

Pathian' Khovel Sung ah: **THUBULPI SINLAITE**

J.C. Choate' gelh

Bangziaka i ginte Gingta i hi ua



Mihingte pe ngaihtuah theihna nei i hih bang un i thuzakte kaikhawm in i zilkhiakte uh etchetna i neih zoh Chiang un, tua theihna om pansan in i manohna ding lam i telzel uhi. Huciz-iaikin, huchibang thil i hihte kawmkal ah, "**BANGZIAK**" chih thupi i paipih a poimoh kholdiak hi. Hiai laibu sung a sinlaite pen huchi bang dotna poimoh tengteng dawnna ding'a bawl ahi.

J.C. Choate ahihleh Khri's Saptuante lak a Missionary leh thugentu khat ahi. Aman Laibu tampi ana gelkhia a, huan Radio leh Television tung-tawn a tanchinhoih puanzak na ah pan nasatak in ana lahi.

BANGZIAK A
I GINTE GINGTA I HI UA
(Why Believe What We Believe)

Bu-1



J.C. CHOATE

thumna lamah, thum teitei unla; Misiangthoute taksapna ah taksap awng-hu unla; mikhualte kipahpihin om nilouh un. Honsawite vualjawl sak unla, vualjawl unla, hamsiat kei un. Kipakte kipahpih unla, kapte kahpih un. Ngaihtuah kibangin om chiat un, Kingaihtuah sang lo kei unla, mi neuneu kithuahpih jaw un. Kipil sak kei un. Kua gitlouh leng gilouin thuk kei un. Mi tengteng muhin thil kilawm ngaihtuah un. A theih liai leh, noumau lam-bek, mi tengteng toh kituakin om un. Deihtakte aw, phu kila kei unla, Pathian tuh hehna awn jaw un, Phulak himhim kei lak ding ahi, ken ka thuk ding, Toupan a chi, chih gelh ahi ngala. Huaijiakin, na melma a gilkiel leh nek ding pia inla; adangtak leh dawn ding pia in; huchibang na hih leh a lu tungah meiam na sekkhawm ahi ding hi. Gitlouh zohin om kenla, hoihnain gilou zou jaw in.” (Rom.12:9-21).

Khristian sahkua zuituten a mihinpihte uh tung a thil hoih hih a gingta uhi. Hiai in tasamte panpih, tagah leh meitheite etkol chihte a huamtel hi. Khri in “*Na vak uh mi mit muh dingin vak hen, huchiin na thilhih hoihte uh a mu ding ua, na Pa uh vana om a pahtawi thei ding uh.*”(Matt. 5:16) achi hi.

Hiai gam hia ahihkeileh gam khat peuhpeuh hiam, ahihkeileh khovel pumpi a gam tengteng a hichibang khristian sahkua sung a nasepna hong kizat vek chiangin, mi tengteng in a phattuampih ding uhi. Huai ban ah mi tam semsem in khristian sahkua a hon pom ua a hon zuih chiang un khovel tuh a hong masawn hiai hiai ding hi. Laisiangthou sahkua in thil a khek in a kheng tou zel ding hi. Ahoih zaw lam manoh in kikhek nuamte a kikhektou zel ding uhi.

Jesu Khri na gintak a, na khelhnate na kisik a, Khri a na ginna na phuankhiak a, na khelhnate sawpsiang na ding a tuui a nakiphum in tuh Toupa'n hon hondam in, a saptuam ah hon behlap ding hi. Nasepte a pi-anthakna om tengteng sim lechin hichi bang ngenta ahihdan uh na mu ding hi. Hiai bang a nahih aleh Toupa'n nang leng a hon hondam ding hi (Marka 16:16; Matthai10:32; Nasepte 2:38,47; Kilakna 2:10).✿

BANGZIAK A I GINTE GINGTA I HI UA

(Why We Believe What We Believe)

