chiamlou hial ding a om uh, a chi a" (Marka 9:1).

Baptis tu Johan thugen khempeuh Lagam hongtung na ding kaww in na gen hi (Matthai 3:2). Khrist's thugen leng huai mah ahi,

Bible Pathian Hatkhun Ahi

Chih I Gingta Uhi

Ronald D. Bryant



“Pathian Thu gelh a om” chih tuh Bible hihchetna hoih leh kilawm ahi. “Laisiangthou Pathian Hatkhun” te ahihle Pathian gelh Thu te ahi uhi. Pathian thilhih khat ahi a, eite hotdamna ding a A hong kilatna leng ahi. Pathian in a gen a, huan Pathian misingthou

ten Kha pina toh a genkhia ua, huan Pathian thilhih te leh Thu te a gelhkhiak mah uh ahi chih i gintak ding ahi (cf. 2 Peter 1:20-21; Ephesate 3:1-5). Pathian in agen hi kei leh, Thu chianguang a om kei ding a, huan huaiziakin, A thilhihte theih-theihna a om kei ding hi.

Laisiangthou “Pathian Thu Gelh” ahi chih tuh Bible kichi etdan bulpi ahi. Pathian miten A theihsak bang zel in ginomtakin na chiamteh zel uhi. Mihingten (Jawlneite leh sawltakte) Pathian hatkhun a thu agen chiang un, Pathian in a gending a adeihthe gen zel uhi. Hatkhun a agelh chiang un, gelh ding a adeih thute gelh zel uhi. Bible tuh Pathian gelh laibu ahi a, mihing te khut zang a gelh khiak, Pathian in a gensak uh ahi. Mihingte khut zang a, mihingte kampau a Pathian' laibu gelh ahi. Pathian a pan a mihingte kiang a thuneihna toh piak a om thu omsun ahi a, Khrist thu toh kisai a Pathian' ngei in a gen, A thilhihte tungtawn a theihpihna a piak ahi. Mihingte hinkhua a ding leh a sep ding ua sinsakna a piakte leh A deihdan hihchetna kigelhna tuh Bible ahi. Bible apan chihloh, Pathian deihdan muhna ding bangmah om kei a, sinsakna zuih ding leng omkei hi.

Thukhun Lui tuh a lian in, a poimoh a, Pathian thilsiam na ziate gen a huan Khovel Hondamtu ding A lungtup ahihdan te chiantak in na gen hi. Thukhun Thak in sithei mihing te gelh khiak theih lel te sang a lianzaw/thupizaw in kigelh a, Thukhun Lui a thuchi-amte leh Jawlneite tangtunna te na taklang hi. Thukhun Thak tuh Judate khangthu, hiam Jentel te nasep him him sang in lianzaw hi. Mihing a piang khempuhte pilna sang in lian zaw hi. A thuneihna suahkhia a, a hoih mihingte a pan, hiam misiangthou thupite apan hiam hilou in, Pathian thuneihna apan a hi zaw hi. A zahtak uleh a theihpih uh thuneihna a nei a, himahleh thuneihna amaute apan

Mesiah genkholh ahihna dikna te ah a nehteng uh “zang-gai” uhi. A sihna ding khamkhawlna thu te lak a pan bangchi hiam in vualzohna hon pawkhia a, huan Israel te Kimpi ding a genkholhna te hihtangtung ding in lamen uhi. Mat a hong om a, vaihawm te ma a dinna tuh sihna ding a thupiak ahong hih a, kross tuh a ta-tak sihna ding hong hih a, a lametna teng leh a nehteng uh lehkhuh a om a, hihsiat in hong om ta hi. A theihsiamna a neih zoh louh na te uh ziak in, hiai hun tuh kum sawm li nung a, Jerusalem siatna ding (hongtung ding a hi chia hihkhawl a om) sang a lunglauhuai hun ahi zaw tham ding in chih chiang hi.

Huaiziakin, Jesu'n a dawnna nih-na tuh sawtpi a pan a hunhaksa - kha a lungkhamna Jesu leh a nungzuiten kal khat zoh chiang a a athuak dingte uh - agen te genna na hita leh - a ban a thu ten bang sinsak ahi ta dia?

“...ni hihmial in a om dia, kha a vak nawnta kei dia...” Isai 13:10 leh Ezekiel 32:7, na ah huaibang mah omzenei kampau zang in Bibilon leh Aigupta siatna ding gen in na om hi. Tulai in mi khenkhatten ten Matthai 24:29 in omzenei kampau zang in AD 70 a Jerusalem siatna ding gen ahi chi uhi.

Hiamhelh dotna khat kon dong di: Jesu thugen in kum sawmli zoh chiang a thiltung ding gen hita henla - huan huaihunlai na ngawn in omzenei kampau ngen a gen ana hita leh - nithum zoh a Jesu kilhlup a om a tatak a amuh un nungzui ten a lungsim uah bang ngaihtuahna a nei ding uam? Huchi a thildang, van leh lei hihsiat a om ding Jesu'n a gente theihkhiak sawm in a lunggel uh buaisak lou ding a diam?

Point dang khat: “Ni hihmial in om a, kha a vak nawnta kei hi” chih Thukhunlui a khovel thupina hihsiat a aom ding omzenei kampau zang a gen a om ahihdan dik mah hi a, himahleh huai genkholhna te ah “van thilhihtheihnate hihlin ahi ding” chih mun khat bek ah leng gen in ana om kei hi. “Van thilhihtheihnate” in A Tapa sihna a tangtawn a Pathianna (Godhead) leh Pathian mahmah hihkha a hihdan thukhitna i nei thei ahi.

A sih nung bang a hongtung a? Chang 30 leh 31 na i tawmkan zual phot ding a Jesu thukhitna i en ding uh. Theipi nah a sel chiang a nipi hong nai ahihdan theihkhawl theih ahih bang in, nungzuit-en hiai “chiamtehate” amuh tak un “a hong nai, kongbula ding” tuh a thei ta uhi. Bang a? “Na hongpai na ding chiamtehna bang

ahia? chin dong uhi?” Chiamtehna a pe khin a, huan khamuanna toh hiaibang in thukhitna bawl hi, “huai tengteng a tunkim masiah tulai khangthakte a mang kei ding.” Matthai 16:28 leh Marka 9:1 na a A Kumpi Lalagam a ahong na ding thu chiam a bawl masak te, a bil te uah a gingnawn bang in a za hial ding uhi.

Himahleh a nai achih bang hia? Luka 21:28 in " na tatna uh hongnaita ahihmanin" chih genna in "thilte" chi'n na gen hi. Luka 21:31 na in “thilte” a chih tuh a sauzaw gen na inleng na zang hi: “...huai bangte a hongtung na muh hun chiang un, Pathian Gam a hongnaita chih thei un.”

Nungzuiten a thugen ngaikhia uhi. Jesu thugen te a tatak bang in la ua, huan Asihna thu a lungngaih khempueh te khit in, Nasepte 1:6 na ah lalgam thu toh kisai dong uhi. Theipi kung in nahthak suang ta mu ua, a lamet uh Lalgam mu dek gei-gei ta bang in lang uhi!

Nasepte 2 na a Sawltakte tung a Kha Siangthou hong tung a, thute hon pan a, Joel in ana genkholh te tuh thil hongtung te hihchet in zat in om hi. Joel in miten Toupa' min sam a hotdam a hih na ding uh nite hong tung ding ahih dan na gen hi. Toupa ni thupitak leh minthang chi'n na gen hi. Peter in, “Hiaite Jawlnei Joel in a na gen te ahi” chi hi.

Huchi'n ni thupi, ni minthang, Pathian in siamchil apan a gelkholh teng hong tangtun ni, a hong tung ta: Lalgam sung a, michih kiang a hotdamna piak theih ahih na ni ngei!

Himahleh Joel in huai ni hongtung ma a chiamtehna te a om dingte na gen hi: “Huan, tunglam van ah thillamdang nuailam lei ah chiamtehna ka musak dinga; sisan, mei, meikhu hu toh: Ni mial a suak dinga, kha sisan a suak ding, Toupa ni thupitak leh minthang tak a hongtung main” (chang 19,20).

Jesu'n chiamtehna te gen in, hun paisate lam ahihdan gen in lalgam hongtung na ni tuh chiamteh ding in hih hi. Peter in lalgam hongtung ding tuh hun paisa a chiamtehna a na kigen te ahihdan gen a, ngeinadan bang lou leh mulkimhuai Pentikost ni in mipi ki punkhawm hun a mit ngei in a na mu uhi. Thu kigen ten thakhat a mite lungtang a kikhekna ahon tut thilmak himah lou hiam?

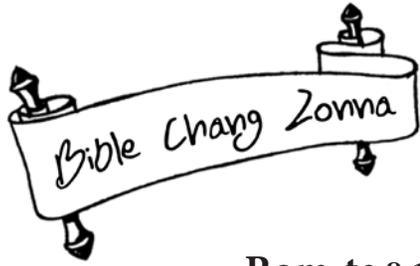
Chang 30 leh 31 thu te theibuai mai ding i diam? Theibuai kha i hih leh, hiai i khovel a i muhte in hon hamhah sak in, Khrist, A Lalgam a ahong pailai a hon mang-ngilh sak ziak ahi kha ding hi,

huai tuh “van ah leh lei ah” ahi. Nasepte 1:9 in hiai na gen hi “... a muh laipi un, vana pi touhin a oma, huan, meiin a muh phak louh uah a pi touta hi.” Daniel 7:13,14 in hiai apan in gen tou hi: “... ngai-in, van meipite toh, mi khat mihing tapa toh kibang a hongpaia, Nite Tangatuan kiang mahmah ah a hongga, amah a ma chinah a honpi uh. Huan lalna leh, thupina leh, gam piakin a oma; huchia mite tengteng, namte, leh pauten amah na a sepsak theihna ding un: a lalna khantawn lalna ahi a, a mang kei dinga, a gam hihsiatin a om kei ding hi.” Kha te - angelte leh Meidil (Hades) gamte tung thuneihna neitu hihna - thil neuchik hilou ahi, huai lam mun te a mihing, hiai khovel a sang a tam zaw bangchik hun in leng a om ziak un.

Daniel 7, a kigen bang in, Matthai 24:30 na in thupina leh thil-hihtheihna toh mei lak a Mihing Tapa hongpai gen hi. Chiangtak a gelh ahihnung in, chang 31 na in khovel ning li(4) a A mitel te pikhawm ding in pengkul ging thupitak te toh Angelte A hon sawl ding chi hi. Hiai chang in A mitel te lei apan pikhawm ding chih bangmah gen kha lou ahihman in, A hongpai nawn na ding gen ahi chih tuh thil pangailou hi lou ding adiam? Kumpi A hong hih-chiang a lei leh van a A mite tung a A thuneihna ding toh kisai gen hizaw lou ding adiam?

Thukhitna: Jesu tuh Kross liim nuai a tu lel kawm in Olive mual lam nga in tu a, "hunsaksa" leh mulkimhuai tak a kilhlup a omna ding maituah in, huan a mulkimhuai zaw nalai ahihleh eiet ding a khial a bawl a om a, huaite ziak a a thuakna leh kipiakzohna te - ginlah huai hetlou in, thildangteng sang a "hunhaksa" ahi pen ding ahi. Himahleh, dakkal tamlou sung in khangtampi a guankholh a ana om thilte hihtang tung ahipah ta ding chih leh, A kumpi lalgam tuh a tak a pichinsak hong hitading a, hotdamna tuh namkip hita ding a, huan Amah ngei leng Van a meipi tung ah vualzou in toupate' Toupa hi ding ahih dan thei hi. Jerusalem siatna ding chiamtehna tampi toh saupi a gen nilouh in (Galatiate 3:19), huan huaiban ah khovel siatna ding toh kisai kikuppil in thukhitna bawl a, himahleh khangthu a a poimoh pen genlou a om ding in i gingta lai lai ding adiam? A nungzuite kiang a A chiam, A Lalgam hongtung ding toh kisai a chiamtehna na pe khial kei ahi. †

Betty Burton Choate ahihleh J.C. Choate, meithai ahi a, The Voice of Truth International a Editor leh founder ahi.



Rom-te 8:18-30

Jerry Bates



1. Hiai taksa a haksatna te denchiang a thupina ding toh teh vual ahi kei. dik hia, diklou (v. 18)
2. Thilsiam teng in mu ding a angak uh bang ahia? (v. 19)
3. Sethei apang bang piakkhiak in aom dia? (v. 21)
4. Kua ten "Khagah masa? a tang ua(v. 23)
5. "Gah masa" tang tu ten a ngaklak uh bang ahia? (v. 23)
6. Lametna bang ahia? (v. 24)
7. Lametna in bang hon sem sak a? (v. 25)
8. Kua in eite hon thumpih a? (v. 26).
9. Bang chi dan a eite hon nget sak ahia? (v. 26)
10. Hon ngetsak ding a bangziak a i poimoh a hia? (v. 26)
11. Mi dang khat a ding a ngetsak chih omzia bang ahia?
12. Kha Siangthou in eite a ding ahon ngetsak na tuh _____ bang zel in ahi. (v. 27)
13. Kuate a ding in thilkhempeuh ahoihlam a hihsak in a om a? (v. 28)
14. Khristian te hong hih ding chi a theihkholh bang ahia? (v. 29)
15. A seh kholh te tuh, A _____ a, _____, huan _____ pia hi. (v. 30)
16. "Pahtawina" bang genna ahia? (v. 30)

(see the back cover for answers)(a dawnna a kawm nungram ah na mu ding)

PATHIAN THU

hong kipan ahi kei hi.

Mi khenkhatte ngaihtuah na bang hitaleh, Laisiangthou tuh mi-hing siamna leh ngaihtuahna lakkhawm ahi ding a, gingtu masa te gindan leh zuihdan lakkhawm te ahi ding ua, himahleh Pathian ngaihtuahna/deihdan chiangtak leh pomtak nungtang hihlatna sang in, tamlou leh chianguanglou ahi zaw ding hi. Himahleh, Laisiangthou i zuihna ah Pathian Hing thu te mah zui ihi zaw hi, "Hiai tuh mihing pilnaa sinsak thute-a hilh louin Kha sinsakin i hilh jaw ua, Kha neite kiangah khalam thutakte i hilhchian uhi." (1 Korinth-te 2:13), huan i hinkhua a pilvangkak a thumna toh ngaihsutna pia a zuihna leh midangte i sinsak/hilh sawn na tuh bangmah in hon dal thei kei ding hi. (cf. 1 Thessalonikate 2:13).

Pathian Thu, Khrist' Tanchinhoih, tuh "Hotdamna Thu" ahi. Thukhun Thak ahileh hotdamna laibu ahi. I khelhna te lakmang na ding a piak ahi a, huan i hinkhua a Pathian Thilhihtheihna tuh ahi. I muanna leh diktatna ngahtak mah leng ahi. Thu i gen chiang in, Laisiangthou toh kituak ahieh ding ahi. I dopsang a, ginomtak a i sinsak ding ahi a, huan kiptak in i zui ding ahi. I thuneihna leh thilhihtheihna nuai a hinkhua zat i lunggulh ding ahi.

A thugen sa te tungtawn in Pathian eite hon houpih ahi. Pathian Hing in A Thu Hing mah hon pia hi. Pathian thu kepbit a omna Lai Siangthou tuh nidanglai a laigelh lui te sang in nakpi'n manpha zaw hi. Hunpaisate kepbitna ahi a, himahleh tuhun dikna leng ahi. A thilhihtheihna tungtawn a hing te a ding in thu Hing ahi. Niteng hinkhua a zat ding a bawl ahi a, huan tangtawn a i phattuumna ding in.

"Hing leh Thilhihthei" ahihdan Lai Siangthou mah in gen hi. (Hebrute 4:12). Lai Siangthou a hing ahiehziak in thil a hihthei hi. Phattuumna hon pe tu ahi (cf. 2 Timothy 3:16-17). "Phattuum" ahihna ziaak tuh a hin ziaak leh thilhihthei ahihna ziaak ahi. Hebrute 3:7 na ah hiai bang in hasotna om hi, "Tuni a a aw na jak chiangun, na lungtang uh khauh sak kei un," chih tuh "Kha Siangthou in a chi" chih thumal kampau toh gen in om a, hiai chialna tuh tuhun gen na ahi a – Kha Siangthou in huai mah ngen lai lai hi. Kilakna bu a Johan in Asia gam a saptuum sagih te kiang a agelh lai in, "Kua-peuh bilnei in za hen chi'n Saptuum te kiang ah Kha in gen hi" chia a ngetna a bawl tuh a mawk gen ahi kei hi. Pathian Thusiah Khrist tungtawn a piak tuh ahinglou laithot ahi kei hi. Hing leh omgige thutak ahi. I omna ding uh thutak tuh ahi. Johan 15:1-8). Pathian Thu kichi tuh ahi. †

Ronald D. Bryant ahileh Gadsden, Alabama, USA a om Central congregation a thugen ahi.

Bible Kingakna Tak Ahi!

Flavil Nichols

Bible kingakna tak ahi! Kingakna tak mah leng ahi! Shakespear laigelhte mah bang in gelhtu te gelh bu tampi te etkak theih in om hi, Lai Siangthou kigelhte leh lehkhiaik a omte etkak ahihna apan, PATHIAN THU nei ihi chih i chian thei hi! Adiktakin, Bible kigelh copy kimute teng lak a pan sang in, Shakespear laigelh te lak a kibat-louhna tam muh in om zaw hi.

Nidanglai a laigelhte leh laisangthou kigelh na hunte leh kimuzah khenkhatte i enkak ding uh:

1. Caesar's Gallic War kichi nidanglai khangthu a minthang mah-mah ahihleh B.C. 58-50 kikal a na om hi a, a kigelhna laibu masapen a theih a om tuh A.D. 850 lai vel ahi. A kigelhna lai bu lui pen leh a tun hun kikal tuh kum 900 kikal vel ahi. Akigelhna laibu/pek sawm lel theih in om hi. Ahih hangin, misiam leh mipil ten khangthu dik ahi chi'n pom uhi.
2. The Roman History of Livy kichi tuh B.C 59 leh A.D 17 kikal lak a gelh ahi a, himahleh laigelh muh a om te laka a lui/upa pen theih a aom ahihleh A.D. 300 lak ahi. Bu 35 lel muikhkhiak a om ahi.
3. The history of Thucydides, kichi tuh B.C 460-400 kikal a gelh ahi a, a buchinglou (a beu-beu) a bawl a om giat bawlkhiaik ahi a, huai leng kum 1300 nung (A.D. 900) a suahkhiaik hi lai hi.
4. The History of Herodotus (450-425) B.C.) tuh bu giat theih a om lel te apan lehkhiaik ahi a, a "original" (?) a pan kum 1300 nung (A.D. 900) a bawlkhiaik ahi.

Tu'n, hiaiteng-teng Thukhun Thak toh teh in bang tan in a ki khai zou ua? Kilakna (Thukhun Thak sung a a tawpna pen) tuh A.D. 89-96 kikal a gelh ahi. A.D 350 in kum 250 sung chiang pan a, huai hun in CODEC te lak a telsak in om pah hi.

PAPYRUS FRAGMENTS 4000 khawng muh suah in om a, huchi himahleh, A.D. 130 apan in A.D. 250 sung a gelh ahi uhi. Hiai in Johan in Kilakna a gelh zoh nung kum 30-150 kikal a gelh ahihdan langsak hi. Huaiteng ban ah, Johan in a gelhkhiaik pat tung a pan in "Saptuam Pate" (Church Fathers) masa ten Thukhun Thak a pan in thugelh a nalasawn pan ta uhi huaituh A.D. 90 a pan A. D. 160 kikal hi a, kum 0 a pan 60 tan ahi).

Lai Siangthou bu a sang a sim etkaktheih ding om a, huan William Shakespears laigelh te a dikna te sang a muanhuai zaw dikna Thukhun Thak laigelh te sung ah muh ding om hi! Ahi, Pathian Thu i nei uh ahi! Jesu'n hiai a na gen hi, "*ka thu bel a mang kei hial ding*" (Matthai 24:35). †

Flavil Nichols ahihleh Tanchinhoih gentu, leh laigelh tu ahi a, Huntsville, Alabama, USA a teng ahi.

The Old Testament canon (tehna) ahihleh Judate hun-lai a Pathian hatkhum mi ten a kaihhawm uh laibu te ahi tang pi uhi. "...Ezra ...Nehemiah toh, huan biakkhawmna inn (synagogue) a Juda lamkaiten Thukhun Lui Laibu te canon ana bawl ua huaituh Khrist pianma kum 420 masang lak vel in ahi" (Vine's).

Dan thu tuh Ezra hun lai, 400 B.C a hihkip ahihtak dan muh in om hi. Huai hunlai in a tehndan (canonical) ahihkeileh a thuneihdan te i gen thei uhi. Jawlneite (khangthu bu te tuh "jawlnei masate" chi a theih in na om ua, huan genkhohlna bute tuh "jawlnei te" chih in theih hong hi uhi) tuh 200 BC lak vel in canon a pom in om uhi. (History of the New Testament in Plain Language)

Josephus, Judate khangthu sui mi in, Thukhun Lui tuh guan-tuak a om a, huan 424 B.C lak a apan khovel pumpi a Judate lak a theih leh pom kip hita ahihdan gen hi. (Miller, H.S., General Biblical Introduction) Huaibanah,

The Septuagint Version, ahih leh 280 B.C. lak vel a kipan hi a huan B.C.180 tan in kum 100 bang ki zomtou a, Thukhun Lui pumpi tuh Greek pau a lehkhiaik in om hi. Huai hunlai na ngawn in Thukhun Lui na om a huan dik leh pomtak a chet in na om chih chian hi. (Miller)

Thukhun Thak hun a Thukhun Lui canon (tehna) diknate toh kisai a ginlelhna a om leh Jesu Khrist in a pom na ziaik lel in leng bangmahlou suaksak zou hi.

Toupa hun lai a Thukhun Lui pen tulai a huai min mah a kigen pen mah ahi tou den hi. Laigelh kaikhawm te ah Ama thuneihna mah namkip den hi a, ki luat tak a hatkhum a om ahihna bang zel in (Matt. 5:17; 7:12; 22:40; Luka 16:29, 31). [Easton's] †

Louis Rushmore, Associate Editor

Bangziak A Jesu Piang Ahia?

Barbara Jones

MIKHIALTE HONDAM DING A HONG PIANG AHI (Matthai 9:13). Jesu'n hiai ana chi hi, *"mi diktatte sam dia hongpai kahi kei, mikhi-alte sam dia hongpai ka hizaw."* Hosea 2:19, na ah Pathian in, *"kei dingin khantawnin nang ka honkhamta ding"* chi hi. Hebru pau in HESE chih ahi. Thukhun Lui ah 250 vei sang a tamzaw zat in om hi. Huai tuh diktat, ginom, ahikheileh itna ginom chihna hi a, huan omkhawmna chih lam genna ahi. Ginom zoulou a aom zel hang ua, Itna ginom tak a Pathian in Amite a itna lam genna ahi.

NAMSAU HON PAW DING A HONG PIANG AHI (Matthai 10:34). Khrist in hiai gen hi, *"lem lengsak dinga hongpai ka hi kei a, namsau ...a hi jaw."* Khrist's nasep dingte lak ah lunggimna, sawina, sihna nangawn tel hi. Tanchinhoih in sungkuan mite kikhen sak ding ahi chi hi. A khen ten gingta ding ua, a khen ten gingta lou ding uhi. Thutak in insung ah kiselna tun ding a, huan sihna tanpha tun ding hi. Albania gam a ka sep lai un, nungak nou khat Khrist ah baptis lutna ding hun lemtang ka nei uhi. A man apa muslim ahizhiak in, baptisma atan dan hilhngam lou ahih dan hon hilh a, huan thei hileh amah that ding hin gen hi. Khrist in huai bang dinmun hongtung thei/ding ahihdan na thei khawl a, himahleh mihing thu sang a Pathian thu i zuih zawk ding ahihdan hon hilh hi. Hiai Albanian nungak nu'n a hinkhua a lahuuai ding tan in thupukna la a, himahleh kipahhuai tak in thupukna dik ahi.

KHAWLNA PEDING IN HONG PIANG HI (Matthai 11:28-30). Khrist in, *"Nou sem gim leh puakgik po tengteng aw, ka kiangah hongpai unla, keiman khawlina konpe ding"* chi hi. Hiai chialna thupi in a hong khempuhte huap hi. Khep thum ahi: hotdamna tang ding in, nungzui hih kisin ding in, leh Toupa na sem ding in. Huai tuh Laigelhmite sinsakna toh kikokalh ahi. Jesu'n, *"Ka hakkol a nuam a, ka puak leng a jang hi"* na chi hi.

MIHINGTE HONDAM DING A HONG PIANG AHI (Ephesate 1:7). Jesu'n a sisan in a man pekhin hi. Dan hamsiatna lamang hi (Na khelch leh na si ding, Rom-te 8:1,2). Khelhna sikha a pan hehpihna zalenna ah mite honkhia hi (1 Peter 1:18). Hotdamna tuh a sisan a pan in omgige hi (Kolossate 1:14).

KUMPITE - KUMPI DING LEH, TOUPATE TOUPA DING IN HONG PIANG HI (Kilakna 17:14). Kumpi hi ding in Kumpi Lalgam na neih kul hi. A kumpi lalgam tuh khovel ah ahi kei a, khalam ah ahi zaw. Huchi himahleh, A Lalgam tuh lei a om ahizhiak in salam a om ahi chih theih hi. A lalgam tuh saptuam, a mah ngei sisan a alei tuh ahi (Ephesate 1:21,22; Kolossa-te 1:18; Nasepte 20:28-30). Khristian i hih na uah, a kumpi lalgam a mite ihi ua, huan Kumpi bang in i sepsak uhi. Toupa chih

18Tulai a thuaknate peuh denchianga i tunga thupina hihlat ding toh tehpihthamin kasep kei. 19Thilsiam tengteng ten, lamem mahmah in, Pathian tate honglatna a ngaklah mahmah ngal ua. 20Thilsiam tengtengte thil thulimlou thuthua om sakin a omta uh; a ut ua om ahi kei ua, lametnaa a omsakpa jiak ahi jaw hi; 21Thilsiam tengteng leng siatna sikhaa kipan suahtaksakin a om ding ua, Pathian tate noplenna thupia lut ding ahi ngal ua. 22Thilsiam tengteng tu tanin thum leh nauveina thuakin a om uh chih i thei ngal ua. 23Thilsiamte kia hilou-in, eite ngei, Kha gahmasa tengte leng, ta hihna kilatna, i pumpi tatna ngakin i lungsimin i mau sam ngal ua. 24Hiai lametnaa hotdam i hi ngal ua. Himahleh muh theih gige lametna jaw lametna ahi kei. Kuan a muh theih gige a lamena? 25I muh louhpen i lamet lebel i ngak teitei hi.

26Huchimahbangin, Kha in i hatlouhna ah hon huh jel; bangchia thum ding ahia chih i thei ngal kei ua; himahleh Khain mau-na gen vuallouhin honthum sak jel hi. 27Huan, Pathian deiham bang jelin misiangthoute a thum sak jel jiakin, lungtang Enpan Kha deiham a thei jel ahi.

28Huan, Pathian itte, aman a seh banga a sapte adin, a hoihna ding un bangkimin a sep sak chiat chih i thei hi: 29 A theih kholhte amah Tapa bang taka om dingin a sep khol ngala, a Tapa tuh unau tampite laka ta masapen a honghah theihna dingin. 30Huan, a seh kholhte tuh a sam laia; huan a sapte tuh siam a tansak laia; huan, siam a tansakte tuh a pahtawi lai hi.

Note: Hiai lak teng laisiangthou sung a chang haksia ahi uhi. Hiai chang sung teng "Haksatna apan Thupina" a chih theih hi. Thisiam khempuhte tuh hinna nei a koih in om ua, huan siattheihna a paisan hun ding ngaklah tak a om a gen ahi. Hiai lam-etna -i pumpi hotdamna ding ahi ei, Pathian ta ten i neih. Hiai lam-etna in Pathian a ding in hon hing sak tawntung ding a, dal na tampi te om mah leh. Pathian in a tate hondam ding ahi chih leh i thumna te hon ngaikhe gige ding chih khamuanna i nei uhi.

Theihtheihna leh Poimohngaihate

Dayton Keesee

Thupukna in tunmun guan hi. Kuapeuh hiai laigelh sim teng vangam ahikheileh meidil ah pai ding uhi. A lai ah na om thei kei ding ahi! Pathian hehpihna leh Khrist' thukhun ziak a dahna hiam kipahna hiam hongsuak ding tuh kuapeuh a ding muhkawl na poimoh tak ahi. Johan in, theih sak a aom mah bang in, tomchik leh lungkhoih huaitak leh, mimal ngetna toh hiai bang in na gen hi: *"Khovel it kei unla, khovela thil omte leng it sam kei un. Mi kuapeuhin khovel a it leh, Pa a itna amah ah a om kei hi. Khovela thil om tengteng, sa utnate, mit utnate, dam sung thupina limte khawng Pa akipan ahi keia, khovel akipan ahi zo ngala, Khovel, a utnate toh, a mangthang lellel ahi. Pathian deiham hihmi bel khantawnin a om gige ding hi."* (1 Johan 2:15-17).

Niteng in mihingte tuh khovel lampi tawn tangtawn gawtmun zuan in hiam, ahikheileh Toupa deiham zui in hiam in, hiai hinkhua apan in tangtawn mun ding guan kholh a omte lam zuan uhi (Matthai 25:46). Deih telna kizentak neih tuh kuapeuh a ding in a poimoh ngaih ding khat ahi. Na thupukna in na tunmun ding guan ahiziak in! Tanchinhoih nu, tanchinhoih pa hizawlou in Tanchinhoih tuh hotdamna ding a Pathian thilhihtheihna ahi zaw hi (Romte 1:16)! Heutupa thugen in kuapeuh numei leh pasal te hon thathohna a hon piak ding ahi (Matthai 4:4). Cuyler in pilvangtak a enzui kawm in Lord Bacon thugen na gen sawn hi:

Mihingte hatna pia tuh, a neklut ah ahi kei a, a thil digest te ah ahi zaw hi; hon hausak tuh i muhte hilou in, i khol te ahi zaw uhi; i simte hilou in, i theihden te hon zil sak zaw uhi; huan i gente hilou in i zuihten Khristian in hon bawl zaw uhi. Hiaite a thupi ua himahleh thudik, duhgawlte, sumzathatte, laisimhatte leh lepchiah ten mang-ngilh nak uhi.

Naungekte leh Khristian peuhmah ten thutak a hinna lampi zui a pai te ah i deihtelna te uh i phutkip ding ua, salam thilte sang a vanlamthilte telzaw a, setan sang a siangthou a telzawk ding uh ahi! Tupguhna neih tuh tuhun a ding a kipah ahi a huan tangtawn a kipahna ding in mihing te kisakhawl sak hi (Johan 13:17). C.S. Lewis in hiaibang in na gen hi:

Van sang a lei telzawk hi ta leh, thil khempeuh Meidil a suak ding a; huan Van tuh a nihna a koih hi ta leh atung a kipan in Van ahiden thou ding hi chi'n ka ngaihtuah hi. Tunin Kua na tel zaw in bang na bawl ta dia (Joshua 24:15; 2 Korinthte 6:2)? †

Dayton Keesee ahileh Tanchinhoih gentyu ahi a, Midwest City, Oklahoma, USA a teng ahi.

SIHNA TUNG A VUALZOHNA

Wayne Barrier

Sihna lauhna ziak in hinkhua zaang sak na ding in mihingten simsenglouh thilte zang in pan la zel uhi. Damdawi a kikhoi na, damdawi zatna, hindan zatna te, mimal kikepbitna leh salam bitna te tuh hinkhua a thil tampite lak a khenkhat lungsim a honglang te ahi uhi. Hinna i iit ua, huan sih i ut kei uhi, himahleh taksa a sihtheihlouna ding bangmah i mu kei uhi.

Bible in tangtawn a hinna ding thuguk hon hilh thei hi. 1 Korinth-te 15:51-58 na a thu kigen te ngaihtuah in.

"Ngai un, thuguk ka honhilh ding hi: i vek un i ihmu khol kei dinga, himahleh i vek un pengkul nanungpen gin chiangin, sawtlou kalin, Mitphiat kal louin, hihlamdangin i om vekta ding; pengkul ging ding ahi ngala, huchiin, misite tuh muat theiloua kaihthohin a om ding ua, eite leng hihlamdanin i om ta ding hi. Hiai muat theiin muat theihlouna a silh ding ahi a, hiai sitheiin leng sihtheihlouna a silh sam ding ahi. Huchia, hiai muattheiin muattheihlouna a silha, hiai sitheih sihtheihlouna a silh hun chiangin, huai hun ngeingeiin, zohnain sihnaa valh zouta, chih thugelh a hong tung ding. Aw sihna, na zohna koia omta ahia? Aw sihna na gu koia omta ahia? Sihna gu tuh khelhna ahia; khelhna thilhihtheihna tuh dan ahi. Himahleh, i Toupa Jesu Kris jiaka zohna honpepa Pathian kiangah kipathu om hen. Huaijiakin, ka unau deihtakte aw, kip takin, hihlin vuallouhin, Toupa nasep phat-uam ngai taka sem gigein om un, na sepgimna uh Toupa ah a thawn ngei kei chih na thei ngal ua."

Sihna tung a vualzawhna tuh Jesu Khrist ziak in om hi. Khrist kiang tuh ginna tungtawn in leh, a sinsakna leh thupiak te zuihna in i tung thei hi. Kisikna leh baptisma in i hindan lui a panin Amah lampi te i zui uhi (Nasepte 2:38). Agingta a baptisma tangte Khrist ah om ua (Rom-te 6:3,4) huan mohtang sak in a om nawn kei uhi (Rom-te 8:1). Kuapeuh "Khrist a" site thohnawanna leh tangtawn hinna tang ding in kiman uhi. †

Wayne Barrier ahileh Florence, Alabama, USA, teng ahi a, World Evangelism Team te lak a khat ahi.

das 3:2-4).

- Pathian in Meikuang zang in Israelte pi hi (Eksodas 13:21).
- Meikuang tuh Pathian thupina etsakna ahi (Daniel 7:9).
- Meikuang tuh Pathian sianthouna etsakna ahi (Isai 6:4).
- Meikuang tuh Pathian kepbitna etsakna ahi (2 Kumpite 6:17).
- Meikuang tuh Pathian hamsiatna etsakna in leng ahi (Diuteronomi 9:3).

Thugen toh meikuang paiton ahildan maksak ding om lou hi!

Jeremiah: Meikuang tunga Thugentu

Pathian mizat (thugentu) te toh kisai in meikuang tuh ettehna hoih mah-mah khat ahi. Jeremiah leh a nasepte ah bangchi a kizang hiam en in. Jeremiah in kum 40 thugen a huan a lohching lawkei hi. Muhsit bawl, vuak, bawlsiat, leh tan-inn a koih in om a, himahleh bangziak-ziak hiam in thu gen tou den uhi. Bangziak in? Meikuang ziak ahi. A lungtang sung a mei a om ziak in.

Khatna ah, meikuang tuh Pathian in a piak ahi: "*Huchibang thu na gen jiak un, ngaiin, na kama ka thute mei ka suaksak dinga, hiai mipite sing, huan, a kang khin ding.*" (Jeremiah 5:14).

Nihna, mei tuh Jeremiah guh sung ah om hi: "*Thu ka gen peuhmah chiangin, ka kikou khiaa, Hiamgamna leh siatna, chiin ka kikou; TOUPA thu bel kei adingin, nituma dem leh musit lohna kia ahi. Amah ka kan kei dinga, a minin leng thu ka gen nawn sam kei ding, chi mahleng, ka guh sunga mei kang kikhumkhin bang maiin ka lungtang sungah lah a om ngal naka, ka pai kinken zou keia, ka pha zou mahmah kei hi.*" (Jeremiah 20:8,9). Pampaihna leh muhsit bawl na lak ah, Pathian Jawlnei in a guh sung a MEI om ziak in thu gen zel hi. Pathian a ding ziak a Mei ahi. Hiai chang in thugentu putek khat thugen hon phawksak gige hi, "Pathian aw, thautui (kerosene) in hon nilh inla huan katung ah nawt-kuang hon sai in". Huai ahi tulai a i pulpit tung te ua i poimoh uh-thugentu te tung a Pathian mei om. Saptuam leh khovel in thugentu temperature 105F a sa - Pathian thu a kuang poimoh hi. Dawnna mu ding a gen lel hilou a, Pathian theihpih a gen hi zaw ding hi.

Thumna, Jeremiah in Pathian thu tuh thilhihthei meikuang leh

omzia tuh neitu hiam, vaihawmtu chihna ahi. Huaiziakin, eite kumpite Kumpi leh toupate Toupa sikhate ihi uhi.

KIPAHNA PE DING IN HONGPIANG HI (Luka 2:10). Luka'n hiai bang na gen hi, "*Lau kei unla, ngai un, mi chih adingin tanchin hoih kipahhuai mahmah ka hontut ahi.*" Himahleh a thu zuite kia in huai tangtawn kipahna, VAN A INN tang ding hi.

KHOVEL A PATHIAN LANGSAK DING A HONG PIANG AHI (Johan 1:14). Sa hongsuak in i lak uah hong teng hi. Taksa a hing hilou a, Pathian tu7h Kha ahilh ziak in, Jesu tungtawn in, miten Pathian nungtang mu thei uhi.

ABUCHING ETTEH DING A HONG PIANG AHI (Johan 13:15). Jesu'n hiai na gen hi, "*hihdingdan honhilh ka hi ngala.*" Ngaihdamna thu na gen hi: Ka hon ngaihdam bang in midangte na ngaidam ding uh ahi. Nungzuite khe a silsak na ah kingaihniamna zillai hon sinsak hi. Ephesate 4:32 in hiai hon sinsak hi, "*Huan, kihehpih chiata lainatna neiin om unla, Pathianin Krisa a honngaihdam bangin, noumau leng kingaidam tuah chiat un.*"

PATHIAN LALGAM THU GEN DING A HONG PIANG AHI (Luka 4:43). Jesu'n hiai te ziak mah a sawl a om hi'n ki gen hi (Matthai 4:17). Baptisma a tang khit in, Jesu'n thugen pan a, "*Lunghei un Vangam a nai ta*" chi hi. Amah leh A sepding te kal ah kuamah-bangmah a omsak kei hi.

SIHNA TUNG A VUALZOU DING A HONG PIANG AHI (Hebrute 2:14). Sihna tung a thilhihtheihna neipa, setan thahatna bangmahlou suah ding in Jesu hongpai hi. I Siampu Lian ding ua hong pai in, huan i khelhna te uh ngaihdamna hong bawlsak hi. Eite bang a khem a aom ziak in, khem a om te panpihna pe thei hi. (1 Korinth-te 10:12,13; Jakob 1:13,14).

TANGTAWN HINNA PE DING IN HONG PIANG HI (Matthai 28:6). Jesu Khrist thohnawna a kipan in, tangtawn hinna chiam in i om uhi. Angel in hiai chi hi, "*ATHOU NAWN TA.*" Sihna a zoh tak ziak in, hiai bang thuchiam i nei uhi. "*Sih phain ginom in, huan HINNA LALLUKHU kon pe ding*" (Kilakna 2:10).

EITE A DING A PAILAI DING IN HONG PIANG HI (1 Timothi 2:5). Paul in hiai gen hi, "*Pathian khat kia a om, Pathian leh mihing kikal ah Palai khat kia a om nawn.*" Palai tuh mi-nih kikal a om ahi. Khrist tuh, huaiziakin, i kal ua pang ahi. Mihingte leh Pathian kal a palai ahi.

EITE VAIHAWMSAK DING IN HONG PIANG HI (Johan. 6:38; Matthai 25:31,32). Jesu tuh Apan adeih bang bawl ding in sawl hi. Pa deihdan ahilhleh Khrist tuh khovel hondampa ahilh ding ahi a, huan Pathian in vaihawmna khempeuh A Tapa kiang pia hi. Huaiziakin, Khristiante a ding in, Hondampa leh Vaihawm tu ahi. †

Barbara Jones ahilhleh kum sawmli sung mission nasepna ah kihel a,

Pulpit Tung Ah Meikuang

J.J. Turner

"Pulpit a vuuk a om a leh tutna a khal ding" chih Kuan na gen hiam chih bel ka thei kei hi. Hi-mahleh ka theih khat om tuh, pulpit in a thil-hihtheihna zau-pi tung hi. Hiai tuh biakkhawm-na mun tampi ten thugenna leh pulpit a poimoh ngaihna te uah theih theih in om hi. Thugentu tuh nasepna khenkhat ah hat-louhna a nei thei a, himahleh pulpit tung ah hat-louh a sawm kei



hi. Pulpit in bekhawmte thugen dan leh zotna lam ding guan nak hi. Pulpit a ihmut suah huai in tuh, tutna ten itmutna toh a zui ding uhi. Pulpit thanopna toh tha thoh sak ahih in tuh, tutna te a phul sa ahi ding uhi. "Heutupa zui in" chih na dan ahi ding hi.

Veng sung neu chik khat ah biak inn mei in kang hi. Mei phelh ding in kuapeuh in baltin ah tui ki pe tuah sau-sau uhi. Baltin a tui ki-petuah te lak a mikhat tuh kuapeuh in huai a vatel ding in mak-sa uhi. A khaw sung ua ginglou (Athiest) khel mah-mah khat ahi. Bangziak a biak-inn a meiphelh va panpih ahia chih dot in om hi, huai hun in aman "Hiai saptuam mei in a kat ka muh, a khatveina ahih ziak ahi" chi'n dawng hi. Saptuam te lak a mei a om chiang in khovel in hon thei ding uh ahi a, huan pulpit tung a mei a om chiang saptuam te lak a mei a om pan phet ding ahi.

Bible in thu gen in chih thupiak ahibang tak a zuih a hih chiang in, thugen tuh thilnuam ahi ngei kei hi (2 Timothi 4:1-4). Baptist pa Johan in thu agen ziak in a ngawng tansak in om hi. Thu agen ziak in Jesu tuh pampaih in om hi. Sawltak Paul in kross thu gentu ahih ziak a a thuakna te chiang tak in na gelh hi (2 Korinth 11:12-33). Khrist thu a gen ziak in bang teng mangsak mahleh Paul in kipah na in sim hi (sim in Philippi-te 3:8). Peter leh Johan te tuh "laisiamlou leh siam neilou" chih in om uhi (Nas. 4:13).

Kum tampi paita a, thugentu ding a sinlai naupangte kiang a Cline Paden in a thugen te ka za kha hi, huai tuh "Thugen sang a thildang hih theih/siam zawk na neih ua leh, pai unla va hih un". Huai thute ka lung sung ah tam den a, huan huai ni a pan ka sinsak den hi. Khawnung in huai thugen te tuh Reuel Lemmons, Firm Foundation a Editor in a deih mahmah thugen ahih dan ka thei khia hi.

I tulai khovel uh, mangthang ding a kisa in nidang sang in meivak tawi ding tamzaw poimoh a, mi Khrist' Tanchinhoih mei a kuang a, huan bang hong tung mah leh genzel ding a hangsan te poimoh hi. Meikuang tuh Bible sung a thumal kizang mun leh thang mah mah khat ahi a, adiak in Thukhun Lui sung ah.

- Pathian omna tuh meikuang toh kithuah hi (Genesis 15:17).
- Pawn lak a kipan Mosi kiang ah Pathian in thu gen hi (Ekso-

Timothi 4:9). Johan in 3 Johan 1:9 ah hiai bang in na gen hi “*Saptuamte kiangah thu neukha jaw ka gelhta; himahleh, Diotriphi a lak ua tungnun ut nakpan a kipahpih ngal keia. Huaijiakin. ka hongpai aleh, a thilhihte tuh ka thei khe sak nawn dinga, i tunguah thu giloou gena a kimtamdan; huai leng hun a sa keia, amah ngeiin unaute a kipahpih keia, a kipahpih nuamte leng a khoua, saptuamte laka kipan a delhkhia hi*” Huai mite leh tokphurthei midangte tuh khelhna ah puk ua huan midangte leng khelhna ah pilut uhi. A dik tak in, Khrist gingtute lak ah a tung a kipan huaibang na hi den hi. Huaiziakin, nekgukna na ngawn khristiante lak ah buaina thak ahi kei hi.

I sikul te un leng thutak paisan in sinlai naupangte thudiklou sinsak uhi. A hong let sem-sem leh, Toupa lampi tohkisai dot utna tam deuh deuh hi. Siamsinna pathian bawl pawl om ua, huan "pilna (intelligent) ngah ua, huan Laisiangthou lampi kongkawchik a ginom tak a pai ding in kisaktheihna in pumdim uhi. Thakhat in thutak thak hon "mukhia" ua, huan saptuam kibilphuhna bawlthak hon sawm uhi. Mi nutang te tuh theihneilou leh "tawndan kise sa" zui bang in gen uhi. Hiai miten nasep khawlsan ua huan thupiak (dictate) hon pan in saptuam thunun sawm uhi. Huai bang mite i college te ua muh theih a hihziak un dahhuai isa uhi. Thutak a dingkip Khristian school te i pakta a, himahleh ginna a apan a pialmang i school te ua muh a omte i hua in i pampaih uh ahi. Unau i hihna uah, a siatna uh tuak ding a piakkhiak dan i theih uh a pilhuai ahi ding hi.

I hotdamna uh i Toupa thu i zuihna ua kinga ahi chih mang-ngilh kei ni. Khristian kia hi a, Khrist' saptuam a mi ginom hi a, Toupa'n hon thupiak bang a be te ihih ding uh ahi. Kuateng in bangteng gingta mah le uh, eite thutak a i din kip ding uh ahi. Pathian thu i sim in, i sin ding ua huan i school te un ahiah ua, ahiahkeidak un leng ginomtak in i gen zel ding uhi.

Atamzawten hihpeih nawn kei mah le uh Toupa nasep leh tanchinhoih genna i sunzom den ding uhi. Hiaite kia in Pathian mite ihi thei ding ua, huan a vualzawl na i tung uah ahong om thei ding hi.

Saptuam asi ahi kei a, huan sih leng a si sam kei ding hi. Huaibanah Khristian ginomtak a Toupa nna sem a, amah bia tampi om uhi. Pathian in vai ahawm den a, huan thilkhempuuh a thunuai ah koih hi. Hun paita te ah amite a vualzawl a, huan hun hongtung ding te a le a vualzawl tou zel ding ahi. Atawp tan pha in saptuam a vualzou den ding hi. Mihingte a khial zel ua, himahleh Laisiangthou a kigelh mah bang in Amite leh Asaptuam te a ding a Pathian in buching a aguan te in diklouhna a nei kei hi. †

J.C. Choate ahiehleh 2008a asih mateng in The Voice of Truth International a Editor ahi.

meikuang (thugen) taklou te apan theihkak theih ahiah dan thei hi : “*'Ka thu meikuang bang ahi ka hia?' Toupa'n a chi, huan suangpi te seek-nen seg (hammer) ahi ka hia? Huaijiakin, ngaiun, jawlnei hon, ka thu kiguksak tuah sekte ka dou ahi, chih TOUPA thu pawt ahi.*” (Jeremiah 23:29,30).

Tulai theihshiamna tamna khovel, political a dikna, lauhna tamna gam ah, i pulpit te uah mei i poimoh uhi. Jawlneite bang a lunggulhna i neih ua, Hondampa hansanna bang i neih ua, huan sawltak-te hansanna i poimoh uhi.

Jeremiah in A Guh Sung a Meikuang Bangziaka Nei Ahia?

Jeremiah' mei tuh i guhte, pulpit te, leh kikhopkhawmna te ua i neih theih na ding un, Jeremiah laibu i sim uh kul a, huan bangziak a a guh sung a mei kuang om thei hiam chih i theih kul hi:

1. Jeremiah in Pathian sapna tuh alohsap hun na ngawn in a ginglah ngei kei hi.
2. Jeremiah in a nna poimohna a mangngilh ngei kei hi.
3. Jeremiah in a kamsung a mei om tuh Pathian koih ahiahdan a mangngilh kei hi.
4. Jeremiah in a mite khelhna puakgik pua hi (sim in Jeremiah Kahla 1:16).
5. Jeremiah in a thugen te lohchin leh lohsap na tuh midang hiam, amah hiam hilou in Pathian mah teh sak hi.
6. Jeremiah tuh, bangchituk a haksa ahiah hang in, a nna ah gin om gige hi.
7. Jeremiah in pathian tuh a melmate hiam, a buaina te hiam sang a thupi zaw ahiahdan thei hi.
8. Jeremiah in lungkiakna paikan in Pathian a muanna en zaw hi.
9. Jeremiah in thugen chihlouh bangmah hih theilou ahiahdan thei hi.
10. Jeremiah in amah hun lai Pathian mizat ahiahdan thei hi.

Jeremiah tuh kuapeuh thugen tu te ading in etteh hoih khat ahi a, huan thugen ngaikhe tute a ding in leng ahi. Pulpit tung ah mei i poimoh uhi. Hiai hong tun ding ahi, himahleh, thugentu, Pathian in a kam leh a guh te a mei (Pathian Thu tungtawn a) a koih chiang in a hong om thei pan lel ding hi.

Meikuang Bawlding

Meikuang bawl na ding in thil nih poimoh hi. Naupang ka hih lai in, phalbi ahong hih chiang in ka thuk (fire place) mun ua leh meiphu (coal stove) a hal ding teng kei mohpuakna ah kinga hi. Ka etkik chiang in, pulpit tung a meikuang omsak na ding toh kibatna tampi muh in om hi:

Khatna ah, mei hal na ding mun poimoh masa hi. Ka inn uah, thuk (fire place) leh meiphu (coal stove) om hi. Huai tuh tulai a pulpit mah bang in mun kizen leh mun bit mun ah om hi.

Nihna ah, mei kat theih ding a poimohte kaihkhawm kul hi: sing, meihol leh thautui etc. Hiai te meitoh na ding leh awilum theih na ding a poimoh te ahi uhi. Huaimahbangin, Pathian thu tuh pulpit leh tutphah te "hihlumna" ding a van poimoh tuh ahi. Huaiziak in ahi thu i gen sek uh (2 Timothy 4:1-6).

Thumna ah, mei tuh meisi-pak a kipan ding ahi a, mut/jap a huan akou hong om ding ahi, himahleh a phak na chiang chiang a etkai a thunun ding ahi.

Lina ah, hun teng in mei tuh kepbit/thunun na nuai a aom gige ding ahi. Meisi-pak hiam thautui tamlua hiam in meituh thuzohlouh suak in, buaina piangsak thei hi. Huaiziak in "thutak dik-tak a khendik" a poimoh (2 Timothy 2:15).

Pathian thu genna ding in I kamsung te uah leh i guh sung te uah meikuang bawl ni. Thugentu ihih na ua i mohpuakna uh ahi; kuaman a hon gen kep thei kei uhi. †

J. J. Turner ahihleh McDonough Church of Christ, McDonough, Georgia, USA, a upate lak a khat leh pulpit preacher ahi. Preaching Partners With God chih laibu thak gelhtu leng ahi.

Huchilou In Zaw I Mang-ngilh Kha Ding

J.C. Choate

Tulai in saptuam sung a buaina omte et a, ahoihlou lam a ngaihtuah a lungkiak a baihlam mah mah hi. Ngaihzamna, kikhenna leh mimal leh bekhawm a lawm a puksiatna te bang ahi kha thei. Maban lam et in a mial kha ding hi. Akhen ten Khristian te pai dan a vek a diklou hi ding bang khop in ngaihtuahna nei uhi. Kithahdahna leh tawpsan na-ngawn sawm uhi. Himahleh huai a hihveng na ahi diam? sangkhat vei HILO!

Thil teng teng tung a vaihawm tu leh thunei tu Pathian ahi chih i theih gige ding ahi. Khrist tuh Pathian Tapa leh kuapeuh amah kiang a hong-pai a, a thu zui peuhmah te hondam tu ahi den lai hi. Bible tuh Pathian thu a hi den lai a; thutak ahi den lai a, huan thutak a ki kheng lamdang ngei kei hi. Saptuam tuh Toupa khalam pumpi ahi den lai a, huan hotdam a omte kia huai ah behlap in om uhi. A Pumpi tuh a hoih in a thupi den lai a, huan tangtawn in a hi den ding hi.

Akhen ten kikhekna a deih lai un, Pathian, Khrist leh thutak ki kheng ngeilou ahi chih i mang-ngilh louh ding ahi. Toupa leh A lampi a ngei-gei ahi den uhi. I poimoh te dawnna hoizaw bangchin i mu thei ding ua? Bangchi'n thutak, saptuam, Toupa honpiak biakna dan te, leh Khristian hinkhua te sang in thildangte a thupi zaw thei ding ua?

Kua gam- bang gam hileh saptuam tuh lian ngeilou ding bang in lang hi. A let sem-sem leh, mipite ngaihdan ah kibanglouna lian deuh-deuh hi. Pathian thu sin na lam a chau mi om kha den hi, huan Bible sinsakna te mawl sa a kiliansak leng om den hi, huan a lom a mite pikhiak na ah khial kha sek uhi. A lungkimlouna te uh a om dungzui in, thilbawl na lam ah Toupa deihdan toh ki gamla deuh deuh ua, huan a tawpna ah khovel sahkua te a nawmvalh in om uhi.