Bu-I

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leh sualte ahiehleh nausukkhiak, zudawn leh zukham a omna, laizial tepna, kimakna leh kitenna nawwna, laithai kimawl, pasal leh pasal, numei leh numei nupa bang a omna, golhgukna leh adang dang tampite ahi uhi. Paul in hichin ana gen hi, “*Ahiehleh, mi diktatlouten Pathian Gam a luah kei ding uh chih na theikei ua hia? Khemin om kei un, kingaihhatte hiam, milim bete hiam, angkawmte hiam, mi hukte hiam, tohukte hiam, Gutate hiam, mihuaihamte hiam, zukhamhatte hiam, salhhatte hiam, lepgute hiamin Pathian Gam a luah kei ding uh*” (1 Kor. 6:9,10). A tunga i gen te kizatna sahkhua bang chi bang phet sahkhua hi cin na ngaihtuah ua? Sahkhua khenkhat in thangtat tak a om leh khelhna thilte khawk asaklough ban uah, mun tamzaw ah aomna ding in hasuan zaw sop uhi. Khristianna in mipite kiangah ahoih penpen puakkhiak a sawm hi. Khristian sahkhua diklou ahi kei a, huchi bang thil gilou hihte diklou leh khial ahi zaw hi. Paul in agen nawn na ah, “*Huan sa thilhihte tuh a kilang chian ahi, huaite tuh hiaite ahi uh: angkawmna, kingaihna, thanguaina, hukna, Milimbiakna, bumna, huatna, kinakna, hajatna, hehna, kilanna, omtuamna, gintuamna, deihgohna, tualthahna, zumunnopna, zukhamna, hichite khawng; huchibanga thil hih chingten Pathian gam a tang kei ding uh, chia tumaa ka honhilh kholh mahbangin, ka honhilh khol ahi.*” (Gal.5:19-21). Huchibang a khelhna a kibualten Pathian gam a luah thei kei ding uhi. Huai omdan tuh huchi banga khelhna thil ahiehlahi teng uh hotdam ahi thei kei ding ua, huai thamlou in Toupa saptuam ah leng a lut thei kei ding uhi. Ahi a, a hong kisik ua Toupa’ thu ahon man uleh Aman hondam in a saptuam ah a na behlap ding hi (Mk.16:16; Nas.2:47). Huchi a Khristian ahong hih ua Khris’ saptuam a mi ahong hih uh toh kituak in khelhna thilhihte apan kihemkhia in Khris Jesu a Pathian limsak kawm in hinkhua siangthou zat a hon sawm ngeingei ding ahi.

Khristian sahkhua zuitute’n a hinkhuate uh bawlhoih sawm uhi. Taksa siangthou, puan siangthou leh inn siangthou poimoh ahi chih agingta uhi. Atate uh laizilsak a sawm uhi. Nasep kuhkal in thanuam ua, mi teng-teng tung ah thudik in thusiam a sawm uhi. Paul in, “*Kiittuahna loungal, kuamah bangmah ba kei un; amau mihinpih itpan dan a jui kimta ngal a*”(Rom.13:8) chi hi. Aban hiaibang in gen hi, “*Itna ahiehleh lepchiahna tel louin hi heh. Gilou lam hua unla, hoih lam len chinten un. Unaute it lamah, it takin kilainat tuah chiat un; pahtawi lamah, kideihsak tuah chiat un. Thanop lamah, thadah kei un; Kha a vakna toh phatuamngaiin Toupa na sem un. Lametna lamah, kipak unla; gimthuakna lamah, kuhkal unla;*

Khalamthu diak diak ah, khristian sahkhua tun mite poimohpen ahi. Sahkhua tengteng lak a sahkhua poimohpen ahihziak hilo in, laisiangthou a kigelh Khri's sahkhua ahihziak ahi zaw. Hiai sahkhua pen Khri's gintakna, tanchinhoih thumanna, saptuam kibang a mi hihna, min kibang putna, akibang a biakna, thu kibang genna, nasepkhawmna leh lamet kibang neihna a kinga ahi. Amah a khat ihihtheihna ding un Khri's a thum hi (Jn.17). Laisiangthou in kikhenzakna a mohpaih hi (Rom.16:17,18). Hichilel hilo in, kikhenna atut ziak in mihing kithuhilhna ten laisiangthou sinsaknate akalh hi (Matt.7:21-23).