Kha te khelhna a mangthang ding i deihlouh hang in, pialmang na lam a mite a pai den ua leh, i paisak mai ding uh ahi, ki thuahpih lou a, Toupa nna sepna lam a ma i sawn zel ding ahi, pumpi i kepbit theihna ding in. Johan in 1 Johan 2:18,19 a a gen bang in *"Naute aw, hun nanungpen hita e, Kris doupa a hongpai ding chih na jak bang un, tuin leng Kris doumi tampitak a hongpawtta uhi; huaijiakin hun nanungpen a hita chih i thei uhi. Amau tuh i lak ua kipanin a pawt ua, himahleh eimah mi tak ahi kei uh; eimah mi tak hi le uh i kiang uah a om sam jel ding uh ahi ngala; himahleh a vek un eimah mi tak ahi kei vek uh chih a lat chetna ding in a hon pawtsanta uhi."*

Toupa pumpi sung na ngawn ah, a kipat tung a ki pan in, Laisiangthou thuneihna nuai a om utlou om den uhi. Paul in Timothy kiang ah hiai bang na gelh hi, *"...Dema in tulai khawvel a it ziakin a hon paisan a ..."* (2

Hihsiangthouna leh Nupa Kal Siangthouna

Rex Banks

Paul leh a lawmten Thessalonika khua a paisan tak un, huia kho-pi sung a Khristian te tuh "milimte akipana Pathian lam ngate" kia ahi sim uhi (1 Thessalonika-te 1:9). Atam zaw milem biakna apan piangthak ahihna uah, mialna tuh vakna toh khek in, etthakna nelhsiah in, huan kituklutna doudal uhi. Himahleh Paul in hinda luipen hihlup haksa ahihdan thei a, huan milem bemite lak a khelhna tuntu te lak a khat ahihleh numei leh pasal kal a thangtatna ahi. A laibu Word Pictures, kichi ah A.T. Robertson hiai na gelh hi: "Milembiakna sahhua in a mi ginomte lak ah numei-pasal kal a thangtatna akipan sianthouna ngiat lou a, a pathiante uleh pathiannu te uh nakpi in thangtat uhi. Siampite ahihleh temple sung ah om ua mi honglut te nna nasepsak uhi... [Ahuchihhangin] Pathian in a thiltup hih pichin na ding in, nu-pa kal siangthou tak a zang ding in a hon "sam" ahi. Milem biakna hinkhua a na omsa Thessalonika Khristian te kiang a hiai bang deihdan a koih sak pomoh mah ahi."

Hiaibang hoihsakna tuh 1 Thessalonikate 4:1-7 ah unaute masang a koih in om hi. Paul in hiai teng ah hiaibang in gen pan hi (1) "Pathian kipahsak leh a deihbang a pai ding dan" theih thak sak na in thu hilh hi. (2) hiaibang lampi tawn a pai ahina uh chih theihpihna leh (3) "hoihsem a paidding" a hasotna (4:1) ahi.

Paul a lungkim ngei kei ahi! (cf. 3:10; 4:10). "Pathian deh-

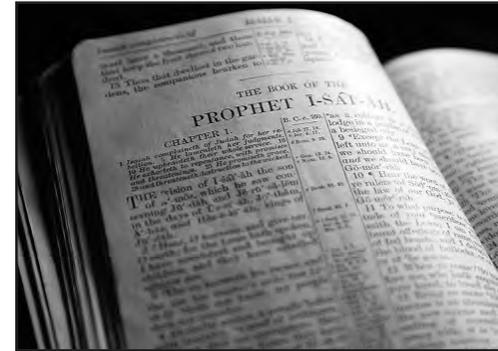
"Milembiakna sahhua in a mi ginomte lak ah numei-pasal kal a thangtatna akipan sianthouna ngiat lou a, a pathiante uleh pathiannu te uh nakpi in thangtat uhi." ~ A.T. Robertson

dante" tuh "sianthouna" ahi chih a theih sak thak zel a (4:1), huan hiaite a bangteng kihelkha hiam chih gentou zel hi (vs. 2-6): "numei-pasal kal a sianthou louhna a kipan kikem siangthou unla," "mahni zi chiat siangthou leh zahtak tak a kem siam chiat a, Pathian theilou Jentel te bang a sa-utna lel toh himailou ding in," huan pasal in hiai thu toh kisai in "a unau a zekhem ding ahi kei hi" [gentehna in madang zite hiam, tanu te hiam toh danlou bang in a om khawm ding ahi kei hi]. Paul in sianthouna tuh Khristian te a

Huai La Lui Mah

Bobby Dockery

Jawlnei Isai tuh a mah hunlai in thugen minthang ahi khol kei hi. A dan mah bang in gensiatna leh nawlkhin na tampi tuak hi! Mipiten amah tuh nidanglai lua leh zatttheih nawnlouh bang in gel uhi. Naungekte a ding a sinsaktu hilel chi a soisel in om hi! Isai 28:10 na in hiai bang thu a gen ziak a amah hun lai a makaiten chianmnuh bawl na a zang uh ahih dan na gen hi: "*Thuzohna thu*



tunga thuzohna thu chian touh, thuzohna thu tunga thuzohna thu chian touh: dan tunga dan chiantouh, dan tunga dan chiantouh: hiaiah tawmchik, huaiah tawmchik chih ngenta a hih jiaikin..." Ahitak in a kigelhna kampau masapen bang naungek kampau mah bang ahizhiak

in lehkhiaik vual leng hilou hi! NASB bible footnote ah "Hebrute monosyllables, naungek thugen mah bang, jawlnei thugen chianmnuh bawl in om hi".

Gendan dang in, siampite leh Jawlnei taklou ten hiai gen uhi, "Isai aw record hoih ngah lou bang in na la luite na play nawn-nawn a! Naupangte kiang a gen mah bang in na gensa te kia na gen nawn-nawn a!" Diktatna toh nemtak in, Isai in hiai bang dawng hi: "Na hon theisiam ding uhi" — Pathian mi kampau/thugen apan hiam, ahikheileh Asuriate namsau apan hiam in! Pathian thu a kitheihmoh sak ziak un Pathian in salmat in bawl ding ahi uh ch'n vauhilhna pia hi. Saltanna akipan in thuhilhna, chianmnuh bang a a ngaihte uh a thei ding ua, a theithak ding uhi — Pathian vaihawmna pumpelh theihlouh leh kitheihmohbawl theihlouh te a zil khe ding uhi!

Pathian in ngenthak thak lai hi! A Thu tuh tangtawn a dik ahi! Kumzabi 7th B.C hunlai in dik a, huan Kumzabi 21st A.D hun in leng dik den hi! Thil khenkhat Pathian in chiantak leh mawlichik a gen thak-thak ding deih hi!

1. Khelhna man tuh sihna ahihdan avel-vel a i gen ding uh ahi. Khelhna tuh mihingte buaina bulpi, buai pah-pahna leh sianatna pen ahi. Vangtah huai tak in, tulai pulpit te ah khelhna tuh tam gen in a om nawn kei hi! Kum tamlou paita in, Dr. Karl

Menninger, psychiatrist minthang mah-mah khat in, laibu khat Whatever Became Of Sin kichi na gelh hi! Hiai laibu ah, "khelhna" kichi thumal na suizui a tulai a dictionary te ah omnawnlou phial hin gen hi. Himahleh khelhna tuh Bible sung ah a mang tuan kei hi. Khelhna mulkimhuai dan tuh mite kiang a i gen zel kiphamoh hi! Hinkhua hihsia a, inkuan khen dalh a, namte hihsia a, huan genkhiak vuallouh haksat tun hi. Khelhna ngainep tuh Pathian ngainep ahi!

2. Pathian in munchih a mite kisik ding a deih ahihdan a vel-vel in igen ding ahi. Isai hunlai a kipan tuni tan pha in khovel damna ding a Pathian thilguan ahi den hi! Kisikna thumal tuh tulai tam ki za nawn kei hi. Himahleh Pathian in hon ngiat ahi! Kisikna tuh Bible sung ah 969 vei genkhak in om hi. A vel-avel a muh in om hi. Johan in kisik na ding thu na gen hi. Jesu'n Judate kiang ah "kisk un vangam a naita" na chi hi (Matthai 4:17). Pathian in khelhna a ngainep kei ding hi! Kisik in chin ngiat lai hi (Nasepte 17:30).

3. Vaihawmna tung ngeiding ahihdan leh meidiil a tak-tak ahihdan i gen den ding uh ahi! Diktatna toh khovel vai a hawm na ding in Pathian in ni chiam nei hi (Nasepte 17:31). Hiai khovel ah itna thu toh Jesu hong pai a huan Pathian toh mite kizop nawn na ding in. Ahihhang in, Pathian itna i nawlkhin ua leh, meidil tuh a om sun ahi mai ding hi (Matthai 10:28). Nation-wide survey denomination thugentu te lak a neih na ah 75% ten meidil a tak ahih dan gingtalou uhi. Bible a pan meidil lakkhiak sawm a panlakna bang a na om hi. Himahleh Jesu'n vangam thu agen sang in meidil thu gentam zaw hi! A upalam hita himahleh pilmah-mah thugentu khat in mite kiang a vaihawmna leh meidil thu "i aw te a mittui pawt" zen a i gen ding ahi chi hi.

4. Hotdam a om theihna ding a Pathian thu zuih poimoh ahi chih i sinsak gige ding uh ahi. Abul a pan a tawp tan in Bible thu sinsak tu: "Pathian thu zui in!" (Hebrute 5:8,9). Thumanna tellou in mihing ten Pathian toh kizopna a neithe kei hi. Thumanna a phuhlut a omlou sahkhua tuh omzeneilou ahi. (Simin 1 Samuel 15:22,23.) Jesu'n A thu i man utkei a leh "Toupa" chih theihna ding thu inei kei uh chin gen hi (Luka 6:46). Pathian tuh ngentel tak a i ngaihtuah ding uh ahi! A thupiakte i vekpi'n i zui ding uh ahi (2 Thessalonika 1:8).

La lui ngei mah! Tu in leng, jawlneite hunlai mah bang in, thil khenkhat gen-nawn nawn ding in Pathian in deih hi! †

Bobby Dockery ahihle laigelhtu leh Fayetteville, Arkansas, USA a thugentu ahi.

Tanchinhoih Ka Gen

Hollis Miller

"Huan, unaute aw, Tanchin Hoih ka honhilh jaw ka honthei sak nawn ding a; huai Tanchin Hoih na nakipahpih ua, huaimah ah na ding ua; Kon thu hilh pen na mawk gintak uh a hih louha, pom kichian na hih uleh huai mahah hotdam lelin na om uhi." Chi in sawltak Paul in Korinth khua a saptuam te kiang ah na gelh hi (1 Korinth 15:1,2). Chang thum leh li na ah, Paul in a gen tanchinhoih hilhchetna pia hi. Huai ah Khrist sihna, Vui a omna, leh A thohnawanna tel uhi.

Khrist' sihna kia i gen in Tanchinhoih ahihna aom kha kei ding hi-miteng teng si ding ahihziak in. Paul in Khrist vui a aomna na genkha lou hileh tanchinhoih ana om kha kei ding ahi. Misite vui a om mah ahi uh. Himahleh, sawltakten nithum ni a Khrist thounawn a puankhiak ua pan Tanchinhoih thu tuh hong hing suah hi. Khrist sihna leh vuina lel gen a khin hileh, Korinth khua mite leh a dang dangte tuh a veh ma a a dinmun uah-hankhuk khenglam a lametna neilou in- om den lai ding uhi.

Galatia te kiang a Paul in kuahiam khat tanchinhoih amah gen toh kibanglou gen a om a leh, huai mituh hamsiat tang in om hen chi a a gelh lai in thu kigen tuh thutak ahi chi a pom ahih ma in Khrist' sihna, vui a omna leh a thohnawanna gen ahih ding ahi chih agen ngei ding hi (Galatia-te 1:8,9). Thugen khempeuh Jesu taksa ngei a thounawn ahihna gen kha lou tuh Tanchinhoih gen ahi kei hi. Khrist thohnawanna tuh apoimoh luat ziak in Korinth khuami te kiang ah Paul in hiaibang in na gen hi: (1) Khrist han a pan thounawnlou hileh, Paul' thugen leh Korinth khua mite ginna vuaksuak ding a, omzebei hiding hi. (2) Khrist han a pan thounawnlou hileh, Korinth khuamite tuh a khelhna uah omden lai ding ua, huan a na ihmute leng mangthang suak ding uhi. (3) Atawpna ah, sawltak in hiai na chian hi, Khrist thounawnlou ahihle, "I ne ding ua, i dawn ding uh, zing chiang a si ding lah i hi ngal ua".

Tanchinhoih genna ah Khrist thohnawanna tuh bangtan i telsak ding ua le? Hun omnawnlouh tan pha in. Kuapeuh Khrist thohnawanna bawlthak a bawltawm sahkhua a tatsak sawm tuh Paul in Galatia te kiang a agen mah bang in Anathema ahi. Hiai thu sim kha peuhmah ten tangtawn in thei uhen, "tanchinhoih" kigen peuhmah, Khrist' thohnawanna nelhsiah hiam, bawlthak hiam aom leh hinna bei ahi. †

Hollis Miller ahihle evangelist ahi a, Murray, Kentucky, USA a teng ahi.

Saptuam Nasepna

Dale Grissom

Saptuam nasep tuh kha mangthangte mat na ahi. Khristian tamlou chikten huai theisiam ua, a hinkhua ua tup leh ngim a aneih zoh louh uh dahhuai mah mah hi. A tamzaw te tolh khawm in, bekhawm ding leh Bible sin ding a paikhawm na tuh a poimoh pen in thei ua, mangthang te mat ding awlmohna leh mohpuakna him-him a nei kha kei uhi.

Hun tamzawte ah i vek pi in, Pathian thute ngentel tak a sin a kilamtouh ding i nelhsiah ua, Bible class te leh pulpit tung a thugen te a kipan kitundingna i lam-en zaw sek uhi. Huaite hizawlou in, i Bible class te uh tanchinhoih genna tamzaw ahong hih a, i thugen (sermon) te uh Khristian ten tanchinhoih gen mohpuakna aneih na lam uh ahizawkw ding ahi.

Saptuam masate tuh munkhempeuh ah Tanchinhoih gen leh hilh in pai uhi, himahleh tulai a saptuam te huai dan te apan in pialmang gam-la deuh deuh uhi. Tualsung a nasepna i lunglut nawn kei ua, himahleh i sum te uleh i thumna te uh tuipigal lam a nasepna ah paizaw ta hi. I mi isate lak a Tanchinhoih puanzakna i lunggulh nawn kei uh bang ta a, himahleh i kongkhak

te uh a lunggulh khempeuh te a ding a kihong ahi i chi uhi. Unaute aw, Huai bang in a pai vek thei kei ding hi! Pathian in pai a thu gen (sinsak) ding achih thupiak zui bang a kikoi in i kikhem uh ahi! Pianthakna tamzaw te mimal-mal a sinsakna te ziak ahi chih thutak i maituah ngam ding uh ahi.

Mimal a tanchinhoih genna te i hinkhua a zuih khat a neih i sawm ding uh ahi. Tanchinhoih gen ding a Thupiak Lian tuh Khristian te kiang a piak ahi a, huchi'n pai a khovel munchih a tanchinhoih gen tuh i omna tu-alsung ah i gen pan thei uh ahi. Khovel tuh i kiang-i kim ah om hi. Jesu'n hiai bang in gen hi, "Non iit leh ka thupiaakte zui in" (Johan 14:15).

Hinkhua sawtlou chik sung in bei pah-pah hi; hun leh hunlemtang i neih sung in i sem pah pah ding ahi. Hehpihtakin Pathian ta na hihna ah na mohpuakna te pilvang tak in ngaihsun in. †

Dale Grissom ahihleh kum tampi peronal evangelism ah ngentel tak in na kihel den a, huan Dexter, Missouri, USA ah teng hi.

Nasep-Lunggulhna Insung A Hongkipan Ahi!

ding a deih-leh-deihlauh thu ahi a chi kei a, Toupa toh ton a paina a a poimoh pen ahihdan gen zaw hi.

Tu'n, hiai thu dawl a thuman na ding ziak ahieh leh "*Toupa tuh huhchibang thilhihte tengteng phulapa a hih jiakin*" ahi (4:6). Paul in a thugen te theisiam mah-mah le uh chih thei! Khonung in, amaute kiang ah "manthatna/siatna" a kiging khawllou te tung a hongtung ding ahihdan gen a (5:3) huan khenkhatten "Toupa tellou a" a tangtawn hun uh zang ding ahieh dan uh dahhuai dan leng theithak sak hi (2 Thessalonikate 1:9); huan numi-pasal kal a thangtat te tel kha ding uhi (1 Korinth-te 5:6-9). Sawltak in huai tuh sihtuk in poisa hi. Thessalonika khua a a omlai in hiai thu toh kisai

in amaute "thu hilh... in tai hilh hi" (4:6) amau kiang a aomlauh hang in, Kha a pi a om in Tanchinhoih tungtawn a Pathian in "siangthou ding a sam" ahihdan thei thak sak hi (4:7). Khristian tuh paidan tuam a i pai ding uh ahi a, huan Paul in huai sinsakna nelhsiah tuh mihing nelhsiah hilou a Pathian nelhsiah ahihdan gen a, huai Pathian, Khristian te kiang a "Kha Siangthou pepa" tuh ahi (4:8). Sihtheihna thugen ahi.



Unaute aw, siangthou ding a saptuam tulai a sahkhua paidan a omgige nawnlou ahihdan na mu uhia? Neihkibang kitenna (homosexuality) genkhak a aom lai in, saptuam makai tampi ten itna in hindan tuam zangte khentuamna anei kei chi uhi. Moral hindan toh kisai awlmohna te khamkhawl na toh maituah a om a, huan dan gikna mitsuan a aom lai in, huai bang a kizopna hinkhua tuh diklou ahi chih genkhak ahieh Chiang in kintak in "hawmsak ken, hawmsak a na omlouh na ding in" chi a dawnna muh in om hi. Himahleh Jesu'n hichin gen hi "thangtatna" leh "angkawmna" te tuh "khelhna" lungtang a kipan hongpawt a, "mihingte su buah tu" ahi (Marka 7:21-23) —huan Amah tuh khovel Vaihawm tu ahi (Naepete 17:31). †

Rex Banks ahihleh Hamilton, New Zealand a Toupa' Saptuamte lak a sem ahi.

BIBLE AH ZONG NI

Bonnie Rushmore

BIBLE SUNG A NAMBAR TE

1. Khrist nungzui te bangzah ahi uh
2. Pathian anteh-louhing a siam ni
3. Thukhunthak sung a laibu omzah.
4. Thukhun Thak sung a genkholhna bu omzah.
5. Bible sung a laibu omzah.
6. Ganhing siangthou kop bangzah Noah kuang sung a koih ahia.
7. Daniel 2 na a gam gen khak a om zah.
8. Jacob ta neih zah.
9. Nungak siangthoute lak ah ahai bangzah pha.
10. Thukhun Lui a laibu omzah.
11. Pathian in khovel a om teng a siam zoh ni bangzah ni'n a khawl a.
12. Eksodas bu a hipi (natna) kigente bang zah ahi ua.
13. Ganhing sianglou kop bangzah Noah kuang sung a koih ahia
14. Thilsiam (lei-leh-van siam na) nibangzah a lut a.

Khialte Tunding-nawn Na

Gary C. Hampton

“Ka unaute aw, nalak ua mikuapeuh thutak a kipan in namang taleh huan, kuahiam in pikiknawn leh, mikhial a lam-haihna a kipan a kiheisak pan sihna aki-pan akha ahondam ding a, khelhna tampi a khuhsak lai ding chih kithei heh .”

(Jakob 5:19,20)

Jakob in mi tuh thutak a pan khial thei ahi chih a gintak danchi-angtak in lang hi. Ahihhangin, mihing a om khak ngeilouhna apan bangchin a pialmang thei dia? Huaimahbang in, Khristian te tuh hehpihna a pan in pukmang thei uhi. Paul in Galatia khua a unaute kiang ah hiai hilh hi, “*Ngai un, kei Paulain na kiang ua ka gen tuh, zek na sum sak uleh Kris nou adingin bangmah phattuamna tuan hi lou ding ahi. A hi, dan thu tengteng jui dinga bate a na hi uh chih zeksumte tengteng kiangah ka theisak nawn ahi. Nou dana siamtan tumte aw, Kris toh kikhenta na hi uh, hehpihna na puksanta uhi.*” (Galatia-te 5:2-4;sim beh in 2 Timothi 2:16-18).

Mihing khat kikhek sak na ding tuh apaidan kheksak ahi. Apaina lampi kheksak na in, a kha sihna apan hondam hi. Hiai tuh salam sihna ahi kei ding hi, mi teng-teng si ding chi a chiam ahih man in (Hebrute 9:27), himahleh sih nihna Johan in Kilakna 20:13-15 na ah na gen hi. Ngaihdamna zong ding a kikheksak na in, a un-aute kiang ah Jacob in, Pathian in a khelhna te uh muhnawnlouh, theihnawnlouh ding in selmang ding chi hi.

Hiaite chouna bang a la in Khrist a unaunu/unaupa te tung ah pilvang zawsem in a om ding uh. A ki palpaih ua leh, kiniamlakna toh tungding nawn ding in a kiang uah i hoh ding ua huchin tang-tawn a a kha te uh hotdam in om ding uhi (Galatia-te 6:1,2).†

Gary C. Hampton ahihleh East Tennessee School of Preaching and Missions, Knoxville, Tennessee, USA a Director ahi.

Thilkhenkhat Kithoihna Sang A Hoihzaw Om Hi

Cecil May Jr.

“Kithoihna” tuh thilbawl leh sahkua dan a zuih ding biakna a hihding a guan a om ahi. Bible in kithoihna sang a thupizaw nih na gen hi. Hiai chihna in i biakna dan te poimohlou chihna ahi kei hi. Thilkhenkhat apoimohzaw ahildan hon theisak ahi zaw hi.



Kithoihna Sang In Thuman A Hoih Zaw

Kumpi Saul tuh Pathian in Amalwekmitte that-chimit ding in thu pia a, pasal, numei, leh naungek, leh a ganvul teng teng uh tel in. Galdouna ah va hoh a, huan Pathian panpihna toh, gal va zou hi, himahleh Kumpi Agag leh ganvual te lak a belam, bawng tal hoihpen-pen te hing hoi hi. Samuel in Toupa thu zuilou na chi a a gen lai in, Samuel in suanlam ding zong hi.

Huan Saul in hiai gen hi, "Ahihhangin mipiten bel gallak thil belam leh bawngtalte hihman ding laka a hoih hoih Gilgal khuaa TOUPA na Pathian kianga kithoihna ding in a hontawi ua, a chi a.

Huan, Samuelin, "TOUPAN TOUPA thu jui a pakta bangin hal-mang thillatte leh kithoihnate a pakta ahia? Ngaiin, kithoihna sangin thuman a hoihjaw a, belamtal thau sangin a thu zuih a hoihjaw hi." (1 Samuel 15:21-22).

Tuni A Kuahiam khat Vangam Lampi Na Kawkmuh Na Ding A Na Hihtheih

Neal Pollard

1. Ahon ngailou leh ahon thei khollou te phat/pahtawi in.
2. A hon bawl se mite tung ah na thugen, na gamtat dan ah akilawm theipen in gamta in.
3. Kua hiam khat hatlou a omleh hasotna thu kamkhat bek gen in.
4. Damlou a omte, hiam, manthangte hiam, khalam a tolhte hiam, buaina neite hiam kiang ah saulou chik hilele call hiam, veh hiam, laigelh bawl zel in.
5. Khrist in na hinkhua a thilhoih a bawlte hilhsawn na ding lampi zong in.
6. Na zi/pasal leh na tate uh toh hunhoih zat khawm tam sawm in.
7. Saptuam sung a hun zat ding omte na vengte kiang ah nangtoh telkhawm ding in chial zel in.
8. Amaute kiang a Khrist na lah theihna ding in, nek ding, nau don hiam leh in kiang-inkim hahsiang sak zel in.
9. Laisiangthou thu na theihshiam te midang phatuampih thei ding dinmun a omte kiang ah gensawn zel in.
10. Khrist thu gensawn na ding hunteng muhna ding in thum inla, zong inla, amaute va man in.
11. Kuapeuh "MIKHUAL nanngawn" na muh chiang in "hello" chih ding mangilh ken!
12. Lenna, bus, car hiam a na tuan chiang in Bible sim

gige in- huai in khalam thudawl a houlimna sukhal
kha lou pen hi.

13. Khamangthang man ding a hon panpih tu ding in
Pathian Thu simna ding hun pe zel in.
14. Khristian hong hi thak te tuh ann ne hiam, singpi
dawn ding in chial zel in.
15. Gilou thilhoih in thuk in.
16. Na biang langkhat doh in.
17. A mel nih na pai behlap in.
18. Na thugen te hehpihna leh chi soh hi gige hen.
19. Hunte manphatak in zang in (miten hon engige uhi,
na et zohlouh te na ngawn in hon en uhi).
20. A upalam te apan a neupen te tung ah nunnem in -
amauten pahtakna te pakta uhi.
21. Missionary kua hiam khat lung ke khin hiam, lung ke
ding hiam, lungkham hiam te hasotna thu genpih zel
in.
22. Laibu, track hiam, bulletin te gingtu leh ginlou a phat-
tuam pih thei dingte kiang ah pe zel in.
23. Zangaitak in na bil doh zel in.
24. Hehpihna mittui luansak zel in.
25. Bangpeuh ahoih, a dik, siangthou, diktat, deihhuai,
leh genphat a omte in na lungtang hihdim in - hoihna
in siatna teng hihmang thei hi. †

Neal Pollard ahihleh Bear Valley Church of Christ, Denver, Col-
orado, USA, a thugentu ahi.

"Bawldan Tuam" Hoih adiam Hoihlou?

Jimmy Jividen

A vankim in biakna a makaite'n "A tuam deuh in bawl leng..." a
chih uh ka za gige a, huai hoih mah di adiam?

A tuam a hihna ziak leh zuihdan Laisiangthou sinsak dan biakna
toh kituak bang a bawl ahih in tuh ahoih ahi. Tunding na nasep ahi hi.

A tuam a hihna ziak leh zuihdan Laisiangthou apan sinsakna toh
kibanglou leh kikak deuh-deuh ahih in tuh, a hoih kei ahi. Pial-
mangna hong tung ding hi. A tuam hih utna ziak mai a tuamna in
bangmah omzia anei kei hi.

Saptuam a makaitu khempeuh ten Pathian pomtak biakna nei
na ding in mohpuakna athuah in nei uhi. A lehlam ah, biakna dik
leh phatna zuihdan ah mihing te tawndan a toh gawmkhawmna a
tamziak in khuhmang in ana om hi. A dang khat ah, biakna dik leh
phatna zuihdan te tuh tulai tawndan toh kideidanna omlou a zat
ahih man in Pathian biakna dik leh phatna ziate tuh khuhmang
zou hi. Hunpaisate a mihing tawndan hihen aw, tulai a tawndan toh
kideidanna bei a khosaknate hita leh, Thukhun Thak Saptuam zuih
leh sinsakna toh kikalh ahih a leh pialmangna ahi. Jesu'n huaibangte
mohpaih hi. *"Nou lepchiahte, Isaiin na tungtang thu uh a na genkhol
dik mahmah hi. Hiai miten a kam un a hon zah ua, himahleh a lung-
tang un a hon gamlat uhi. Abang abang hileh, a thuhilhna uah mihing
thupiak a hilh ziak un a hon biak uh a thawn mai ahi, chiiin, a chi a, a
dawnng a."* (Matthai 15:7-9).

Khang khempeuh ah "biakna tunding thakna" pomoh hi. Pathi-
an phatna kheklamdang a mihingte kipahsak na ah hong pianglou
ding hi. Thukhun Thak saptuam zuihdan a kipan a I biakna ziak leh
biakna dan te khenglamdang na apan pianglou ding hi. Khristian
biakna tohpolhna leh, milem bete biakna bang a phurna mai apan
pianglou ding hi. Khami tak a biakna a om theihna ding a poimoh
gige ahihleh lungtang, ngaihtuahna leh khamitna ahi. A poimoh
gige ahihleh Thutak a biakna - Pathian in amah kipahna ding aguan
te bawlna ahi. I biakna dan te toh hiai akibat kei a, hun paisa leh tuni
tan a bawlkhak ahih kei leh, bawldik in. Biakna pomtak ahihtheihna
tuh hunpaisa leh tulai a tawndan toh kituakna a pan ahi kei a, Lai-
siangthou a sinsak a om bang a bawlna ah ahi zaw. †

Jimmy Jividen ahihleh laigelhmi ahi a, huan Abilene, Texas, USA,
a teng ahi.

Buaina Hong Kipatna

Paul Harvey

Bangni hileh khat tel in la, bang hileh Newspaper khat tel in...

Israel a kinakna, Haiti a kihuatna, Bosnia a kidouna, huan Yemen, Rawanda, United States leh United Kingdom a nek-gukna, Italy gam ah neo-fascists, Poland gan ah neo-communists; dan-le-mual a buaina, chi-le-nam kideidan na, nek-gukna, khamtheih-guihtheih te gam dim hi.

Singapore a senior minister, Lee Kuan Yew, in a na suizui na ah, "Mihingte tuh, gen ding a kisikhuai himahleh, nasatak in kineksiatna'n dim hi . . ."

Thumanlouhna a dim hiai planet tung ah, a thugen tuh dik mah ahi. Tualthahna, zi-le-pasal kikhenna, naungek-sukkiakna, chinlouhna, deihgohna, pahtatna te eite lak a a pangai bang in hong om hi.

Gamsung makai ten natna i kiven theihlouh te uh damna ding in pan nasatak in la uhi. Dante tung ah dante ibehlap tou ua, danbawltu te apan hotdamna i zong ua, Dan 10 Mosi'n mual tung apan ahon lak te tuh mawl-lua leh theihtham ching i sak tak louh ziak un.

Bangziak a kithakna te om hiam? Miten a mau poimohte kia neih sawm uhi - midangte sen na/thuakna a pan in.

Bangziak a kidouna om ahia? Gamten midangte senna a pan in a mau deihte neih/muh sawm uhi.

Bangziak nu-pa kikhenna om ahia? Nu-pa ten a koppih te uh lunglutna te nelhsiah in amau a lam kia ngaihtuah uhi.

Bangziak a chi-le-nam kideidan na, khamtheih-guihtheih, naupangte bawlsiatna, ganhingte bawlsiatna, zuagenna, kikhemna, duh-amna, thadahna, nungaknou naupai chihte om ahi ua? A dawnna tuh kibang vek hi: "Kei masa; huan nang a lem hun hun ah."

Hilhlouh naupang mah bang in, tuanglai ah i lum ua, soisel leh deih ngen in "dum zen a om ma tan diklou a om" ding a

Kithoihna tuh, Pathian thupiak mah ahi. Israel mipiten huai om-lou in Pathian a thuman thei kei uh ahi. Himahleh biakna toh kisai thildang a thumanlouh na tuh pomtak ahi kei hi. Thumanglou a hinkhua zang a biakna dan diktak zuih in hon ngaidam tuan ding ahi kei hi.

Hehpihna Tuh Kithoihna Sang In A Hoih Zaw

Hosea in ginna neilou Israelte leh Juda mite kiang ah thugen hi. A Kikhawm ua, huan biakna te ah kihel ua, akhen siampu hizawmah uhi, himahleh amaute tuh a gammi tanpih te gu leh that te ahi uhi. Amaute kiang ah Pathian in thugen hi, "*Kithoihna hi louin, chitna lah ka deih ngala; halmang thillatte sangin Pathian theihna.*" (Hosea 6:6).

Nihvei tak Jesu'n Hosea thugen te na gensawn hi. Mikhial te kiang a a om lai (Matthai 9:13), leh Sabbath ni a buh vui a lak ziak a Judate dan a kalh khak hun in (Matthai 12:7), Jesu'n a kigente theisiam hileuh, Aman bang bawl hiam chih a thei siam ding uh chi hi.

Mika in a genkhoh na ah huai thumah na gen hi, "*Bang toh ahia TOUPA maa ka hongpai dinga, Pathian tungnung maa ka kun ding? haltum thillat te, bawng nou kum khata upate toh a maah ka hongpai dia hia? TOUPA belamtal sang tampi hiam sathau lui singte hiamah a lungkim sin ahia? ka tatekna jiajin ka ta chil ka piain, ka kha khelhma jiajin ka pumpi gah ka pe dia hia? Aw mihing, hoih nang a honensakta hi; TOUPAN nang a honphut bang ahia? dik taka hih leh hehpihna it leh na Pathian toh kiniamkhiak tak a vak khawm ahi kei maw*" (Mika 6:6-8)?

Eite theihdan in gen le: Toupa'ni in kikhophkawmna, thumna, leh Toupa Nitak Ann te poimoh hi. Himahleh i vengte i iit ding, Toupa nna kingainiam leh thumang a i sep a, i tung a om ding i deih bang ua mitung a leng i hih a, huan tasam te panpih a na te poimoh zaw lai hi.

Biakna pa-ngai, Pathian thupiak toh kituak nangawn in, niteng hinkhua a Pathian deihbang bawl ding khek-khe tuan kei a, midangte bawlsiat a hehpihna bei a gamtatna ding in leng a phal tuansam kei hi. †

Cecil May Jr. ahiehleh Faulkner University in Montgomery, Alabama, USA, a Bible Department a Dean a sem ahi.

Biakna Ah

Dalton Key

David in hiai thute a zak chi-ang in kipak hi, “*Toupa in ah hoh ni...*” (Sam 122:1). Sawltak Paul tuh Troas khua ah ni sagih Toupa' ni ngak in taam a, huai a nungzuite toh kikhopna a a tel a “tanghou balkham a” - biakna a neih theih na ding in (Nasepte 20:6,7). Huaimasang in, Philippi khu ah, Paul leh Silas te, tan-inn ah koih in om ua, huai hunte aman pha thei pen in zang ua, amauten “... *Pathian phatna late sa in, thum uhi...*” (Nasepte 16:25). Midiktat te kha tuh biakna dik leh kizen te tungtawn in hih hat in om zel-zel hi.

Huan, biakna apan i muh sang in ipiak ding tamzaw gige hi. Ahi, biakna a vualzawlina i muhte tuh i biakna ziak ding ahi kei uhi. Kitohhalhna, lametna, hatna neihna thupitak te - hiaite ngah theihna tuh biakna dik leh biakna ziak diktak te a hong kipan ahihadan i theihbuai louh ding ahi. Biakna in akibulphuhna in, Pathian phatna, pahtawina, leh thupina piakna te nei hi. Biakna tuh ngatnalam nei ahi a, amasapen, apoimohpen higige tuh Pathian lam nga in ahi.

Vanlam ngatna apan i mitte uh i lakkhiak hun chiang in, buaina/haksatna te'n hon tuam pah uhi. I biak pen Pathian ahihadan nelhsiah na tuh, mahni kibiak na kipatna ahi a-i biakkhawmna te na ngawn uah.

Pa Pathian deiham/kipahlam sang in “eimah hoisakna” lam zak mun in om zaw hi. Zahtakna

tuh noplenna toh i khek khe ta uhi. Biakna mun i pawtsan chiang in Pathian pahtawina lam sang in “nuam i sak dan” lam uah i buai zaw uhi. Biakna lohching hiam, lohsam hiam chih tuh biakna mun i pawtsan hun a i “omdan” ah kinga hi. Thumnate, lasakte, leh thugente tuh kisuklimna dan lel a zat in om sak hi.

Biakna mun tampi te ah, khutbet te tuh paidan khat hong hi ta hi. Thilteng teng ban ah, thil hih hoih khat a om leh kipahpihna khutbet in zui hi, himahlou hia maw? Thutak mang-ngilh a om in, huan Pathian tuh nutsiat in om hi. “Dik leh kilawm” chihte Paul hun lai a thumal pomtak ahi ua, himahleh eite hun in ahi nawn kei hi. Kisuklimna i zang zaw ta uhi! Tun, atak-takin, kua a i biak uh-Pathian hia, mahni?

Ahi, i uang gen deuh mah ahi. I gen masakte kia i uang-gen hileh i chi ahi. Huan, ahi, i biakpiakna ah i kipah ding uh ahi. Lungtang kipahna toh i biakna mun ah i pawt ding ahi. Ahihhangin, hiaite i biakna ziak uh ahi chih i theihsiamlouh chiang in, pialmangna ah mahni chiat ngawngtum zen in i kimu sek uhi.

I biakna te uh chetmasak ding ahi a, mipi tam dan a hilou in, kisuklimna dan a hilou in, phurhuai na dan a hilou in, himahleh Pathian pomtak hihna a pan ahizaw ding hi. †

Dalton Key ahihleh Old Paths a Editor ahi a, huan 10th and Rockford, Tulsa, Oklahoma, USA a bekhawm te lak a thugentu in pang hi.

Toupa Nitak Ankuang Um Na Ding Ziak Khenkhat Te

Ardron Hinton

1. Jesu'n A Lalgam a hihding te lak a khat in na guan hi. A Lalgam tuh thilhihtheihna toh Pentekost ni zoh in hong tung hi.
2. Amah theihgigena ding in A lem hiam temple hiam a ngiat kei a, himahleh lungtang a amah theihgigena ngiat zaw hi.
3. A thuakna i theihgigena uh mihingte theihna leh siamna ah kinga kei hi. Kuapeuh in mahni lungtang sung a kipan in angaihtuah ding ahi. Gentehna in, Kalvari i muhdan tuh mit ah hilou in, lungtang sung ah ahi zaw ding hi. Thukhun Thak a genkhoh lai in, Jesu'n lungtang sung a ding ahihadan na gen hi.
4. Jesu leh Kha-pi a om thugen tu ten khovel a sahkhaw in lian te a phalna a pe ngei kei uhi. Leilam thilte enlou in, khalam thil, kominun peuh a kuapeuh in a bawltheihthe ngaihtuah zaw in. Hiai mawlchik a thil hih in, khovel a gingtute pumkhat in ding uhi. Mihing tawndan leh ngaihpoimohte in huai dal thei hi. Jesu'n a bawl mah bang in, Toupa Nitak Ann tuh mawlchik ahi a, huan Insung hi-in, singkung nuai hileh mi nautang ten hih thei uhi.
5. Toupa Nitak Ankuang sawk gige na in, Jesu'n eite a ding hon hihsak te mang-ngilhrou ihihadan khovel te kiang ah i puangzak uh ahi. Jesu hong masak na leh a hong nawn na gakkhawm hi.
6. Toupa Nitak Ankuang tuh Khrist' sihna i lungtang sung a koih gige na ding a luikhiak a om ahi. Eite a ding a thuak te i mangngilh rouh ding uh ahi. Amah hon itna te i lungtang ua thaksak na ding a i nek ua, kalsung hun zat i pat uh sang a hoizaw ding bang aom dia? Toupa Nitak Ankuang nelhsiah hiam, lungtang huai a omlou hiam in khalam hatlouhna (natna) hon tun hi. †

Ardron Hinton in Roosevelt, Oklahoma, USA a om Khrist' Saptuam te lak ah sem hi.

“...non theihgige na un hiai hihzel un...”

ahi. Buaina tampite damlouna a kipan ahi ua, himahleh vualzwlana leng om tham hi: gentehna khat, thumna tamzaw zatna hinkhua. Parkinson natna in ihmud dan hon kheksak hi. Huai ziak in zinglam dak 3.a.m ah hon phawng zel a, huai hun chiang in Sparta, Missouri a bekhawmte teng a ding in ka thumsak zel hi. Huan, haksa thuak midangte khawtuahna te gen louh, sungkuan a mite leh lawm-le-vualte toh kizopna hoizhaw hon bawlsak hi. Huaiteng lak a hoihpen tuh, A honit pa toh kinaihna hoizhaw in na om theih na ahi.

Paul in " a taksa a ling omte" a kisual ahih dan 2Korinth 12:9 ah na gen hi, "Huan, aman ka kiangah, Ka hehpihna nang din a hun hi, ka thilhihtheihna hat louhnaah ahi hihkima a om a chi a. Huchiin, Kris thilhihtheihna ka tunga a om theihna dingin kipak takin ka hatlouna te ka suang zo ding hi." Hiai chang in theihdan thak keimah ah hon pia hi. Amah thupina tang ta hen! †

Greely Kirkpatrick in Sparta, Missouri, U.S.A a toupa Saptuam te lak ah lel-lel a, huan Nixa, Missouri U.S.A ah teng hi.

Tuifawn Hong Ki Nawk Chiang In

Janet Jenkins

Hinkhua a tuifawn te hong om in bei zel ua, oak sing kung in huihpi-vuahpi dou zoh na ding a zung thuktak a akhak mah bang in mihingten leng zung saupi a i khak ding uh ahi. A zungte thuk tak in khang ua huan ahun bang zel in tang tak leh sangtak in ding zou uhi. Mihing ah hiai bang a hatna in lungkimna, kipahna leh detdouna tun hi. Siatna mihingte nawk pai thei khempuhte apan, a thoukhia in a pai zom zel thei ding hi. A tawldam hun chiang in a hongtung nawn ding te hangsan tak a maituah ding in kasakhaw hi.

Job in midiktat ten a kivenbit na ding un hiam a poimoh kei uh chih zil hi. Haksatn khempueh apan humbit in a om ding chi'n mihing in a lamem thei kei ding ahi. Melma hongpai hun a mi a bah in tuh, a hatna tamlou/kidaihluu chihna ahi (Paunakte 24:10). †

"Ka hinna aw, bangachia kun nilouh? Bangachia ka sunga buai na hia? Pathian lamem in: amah ka honphat ding ahi ngala, honpanpihpa leh ka Pathian." (Sam 43:5).

khamkhawlina i mau sek uh ahi.

Bangchin mahni angmasial a maunate piching mahni-kithunun hihna toh i khen thei ding ua? Government program a tampeuh leh, dan thak tamna te bangchin i khawlsak thei ding ua? Communism in lemna bawl tum ua huan lohsam uhi.

Adang teng ahoihlouh nung a hihding omsun, laibu ah ki-knawn leng bang achi dia?

Khovei (Lei) tuh sinsakna laibu toh hongom ton uhi. Bang gen hiam i en ding uh.

Nasepna ah i thadah ding ahikei chin gen a, a diktak in, a sem utlou in nek leng nedah hen chi hi.

Numeite akilawm huntawk a kivan ding chi hi.

Bangmah - Khat lel leng guken chi hi!

Khamken chi hi - hunbi nei.

Nazi kia toh lumkhawm in chi hi.

Na "ut te" hih ken la, na "hih ding dawlte" hih zaw in chi a, huan angaihtuahna ua khensiamlou (sia-le-pha theilou) te a ding in koi bang ahi a chi'n kokmuh hi.

Huai Laibu tuh tuhun leh tunung tan a ding a hatkhum a piak lam-hilhtu ana hikha lou hile-leng, hiai hinkhua a ding a alaibu hoihpen ahi lai-lai ding hi.

Huai Laibu i nawlkhin in, i kitheihmohsak thei kei ahi. I chou thei a, i dou thei a, i gelhthak thei a, i pampaih thei ahi...

Himahleh i theihtawp suah a sia i bawl nung in leng, eite ngak in om lai a, honlausak a, "Ki bawlhoih hia, mohpaih a om, gingta inla hotdam hi in" chi'n honsam lai-lai hi. †



Hazatna

Wilkin Tom O'Neal

Aesop in muvanlai nih tangthu na gen hi, khat in a dang khat pen amah sang a sang zaw leh kilawm zaw a alen theih ziak in haza hi. Huchin hazatna nei pen in a khat pen liam a, a sih theihna ding in amah taksa a mul te mah botkhia in thal bang in kap hi. Bang hileh, amah chihmoh man hivek hi. Sangtak a leng muvanlai tuh a kap pha ban kei a, huan a kha/mul ahong tawm tak ziak in amah a ke niam zaw ta hi. Hazatna in huai muvanlai tung ah siatna tung hi.

Hazatna tuh Rom-te 1:29 na a khelhna tampi kigente lak a khat ahi. I hinkhua a hazatna mun i neih sak in tuh, eimah hon suksiat ma teng a khang lian deuh-deuh ding a - hihsiat a om muvanlai mah bang i tung ah tung ding hi.

Ka nu-le-pa'n sing koihna mun (lumberyard) ana nei ua, huan ham ling-nei hong pou gige te ka thei gige hi. Lakkhaik sawm lou in, a om bang bang in ka omsak mai hia? HISAMLOU E! Omsaklough na ding in, ka khut in kava botkhe pah hi. Hazatna (kelhna khempeuh) leng huaimah bang ahi. Lakmang pah-pah poimoh a, huchi a Pathian Thu i kituah theihna ding leh Pathian in a thu tungtawn a adeihdan a i om touh zel theihna ding in. "Ki hazatna leh ki demna awmna ah buaina leh thil hihkhelhna chiteng a om naknak ngal a. Tunglam a kipan pilnabel, a tungin a siangthou phawt a, huakhitin kituah a ut a, anunnema, a chihnuam a, hehpihna leh gah hoih in a dim a, khentuam a neikei a, a lepchiah kei hi. Diktatna gah tuh kituahna bawlte kituahna tuh ahi." (Jakob 3:16-18).

"Itna-in a dohzou a, a migi a: itna-in a haza kei a, a kiasathei sam kei; Itna a ki-uangsak kei a, a huham sam kei. Itna-in amah thulou thu a sa lou kei a, amah angung a khual sam kei; a hehbaih kei a, hehsain a omden sam kei; Itna-in gilou a kipahpih kei a, a dik a kipahpih jaw." (1 Korinth 13:4-6).

"Sun-a om bangin kilawm takin i om ding uh, zu dawn buai leh zu khamma om louin, huk leh kingaihata om louin, kilai leh kihajaa om louin. Toupa Jesu Krisin kithuam jaw inla, na sa duhgawlna uh pichin dingin bangmah kibawl kei un" (Romte13:13,14).

Hazat in Jesu kilhlup ding in panpih hi. "Siampu lianten hajat mana a honpaipih uh ahi chih a thei ngala." (Marka 15:10). Solomon in a gelhna ah, "Lungtang hoih sa hinna ahi: himahleh hajatna guhte muatna ahi." (Paunakte 14:30).

Pathian mite lak a siatna tun thei nungtang lauhuaipen khelhna om tuh hazatna ahi. Saptuamte khendalh a, sungkuan khendalh a, huan zuau, zekhemna, huatna leh tangtawn sihna ahi.

Hazatna toh na kha hihsiat phal ken. Botkhia inla itna in khek in. †

Parkinson's Natna

Ka Sual Lai

Greely Kirkpatrick

2004 kum in, Parkinson's natna ziak in etkol in ka om hi. Mi a tuam dungzui in a thuakdan uh leng kibang lou hi. Michael J. Fox tuh thununzohlouh khop (dykinesia) in om hi. Midang khenkhatte tangtheilou in om uhi. Kei ka hih leh, ka veilam khut/ban kising in khuaphawk lou sim-sim in om hi.

Etkol ka hihdan tuh lungphong huai chih ding bang hi, mi damthei tak ka na hih ziak in. Hun paisate ah, natna lauhuai te ana tuak kha himaizen leng bang ka chi om diam maw ka chi sek hi. Huai thuak ding in ka ginna a hatzou na diam, huan Khrist a ding in ka hing zou na diam? Ahihkeileh kitam a pukse mai ding ka diam? Ginom a ka om theih ziak in kipah huai kasa hi. Kei-le-kei kiphat ka hi kei a, himahleh Pathian, A thilhihtheihna leh ompihna te ah ahi zaw hi. A chiam mah bang in hatna hon pia hi. Philippite 4:19 na a Paul thugen te hoih kasa hi, "*Huaichiangin ka Pathianin Kris Jesu thupinaa a hauhna bangbangin na taksap tengteng uh a honpe ngeingei ding.*" Huai thuchiam ah ginna leh muanna ka nei hi.

A buaihuaipen ahieh leh mipi lak ah thu ka gen theihnawnlough pen ahi. Mipite lak a thu ka gen dek Chiang in, ka veilam khut kising pen uang deuh sek a, thumna ka neih Chiang na ngawn in (hon na en-gu om ding in ka gingta kei hi, muhnop huai ahiehlouh ding ziak in). Kipahhuai tak in, lung lamang thei tamlua omlou in, mi tamloute lak a sinsakna ka bawl thei lai hi.

Ka unaute mi khawtuahna leh theihshiamna tuh a thupi mah mah ka sa hi. Pathian' miten hon awlmoh dan te ka genzou seng kei ding hi. Ahi, huaimah bang ahieh ding leng ahi, Amah, midangte tung a khawtuahna thupitak nei gige pa nungzui i hihna ziak in. Matthai 9:36 in hiai honna hilh hi, "*Huchiin, mipiten a muhin, chingding neilou belamte banga gimthuak leh dalha a om jiak un a hehpihta mahmah a.*" Jesu leh A nungzuite itna te kipah huai hinatel e!

Natna bangmah hon hihsak theilou neihna in ginna hon sukha mah ahi. Ahihhangin, Khrist a kibulphuhmi tuh a hat sem sem ding

Deihsakna

Khaugui

Randall Caselman

I tawndan in kitenna tuh tulai nawnlou leh hunpaisa a thil, Victorian khangthu bang a lui bang in ngaihtuahna hon nei sak hi. Tulai in nupa tamzaw ten ani teng hin zat dan tan lel ua kizopna/ kituklutna saupen a nei gamdim ta hi. Ngaihdan in a khen ma tan ginom ding in kichiamna nei uhi.

Kizopna ngaihdan (feeling) lel a kinga tuh lohsapna tuntu lel ahi. Ngaihdan sang a inkuan a thupina a om zawk ding ahi. Kitenna lohchin sak na ding in, kideihthohna khau in a hon gak khawm kul hi.

KHAU HON KAN-GAWM DING KHENKHAT-TE BANG AHI UA?

Kituklutna (Commitment)

Khau. Hunsawt a ding a kipiakzohna omlouh ziaik in kiten-na te lohsam nak uhi. Kikhenna tuh teel theih ding in om nak hi. Hiai dan a pi kei leh ka khen dia, a dang ka nei na di chih lung-gel toh kitenna i nei sek uhi. I zi/pasal hiam te toh tukhawm a khat-le-khat kal a i kipiakzohna te uh

kikupkhawm hun ahi. Kikhenna teel na ding hunlemtang him him pe ken. Tengkhawm ding in kichiam un!

Kingaihna Khau. Meikuang daisak ken. Khat-le-khat ahi ding mawng dan in ngaihtuah kei un. Na thugen dan te enthak in. Tuailai kingaite bang in thu kikum tuah un; na thugen sekte gen zel in. Kingaih lai a nunnemna te kiten nung in langsak nawn in: card, paak, chikhum, kicheina van, mun khenkhat a kingaitak a pawtkhawmna te. I zite ua ding a Car kongkhak i hon nanung pen uh bangchik ahi ta? Ice cream dawr a khut kilen a i lut nanungpen bangchik ahi ta? I kithuah-khawmna te uh slam thil te mai ahih ding ahi kei hi.

Theihgigena Khau. Hunpaita te kikum zel un. Hun paisa te enthak zel un. Hun hoihte genkhawm a, hunhoihloutung a vualzoh dan te. Hunpaita theihgigena na in tuni a hatna honpe thei hi. Nu-le-Pa ten lou, saptuam, inkuan, leh hunhoihte

Hun Beizel Bang In...

David A. Sargent

Mark Brouwer in bangchi a hunte teh ihi u hiam chih ngentel tak in na enkha hi:

Machine a bawl sana tuh kumzabi 13th hun in om apan a, huan i tehndan leh ngaihtuah dan te toh kibatlouhna nengkha chik om hi. Hundik chi a ngaihtuahna hon pia a - khovak, sun, sun-lai chihte tuh - tu'n 6:03, 12.00, leh 3:20 chih dan in omta hi. Tulai in hun tehndan leh khendan theihna i neihte uh nasatak in khang hi. Gentehna in, cesion sana (cesion clock kichi in second khat tuh beu 9,192,631,770 in khenzak hi. James Burke suizui dan in, tu'n "thil omte lak a neupen te zongkhia in, tam sem-sem, a neu sem-sem apa'n i zil khe thei uh." chi hi. Hun tuh a nentheipen in i khen nen thei ua, himahleh huaibang i hihna lam ah thil lianzaw i mangngilh uhi.

"Hun dik" in hun ahitak in hon theibuaisak kei hi, sana in a kawka na hun kikal bang in theihna diklou honpethei lai ahihman in.

Sana tuh a bial ahi a, a kual in pai a, khawllou chih omlou in pai hi. Digital clock in huai mah in in hon theisak hi. Hun tuh kikhekkual zel bang in hon theisak hi. Nikhat na zang khin a, himahleh a zing nawn a na thoh chiang in, ahun ngeimah ahi nawn hi. Niteng in abeitheilou, kipanthak nawnzel mah bang a, kipanthak nawn mah bang hi.

Himahleh huai ahi kei hi! Huan kum hongthak teng in huaibang in hon thei sak hi. Bangtan hiam ah, nite kibehlap ahihdan i thei ua, huan i zat khit chiang un - hongkik nawn lou ding in paimang uhi.

Hun tuh a a kual a pai hilou in a phei/tawn a pai ahi. Nite a hong kikhawn kei ua; tangtawn a ahi ua, huan khat-khat in i mangsak uhi. Huan sana a ging den ahi.

Bible in hiai toh kisai in theihna thupitak leh zattak hon na pia hi. Sam 90 na ah thum ding in sinsak ihi uhi, "Ka damsung nite uh simdan honhilhin, pilna lungtang ka neih loh hialna ding un." (Sam 90:12).

Hun "hihlup/zatmang" lel sang in, i "hotdam/zatsiam" zawk ding uh ahi (Ephesates 5:15,16), hun tawmchik i neih lai te uh apoi-mohpen te ngaihtuahna in i zang ding uh ahi: i sungkuan, i lawm-le-vualte, leh Pathian toh i kizopna te uh!

Alianzaw a i et chiang un, Pathian toh i kizopna te apoimohpen te ahi uhi, tangtawn tan a ding a hih ziaik in: "Khehna man tuh sihna

ahi ngala Pathian thilthawnpiak bel i Toupa Kris Jesu jiakin khantaw-na hinna ahi." (Romete 6:23).

Pathian in hon it luat man in A Tapa eite sik a si ding in hon pia hi (Ephesate 1:7) huchia Amah toh tangtawn a i om theihna ding un (1 Johan 2:25). Kuapeuh Jesu ging a muangte kiang ah Pathian in tangtawn hinna piak chiam hi (Nasepte 16:30,31), kisik inla khelhna paisan inla (Nasepte 17:30,31), mite ma ah Jesu gum inla (Romte 10:9,10), huan na khelhna ngaihdam na ding in Amin in baptisma tang in (Nasepte 2:38).

Tuni a i hun zat dan ah i tangtawn hunzat ding dan kinga hi. Pathian thupia hi: a hoihpen - leh tangtawn a vualzawl a om - i hun zat ding dan tuh kiniamkhiak a, A na sem a, Amah kiang a kituklut ahi!