Khristian sahkhua hoihtak azuih in khua-le-tui adia mihoih abawl khia hi. A gamsung dante uh gingta in zui uhi. Sawltak Paul in, *"Mi chih a tung ua vaihawmte thuthuin om heh. Pathian thu louin kuamah vaihawm a om ngal kei ua; vaihawm-mi-a omte Pathian seh ahi uh. Huaijiakin, kuapeuh vaihawm-mi sel tuh Pathian seh kalh ahi; a selten amau tungah vaihawmna a mu ding uhi. Vaihawm-mite thil hoih hihte dingin kihtakhuai ahi kei uhi; thil hoihlou hihte dingin bel kihtakhuai ahi uhi. Ahihle, vaihawm-mi kihtaloua om na ut uhia? Thil hoih hih le uchin a phat na loh ding uh; Amah tuh na hoihna dingua Pathian nasemmi ahi ngala. Himahleh, kihta un. temsau lah a mawk tawi ngal keia; amah Pathian nasemmi, thil hihkhial tunga heha phulami ahi ngal a. Huaijiakin, Pathian hehna kihtakna jiaq kia hilouin, na sia leh pha theihna jiaqun leng vaihawm-mi thuthuin na om ding him uh ahi"* (Rom.13:1-5) achi hi. Khristiante siah diktak leng piak ding ahi chih agingta uhi. Paul in aban agen zelna ah, *"Hiai jiaqin siah leng na liau jel ve ua leh; huchibang thil ngei hih teitei dingin Pathian nasemmite ahi ngal ua. Mi tengteng kiangah piak ding peuhmah pia un; leiman piakna dingpa kiangah leiman pia unla, siah liauna dingpa kiangah siah liau unla; kihtak dingpa leng kihta unla; zahtak dingpa leng zahtak un."*(Rom.13:6,7) chi hi. Huchimahbang in i tenna gam uh i iit ding uh ahi. Imuhte i deihlouh a, huaite a zuhnop kei leh, thilhoihzaw ding a kikheksawm ding ahi. Khristian in i heutute dou in akipei kei dia, tua tham lou in thuneitute azahtak in siah piak leng a lin kei ding ahi. Khenkhatin a mau kumpite a kipan hiam, ahihkeileh agam ua kipan in muhtheih chiteng muh aut ua, himahleh piakkhiak ding lam ah akiphah ngei kei uhi. Khristian sahkhua pen gam sung a khangkhe ding a om ahih ziaq in, thuneitute zahin, gamsung dan zui in thu amang dia, malam sawn na ding in minam ahuh ding hi.

Khristian sahkhua in khotang thilgilote a dou ding ahi. Hiai thilgilou

Dedication

To Roddie and Mary K. Draper; fourth generation Christians of Mason, Texas, for their many years of love and services to the Lord, and for the encouragement and support they have given to Betty and Me in our efforts to spread the cause of Christ.

Vualzawlna ka muhte lak a khat ahihleh kum 20 a Radio tung-tawn a India mipite kiang a thugentute lak a khat ka hihna ahi. Vualzawlna dang khat nawn ahihleh ka tapa uh, Steve in hiai tangthupha phuanzakna tengteng a ka hun puangtu ahihna ahi. Hiai hun a thute pen Delhi khopi ah khum ahi a, huai khit in huai khopi mah ah kum 1986 in laisutna khawlpi ah sut dia piak ahi a, huai nungram in Indonesia pau a lehkhiaik ahi a, Indonesia khopi Jakarta ah sutkhiaik in om nawn hi. Tuin huaite hiai U.S.A. ah sutkhiaik ahi hi. Hiai mun a i nasepna munte leh World Bible School sinsaktute apan in leitung buppi ah hawmkhiaik hong hita diing hi.

Sahkhaw thil a kithuhilhna tamlaw mahmah ahihhang a avek phial ua dik lou ahihna lak ah Bang Ziak A Gingta a Bang Ahia I Gintak chih dotna i tuak kha mun mahmah hi. Hiai laibu a thu kigente pen huchi bang dotnate dawnna dia bawl ahi hi. A tuung in huaite Gam Tuantual (Third World) gamte a pau nihna a Mikang pau zangte dia gelh ahi a, himahleh Laisiangthou thupi theih sawm Leitung buppi a omte aa diing in leng phatuam mahmah diing hi. Tampite hinna Khrist kiang tuntu hi thei dia hiai a thugente akizat tawntung theihna diing ka thumna ahi.