Amah nung na zuih hun hitalou hiam? †

David A. Sargent ahihleh Creekwood Church of Christ, Mobile,

Nang Deihtelna

Charles V. Cash

Canada gama Rockies kichihna mun ah lui khat Divide Creek kichi om hi. a luan patna mun ah, kanih in kikhen hi. Veilam a lui luang pen tuh Kicking Horse River kichi ah luang lut a, huan Pacific Ocean tan ah lut hi. Taklam a luang pen ahihleh Bow River ah luanglut a, huan Saskatchewan River ah lut, huan Lake Winnipeg, Nelson River, Hudson Bay, te ah lut sawn pek in huan Atlantic Ocean ah lut hi. Suangpi a pan lui a kikhen a pan, kikhawn chih him him a om nawn kei hi.

Hinkhua toh nak kibat na tel e. Niteng in thupukna bawl in om hi. Hinkhua tuh thupukna in dim hi. Akhente haksa in buaihuai a, huan saupi hon tun hi. Thupukna khenkhat te bawl na ding a hun lemtang i lak thak kei ualeh bang i tuak ding ua! Kuapeuh i thupukna bawl te ua pilvang ding in hon ngiat hi. Thil tulel a poimoh i sak te tuh a manphapen ahi khol kei hi. Saupi/gamlapi en in khawdak gige in!

Deihtelna leh poimohngaihte mahni ki teel uhi. "Bangchibang mihing hih ka ut a?" chi'n i ki dong kei dia hia? Pathian hon ngiat leh hon piakte kuapeuh in pom hiam, nawlkhin hiam theihna i nei uhi. "Deihtelna tuh tangtawn kikhaihna kopzate ahi." Huai-bang telding kibang den lai hi, "tuniin kua na ahia na sep ding uh tel mai un" (Joshua 24:15). †

Charles V. Cash ahihleh Tanchinhoih Gentu ahi a, Eastgate Church of Christ, Siloam Springs, Arkansas, USA a sem ahi.

Bangchi'n Nateh A?

Huan huaiah tuh biakin himhim ka mu keia; Toupa Pathian Bangkimhiihthei leh Belamnou tuh huai laia biakin a hih jiak un. Huan a tunga tanvak dingin huai khopin ni hiam, kha hiam leng a deih kei: huai laia Pathian thupinain a tanvaka, huai laia khawnvak tuh Belamnou ahi ngala.

Huan huailaia vak lakah tuh namte a khosa ding ua; huan leitung kumpipaten huaiah a thupina uh a hontawi lut ding ua; Huan bangchimahin huai kongte tuh suna khakin a om kei ding ua (huailaia jan a om louh ding jiakin):

Huan amau tuh namte thupina leh zahtakhuaina huai ah hontawi lut ding ua: Huan bangchimahin huailaiah tuh thil nin hiam, ahikheileh kihhuai leh juau bawl himhim leng a lut kei ding hi. Himahleh Belamnou hinna laibua mingelhte kia a lut ding uhi.

Kilakna 21:22-27



MINUTE -5 BIBLE SIMNA

JESU KHRIST TANCHINHOIH Paula Bates

1. Marka 1:1 _____ Tapa Jesu Kris _____ tun tungna.
2. Marka 1:14 Huan, _____ mat a om nungin, Jesu, Pathian _____ genin, _____ gamah a hongga.
3. Matthai 4:23 Huan, _____ a kikhopna in khawng ua hilhin, gam _____ tuh _____, mite laka natna chiteng leh hatlounhna chiteng hihdamin Galili gam tengteng ah a pai vialvial a.
4. Matthai 24:14 Huan, hiai gam tanchin hoih _____ theih-sakna ding in _____ ah hilh in a om ding; huai khith Chiang in tawpna tuh a hong tung ding.
5. Romte 1:16 Tanchin Hoih tuh ka _____ keia; kuapeuh a gingta phota dingin _____ dinga Pathian _____ ahi ngala; atungin _____ adin ahi a, huan, _____ adingin leng a honghi nawn hi.
6. 2 Korinth 4:3,4 Himahleh, ka Tanchin Hoih uh khuha a om leh, _____ ah ahi khuha a om; _____, Pathian batpih, a thupidan Tanchin Hoih vakin amau a salh vak theih louhna dingin, huaite ah hiai khovel Pathianin _____ loute lungsim a _____ sakta hi.

- ✻
1. Pathian, Tanchin Hoih
 2. Johan, Tanchin Hoih, Galili
 3. Jesu, Tanchin Hoih, genin
 4. Nam tengteng, khovel tengteng
 5. Zaphir, thilhihtheihna, hotdamna, Juda mi, Grik mi
 6. Mangthang lete, Khris, gingta, sukmal

Dawmate:

KHRISTIAN INKUAN

a gen sek uh ka za chim ngei kei hi. Thilpaisate theih zel na tuh kipahna ahi....

Thuumna Khau. Dik hi, himahlou hia maw? A thumkhawm inkuante tengkhawmte ahi uhi. Thumna sang a hon kaikhawm thei ding dang bangmah om-lou hi. I moute un i minte lam a Pathian ma a kun a, A kiang a inkuan kizopna hoihsemna ding a angetna tuh thupi mah mah ahi. Huai tuh thilhihthei tak ahi!

Ngaihdamna Khau. Itna'n hunpaisa a hihkhelh om te a thei gige nawn kei hi. Hihkhelh i nei chiat ua, a khen chiah a buaihuai bang hizaw mah hi. Kitengna ah, mang-ngilh siam a, hehpihna toh ngaidam thei hih ahoih hi. Hiai sepkiak ahih Chiang in, nupa ten hunpaisa a buaina ate telkha nawn lou in maban sawn thei zel ding uhi. Ngaihdam dan ki sin in!

Halhthakna Khau. Na bawl khak ngeilouh thilte hih zel in. I hinkhua te uh ninhuai leh genk-holh theih in om thei hi, huai tuh sepna apan inn hidden hi. Kitengna tuh angei-gei in om den thei hi. Hindan tuh kaihtoh bang ding hi. Ki hihhalh in! Theihden ding bawlkhia in!

Khat-le-khat kithuahkhawmna in Pathian toh i kizopna hon suhat hi. Kitengna tuh mi-nih tenkhawmna lel sang in thupi zaw hi. Kitengna ah Pathian a tel ngei-gei ding ahi. Amah i naih zoh peuh leh, nupa kizopna hoih deuh deuh hi.

Hon kaangawm in, Toupa aw,
Hon kaangawm in, Toupa aw,
Itna gui in Hon kaangawm in.
Hon kaangawm in, Toupa aw,
Hon kaangawm in, Toupa aw,
Kitan ngeilou ding khau in. †

**Randall Caselman ahiehleh
Church of Christ, Bella Vista,
Arkansas, USA, a precher ahi.**

Mikhual na nahi a.
Huan, hehpihna a en in ka khut non len hi.
Hinkhua i hon zatkhawm tak in,
ka hinkhua non vak sak a huan na khut te gel ka len hi.
Tun kum tampi paita a,
i khate khat hong hita uhi.
Kuapeuh in neih a ut uh
itna diktak i neih te
hamphathuai hina tel e.

- Laura Veronica Merodio

Pathian'a Nute

Dan R. Owen

Bangkim hihtheipa leh Amah a ding a hinna pia nu te toh kal a kizopna sang a thilhihthei zaw bang mah omlou hi. Hiai nu te ahih ua leh Pathian thilhihtheihna ziak in thilhihtheihna nei ua, mun chih ah, a tate uh tung a Pathian nasepna langsaktu in pang uhi. Tunu in, huai naupangte nute lak a Toupa zahtak te khangtou ua, hampna chih in om uhi. Tunu in, huaibang nu te lak a diktatna vanzat dia kipia a, thilhoih hih ding a bel siangthou, zahtakhuai a kibawl a, Heutupa zat ding a ki bawl te hinkhua a Pathian thilhih te zahbawl in om hi. Hiai nu te toh Pathian kizopna tuh khangte hinkhua teng ah om hi.

Numei thum gige Hannah bang naungek a pai ma ua pan Pathian toh kizopna nei khin uhi. A ta te uh pianma na ngawn in Pathian in nasem ding in ngen uhi. Nuten a tung a mohpuakna a nei ding naungek, a sung a akisiam ma na ngawn in Pathian in nna nasem khin hi. Huai in a hon puakkhiak ahileh a singeilou ding mihing hong piang tuh ahi.

Pathian itte nute lak ah Pathian kithuahpihna omtou den hi. A ta neu te uh a pichin sak zel mah bang un, leh a kep ua, venbitna apiak zel mah bang un, Pathian nna hon sem uhi. Jochebed, atat kemit a pichinsak na ding a mun niam hon tel a, goulouah tou sak a aom mah bang in, a tate lungtang a Pathian zahna chi tuh nute tuh lalgam sung a athupi pen te ahi uhi.

Mari bang a nu hong hi thak te lak ah Pathian in na sem a , a khen Chiang in lungkham na ziak in a sam uh na ngawn laikhe sak hi. Mari, nithum sung a tapa zong a, a muh tak in hiai bang in gen hi, "Tapa aw, huaibang lawm a bangziak a hon buaisak na hia?" Pathian lau, Nu hong hi tung ten a tate uh hong khanglian a muh uh ua kipahna leh kisakpih tak a aom u toh kiton in lungkhamna leh lungngaihna thuak zel uhi. Huaibang nu te'n, bangchi hita leh, a tate uh iit ua, huan Pathian deiham bang in a tate uh ma pi uhi.

Ta piching zaw nei nu-te, muantak leh lawmhoih ahong hih dungzui un Pathian in alak uah nasem tou zel hi. Huaibang nu'tetuh hasotna, thumna, panpihna leh poimoh na hun a panpihtu ding in ki

sa kholh uhi. A tute uh nu hihna sinsak nawn ua, khang hongpai sawn zel a Pathian' mite omsaktu ahi nawn uhi.

Pathian phawk nute thilhihtheihna kuan a simzou ding ua le? Thugentu, upate, deaconte, missionaryte, Bible school a sinsak-tute , tampite leh, tuali saptuam sung a hehpihna nasem tampiten khristian nu thupi tampite tungtawn in Pathian nasepna gah langsak uhi! I tawisang te numeite kia ahi kei hi, numei khempeuh Pathian zat ahilouh ziak un. Nute kia i pahtawi uh ahi sam kei, nukhempeuh Pathian thilhihtheihna paw ding a belseh ahilouh ziak un. Pathian kiang a kipia a, kitulut numei te tungtawn a Pathian thilhihtheihna sepkiak a om te ahi pahtawina i piak uh. Pathian a diang a lungtang pia nu khempeuh te Pathian in hon vualzawl hen la, huan huai tungtawn in, tate khang ah na thilhihte uh piaksawn hihding in Pathian in hon phalsak ta hen. Pathian phawk nute thilhihte sang a thupizaw ding lalgam ah a om kei ding hi! †

Dan R. Owen ahileh Broadway Church of Christ, Paducah, Kentucky, USA, a thugentu a sem ahi.

Naupang Khempeuh in Zuih Khat Nei Uhi Earlene Rose

Naupang peuh in kuahiam khat zuih nei ua;
Ahinkhua ah kua pen enton in
Ahong omdiam chih i thei kei;
Kua omdan hon chian ding ahia.
Ta'n a pa a chiamnuh dia,
Apaidan te zuih a sawm ding a;
Apa tangthu gen a ngaike ding a;
Thu agen Chiang in a kampau aching ding hi.
Tanu'n nu a zang ding a
A omdan theihsak sawm in,
A nu apan a muhte
A zuih ut te ahi sek hi.
Sungkuan mite hi in, vengsung mite hileh,
Etton in na om kha thei hi.
Naupangte kuahiam khat nung zuih a nei uhi,
Nang hiam, kei hiam i hi kha thei hi.

Vangam Lampi I Zonna Uah?

Ashley Bates

Mi'n a "vangam lampi ding aki bawl" lai moh sak a om na thei kha ngei hia? Ivan gam lampi ding i kibawl theih ding uam? Khristian hihna dawl a i thil bawl ten omzia bang anei ua? I hot-damna ding toh kisai poimohna a nei uhia?

Hiai thu ah mi tampi ten dotna a bawl uh ka za sek hi. Pathian in bang gen hiam chih etna in hun zang zual ni. Bible sung pumpi ah ginna ziak a na hoihsepna om ahih dan i mu hi. Jakob 2:17 na in "ginna na sep tellou a si ahi" chi'n hon na hilh hi. Huaiziakin Khristian khat hingal a nasep omlou a gin-omtak a om chih hitheilou ahihdan hon gingta sak hi. Jesu na ngawn in leitung a alen lai in nasep tampi na sem khin hi.

Mimaltakin, van gam tunna ding sepsuah sawm chi a ngawh in kei ngei leng ka om hi. Bible in ei sang a haksa zaw te panpih ding in hon deih hi. I thilhihte i kisaktheih pih ding ahi kei, mi-hingte mitmuh ding lel hilou a Pathian thupina ding a bawl ah-hzawk ding ahi. Ephesate 2: 8-10 in i dinmun te uh hiaibang in na gen hi, "*Ginna jika hehpihmaa hotdam na hi ngalua; huai leng noumaua suak ahi keia, Pathian thawnpiak ahi; Thilhih jak ahi kei, huchilou injaw min a suang kha ding uhi. Thil hoih hih dingin Kris Jesu ah siamna omin, amah*

khut suak i hi ngalua; huai thil hoih hih tuh i khosakdan dingin Pathianin a bawlkhol ahi." Huai-ziakin, Toupa ading a thilhoih bawl in i kuan ding a, i nasep ziak a midangte sang a hoihzaw hih sawmna lel hilou ding hi. Ephe-sate a i sim mah bang in, vangam i lut theihna ding i ki sepkhiak ahi kei hi.

Huaiziakin, mi tampi ten hiaibang in dotna bawl uhi, "Van gam lutna ding a sem ihih kei leh, i sepna ziak bang a om dia?" Matthai 5:16 na ah hiai imu hi, "*Huchimah bangin, na vak uh mi mit muh dingin vak hen, huchiin na thilhih hoihte uh a mu ding ua, na Pa uh vana om a pahtawi thei ding uh*" Khristian khat hihna a i na sep te un i hinkhua ah thil tampi hon omsak hi. Gentehna in, Harding University a undergraduate khat ka hih na ah, Searcy, Arkansas a om mite hinkhua ah niteng in thil hihtheihna hun lemtang ka nei ahi. Mawl chik-chik in, lam tampi ah, veng sungkho sung a mi, Tanchinhoih poimoh mite kiang ah thupitak in na i sem thei hi.

Vangam hon tung sak ding ahih kei leh Khristian nasep poimoh mah ding ahi na diam? Ka vangam lut na ding sepsuah sawm chi a ngoh a ka om Chiang in Jakob 2: 26 tuh ka chang teel ahi sek hi. Hiaibang in hon hilh hi, "*Kha panglou a sa tuh si ahih-*



Akilawm Khovel

SPC Alex Gibson

Hiai thu ka hon gelh dek ahiehleh thu-haksa ahi chih ka hon puangkhe masa ahi. "Akilawmtawk Khovel" chih toh kisai a ngaihdan hon kup ut ka hi. Ka lawm te khat in a sep pih te khat sungkuan a mi khat car a tuah a si khamuanna ding toh kisai hihdingdan hon dot na a pan in hiai thupi hongpot khia hi. Huai kithukupna tuh ahaksa mah-mah khat ahi, aziak ahiehleh khristian hilou ahihziak in, thumna ka genkhak tak in kathugen bontan in, bangchin kuapeuh mah iit tu Pathian in bangziak a alawmnu bang a, mihoih te tung a vangtahhuai tak a sihna te tung sak ahi dia? chin hon dong hi. Dotna tuh dottak mah ahi a, himahleh a dawnna tuh deihhuai a hi khol kei sek hi.

Hun tamzaw te ah, nat thuak na ziak in mite kikouzak sek ua, himahleh ka lawmnu'n hi salou in leh itna a dim Pathian hizaw lou in pathian humah ahi chi a, amah ka dawn na ah achileh bangziak a EMT a semte suangkuan a mite car tuahsia a asih Chiang ua kilawm hituan ding ahia. Ka kihoutuahna uh phone langkhat lam a om pen dai dide a om in thakhat in "Nabang ahia....?" chih in hon zui ngal a, huai in kathugen in alung sim la ahihdan hon theisak hi.

Thudik khat om tuh midik leh midikloute tung ah akibang in vuah zu a, huan ahiding mah leh kilawm mah-mah ahi, huaimah bang in galkap mi ka khat ka hih na ah gam-leitang humbit na ding in theihloun na mun tuam-tuam a sawl a ka om leng thil kilawm/hithe mah ahi a, government kivaihawmna lam sang in leng football kimawl na ah lunglut huai zaw lai hi. Huai chetna ding in, football team hiam, coach-te hiam, banglam hitaleh bangzah na thei hiam sim inla, huan Congressmen te avek

HEY NOU NAUPANGTE!

in sim in la, huan na omna gambup sung a Mayor na n gawn min gen in. I thupi ah lut nawn leng, hiaiteng-teng ah Pathian kihel a bangchin hiaite kilawm/ahiding mah ahi chithei ding ka hia....

Matthai 5:43-48, ah hiai bang in hilh ihi uhi, "Na vengte it inla, na melmate hua in, a kichi chih na zata uh. Ken jaw ka honhilh ahi, na melmate uh it unla, a honsawite thum sak un; [hiai in Pathian melma a kibawl te nungtang leng gen kha hi], na Pa uh vana om tate na hih theihna ding un, aman tuh migiloute leh mi hoihte tungah a ni a suak saka, mi diktatte leh diktatloute tungah leng vuah a zu sak.

"Nou honitte kia na it un, kipahman bang ahia na muh ding un? siah-khonmiten leng huchihbangin a hihsam kei ua ahia? Huan, na unaute kia uh chibai na buk un bang na hih tam tuan ua ahia? Jentelten leng hichi bangin a hih sam kei hia? Huchiin, na Pa uh vana om a hoih kim sip-sip bangin na hoih kim sipsip ding uh ahi". [Hiai chang in Pathian in mi hoih leh mi sia ten a hinkhua ua Amah teel theihna hun pia ahih dan hon hilh hi.]

Hiaite omna ziak teng teng, i gintak leh gintaklough thu hilou in, Pathian' itna leh A buchinn-na a kinga ahi. Pathian in " Alex, kon it a, huai ziak in nang hon suna thei ding bangmah bawl ka hon phalsak kei ding a, huan nang hon suna thei ding in kuamah dang leng ka phalsak kei ding ahi" chi hita leh, ka thilhih tamzaw te huntawk nei a bawl ahi ding hi. Ahoih leh hoihlou deihtel theihna ka nei nawn kei ding ahi deihtelna tuh kei a ding a bawlsa om ahih tak ziak in. Huai tuh khial thei nawn lou ding chihna ahi ding a, huan Pathian toh kizopna tuh teltheihna ka nei kei ding a; huan deihtelna tuh kei a ding bawlsa in om ding ahi. Huai tuh khalam a pawngsualna ahi ding a, deihna tellou a thilneih na ahi ding hi! Huan ka velchet nanung pen na ah, huai bang Pathian deihdan ahihlough dan ka thei hi. Deihtelna hon phalsak a, eima deih bang a teel na leh bawl na ding in - midangte hihnat theihna na ngawn leng. Pathian hongpai in huaite kei kiang a pan hong la khia hita leh, keimah kia ka ki suna/suliam ding ahi. Thil paidan pangai hi khol kei mahleh, deihtelna neilou hileng huaidan hong hi ding mah ahi. A hilhchetna tuh, deihtelna i neih na ua pan in muhtheih ahi nawn hi. Tu'n, nat thuakna toh kisai ka gelh khin a, huan huai tuh eite ading a Pathian lungtup ahi kei a, himahleh mihingten amah paisan ding a thupukna. Huan hiai mihing khempuehte lak a paidan, mimal tung kia a tu hilou ahi.

Zukham khat tuh car tuahsia in si a, huan a sung a tuang teng toh, huai thil diklou ahi, himahleh Pathian hihkhelhilou in, amah hihkhelhilou a hi lai lai hi. Huaite ziak a Pathian a lunggim ahihdan na thei hia? Lunggim mah ahi, zukham khat, alungsim deihteelna ziak a huaibang tun a, a sungkuan mite lungkhamna tun tu tung ah. Mi ten Pathian tuh dai-dide, gamlapi a om a khovel tuh vukkhah bang a en lel bang in ngaihtuah sek uhi. Himahleh thudik tuh, a sah na mun teng ah Amah om hi. Path-

HEY NOU NAUPANGTE!

ian mun teng ah hong kihel kei hi, itna hiam thilhihtheihna hiam a neih tawm ziak ahi kei a, himahleh kuapeuh deihtelna A zahtaksak ziak in ahi zaw - migilou a i ngaihtuah te uh na ngawn.

Adiktak in, bangchi a kilawmtawk hi hiam chi a na dot chiang, khovel a huntawk/kilawmtawk te dong na hi kei a, zahngaihna leh hehpihna ahizaw hi. Mihoihte tuh nunnemna, bitna leh hehpihna a vualzawl a om ding in na deihsak a, huan mi gilou te tuh mankhengkhat ah hotdam a om ding leh a khelhna ua gawt a om ding in na deih ahi. Huai ahi Pathian in eite hon chiam: tulel a haksatna i thuak hang in (thuaknate lak a neuchik lel), ni tawpni chiang a thilsiam teng a ding a bawlkhawlh a om i muh chiang in thuakna te thuakman om ta ding hi.

Khristian hihna ah haksat hun a Pathian muanna poimoh a, huan nguina mel tuh iitna ding a hunlemtang in i en ding a huan mite hinkhua a thauknatna a neihte uh dam na ding in leng i en ding uh ahi. Hiai toh kisai a etteh ding hoihpen tuh Jesu'n Lazarus a kaihtohna ahi. Han sung a apai lai a A bawl dek bang hiam chih thei hina pi in, a sungkuan te lung ngaihna a va thuakpih masa hi.

Hiai laigelh zohna ding hi kawm in dotna bangzah hiam ka hon dong ding.

- Pathian, itna Pathian ahih a leh, khovel siam manpha a hi ding a, hoih ding thei sa ahih man in, gen ding sak ding zoh ahih nung a thil tung te na ngaihtuah chiang in bang ngaihdan na nei a? Romte 8:18-22 gen a om mah bang i hi mai mah ding uam? "*Tulai a thuaknate peuh denchianga i tunga thupina hihlat ding toh tehpihthamin kasep kei. Thilsiam tengteng ten, lamen mahmah in, Pathian tate honglatna a ngaklah mahmah ngal ua. Thilsiam tengtengte thil thulimlou thuthua om sakin a omta uh; a ut ua om ahi kei ua, lametnaa a omsakpa jiak ahi jaw hi; Thilsiam tengteng leng siatna sikhaa kipan suahtaksakin a om ding ua, Pathian tate noplenna thupia lut ding ahi ngal ua. Thilsiam tengteng tu tanin thum leh nauveina thuakin a om uh chih i thei ngal ua.*"
- Khovel a thilhoihlou hong om te toh kisai in, haksatna tuah huan, hinkhua a khelhna i neihte bang a gawt a om ding sang in hehpihna i ngen zawsop ua, "*thilhithe ding ahi kei*" chi a i kikou khiak uh dik mah hina lou hiam! ?
- A thuak pen a i pan chiang a, melma ten vualzou kisa a, i liamna te hih nat sem na ding a hihdamna sang a hon gamlat zawsop chiang un mak isa hilo hiam?

Dotna hiam, dawnna hiam na neih a midangte zaksak na ut leh, hehpihtak in na ngaihdante hon theisak in. Ka e-mail ahihleh zex1@hotmail.com †

Alex Gibson ahihleh tulel in Fort Campbell, KY, USA, a pansa ahi.

Paul In Ephesamite Kiang A Hihlouhding A Sinsakte

Albert Gardner

Ephesa-te bung masa thumte ahiehleh thugin/sinsakna toh kisai ahi. A nanung thumte ahiehleh Khristian hinkhua toh kisai ahi uhi. Paul' sinsakna tamzaw te a hoihlah ahi hang in, "na hihlouh ding" chih leng tamkhop sinsak hi. Ahitak in, khat igen in adang leng genkha hi. Mikhat in sem a nek a muh ding chi a sinsak ahiehleh, na guklouh ding chihna leng ahi. "Gu kei in" chi a thuhilh ahiehleh, na nna sem a kivak/neek zong ding chih na ahi. Kua-peuh mah hihlouhding chi a sinsakna deihlou a nelhsiah a om leh Paul hilou a a ging zua-zua thilte thuzoh a om ahi zaw uhi. Mi'n "HIHKEN" chi a sinsakna apiak zaknophuai lua hikeimahleh, Paul in na pia hi:

1. Asak akhang a mutleng a om, naupangte bangkei un (4:14).
2. Na lungsim a bangmahlou te ngaihtuah in, Jentel te bang in om kei un (4:17).
3. Zuaun gen kei un (4:25).
4. Na heh ziaun khelhna bawl kei un (4:26).
5. Setan ding in mun awn kei in (4:27).
6. Gu kei in (4:28).
7. Na kam a pan thumanlouh pawtsak kei in (4:29).
8. Kha Siangthou hih lungkham kei un (4:30).
9. Khatna, hehna, kampau gilou leh gensiat ching ken (4:31).
10. Angkawmna, sianthoulouhna leh deihgohna nei ken (5:3).
11. Kampau thanguai leh haihuai zang ken (5:4).
12. Khelhna ah kibual ken (5:7).
13. Mialna thilhah gahsuahloute toh kithuah kei in (5:11).
14. Mi pillou te bang in om ken (4:17).
15. Zukham hat kei in (5:18).
16. Mihingte kipaksak lel nasemtu hi ke'n (6:6). †

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HEY NOU NAUPANGTE!

mahbangin, thilhihte panglou in ginna leng si ahi." Jakob 2: 18 a kigen bang in I nasep tungtawn in i ginna uh i langsak uhi.

Ginna tuh hotdam ihihna ding a poimoh ahihdan i thei chiat ua, huan " Ginna nasep tellou tuh asi ahi", chi ahiehleh i nasep te uh i hotdamna ding ua poimoh mah hilou ding adiam? Huaimah gen hi ding in ka gingta hi. Jakob 2:19 na a hilh a i om mah bang in, hiai i thei gige ding ahi "dawiten leng a gingta ua, a ling zel uhi." Hotdamna ding in ginna kia buchinglou ahihdan chiantakin i mu thei hi.

Chang dang ka deih mah-mah khat nasephoih hon sinsak ahiehleh I Timothi 6:17-19, "Hiai khovel a mihaute khawng kisatheilou ding leh sum muanhualou a muanna nga loua, thil tengteng kipahna ding a tampia honpepa Pathian tunga nga zaw ding in hilh in. Thil hoih a hih ding uh, thil hoih hiha a hauh ding uh, thilphala a siam ding uh ahi; huchia amaua dinga tunung adinga suangphum hoih phuma hinna, huai hinna hi taktak tuh a let kip theihna ding un."

Khristian ginom tuh na hoih sepna ah dingkip a, huan panpih ngaite panpihna pe zel hi. Tasam leh nei lah te hinkhua ah vakna tun ding in theihna i nei chiat uhi. I thilhoih hihte uh suknat a omte ading in kipahna ahi hi.

Khristian khat tasam a ka om-lai a hon na panpih ka manggilhetlough ding om hi.

Jakob 2 na a gen a om mi bang a mohpuakna nei ding in ka hon chial ding hiam? Chang 18 in hiaibang in gen hi, "Ahi, mi kua-hiamin, Nang ginna na neia, ken thilhah ka nei ahi; na ginna tuh na thilhah panglouin hon ensak in huan ken ka thilhahin ka ginna ka hon ensak ding." Nasep tungtawn a ginna lak tu hi in, aziak ahiehleh Jakob 2 na a hilh a i om bang in ginna kia bel a si a hi. Ginna tuh, thil poimoh tak ahi a, himahleh Khristian na hihna hiai kia ah kituamkoih sak kei in. Nipi kal sung a niteng hun na zat na ah nang hon thei ngeilou miten na thil hih te tungtawn in Khristian na hih a hon thei ding uam chin kidong gige in.

"Nasep te" tuh Pathian a ding a ikipiakna chetna ahi uhi. Gen-tehna, khelhna sawpsiang ahiehleh theihna ding a baptisma i tan ding ua thupiak ihi uhi. Baptisma ah i kipiakna leh gupna mite theih in taklat in om a, huan i kross pua a Khrist nung zui i hihdan i lah uh ahi. Baptisma tan tuh nasep ahi a, Tanchinhoih i thuman lah na ahi. Van gan hon tun ding i nasep te uh ahi kei ding a, himahleh ginna hing neiloute lak ah hon tuamsak tu ahi.

Noute apan leng feedback muh ka laman hi, abates3@harding.edu. Pathian in hon vualzawl hen.†

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Baang Tung a Laigelh

Maxie B. Boren

Bible tuh phattuampih theih ding sinlai thupitak tak toh dim hi. Eite'n ihihding ahieh leh i sim a, i ngaihtuah ua, i hinkhua a ding a zat ding ahi. Hiai thei in, "Laisiangthou peuhmah Pathian hatkhuma piak ahi a;a phatuam hi..." (2 Timothy 3:16,17).

Daniel bung nga na ah, Babulon kumpi Belshazzar tangthu i mu hi. Amah tuh mahni kipoimohsak na in alungtang luah dim hi. Noptaal tak in a gamsung a miliante toh nekkhawmna thupitak nei a, huai hun in "dangkaeng, dangka, dalsik, sing, leh suang pathiante a phat hi" (5:4).

Hinna neilou "pathiante" a biak lel lai in, kumpi inn bang a khut kia in laigelh mu hi. A context apan, lamdang asak ding dan i ngaihtuah thei hi. Ahi, "Kumpipa mel amah ah a lamdanga, a ngaihtuahnaten amah a patausakta hi; huchiin a khut a khea kipta keia, a khukte a kisat tuah nomnom uh." (verse 6). A lalgam a mipilte a sam khawm a, bang a kigelh khatna thei omlou ahidan mukhia hi. Kumpinu'n Daniel phawkkhia a, huan kumpipa kiang ah hilh hi. Belsazzal ma ah pi in om a huan a laigelh khatna a piak theih leh kipahman thupi-

tak piak ding in chiam hi. Thilpiakte nawlkhin a, himahleh Daniel in kumpipa kiang a a khatna hilhchian hi.

Amah ma a apa vaihawmna Belshazzar kiang a theithaksak in, Daniel in simsengvuallouh a Pathian in Nebuchadnezzar vualzawl dan hilh hi. Himahleh, a kisaktheihna ziak in, Pathian in Nebuchadnezzar lalgam laksak a, huchi a " *Tungnungpen Pathianin mite gamah vai vai a hawma, a utut a tungah a dingkhesak*" ahi chih ahon theina ding in. (verse 21). Huan Daniel in hilhchetna pia hi: "Huan nang a tapa, Aw Belsazar, na lungtang na niamkhiak nai keia, hiai tengteng na theihin leng. Himahleh van TOUPA demin na kihihsangga..." (v.22,23). Daniel in amohpaih a, " Pathian a khuta na hatna a omna, na lampite tengteng ..." neipa phatna piaksang in milem pathiante phatna'n apezaw chi hi. "Amah thupina na pe kei!" chi hi.

Huan, "mene, mene, tekel, upharsin" khatna tuh "Khatna ah, Pathianin na gam a simta, a bei sakta hi.

Nihna ah, buknaa bukin na oma, na chingzou kei hi. Huaiziakin, Na lalgam a kek ding a Medes leh Persia te kiang ah piak ahi ding." Huai zan mah in Belshazzar tuh thah in om a, huan Darius, Mede kumpipan a lalgam laksuh hi.

Hiai apan zillai bang i nei a?

1. Pathian dou a lungtang a kisaktheihna i neih ngei-gei louh ding chih i zilkhia hi. "Kisaktheihna siatna maah a paia, huan lungsim kiuangsak pukna maah." (Paunakte16:18). "Huaijiakin, a hun taka nou a honpahtawi theihna dingin, Pathian khut hat tak nuaiah kihihniam unla," (1 Peter 5:6). Hiai i theih ngeingei ding ahi!!!

2. Pathiang dik leh hing chihlauh kuamah i biak a i pahtawi ding ahi kei hi! (Simin Diuteronomi 5:7-9; 6:5,6, 14,15; Luka 4:8; adg.)

3. Pathian' diktatna kuapeuhmah "teh" a om omding ihi chih i zilkhia uhi. (ngaihtuah in Nasepte 17:31; 2 Korinth-te 5:10; Romte 14:12; Kilakna 20:12; 22:12). "Chinzoulou" chi a i omlouh na ding in theihtawp suah in pan la chiat ni! †

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A Ginna Toh Pathian Kipaksak

T. Pierce Brown

Matthai 8:5-10 leh Luka 7:1-9, na ah sepaih za-heutu ginna thupitak neitu tanchin lungluth-uai leh ngaihnophuai tak muh in om hi. Hiai tangtthu ngentel tak a ngaihtuah tham hi in i thei uhi.

Khatna ah, ami hinzia i ngaihsun masa ding uh. Nihna ah, a ginna neih i en nawn ding. Thumna ah, huaibang ginna nei ahihna ziak a thiltungte i en ding uh. Khatna ah, Judate muhdan in Jentelmi-gingloutu ahi. Nihna ah, Rom mi a hi. Huai i chih in, kiliansak, huatna, khel, hehpihna neilou leh ki inteksak ding a lam-et ahi. Thumna ah, Rom sepaihte lak a za-heutu ahi. Hiai in atung a i gente hoihlounhate behsah lel ding in a gintak huai hi. Khrist in phat tak a a theih ginna nei ahihdan i et ma nangawn in sinlai poimohtak zil ding i nei uh ahi.

Zillai sintheih i muh ahih leh a tamzaw ten i ngaihtuah na uah mite tuh koihdan khat nei in, huan kuahiam khat tuh pawlkhat te lak a om bang in i ngaihtuah sek uhi. Numei driver te hi in, politician te hi in, law officer te hi in, long tawlni hi in, mikhialte hiam, sahkaw khat hiam, minam khat hiam hita leh, eite ngaihdan in a kithuah-pih uh mite uh bang in vai hawm

sak thei ding in i ki ngaihtuah sek uhi. Thudik ahihle, michih te mimal ahi ua, huan ahihna/dinmun te hiam a pan hilou in, a mah mimal nungtang leh thilhihte apan i en ding a hi zaw hi.

Hiai dinmun ah, amah tuh huatna a dim hi ding a gintak ahih hang in Luka 7:5 na in hiai na gen hi, "ka nam uh a it a." Sahkxawmi law ding a ngaihsut hi kei mah leh, hiai bang in gen hi, "ka kikhopna in uh leng hon lamsak a."

Kithuneihsak, kiliansak leh kisathei ding a gintak himahleh, "Toupa aw, ki subuai dah mai in, ka in sung na lutna tak ahi kei" (Luka 7:6) chi hi. Zahngaihna neilou ding a gintak himahleh, "sikha deihtak" nei a, huan a hinkhua a poimohte awlmohna thupitak nei hi.

Huan, amah na ngawn leng mi pangai hilou ahihdan i mu hi. Nasepte bung 10 na a sepaih za-heutu dang khat hon phawkhe sak hi. Bangchidan a, bangziak a hiai bang nungtang hoih na nei kha hi diam chih i thei kei ahi. Huchi mah bang in, sinlai thupi dang khat zil ding i nei uh ahi. Paul in Nasepte 18:10 a "hiai khopi sung ah mi tampi ka nei

PILNA APAN HAINA

Bonnie Rushmore

Solomon, David leh Bathsheba te tapa nihna (2 Samuel 12), tuh leitung a mihingte lak a pil pen ahi (1 Kumpite 3:12). Israel te kumpi thumna ding a guan a aom khit in, Amang lam in Pathian tuh Saolomon kiang ah vakikal a, hiai bang va gen hi, "*Bang ka hon pe dia?*" Solomon in Pathian kiang ah hiai bang in ngen hi, "... *na mite vaihawmsakna dingin na sikha theihna lungtang piain, a sia leh a pha ka khen theihna dingin; na mi hiai zahzah kuana hia vaihawm sak thei ding?*" (1 Kumpite 3:4-9). A thilngte te'n Pathian a kipak sak a anget sang a tamzaw piak phalsak hi (1 Kumpite 3:12-14). Himahleh, Solomon tung a Pathian in a chiam khenkhatte tuh Pathian a ding a ginom a aom sawt leh tom ah kinga uhi.

Pathian in pilna a piakte Solomon in ta kituh, numei nihte tung a vai a hawmsak na ah zang pah hi. Nupi nih, in kibang ah teng ua, ni thum kihal in ta nei tuak uhi. Zan a a-ihmut kal un, naungek khat pen si hi. Naungek si nei zawpen in, a dam lai nei pen tapa toh na khek mawk hi. Zing ni hong suah a naungek nih te a velchet tak in, naungek a dam zaw pen nei nu'n zan kal a a na kikhek ahihdan chiantak in thei hi. Numei te gel Kumpi ma ah naungek damlai pen tung thu thutan ngaikhe ding in hong pai uhi. Kumpi pa'n naungek tuh a kim'a tumtan ding in thu pia hi. Numei khat pen kikou khia in, "*Aw ka pu, naungek hingpen amah pe maiin, a thah a hihleh that mahmah ken!*" Khatpenin bel, "*keia lah hi tuan kenteh, nanga lah hi tuan ken teh: tumtan maiin.*" Apil Kumpi Solomon in naungek ahinglaipen kua ta ahia chih a theikhe ta a, huchin naungek tung a bangmah hihlou ding a ngen numei kiang apiak ding in thu pia hi. Nu' itna in bangteng tuak ding hile leng a ta humbit sawm ahihdan thei hi (1 Kumpite 3:16-28).

Kumpi David in Pathian inn lam ding lunggulhna nei hi. Ahih hang in, galdoumi ahi a - sisan tam a suahluat ziak in Toupa'n huaibang mun lam ding in David a phalsak kei hi. Pathian in David kiang ah atapa Solommon in Jehovah biakna ding Temple lamding ahihdan theisak hi. Kumpi David hong kisa pan ta a, vanzat ding hon kaikhawm pan ta a, huan Kumpi Solomon in kum li vai ahawm khit nung in, biakna ding in lam ahon pan ta hi (1 Kumpite 6:1; 5:5; 2 Kronikil 22:6-16). Atawpin, kum sagih nung in, nasemtuten temple a hon zoukheta ua, huan Pathian biakna mun ding tuh mipite a ding in bawlzoh hong hita hi (1 Kumpite 6:38).

Kumpi Solomon in leng amah a ding inn a kilam a, a lamzoh na

ding in kum sawm-le-thum sung lut hi. A kimpi inn huang tuh Pathian a ding a inn lam sang in aleh thum in lianzaw a, huan Temple a lam na hun sang a aleh nih tamzaw hun la hi (1 Kumpite 7:1-2; 6:2). Solomon' lungtang a Pathian in mun a tanzohlouh na hong kipatna a hikha maithei hi.

Kumpi Solomon pilna tuh khovel pumpi ah hunsawtlou sung in hong thang pah hi. Khatvei tuh, a pilna chian ding in Kumpinu Sheba tuh mel 1000 a gamla apan a kiang ah va zin hi (1 Kumpi 10:1). Vanpaw ding Sangawngsang tampi a dangka-eng, suangmanpha leh gimlimte (spices) tampite pua hi (1 Kumpite 10:2). Solomon in a dotna teng dawng a, Temple, a kumpi inn leh a gou thupi ensak hi. A vehna a zoh tak in, Kumpinu Sheba in hiaibang in gen hi, “*na thilhihte leh na pildan te ka gama ka jak thuthang dik mahmah a na hi ngut hi. Himahleh keimah ka mit mahmaha ka hongmuh masiah a gen uh ka um keia, huchiin ngaiin, a kimkhat leng a honna hilh sam ua, a gen uh ka najak sangin na pildan leh na hoihdan a nathupi hi*” (1 Kumpite 10:6,7). Midang tampite leng Solomon kiang ah, a pilna thute ngaikhe ding in hongpai ua, “*...michihin kipahman kum tenga piak bi neiin dangkachi tuiumbelsuan te, dangkaeng tuiumbelsuan te, puan te, galvan te, banghiam gimlim te, sakol te, sabengtung ta a hongpe jel uh*” (1 Kumpite 10:25).

Huchi'n haihuaina lam a Solomon' niamkiakna hong kipan hi. “*Solomonin Pharo tanu lou leng nam dang numei tampi Moab te, Ammon te, Edom te, Zidon te, Hitte numeite a ita; Huai namte tungtang thu TOUPAN Israel suante kiangah, amau kithuahpih kei unla, amau leng honkithuahpih kei uhen: a pathiante uh lamah na lungtang uh lah a pi kawi ngei sin ua, chiin a nagen khin him a: huaithe Solomonin itnain a len chinten hi*” (1 Kumpite 11:1-2). Kumpipa'n zi za-sagih leh mei zathum nei kawm in Pathian mitel - Israelte ma pi a – a vek ua ahikheileh a tamzaw te namdang mi, Israelte a ding a kitenpih phalsak a omlou te ahi uhi (Eksodas 34:16,17). Pathian in a na genkholh mah bang in, Solomon a hong upa deuh deuh a, a lungtang Pathian Dik Khat kia apan kiheimang in a zite biak milem pathiante lam nga ta hi. A zite pathian diklou te biakna ding mun te lamsak a huan gimnamtuite hal hi (1 Kumpite 11:4-8). Apil Kumpi Saolomon in a pa Kumpi David banglou in Pathian zui a A nna sep sak nawn lou hi.

Nihvei mahmah, Pathian in Solomon kiang ah ginom a a om aleh, Pathian in vual a zawl ding a, huan David suante'n Israel tung ah vaihawm tou den ding uhi. Pilna thupitak nei hina piin Kumpi Solomon in Pathian toh a thukhun uh kembit zoulou hi. A ziten alungtang Pathian a pan a heimang uh phalsak ta hi. Toupa'n

a thuchiam tawpna bawl in huan Isarael namte a ding a aguante paitousak zel hi. Kumpi David kiang a Pathian in thu achiam ziak in, Pathian in Solomon tuh a dam sung teng a kumpi hiding in phalsak hi. Solomon sihna apan in, Israel nam te tuh gam nih in hong kikhen ta ua nam nihte (Judah leh Benjamin) Solomon' tapa Rehoboam kumpi hihna toh om ua, judah chih a theih in om ua, huan Jeroboam tuh mallam a namte lak a kumpi in pang a, huaituh Israel chi a theih ahi (1 Kumpite 11:9-13; 26-40; 12:1-24). Solomon in kum sawmli sung vai hawm a, huan Jerusalem khopi a vui in om hi.

Solomon in a kumpi hihna ah Pathian sikha thumang leh kiniamkhiak hikawm in vaihawmna pan hi. Awl awl in, lungsim tak toh Pathian nna sepna apan in azite toh milem pathiante biakna ah kihei mang ta hi. Solomon in sithei mihing khovel a om teng lak ah pilna thupipen nei a, himahleh a pilnate pathian dik leh khat a pan heimang ding in zite ana phalsak hi. Fausset's Bible Dictionary in Kumpi Solomon' hinkhua tomkim a nuai abang in na gelh hi:

Solomon tuh a hinkhua zohna lam ah lungheina a nei mai thei a; Kronikil ah leng a puksiatna muh ahi kei hi. Huan EKKLISI-ATIS tuh a lungkhamna/kingaihshiatna gah ahi a, himahleh kisik kawm a hunpaisate a etkiknawna ahi; “*bangteng bangmahlou ahi ua huan kha hehsakna lel ahi*”: bangmahlou ahi kei a, himahleh “*Pathian lau leh A thupiakte i kepna*” ding ua pilna leh mohpuakna teng i neihna uh ahi. Pathian in Amah ngei Jedidiah (Jehovah mi iit) ding in bawl a “*a tateleknate Chiang toh veh a, hitamahleh amah apan a itna-nunnemna te a lamang vek kei hi*” (Sam 89:30-36). A tuailai hun a Jehovah a itna te Solomon Late a gelh ahih bang in, Paunakte ah a pichin tung lai hunte a athiltuahte muh in om a, Ekkliziatis bu sung ah a upat/tek nung a a hinkhua a veletkikna muh in om hi. “*Solomon in a thupina teng*” tuh “*phaizang lilipak*” bang in kicheina in a zang kei hi: huai tuh i kiletsakna te uh hihlatna lel ahi (Matt 6:29).

Mipil Kumpi Solomon bang in i hinkhua tawpna tun i sawm kei ding uhi. Laisiangthou sim inla (2 Timothi 2:15) huan Pathian toh kituak ding in ki bawlhoih zel inla, huchi in Vaihawmna ni Chiang in “*na Pu kipahna ah lut in*” (Matthai 25:21,23) chih i za ding hi. †

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Kua Kahia?

Rebecca Rushmore

Non theikhe zou hia? Theih theihna ding kipete hohtak in sim in. Theihtheihna khat zoh a ka min na theih khiak leh point 100 ki pia in. Theihtheihna ngana (5) zoh a kua ka hi hiam chih non theih khiak leh point 60 mu na hi ding. Ka hihna na theih Chiang in, Laisiangthou kipia te enzui inla Pathian' thu apan en chian thak in.

1. Taksapna thupitak a om lai a Israel a na teng ka hi (Vaihawmte 6:6).
2. Ka pa min ahieh leh Joash (Vaihawmte 6:11).
3. Ka mite tuh Midian te apan kibu mang zel uhi (Vaihawmte 6:2-6).
4. Toupa anagel in suangpi a khoih a huan meikuang hongpawt ka mu a, huan hal-mang thillat ding a sa kikoih te leh tanghou tol sohlouh te kang tum hi. (Vaihawmte 6:20-21).
5. Jan ahieh Chiang in, Baal a ding a maitam kidohte ka hihse zel a, huan Pathian a ding maitam ka doh sek hi (Vaihawmte 6:25-27).
6. Baal te maitam ka hihsiat zel ziaik in Jerubaal chih in ka om hi (Vaihawmte 6:32; 7:1).
7. Savun leh daitui te zang a Pathian in theihsakna hon pe ding in ka ngen hi (Vaihawmte 6:36-40).
8. Pathian in ka sepahte tamlua chi hi (Vaihawmte 7:2).
9. Kuapeuh a lau leh tui lak a amai diah khempeuh in lam a sawlkik ahi uhi (Vaihawmte 7:3-7).
10. Ka sepaieh 300 ten Mudiante zou uhi (Vaihawmtes 7:16-8:22).



ngal a" chi a agen bang in, kho-pi tuh milembiakna leh Pathian phawklouhna a dim ahieh hang in, Pathian in hunhaksate ah leng mi chitak leh diktat nei gige hi.

Nihna ah, a ginna toh kisai a ngaihtuahtham chingte leh ngaihsanhuai te i en ding uh. Amasa'n, Jesu kiang a hongpai a asikha hihdam ding a angetna in Jesu'n hihdam na ding thilhihtheihna nei ahi chih ginna nei a, huan hihdamna ding a hehpihna Aman (Jesu) nei ahi chih ginna toh. Sepaieh za-heutu'n Jesu tuh ahongpai ding Mesiah genlawk a ompen, hiam leh Pathian hihna nei ahi chih a thei i chi ahi kei hi. Hiaimun ah leng zillai i nei ahi. Bangchituk a tam/tawm ginna na neih hang in, thutak a kigen bang a Khrist a ginna na neih a, huan na sepkiak leh, na ginna gahsuah kia hilou in, hihvak ahi ding a huan a hong khang ding hi, thutak tamsem na hon theihbeh ding ziaik in.

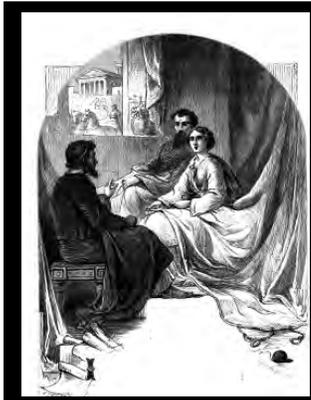
Gentehna in, Khrist tanchin na sim a huan Amah mihoih, midiktat ahi chih na gintak leh, mi hoih leh diktat ahieh hang in na ginna tuh hotdamna tham ching nailou ahi. Huchi ahieh hang in, na gin taktak a huaibang ginna na sepsuah a leh, Pathian Tapa chi a akigen na te na hon theisiam pah ding ahi. Mi hoih leh diktat ahieh a leh, zuau a gen kei ding a, mi khemhat leng ahi sam kei ding hi. Huchi'n na ginna a

khang ding a huan gah a suah ding hi, lei leh van a thuneihna teng teng neitu Pathian Tapa ahiehna thutak na sep suah ziaik in. Huai ban ah, huai thuneihna nuai a na kituklut a leh, hotdamna leh a tonpih vualzawlina teng na tang ding hi.

Huaibang a ginna in a sepsuah te tuh tampi a phatuam poimoh ahi uhi. Ginna neupen leng sepsuah a poimohna tuh Luka 17:6 na ah Jesu mahmah in a gen ahi "Ankam tangkhat bang ginna na neih uleh, hiai singtheimukung kiangah, Na kibot inla, tuiipi ah na kisuan in, na chi ding ua, na thu uh a mang mai ding." Nang khensakna dan in, ginna tamlou in bang hihthei hiam chih gen kha lou bang in na ngaihtuah mai thei ahi, ginna tawm a neih ziaik un. Ginna tawm leng sepsuah ahieh leh tha nei ahihdan gen ahi zaw. Zil ding ahieh leh: Ginna na neihte tawm leh leng zang in, huan a tamzaw na neih beh ding hi. †

T. Pierce Brown (1923-2008) ahiehleh Cookeville, Tennessee, USA teng ahi a, huai mun mah a thugentu leng ahi.

**Zil ding ahieh leh:
Ginna na neihte tawm
leh leng zang in,
huan a tamzaw na neih
beh ding hi.**



Priscilla leh Aquila leh Apollos

Harvey Porter

Nasepte bung 18 na ah Priscilla leh Aquila te i mu masa pen ahi. Paul Korinth khua a hong tun lak vel mah in amaute leng hongtung uhi. Rom khua apan Juda dangte toh hong tai khia ahi uhi, aziak ahiehleh, “*Klaudia in Juda tengteng Rome khua akipan pawt ding a thu a piak jia-kin*” (Nasepte 18:2). Khangthu sui miten a gintak dan un Rom khua apan Khristiante nohkhiak a a om na ziaak dang khat ahiehleh Juda sahkua toh Khristian sahkua in kinaihna a neih ziaak uh hi'n gingta uhi. Aquila ahiehleh Judami ahi kei a, huan Khristian hiam Juda hiam leng ahi kei a, a ginna ziaak a thuak kha ahi.

Paul in Korinth a paisan nung in, Priscilla leh Aquila ten leng paisan ngal uhi. Ephesa khua tung ua, huai ah Priscilla leh Aquila tam ua, Paul tuh Syria lam ah zinsuak hi. Hiai Ephesa khua ah Apollos va mu uhi, amah ahiehleh Judami ahi a, Aigupta gam a Alexandria khawmi ahi. Luka gendan in “Laisiangthou

theihna hau mahmah” (Nasepte 18:24) ahi.

Apollos in theihna tam-pi nei hi. Amah tuh “laisiam” ahi a, huan Thukhun Lui thute hoihtak in thei hi. Greek pau a “laisiam” chih tuh theihna hau hiam thugensiam, hoihtak thu gen thei chihna ahi.

Luka'n Apollos toh kisai a gen zel na ah, “*Huai mi tuh Toupa Lampi thu zilsa ahia, lungsima phatuamngaitak a hih jia-kin Jesu a hilh jel hi, Johan baptisma thu kia a thei lel a.*” (Nasepte 18:25). ana chi hi.

Ahihhangin, kikhopna mun (synagogue) te a Khristian toh kisai a gen lai in, puanbuk bawl a nek zong Priscilla leh Aquila ten Khristian te baptisma tandan toh kisai thei chianglou ahihdan theikhia uhi. Luka'n a gelh na ah Apollos in “Johan baptisma kia” thei chi'n a na gen hi.

Hiaiteng hi khin ta a, poi pha lai ding adiam? Tulai a mihoih tampi ten baptisma toh kisai

gindan tampi nei uhi. Akhen ten naungekte baptisma pia ua, a khen ten ginna neilou kuamah tang sak louh ding chi uhi. A khen ten baptisma tuh hotdamna ding poimoh chi in, a khen ten poimoh lou chi uhi.

Hiai mi chitak pa kuan a ahieh dik ta dia? Atamzaw ten a kiang a va gen ding in hun tampi a ngaihtuah ding uhi, laisiam khat ahieh ziaak in. Hiai hun lai in Alexandria in Rome Lalgam sung a university hoihpén te lak a khat nei hi. Juda te siamsinna munpi khat leng ahi. Apollos in thukhun Lui sung a thute leng theihna hoihtak nei hi. Ki tuak kha hinamaizen e! Khovel siamna leh Laisiangthou theihna nei khawm hi. Tulai a na om hileh Saptuam teng in zang ut ding uhi. Khristian toh kisai tamkhop leng a thei ding a, huan Toupa lampi te leng sinsak in a na om hi. Khrist thu gen ding a akiapiak a pan theih ding a poimoh teng thei ta hin ngaihtuah hi. Bible ah hiaibang in i sim hi, “lungsima phatuamngaitak kawm in Jesu thu chiantakin a hilh jel hi”. I thugen ngaihkhiak i ut vek ding un ka lam-en ahi. Korinth khua ah, bangchibang a thugen siam hiam chih i thei uhi. Baptisma toh kisai chihlouh chinlouhna him him neilou mah bang hi.

Ei hile bang i chi di uam? Amah bang mihoih hiaibang chihtakna leh theihna nei om hita leh kua teng in bangteng i

gen di uam? Puanbuk bawl a kivak te nupa ten hiai laisiam mipa pan-pih ding ngaihsun uhi. Mipi lak ah a thuhilh kei ua, himahleh “*a in uah a kiangah Pathian Lampi thu kichian semin a hilhchianta uhi.*” (chang 26). Johan baptisma tuh amah hun lai in ana phatuam mah ahi. Jesu lam a mite hongpai theihna ding in mite

hongpai theihna ding in mite bawl a, himahleh Pentakost ni a saptuam hong kipat in (Nasepte 2), baptisma tuh gingtute kiang ah Pathian thuneihna in A Tapa Jesu, Hondampa tungtawn in “khelh ngaihdamna ding” a piak in hong omta hi. Huai tuh “Pa, Tapa, Kha Slangthou min in ahi” (Matthai 28:18-20; Nasepte 2:38).

Priscilla leh Aquila ten bawldik uhi; a poimoh mah leng ahi. Baptisma tuh ginna nasep ahi a, hiai in mite lagam ah, Khrist ah, pumpi ah, leh Saptuam ah om-sak hi. Khelhna sawpsiang hi. Huai ah Jesu sihna, vui a aomna leh thohnawna ah zom uhi.

Apollos in a theih poimoh mah ana hi. bawldik a aomna hoihtak in a la siam hi. “Pathian Lampi chian zawsem a thei ana ut mah ahi” Eite leng i huchi na uhia? †

1998 kum a asih masang in, Harvey Porter in kum tampi Albuquerque, New Mexico, USA ah thu na gen zel hi.

“Ka khelh bang in sawp siang thei? Bang dang hilou Jesu sisan.”

3. Mikhat baptisma tan dikna tuh a petu baptisma tansak na dan a kinga ahi diam? Ii. Hun sawtlou pai ta ah, denomination te preacher khat ka houpiah na ah hiaibang in gen hi mi'n baptisma a tan masang in preacher in “Jesu min in ka hon baptis ahi” chi hi. Jesu min a baptisma leng tang ding (sik leng kisik ding) ahi (Nasepte 2:38), himahleh hiai tuh Siangthou deihdan a i hih a kituak a hih a, a vaak nuai ah hih ngai hi. Nasepte 2:38 in bangchi a gen ding hiam hilou in bangchi a hih ding hiam chih honhill hi. Bang teng i gen leh i bawlte, a vek in Jesu Khrist thuneihna toh kituak a hih ding ahi (Matthai 28:18-20; Kolosate 3:17).

4. Baptisma in a siangthou a kizopna te siangthousak adiam? Ii. Sawltak Paul in Korinth khua te kiang a lai agelh lai in, silsiang, sawpsiang leh siamtansak a om ahidhan uh gen a, himahleh huaitan a tun theihna ding un, khelhna thilhihte a tawpsan ding uh ahi (1 Korinth-te 6:9-11). Korinth khua amite a khelhna ua omden lai ahiah ua leh baptisma in hoihna bang tun ahia? Mi'n baptisma a tan masang in, a khelhna teng apan a kisik ding ahi (Nasepte 2:38). Kisikna (lungheina) tuh hindan kikhekna ding a lungtang khekna ahi (Matthai 21:28,29). Mi'n baptisma atang ma a angkawmna hinkhua (hinkhak theih ahi Kolo.3:5-7) a zat a leh baptisma in huai bang kizopna tuh a tangsak kei ahi. Baptisma in khelhna sawpsiang a, himahleh khelhna hinkhua a kizopna te a siangsak kei ahi.

5. Mi'n baptisma a tan na ding in bible sung a sinsakna teng a theih phot ngai ding adiam? Ii. Huai dan na hi hita leh, kuaman hu a zui thei kei ding uhi. Kumzabi masa a gingtuten hotdamna ding a bang bawl ding hiam chih a theih phet chiang un, a zui pah pah uhi (Nasepte 2:41; 16:34). Kha sung a pathianin khat hiam kitohhalhna (revival) hun bei a ngak kei uhi. Hiai mah mah in, baptisma tuh mihingte a ding a hotdamna lampi Pathian in bawl ahidhan langsak hi. †

"Huan, bangdia omom na hia? thou inla, amah min lou kawmin baptisma tang inla, na khelhna hihsiang tanla, a honchi hi." Nasepte 22:16

Keith Parker ahiehle Hendersonville Church of Christ, Hendersonville, Tennessee, USA te toh semkhawm ahi.

Koi A Om Kahia?

Rebecca Rushmore

Non theikhe zou hia? Theih theihna ding kipete hoihtak in sim in. Theihtheihna khat zoh a ka min na theih khiaak leh point 100 ki pia in. Theihtheihna ngana (5) zoh a kua ka hi hiam chih non theih khiak leh point 60 mu na hi ding. Ka hihna na theih chiang in, Laisiangthou kipia te enzui inla Pathian' thu apan en chian thak in.

1. Palestine gamlim a langsak mah mah ka hi.
2. Min tuamtuam a sap in ka om hi.
3. Mel 13 vel a sau ka hi a huan mel 8 khawng ka letna pen mun ahi.
4. Jesu'n thilmak tampi ka kiang a khopite ah bawl sek hi.
5. Jesu'n a sap lai in Peter, Andrew, Jakob leh John ten ka tui tungte ah nga man uhi (Marka 1:16).
6. "Tang tung a Jesu Thugenna" mual tung a pan ka tui te kimu suk hi (Matthai 4:23-5:1).
7. Jesu'n ka tui kifawn tampite lak akhat a dai sak hi (Marka 4:36-41).
8. Ka mel latdan tuh theimul (pear) kilehkoih mah ka bang hi.
9. Kei tawn in Jordan lui luang hi.
10. Jerusalem mal lam pang a mel 60 a gamla a om ka hi.



A dawnna a kawm nunglam ah en in.

Ka muhzah:.....

Pathian Hoih In Mi A Gawt Thei Diam?

John Gipson

Tulai khovel ah Pathian in mi gilou kuamah gawt nawnlou mah bang in lang hi. Amah nasep tuh gawtna pia hilou a, iit a ngaid-am ahi. Pathian hehna/thangpaihna gen tuh i ngaihtuah na ah thil hithei vuallou bang in lang hi. Deih leng i deih kei ahi. A itna, A hehpihna, A hoihna te i gen ut a, ahihhang in a hehna, thangpaihna leh phulakna te ah muk kaan mah i bang uhi.

Bible tuh, eiten Pathian nungtang kigen Chiang a i mulkim pahpah bang ahi kei hi. *“TOUPa mullit hat Pathian leh phu lak ching ahi; TOUPAN phu a laa, hehnain a dim hi; TOUPAN amah doumite tungah hu a laa, a melmate adingin hehna a khol khawm ahi.”* (Nahum 1:2). A mel latdan leng Thukhun Lui tan ah a hilel kei hi.

Baptis Johan in “thangpaihna hong tung ding” chin gen a, huan Jesu'n *“Kuapeuh Tapa gingtain khantawna hinna a nei; himahleh, Tapa thu manglouin hinna a neikei ding a, Pathian hehna a tungah a om jaw hi, a chi a”* (Johan 3:36). Sawltak Paul in, *“Thutak diklou taka dalte Pathian limsaklouna leh diktatlouna tengteng tungah van akipanin Pathian hehna a hongkilangta ngala”* (Romte 1:18).

Huaiteng ban ah, Jesu hongpai nawn chiah, Meikuang toh khenkhatte tung ah *“phu a la”* ding ahi (2 Thessalonikate 1:8). Mit-en tangte leh suangpi te kiang ah, *“Hondelh lum unla, amah laltut-phah tunga tupa mai akipan leh Belam-nou thangpaihna a kipan honsel un”* (Kilakna 6:16) chi in a sam ding uhi.

A mel lat dan tuh a Chiang in a dik mah ahi: Pathian tuh phu la leh thangpaihna nei Pathian ahi. Huchilou in bangchin a hoih thei dia? Migilouten midiktat te a hihbuai uh a thuk zou gige ding adiam? Gilou ki chi khempeuh te sawi louh a om ding ahi di uam?

I diktatna dante un tualthatte, mi sualhatte, mi hihduhdahte gawt kei leh i hehzak ding uh ahi. A hih hang in *“Phulak himhim kei lak ding ahi, ken ka thuk ding, Toupan a chi”* (Romte 12:19) chih i buaipih lai lai uhi. Nuihzat huai hilou maw!

Ahoih Pathian in mi a gawt thei diam? Gawt thei kia hilou a, a gawt ngeingei ding ahi! †

John Gipson in Windsong Church of Christ, Little Rock, Arkansas, USA te toh semkhawm uhi.

Baptisma Thu A Dotnate



Keith Parker

1. Pathian in mihingte hotdamna ding a athilguan lak ah baptisma khat sang a tamzaw guan a diam?

Ii. A khen ten takthoh hi in, phum hileh a kibatlouh na a om kei chi uhi. Pawlkhat ten tui leh Kha Siangthou a pianthak ngai chi uhi. Himahleh, Laisiangthou in hiai bang in gen hi *“...baptisma khat”* (Ephesate 4:5).

2. Baptisma tan na "tui" khelh sawpsiang adiam? Ii. Khelhna sawpsiang thei ding khop a thilhihthei H₂O ah omlou hi. Ahi, a khelhna sawpsiang ahih theih na ding in mikhial tuh tui a baptisam a tang ngai hi (Nasepte 22:16), himahleh Khrist sisan manpha ziak in a khelhna te silsiang in om hi (Kilakna 1:5). Mi tui a baptisam a tan Chiang in, I Toupa sihna a baptis lut in om hi (Romte 6:3). Aziak ahieh Khrist hong si a huan A sisan a suah ziak in (Johan 9:34), huchi a mite siam tang sak ahieh theih na ding in (Romte 5:9).

Archaeology leh Bible

Rebecca Rushmore

Tupi (spade) thilhihtheih-na ka gingta hi. Mihing suante nek ding ana pia hi. Tui, suangmeihol, sik, leh dangka-eng te toukhe sak hi. Tu'n amaute thutak—khangthu thutak pia hi, eite khang chihlough a kuamah kiang a ki suahkhe ngei lou suang manpha te. (Blai-klock ix.)

Hiai bang a tohkhiak thil suizuina dan a etna tuh Oliver Wendell Holmes piak dan ahi. Tohkhiak thil suizuina tuh thil-suina/sin na dan thak khat ahi. Hiai kizat tuh Blaiklock in a hilhchetna ah “khangthu suina lak a khat hunpaita a mihingte gamtatna leh vanzatte chetna suizuina ahi.” (Blaiklock v). Chianzawsem a gen in, Bible toh kisai tohkhiak apan suizuina in Laisiangthou leh a kigelh hunte kituak sak mah mah hi (Vos 9).

A huapljan a gen in, bible toh kisai a tohkhiak thil suizuina tuh kum za-leh-sawmnga khawng hi pan lel hi (Unger, New 18). Clyde Woods gen dan in, “Tohkhiak thil suizuina [sic] tuh a kipat tung lai in gou manpha zon na (treasure hunt) dan in kipan a, tuchiang in a dan zuih khauh leh kichian tak te ziak in (telsuina) science chih in om hi” (Woods 4). Amasa kum sawmnga hun sung in, tohkhiak thil suizuina in nidanglai hun a thil omte

suizui na ah nakpitak in panpih a huan theih tham ching in hong khanglian hi (Unger, New 18.)

Hiai laigellh in a tup ahihleh, tohkhiak thil suizuina tungtawn a Bibble khangthu dikna latsak na ahi. Hiai dikna Bible tuh Pathian hatkhum a piak Thu ahildan hon chian ding hi. Khangthu toh kituak ahihna i chetna ding in (Thukhun Lui apan) Jerusalem puksiatna i kikum ding uh ahi.

Bible tellou a et in Thukhun Lui sung a kigen khangthute kigena laibu-laigelh dang him him a om kei hi. Bible gam te (Bible lands) a tohkhiak a suizuina akipat ma in, mi tampi ten a (Thukhun lui) pek sung a gelh a om te a gingta kei uhi. A paita kumzabi kimkhat sung in, hiai gam te ah tohkhiak nasep tampi sepsuah in om hi. Misiam-mipil tampi ten Bible dikna te tuh chiantak in mu thei ta uhi (Unger, Old 10).

Jericho khopi a thiltung Joshua 3-6 kikal a kigen te muhkhiak in om hi. Tohkhiak thil te apan hiai khopi tuh Palestine gam a ding a khopi lui pen ahildan langsak hi (Vos 86). Hiai mun ah nasepna liantak-tak mun thum sep in om hi. A masapen tuh 1907 apan 1909 kikal sung a German Oriental Society etkaina a sep ahi. Hiai suizuina thukhitna tuh Joshua, Canaan gam a tun in khopi kull bang ki um khum chih ana om ngei kei chih ahi (Vos 86; Wood,

HAPPY NEW YEAR

Martha Noland

HARMONY of the brethren. (Unaute kituak a omna). Pathian in khat-le-khat kituak diam diam a om ding hon deih hi. Pathian leh Khrist pumkhat ahih bang ua eite leng i kipumkhat ding uh ahi. (Johan 17:20- 23).

ADORATION for God (Pathian zahbawlna) — huai tuh zahtakna piak ahi. Pathian tuh i hinkhua a amasapen a bawl a zahtakna i piak ding ahi (Matthai 6:33).

PRAY to God Pathian kiang a thum ding). Lawmte, sungkuante, mahni a ding, damloute (salam leh khalam) a ding, ban ah gam makaite leh thildang tampi te a ding a thumsak ding. Thumna ding toh kisai te agen baihlam a, himahleh a bawl ahaksa hi. Thumsak in thil i gen ua, himahleh thumna ding in hun i zang kei uhi (1 Thess. 5:17; Kolo. 4:2; 1 Tim. 2:8).

PRAISE GOD (Pathian phat in). Vualzawlina teng hong kipatna Pathian phat in. Phatna ziak a thil hong om ahihleh Pathian toh kizopna manpha i neihte theihna ahi. (Hebrute 13:15; 1 Peter 4:11).

YIELD not to temptation (Khemna ah lut ken), lut khelhna ahi. I khelhna te uh lak a khat ahihleh lungtangkhauhna ahi. Panpih ngen in Pathian lam i nga ding uh, huchi'n A man a zou zou ding in hon bawl ding hi. Amah lam i ngat a, huan A panpihna i pom ut a leh Pathian in suahtakna ding lamppi piak hon chiam hi (1 Korinth-te 10:13).

NOT TO FORSAKE THE ASSEMBLY OF THE CHURCH. (Saptuamte kikhopna taisan ken). Pathianni kia lou in, biakna teng leh Bible sinna teng Pathian biakna leh phatna

ding in poimoh hi. Khalam ann leh khalam khan na ding in mid-week service te poimoh hi (Hebrute 10:25,26).

EVANGELISM - (Tanchinhoih puanzakna) Thupiaklian pen tuh hiai bang in i mu hi, "Khovel mun chih a h pai unla tanchinhoih va hilh un." Hiai in eimah vengsung mite chiat huapp hi. I lawm leh vualte tanchinhoih ngaikhe ding a i chial ding ahi (Matthai 28:19,20).

WORSHIP (Biakna) - Pathian tuh kha leh thutak ahi. Sinsak a om te leh Pathian i biakna te a achitak thei pen a i sepkiak ding ahi. I kiang-i kim a thil omte, bang chituk a kilawm leh deihhuai ahihhang un, i ki pimang sak ding ahi kei hi. (Johan 4:24).

YESTERDAY is gone (Zan a paita hi) - i nunglam a i koih ding uh - maban ading khualna in i kithak pat ding uhi. Hun paisa leh maban ding lung himoh kenla, himahleh tuni a ding sem in. Pathian in hon chiam hiai ahi lel hi (Matthai 6:34).

EAGERNESS to serve (Nasep kithalawpna). Toupa nna sep ding i zong ding a, ginom tak in i sem ding uh. I sep theih ding nna i nei chiat uhi. Bang nna hileh a neu chih a om kei hi. Toupa'n honpiak theihna i neihte i zat ding uh ahi (Matthai 25:14-30).

ASSOCIATION (Kithuahkhawmna) tuh kipolhkhawmna genna mah ahi. Kipolhkhawmna tuh biakna, sepna, kimawl, nekkhawmna hiam, hun zatkhawmna khat peuh peuh leng ahi thei hi. Sinsakna, Toupa Nitak Ann, leh thumna te ah leng kipolhkhawmna om tham hi. (Nasepte 2:42).

READ and study God's Word daily (Niteng in Pathian' Thu sim in). Hiai in Pathian in Khristiante khanna ding a adeihte lam a khang ding in hon panpih ding hi (2 Timothi 2:15). †

Martha Noland, ahihleh preacher tanu ahi a, huan preacher zi leng ahi. Amah leh A pasal Robert Noland tuh Hanoverton, Ohio, USA, ah teng ua, tualsung saptuam te toh semkhawm uhi.

Chang Haksa Hilhchet Baihlam Na

Na lakah TOUPa na **Pathian** a om, hondam ding mi hat; na itnaah a khawl ding, **la-sain** na tungah a **nuam ding hi**

A itna toh hon khamuan in hon hehnem ding hi. Huan thilmak apan thilmak ahil ding hi! Kipahna akiang i tut ziak in **kipahna late toh a kikou khe** hial ding hi! NANGziak a Khovel siampa Pathian in la sa ding chih na ngaihtuah ngei hia?

Thupuankhiak thupi na tel e! "**Toupa Na Pathian**". Amah tuh i Toupa leh Pathian - Thilsiam khempeuh Siamtu - ahihhang in "eite lak a om" hi'n A kigen a - munsang gamlapi a om hilou in, himahleh i lak ua om ahi zaw. Hiai Pathian kua ahia? Amah "thilteng Hihthei" ahi a, huan thuchiam toh i kiang ah thugen hi: Hon hondam ding hi - koimun a pan? bang hileh A tate lauthawngsak khempeuh lak apan, eite A gou manphate i hihziak in.

Bang-chituk a theihsiamna Pathian in nei adiam?

Ei mihing khelhna a puka te Amah a ding a manpha hon hisak a, Amah lung sukha ihih mai mah! I gamtat dan a amah **kipak a thanuam sak** thei ihih dan hon hilh hi! Thilhihthei Pathian in KEI, A ta, hon khawtuah thupi nasa kei maw, huchi a amah lungtang nuamsak a kipahna a ka dim sak theihna ding in? Mihingte amah mel bang pu a bawl a om ahildan thupilua hi — huchi a Pathian in a thu a agen mah bang a Amah lam lunggulhna i neih na ding in. Eite kipahna tuh Amahmah eite tung a kipahna toh teh in mihing-chiah lel ahi. A puaknat ding i bawlsak ngei uhia?

pha chih chetna stamp te ziak a India in a danbohsia bang a akoih khak ding awlmohna a om ziak ahi. Huaibang a tun ding uthuai ka sa kei ua, huaiziakin koute sang a tangnel tak a va enkaithei dingte kiang ah huai nasepna tuh ka pekhia uhi.

Karachi a thugentute lak khat tuh lungphu natna ziak in naupang chik in si hi. A dangkhatpen ahihleh a pu-apate gouluah ding in India ah kiknawn hi. Akhente USA leh Canada ah kipem uhi. A tanu USA a laisim ding a asawlkhiak zoh sawtlou in khalam a hata theih unaunu khat in hon sih san hi. A tanu, Aseema Songtd in Khristian pasal kitenpih a huan Toupa saptuam ah gin om in omden a, St. Louise, MO. ah teng hi. Hon na sihsanta preacher pa tapa toh a chang chang in ka kithuzak ua, hiamhelh kum tampi Karachi a saptuamte kuaman a va veh khak louh ziak un, ginna a adinmun leh biakkhawmna mun sagih a om a chihpen chetna om chiahlou hi.

Lahore ah, Asghar Ali tuh Hogans' om tung lai in piangthak hi. Muslim sahkhua zui mi ahihna ah, Asghar in a suangkuanmite apan bawlsiatna tampi tuak hi, ahihhangin tuni dong in thugentu muanhuai leh makai ginom hiden hi. Azi toh a tanu ngate toh a sungkuan un Lahore a bekhawmte lak a kimkhat bang pha uhi.

Nadang khenkhat leng patkhiak in na om hi. A sip-sip in ka va thei vek kei a, huaiziak in gen leng ka hon sawm dah ding hi. Huchi himahleh, Apaia October kha a tuilian a hong om tak in, unaupa



Asghar and Rahat Ali, with their “Five Dils” (“Dil” in Urdu means “of the heart”, and Dil is the first part of the name of each daughter.) Dilnawaz (one of the “Dils”) has helped much with the relief work. This picture was made long ago; all are married now, with families.

“Israelites” 47). Kum 1930 in, mi khat amin John Garstang kichi khat in huai mun te mah ah tohkhiak a suizuina hon pan thak hi. Amah nasep na in kumtehna vanzat changkang zaw (pottery chronology) leh a changkang zaw vanzat dangte hon zang hi. Garstang in khopi kulhbang a thuah a kilam, leibel siate, ann leh khopi nuaisiah a mei a hal a om ahihdan chetna tampi mukhia hi (Wood, “Israelites” 49; Vos 87). Aman a tehna ah, khopi tuh Jushua in 1400 B.C a ahisiat ahihdan chetna pia a (Free 131), huai in ngaihnan kibanglou tampi piangsak hi.

Hiai ngaihnan kibanglou hong piankhiak na ziak ahihleh scholar tampiten Israelte Canaan a luah hun ding a baihlua a sak ziak uh ahi. Nuihzatbawl na a neimite ngaihnan tuh theihna masa neilou leh Israel ten Aigupta a pawtsan hun ding ua gintak lungsim a neihsa aneihziak uh hin gen hi. Scholars ten a lungsim uah Aigupta a pan a potkhiakna leh canaan gam lak hun ding lungsim a neihsa nei uleh a thil muhsuah tuh pompihlou chi'n Garstang in gen hi (Free 132.)

Tohkhiak na nasep thumveina tuh 1952 kum in Kathleen Kenyon in pan nawn hi. A nasep in 1958 tan daih a huan amuhkhiak tuh Jushua hunlai in Jericho khopi in kulh bang neilou chih ahi. Amah a tehna ah Jericho kisiat tuh Garstang gen sang in kum 150 masa zaw hi (Wood, “Israelites” 52). Huchi himahleh, a nasepte tuh, asih zoh kum bangzah hiam nung 1981 a suahkhiak in om pan hi. Dr. Bryant G. Wood in hiai publication zang a, huan khat kum 1982 adang 1983, Jericho muhkhiakna etthak kikna ding in zang hi (Wood, “Israelites” 49).

Wood in Kenyon' sepsuahte tuh nouneltak leh pilvangtak a a bawl ahihdan mukhia hi. A diklou amuh khiak ahihleh a (Kenyon) tehna dan te ahi. Kenyon in Jericho puksiatna a tehna tuh leibel kisia 150,000 a mun aomte hilou a huai mun a omkhalou leibel kisia te a pan ahiz ziak ahi (Wood, “Israelites” 50; Free 132). Amah zonna mun ahihleh khopi sung a mitagahte tenna lak munte hikha a, bel mantam leh gamdang a pan hong kipawlut te muh ding lam et huailou hi (Wood “Israelites” 50).

Kenyon in kulhbang thuanhah a ki bawl musuah a, Garstang in a muhsuahlouh manpha mah mah ahi. A bul a leisai vum nuai ah lei kichim louhna ding a suang lep om hi. A tung ah, khopi tatgahna lam pang a leisai vum tan ah, kulh umna leidai muh in om hi. Hiai tung ah lei a bawl bang muh in om hi. Hiai bang omsun te leng zulmang gai ta hi. Himahleh, huaimun a teklei kizang te tuh leitohlouh na ding a suang bang kibawl te pawlam ah muh in om uhi. Kenyon in a thukhitna ah, kulhbang te puk suk ua huai ah melmate hong kaltou in khopi hong lut uh chin na gen hi (Wood, “Israelites” 53, 56).

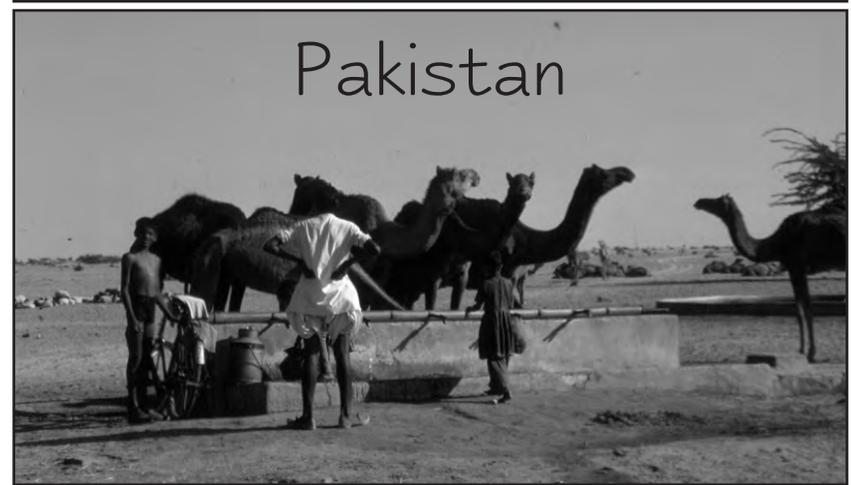
Ceramic a kibawl bel te, suangmeihol apan carbon dating kibawlte, a mun stratigraphy kibawlte, leh Aiguptate dawibuk kimukhiate tuh Garstang in Jericho lak hun chi a a gen toh kibang uhi. Hiai thu toh kisai a lai agelhna ah, Wood in hiai na gen hi, "Tohkhiak a muhsuah thilte leh Bible a kigente kibatna kiningchingtak muh ding om hi" (Wood, "Israelites" 57). Wood' thukhitna tuh midang Piotr Bienkowski chihte khawng in ginlahna nei ua, himahleh a selna te uh pomtak hihlouhdan chian zel hi. (Wood, "Bienkowski" 49). Bible sung a Joshua'n Jericho a lakna kigelhte gintaklauh na ding bangmah a om kei hi.

Tangthu mai bang a kiselna hun sawt ana sawt hang in, muhsuahte a kipan in Jericho khopi tuh Bible a kigen bang a hihsiat a om ahi. Tohkhiak a telsuina te in Thukhunlui a Bible thugen te dikna pe tou den hi. Bible tuh Pathian hatkhum a piak a hi chih gingta khempuhten hiai chetna te a poimoh behlap tuan kei ua, himahleh, hiai thute midangte kiang a Bible dikna lahna ding a phatuam ahi uhi.

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Betty Burton Choate

Luis Cusi

1961 kum in, Gordon leh Jane Hogan, a tate u toh, Pakistan gam a Lahore teng ding leh, 98% Muslim omna gam a Toupa Saptuam phutkhe ding in va khosa uhi. Huai hunlai in Islam Kulmut te a om nai kei uhi, huaiziakin zalentak leh kipaktak in a nna te uh sem in mi kuapeuhmah te kimuhiph thei ua, huan Pathian a theihna ding uh hunlemtang bawlsak thei uhi.

February 1962 in, J.C. leh Kei, ka tanu ngaungek Sheila toh Pakistan ah ka hoh uhi. Kum li ka va tenna uh mel 800 a gamla Karachi Tumlam a ka zinsuak ma un a thil bawldan te u leh nasep dan te ua pan zil ding in Hogans te kiang ah kha thum tak ka taam malam uhi.

Huai hun lai in, biakkhawmna tuam tuam huai khopi nihte leh a kiang-akim a khawta te ah phuhkhiak in om hi. Gospel meeting te neih in om a, laibu te sutkhiak in om a, Bible correspondence course te nautang lak ah hawm in om a, huan minautangte lak a saptuam theih a aomna ding in advertisement te bawl in om hi. Hogans leh a sungkuante tuh nna awng hihdim ding in Singapore ah kisuan uhi. Kou leng inkuan dangkhat in Karachi ah hong khekkhia ua, huan Srilanka ah ka kisuan masa ua sawtlou nung in New Delhi, India ah ka kisuan uhi. Tun Pakistan ah gamdang missionary kuamah in nna sem kei ua, huan a gamsung a saptuamte tanchin bangmah theih leng om nawn kei hi. India leh Pakistan kimelmakna te ziak in, J.C. tuh ka paikhiak ua pan in nihvei hiam, thumvei hiam lel Pakistan va pha nawn a, a pasport a Pakistan va

Shem leh Naeem in kithuahpih uhi. Khristian tuilian thuakte tuh kiensak ding leh panpihna ka hawm te uh sang ding in hong pai uhi. A vek pi'n, tangbuang bawm 460, antang, sathau, dal, chini, sahbon, singpi te, leh puansawpna sahbon - inkuan khkat ah lom-nih chiat ka pia uhi.



BACKGROUND

Pakistan zuan a ka kuankhiak lai un, ka tup-le-ngim pipen u ahileh tuilian thuak, inn neilou mihing maktaduai 2, leh mihing maktaduai 20 thuakte lak a Khristiante kiang a panpihna va piak ahi ahi. Zangna dopna (Initial relief), chih ziak ahileh hiai etkhia-kna a sepkiak teng tuh Pakistan a Khrist' Saptuamte dinmun theihshiam na ding a lampi hon bawlsaktu ding ahi a huan huai tuh "vukkhall mong" mu lel hi din pan ding ahi.

2005 kum a Pakistan mallam a Balakot Khopi a zinling ka buai-



Luis Cusi leh Philipines a om "MARCH" kichi a team ua pan member khenkhatte toh panpihna piak ding lunggulh uhi. Luis ("Chito") in Philippine a huihpi thuakte panpihna ding a laithot akhak kiang ah tuilian thuakte panpihna ding sum-le-pai a omtheih leh chi'n hon gelh hi. Reports te kimuh dan in gamtuam tuam ten panpihna sum-le-pai a thohkhawmte uh Muslim heutu ten amau dehdan a zang in, khristiante kiang ah Islam ahieh kei ding ua leh a pe ut kei uhi. US a Toupa' saptuam a miten a thuakte panpih na ding in a lungtang uh hon hong nawn uhi. Anuai a report te unaupa Cusi in ahon bawl ahi:

PAKISTAN A NA ZIN NA BANG ACHI A?

by Chito Cusi

October. 5, in ka team uh MARCH for Christ Pakistan Flood Relief a mi thum te Lahore zuan in ka zinkhia uhi. Pakistan ka zin masak na pen ahi a, Dr. Gerry Teves leh physio-therapist Shem Sameon a ding in a nihveina uh ahi a, amasatuh MARCH medical team a mi 6 zinling in Balakot City (northern Pakistan), October, 2005 kum a nuai lai a ahohna uh ahi.

WAR-NINGS!!!

Masang in Pakistan tuh kum 5 masang bangnawn kei hi. Bombpuak, gamthu a buai, tatgahna, dou-le-gal, Taliban, Al Qaeda, leh Khyber Pass (NATO sepaihte Afghanistan a lutna ding ua lampi khat omsun ahi) a buainate, huai teng teng tuh hunpaise toh kibangnawn kei hi. Lawmhoih khat in hiai bang in chi hi, "Pakistan a pan dam a nahong kileh kik ualeh, Ka sam kamet kiau ding!" Hon khamkhawl na ding ziak hoihtak nei hi — thusuah teng ah muhdng om hi! US drone attack ziak in Pakistan sepaihte gamgi chin ah si ua huan Pakistan in a thuknawn na in Khyber Pass khak ua, NATO sepaih Afganistan a Al-Qaeda dou a ome suply lampi khaktan uhi! Seppih ding a ka guan uh preacher in news tamlou hon kum in, tu nai zek in tuilian thuak panpihna nasem thum hankhuk daichik a vui a om muhkhiak in om hon chi hi - hon hihlau sawm adiam? Koute'n leng tuak leng honchi adiam?

"Pakisan lah bang chia?" chi a dot a ka om chiang in, lungtang a hong lang masapen ahileh Enigma ahi; a khatna tak ka theihlouw hang in "A haksa" ka chi sek hi. Tuzan a ka khutzung a kawka ka etzui leh Merriam-Webster in hiai bang na ci hi: "1. an obscure speech or writing, 2. something hard to understand or explain, or, 3. an inscrutable or mysterious person."

Gam khat genna ding in, Free Online Dictionary in ENIGMA

chih thumal tuh hiai bang in gen hi: Hiai gam tuh gamdangte a ding a theihshiam haksah ahi.

ALEH PAKISTAN KA ZIN NA UH BANGCHI A HIA LE? Bangziak a Enigma tuh ka lungsim a hong kilang masapen ahia chih ka hon gen ding. Movie apan a munkhat lak khiak mah a bang a, huan camera a lak a om pen nang mah na bang hi. Sabengtung kai therate leh cycle te ban ah rickshaw engine nei te, motorcycle, leh car te tuh lamliam a tai khawm in, lam tungtawn a mek ging in omden ua - huaibangte tuh lamneu, lamlian, bazar munte ah muh ding om zel zel hi. Pasalten a tawndan un puannoug hiam, eng hiam, dum hiam silh ua, mukmul sau, lukhu khu ua; numeite tuh kicheidan tuam tuam in a lutang te uh a mai tan in khuh in a mit kia uh dawksak ua, huchi'n a lamliante ah ngeina bang in pai uhi. Huan a hon muh muh chiang un, a mitte un hon en den uhi. Huaibang te lak a nang om dan in kingaihtuah mah dih. Kava om lai hun sung teng un, inlam zuan ding a airport ka tun ma teng un tourist kuamah muh ding om kei a, mikang khat lel leng muh ding om kei hi.

RAISON D'ETRE

Panpihna nasep tuh MARCH for Christ - Medical Action for Relief, counseling and Healing te a ding in raison d'etre (hinna san) ahi gige a - nna khempeuh Khrist' min a sep hi a, huan Khrist thupi na ding in. 1990 kum a Philippines mallam a Baguio khopi a zinling nasatak om in hiai Khristian doctor 20, dentist te, nurse te, preacherte leh mi naran te hong kipunkhawm sak hi. A lungtup uh ahieh leh siatna hong tun chiang mite Pathian lam kawkmuh leh siatna lak a Pathian' itna muhsuah ahi. 1990 kum a pan, Pathian hehpihna in, hiai MARCH for Christ ten Philippines gam a tuikulhte leh haksatna tuak gige Asia gam a om (Sri Lanka, Indonesia, Myanmar, Bangladesh, Pakistan, leh Cambodia — buailou a nasep theih patna) ah mission nasep 54 vei nei ta ua, Khrist Saptuamte kia toh sepkhawm in om hi. Mun khenkhat ah, hiai nasephoihte tungtawn in saptuam khansak in om a, huan mun khenkhatte ah saptuam phuhkhiak in om hi, myanmar gam tanpha in. Huchi ahiehziakin, haksatna a pumdim Pakistan in Himalya mual tung a vukkhah zul ziaak a tuilian thuak kia hilou, panpihna van te toh sahkhua khek a Islam a lutsak a sawm na te un hon hihlou ding a diam?

“MARCH a sem mite tuh haksathuakte lam ah tai ua, huan a a pumpel in a paisan kei uhi!” Ed Poblete — MARCH a co-founder in chi hi. Pakistan a koute a ding a Pathian' nasepna hong kidoh

te a muanna koih in, ka kuan khe ta uhi. Gideon leh a sepaih mi 300 te bang in, kou mi 3 te tuh Islam kulmut te duatmah mah na gam chi a theih a om na gam ka zuan ua, huan Pathian kiang ah vanzat-poimoh te hong hih pungsak a kong hon hongsak ding in ka thum uhi. Pathian in Mideante zohna ding a khuam thum 3 a zat te bang in ka kikoih uhi.

Pathian in ka thumna te uh hon dawng in, ka vanzatte uh hon hihpungsak na hia? Nang mah in thukhen tu in pang in.

Dak 10:30 PM, Oct. 5, in Lahore ka tung ua, zankim in hotel ka tung uhi. Zingkal 8:30 AM in Philippine Consul in Lahore General Hospital a meeting leh press conference a tel ding in hong pi hi. Hospital a miliante, Dr. Salahuddin Khan makaih in, Consul Rizwan Fareed, leh adang dang ten, MARCH for Christ relief team



te tuh nationwide television ah hon present uhi. Tomchik sung in ambulance a tuang in Muza-Fargargh lam ka zuan pah ua - dakkal 7 khawng ka tai uhi. Kiginni dong Muzaffargargh a ka om lel lai un, October 9 in Dr. Gerry Teves tuh LGH Dr. Mohammed Andnan Bhutta toh kithuah ua, mi ngaihhuai mah mah, English leh Spanish pau zangthei ahi. Kithuah in damlou a sang-a-sim, khawta 5, tuilian in a nawkkhak gam leh refugee camp omna kim lak te apan enkol uhi. Shem leh Kei toh Naeem Sabir, Sahiwal Church of Christ a preacher ka kithuah ua, panpihna vante guangtup in leh huai mun a Khristian sungkuan 132 te kiang ah ka hawm uhi.

Muzaffargargh apan in, dakkal thum-leh-akim khawng hong nung kik in, Sahiwal Khopi ka hong tung ua, hiaimun ah om in saptuamte toh ka pawtsan pha un ka semkhawm uhi. Dr. Teves tuh Dr. Aftab leh azi Dr. Sabia toh kithuah ua, medical camp te guan ua, unaute leh vengsung a Muslim te tuh Pathianni sunnung akipan in Thohtanna sunnung teng in en zel uhi. Thohlehni chiang in, Dr. Teves in amah kia in Okarra khopi ah medical camp nei a

lacca khua inn 300 lak omna muh ah ahi. Eric leh preacher dangte toh sem khawm ding a kiknawn ding tuh ka muhkhawl na uh ahi. Dr. Gerry in 2011 in Lahore Hospital a Eye Camp neih ding leh Malacca a medical camp neih ding hon sawm hi.

Naeem in Lahore leh aseh vel a sem preacher 16 te hon kimuhpih ding chiam a, huan Peshawar leh Pakistan sung a khopi dang gam-lapi-pi a omte toh.

GENPHATNA LEH/MABAN A KISAKKHOLHNA

2010

Phalbi kha hongtung dingte ah unaute kiningchingtak in kisak-kholhna ka pe zou kei ua, himahleh unaunu Dilnawaz kiang ah blanket leh puanlumte leina ding sum ka thon ua, huai tuh unaute Eric leh Naeem in ana hawm ding uh ahi.

2011

Report ka piak masak na ah, Khrist Saptuam a preacher thum ka kimuhpih uh chih ka gen kha a, huan 2011 kum a Eye Camp leh Medical Camp neih ding ka genkhakte uh thanop pih mah mah uh ahihdan ka taklang kha hi. Khawta khat Malacca kichi Lahore khopi sung a om ah Muslim 300, Catholic leh Anglican sungkuan bangzah hiam om ua huaite lak a preacher hangsan mah mah i neithe uh Jesu' itna a hilh thei uhi. I preacher te mahmah leng Pathian thu theihna leh hehpihna a khang ding in i panpih kha ding ahi. Amaute toh kithuah a, sepkhawm na in preacher te tuh piching zaw ding in khangsak ding hi.

LESSONS

Clinic masapen ka zoh ua, Sahiwal a kiknawn chiang un Naeem lauthongna ziaik ka thei pan ding uhi. Koumau kia a gate a pawt-khiak hiam, lampi a pai hiam hon phalsak het kei hi. Biak in compound na ngawn AK 47 leh leh shotgun te a ven in om hi. Akhenchiang in tan-in a tang mah ka bang uhi aziak ahiehleh midangte toh kivehtuah a kiholim te chindan a kinei kha den ahieh man in.

Kha tamlou paita in (kumkhat bang paita hia leh), Khristian mi nih Naeem toh Bible sinkhawm te tuh tract hawm a apailai un police ten man uhi. Tan-in a koih a om in leh Mohammed gensia chia a ngoh in om uhi. Vaihawmna inn lam zuan a apai lai un, muslim mi nih in naichik a pan in na kaplum uhi. Khristianten a sihna ziaik un kiphinna nei ua, lamliante ah gari-lim te hal uhi. Naeem tuh a thattu-te hekna bawlte lak a makai pen ahi. Huaiziaik in, saptuamte leh amah hinkhua ah sih tanpha a vau in om hi. Miteng a



**Atung: Tuilian ziaik a hihsiat a om tenna inn.
Anuai: Tuilian thuakte a ding a pansan din aidakbuk.**



pih lai un, Ashgar Ali inn a Khrist' saptuam mi tamlou kikhawmte kia ka musuah uhi. Amah tuh Gordon Hogan in baptisma a piak chikawm in hon kawkmuh ahi a, a muan mah mah khat leng ahi. Hiai inn a bekhawm te chihlough, unau dang Pakistan a om chih him him ka thei kei uhi.

2010 mission a ding a ka kisak kholh lai un, Sahiwal Church of Christ a mi Naeem Sabir ka contact thei uhi. British Bible School a kai ngei Filipino mi khenkhatte toh kaikhawm a hih na a pan theih in a na om ta hi. Ka kansui sau-sau chiang un, John Myer, Little Mountain (Huntsville, Alabama) a Church of Christ a thugentu'n muanhuai a hihdan hon gen a huan August, 2010 a Sahiwal va pha

ngei ahihdan ka thei uhi. Unaupa Sabir in Pakistan pumpi a Khristian 7000 om ahihdan a laithot a ahon gelh te mak ka na sa ua, huan Lahore ah biakkhawmna bangzah hiam om a, Sahiwal leh gamsung a khopi lian dang-dangte a leng om chi hi. Chet ut huai ka sak te uh hiaite ahi.

Huchi'n, sum-le-paite khonkhawm zou in, leh thuzak dingte thuzak khin in, Pakistan a ding in ka kuan khe ta ua, ngim a omte anuai a bang ahi uhi:

1. Naeem toh kimuh tuah Pakistan a Khristian om a chihite zonkh-
iak ding, huan;

2. Tuilian thuak a om Khristiante kiang a panpihna piak a, dam-
dawi a poimoh bang ua kithuahpih ding; banah,

3. Medical group bang hileh, Lahore a om Philippine Consul in
semkhawm dia hon kawkmuh penpen toh koulak a Doctor nih te
semkhawm ding uhi. A tung in, hiaipen Philippine National Red
Cross hi ding in ka ngaihtuah ua; himahleh Lahore General Hos-
pital ana hi zaw hi.

SEPSUAH A OMTE

DAMDAMI LEH PANPIHNA TE:

1. **MUZAFFARGARGH** (Population est. 3 million) — Dr. Ger-
ry Teves ahileh Lahore General Hospital's a sem Dr. Mohammed
Andnan Bhutta toh kithuah in Muzaffargargh a pan a dakkal khat
leh nih a hohna phak mun te a khawta bangzah hiam apan tuilian
thuak mi 2000 te va don uhi.

a. Tangbuang bawm 135, antang, sathau, dal, pickles, chini, singpi
te, sahbon leh puansawpna sahbon te unaute kiang ah hawmkhiak
in om hi.

b. Rubina tungtawn in, puankhui a nek-tak zonna ding patna
ding in sum ka pe khia uhi. Aman puankhui a a sum sinna hon
puah ding a huan huai kawm-kawm in huaibang lunglutna neite
kiang ah a sinsak ding ahi.

2. **SAHIWAL** (Population est. 3 million) — Dr. Gerry Teves tuh
doctor dang mi nih, Sahiwal Church of Christ a kipan, Dr. Sabia
(Naeem sanggam nu) leh Dr. Zafar Aftab (a makpa) toh kithuah
in aman bei in medical camp, Pathianni sunnung leh Thohtanni,
nitum in nei zel uhi. Hiai hun te ah unaute leh muslim te kigawm
in damlou 300 val don kha uhi.

a. Tangbuang bawm 90, antang, sathau, dal, chini, singpi te, sah-
bon leh puansawpna sahbon te, avekpi'n biakin a hawm ding leh



koi hoih ding in kep in om hi.

b. Bicycle wheelchair unau a kong zeng khat kiang ah piak ahi.
Huai wheelchair tuh leipah theih ding in om kei a, ka hong kipat-
khiak ni ua deliver ding din mun in om hi.

c. Unaute khat, a ta 4te lai siam thei mah mah khat kiang ah a tui-
tion fee ding uh tamlou (10,000 rupees) panpihna piak ahi.

3. **OKARA**—Thohlehni, Oct.
13, ni'n Dr. Gerry leh PT Shem
Sameon te Naeem, khawta khat,
Bethehelum a kamlettu a pang
toh kithuah in damlou mi 100 val
te don in, a kiang uah damdawite
pia uhi.

a. Tangbuang bawm 80, antang,
sathau, dal, chini, singpi te, sah-
bon leh puansawpna sahbon te ki
hawm hi.

LAHORE SAPTUAM A PRE- CHER THUMTE KIMUHPIH

Eric leh preacher dang nihte
kimuhpih tuh lohchinna khat ka
sa uhi aziak ahileh Lahore a un-
aute toh kithuahkhawmna ding a
lampi hon bawlsak ahizhiak in.
Eric mapi na a inn a kikhawm te
tuh Lahore khawnawl a om Ma-



KHRIST' SAPTUAM AH THAHDAAH NADING HUN OM MAN LOU HI!

HIAI A NASEP HOIHITE NGAIHTUAH LE CHIN CHI A HON
HASOT UT KA HI UH;

la un la, panpih unla, gen zak unla, phattuampih unla, huan unaute
naseptung tawn in nangle Khrist' thu thehdalh in.



WBS

Pathian a ding a gahsuaah ding in leh a baak
hah na ut hia? World Bible School sinsaktuten
ahon panpih thei uhi. WBS Office 9512-345-
8190) hopih in. Ahinkeileh tamzaw theihna
ding in wbsinfo@wbschool.org ah gelh in.
Khamangthangte ading in na hun sim in!

GOSPEL BROADCASTING NETWORK

Satellite Cable Network tungtawn a USA gam
leh Khovel pumpi a tanchinhoih genna ding
a Khrist' saptuam ten a nasepna uh na panpih
thei hi. panpihna ding in thilpiak GBN, P.O Box
23604, Chattanooga, TN 37422, ah na thon
thei hi. Log on to WWW.GBNTV.ORG



*"Currently Issues from a Distinc-
tively Christian Point of View"*-

"Think" magazine thupi ahi.

Phone: 866-313-6474; email:

mail@focuspress.org; Website: www.focuspress.org. Brad Harrub,
Jim Palmer and Dewayne Bryant ten ginna -khanna ding in seminar
nei zel uhi.



Sum tamlou seng
in na veng na pam
ah hiai thugin a dik
khanih hal teng a

suak tungtawn in na gen theih hi. Vengsung a Saptuam address bang
in a piak theih hi. Phone: 256-435-9356; email:info@jvillecoc.org;
Web site: www.HousetoHouse.com

SIMTUTE LUNGTANG APAN

ding a medical camp bawl ahihlai in, Muslim numeite, bhurka a
amai uh tuamte tuh ka numei tonpih te uh chek uhi, huchi'n bomb
puakthei banghiam a om ding venna in. Numei khat ki ensak ding
a hongpai tuh - kum sawmnga khawng ahi ta ding - line a kivual
teng in zahtakna toh mai apiak chiat uh maksak in om hi. A tapa
tuh Taliban te panpih ding a Afganistan hoh ahihdan ka thei khia
uhi, huan huaiziak tak a a veng sung a miten zahtak uh a na hi.

Huai mun a ka omlai ua puakthei bangmah hihpuak ahihlauh
ziak in kipahhuai kasa uhi, himahleh ka sungkuan te a ding un lau-
thawnghuai tampi om hi. Muzaffargargh a ka omlel lai un, Karachi
ah bomb puak a, asi leh a liam mi tampi om uhi. Nitamlou nung in,
Taliban ten NATO sepaih Khyber Pass a tang te va kap ua, thautui
pua gari 54 hal ua, huan neek le dawn ding pua gari 10 te tung ah
vaihawm uhi. Sahiwal khua a ka paikhiak lai un, NATO lenna kia
a, Filipinos te mi 6 si uhi - koute a ding in lenna gamla mah mah lai
a, himahleh Dr. Gerry in a sanggamnu a kipan phone ngah a bitna
u hiam chih hon kan hi.

Himahleh, Toupan lem a sak leh 2011 in ka kiknawn ding uhi.

Ka lak ua khenkhatte pai utnawn kei mah leh uh, kiknawn na
ding ziak tampi om hi. Khatna ah, hiai ka zinna uh mit hong vak
sak tu ahi. Panpihna pia a hoh lel hilou in, Pakistan a Khrist' sap-
tuam te toh kisai tamsem theih ut a hoh ka hi ua, huan huaibang
mun lauhuai a unaute hatsakna ding a hunlemtang ahi. A hangsan
mah mah ua, huan hiai hansanna leh Toupa a itna te uh i tha i pe
thak ding uh ahi.

Nih na, phalbi a sawt ding a, huan sum-le-pai kipia te tuh nekman
ding leh puanlum tamlou leina ding a daih lel ahi. Peshawar leh
Karachi a unaute leng va pha ban nailou ki hi zawmah hi.

Thumna ah, Pathian apan sapna mu ihi uh. Inlam zuan kawm a
Lahore a preacherte toh kimuh tuahna te tuh sepding tampi nei
ihihdan Pathian in hon theihsak na ahi.

Jonah banglou tak in, i Nineveh khua uah i kik ding uh ahi. Pa-
kistan tuh NATO te a ding a tuipi apan a Afganistan lut theihna
lampi omsun ahi a, Pakistan tuh Islam kulmut te duat mah mah
ahihleh, i lawm Muslim te leh a makaite uh lungtang i sawkphak
na ding a lampi leng ahi hi.

PANPIHTU NEILOUTE PANPIH DING IN BAN NA HON ZAK DIAM?

Luis "Chito" Cusi ahihleh Philippines a Khristian khat ahi a,
MARCH for Christ te toh semkhawm hi. Volunteer professional



Mack Lyon in **SEARCH TV** programs ana bawl te broadcast **TV Staion 76, radio satation 41, cable system 192, leh satellite system 5 (Dish, GBN, American Life, Direct TV, leh INSP)** te ah khahkhiak in om hi. Hiai sinsaknate apan phattuam pih inla, tanchinhoih genna panpih in. **Phone: 800-321-8633; email: search@searchtv.org; Website: www.searchtv.org.**



Unaute lak a magazine upapen, Neil Anderson Editor hihna a kibawl **The Gospel Advocate** tuh Bible sinsaknate leh tulai a saptuam buainate leh mamohite ah chitak touden hi. Kha teng a thutak a suahkhiakte ah nasatakin na phattuampih ding hi. **Phone: 800-251-8446; Web site: www.gospeladvocate.com**

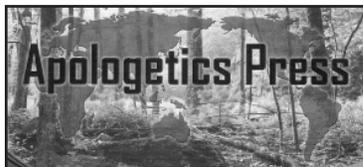
Restoration Radio Network International tuh Roy Beasley makaih a bawl ahi a, short wave radio zang in Sappau, French, Phillippine, Spanish leh Arabic pau zangte lak ah gen in om a, huai ban ah **"Apollos Follow-Up Program"** in zui hi. **Phone: 615-833-4771; Web site: www.rrni.org.** Radio tungtawn a tanchinhoih phuanzakna na panpih thei hi.



Gospel Gazette Online ahihleh peek 20, khateng a internet tungtawn a suak ahi a, 1999 kum a louise leh Bonnie Rushmore in ana patkhiak uh ahi. Laigelh asang a sim, Khristian gin omten na gelhte uh koih ahi a huan online search tungtawn in zonkhiak theih vek ahi. GGO tuh khovel pumpi ah a thawn in a ettheih a, huan missionary ten leng a phaktheihlough na gam a mi ten leng naktak in enthei zel uhi. (**www.gospelgazette.com**)



Apologetics Press tuh kum tampi Khri's Saptuam te aw ana hi gige a, chiangtak, ngaihtak leh Bible toh kituak in **Creation/Evolution, the Godhead, Lai-siangthou hatkhum a omna, leh ginna**



toh kisai a dotna tampite kigenna ahi. Dave Miller in DVD hoih tak **The Silencing of God in America leh The Quran** kichite ana bawl khia hi. **Phone: 800-234-8558; web site: www.ApologeticPress.org**

PATHIANTHU GENZAK NA DING IN BANG NAHIH THEI A?

Africa gam a khawta khat a om hiam, India a khopi liante a om hiam, ahihkeileh South America a gammang lak a om bang in kingaihtuah zual mah dih. A kisetheilou kha na hi a, a kisethei pumpi a teng nahi. Mi teng in a tuah ding tangtawn vaihawmna tuak ding in bangchin na kisa khawl a?

- ✿ **Na omna veng/gam ah Khri's Saptuam a om hia, huchi a tanchinhoih kigen na ngaihkhaki theihna ding in? Khovel mun tampi ah a dawanna tuh "ii" ahi.**
- ✿ **Na veng /gam ah Bible leina ding mun om hia? Bible tuh pau tampi a lehkhaki himahleh, khota a teng ten aleitheihna ding laibu zuakna nei lou nak uhi. Huaiziakin mi tampite a dawanna tuh "ii" chih ahi.**
- ✿ **Thutak mu a, Khristian nahih tak aleh nazil beh theihna ding a laibu leina ding mun na thei hia? Mitampite a ding in a dawanna tuh "ii" chih ahi.**

Gingtu hikhilou te insung a khangkhia a, na nu-le-pa zuih sahkhuah zui leh, na hong teek a, na hong sih chiang in, tangtawn mun a na theihkhak ngeilouh Pathian natuak ding hi. Huai tuh bangchituk a chizauhui ahi ding hiam! Huai hun tuh akhen te ading in HINNA ahi ding hi.

Mass media-radio programs, TV, leh laigelh te - tungtawn in theihtawp suah in Pathian thu, lam-etna tam neilou mite kiang ah ka puangzak uhi. Thutak Aw kisuah na te akimkhat phial saptuamte leh mi mal-mal, khalam a akhan na ding ua simding neilou te kiang ah manbei in khak ahi. Asuah teng a thotkhiakna ding a \$8,000 kiseng te a zat ding in un-aute kiang ah khateng a \$35 hon panpih ding in ki ngen hi. A tunga mite hehpihna leh awlmohna ziaak in hiai hotdamna Tanchinhoih puangzak na nahong panpih diam?

Hiai poimoh panpih na ding in anuai a munte ah thon in:

THE VOICE OF TRUTH INTERNATIONAL

Box 72, Winona, MS 38967

Panpih ut nahih dan akin zaw a na hilh utleh 662-283-1192 ah hilh inla, ahihkei leh E-Mail tungtawn in na hilh thei hi.

Choate@WorldEvangelism.org

Website: WorldEvangelism.org

OR

THUTAK AW VANNUAI AH

Zion Veng, New Lamka

Churachandpur, Manipur, Pin-795128

Contact: Mob: 8974460428 | Email: **preachtoday_cocd@rediffmail.com**