Ka zi Betty, sanggamnu Eulene Ramsey leh sanggamnu Barbara Oliverte'n hiai thugenkhiaik sutkhiaikna dia hon panpihna ziak un kipahtu ka gen nuam hi.

J.C. Choate
Winona, MS
June 26, 1996.

BANGZIAK A KHRISTIANN POIMOH AHIA?

Tulaikhovel ah sahkhua tuampipi tampitak a om hi. Hiaite lakah khristian sahkhua toh kibang sahkhua a om kei hi. Huaibanah khristian sahkhua bang a sahkhua poimoh leng aom kei hi.

Khristian sahkhua ahihleh Jesu Khrist, Pathian Tapa ahi chih thudik tung a kinga ahi. Hiai sahkhua pen Khrist a hong kipan ahi. Khrist thuhilhna zuitu ten khristian sahkhua azui uhi.

Khristian sahkhua i gingta in Khrist sahkhua i gen maithei hi, ahihhang in apoimoh pen ahil leh a zuil ahizaw hi. Jakob in, *"Himahleh, noumau kikhemin ngaikhete kia hi louin thujuite honghi jaw un."* (Jak.1:22). Jakob mah in agen nawn na ah, *"Himahleh kuapeuh dan kim, noplenna dan tuh, vela, huchibanga om gigea, ngaikhiaa, mangngilhnawn maimah nak bang hi loua, juia na sem gige hi jaw tuh, huai mi tuh a thilhih ah vual jawlin a om ding hi."* (Jak.1:25). Aban a isim zom nawn leh hiai bang in imu hi, *"Kuapeuh sabiak limsak hia kigingta a lei veng hoiloua, amah lungtang kikhemjaw tuh huai mi sabiak dan tuh bangmah ahi kei hi. I Pathian leh Pa mitmuha sabiak siangthou leh gilou pang lou jaw hiai ahi, tagah leh meithaite gimthuak laia veh leh, khovel buahna bang loua kibawl jel."* (Jak.1:26-27).

Tulai in bangzahta a khawvel a gitlouhna om ahia chih ingaihtuah kha chiat ding uhi. Koimun peuh ah thuneitu zahtakna a om kei hi. Kikhemna leh golhgukna in miteng hinkhua ah omden ta hi. Diktatna leh siangthou na hinkhua ah nakpitak in a keniam hi. Huchibang a thil paitoute lak ah, khovel in koilam manoh ding ahia? Adik a gen in, banghiamkhat kikhekna i kul uhi. Ahihhangin a hoizawlam manawh ding in bangin kikhekna abawl thei dia? Khovel in thildangte tengteng sang a akul leh thupipen ahihleh Jesu Khrist sahkhua diktak, Thukhunthak saptuam, siangthou ahi kachih Chiang in lamdang nasa maithei uhi. Adik lel a gen in, hiai kia ahi mihing adia lametna omsun, miten' sahkhua tuam tuam ana zuan uh kachi ahi. Amau sepaih thahatna bang azang uhi. Taksa nopsakna ding bang leng a zong uhi. Leitung thilneithe a uang bawl mahmah uhi. Khovel in a hihtheihzah ahil hi. Ahihhangin hiai in khovel hoizaw a bawlkhe ta hia? Bawlkhe deklou chih a dawnna ahi. Thil adiktak a kikheksak thei omsun tuh, Pathian, Khrist leh Khristian sahkhua ahi. Hiai in khovel a mihing in ahil leh asihpih ding banghiam khat a pe thei hi.

paulap anei theiloute Khris in apom kei dia, tua mah bangin tanchinhoih thu zuiloute leng a hondam kei ding hi. Khris in, “*A gingtaa baptisma tang tuh hotdamin a om ding ua; gingtalou tuh siamlouh tangin a om ding uh. Huan, hiai chiamtehnaten a gingtate a jui jel ding: Ka minin dawite a delh khe ding ua, pau thak bangin a pau ding uh*” (Mk.16:16-17) chi hi. Tanchinhoih thu mangte hotdam in aom ding ua, himahleh bangchibang suanlam bawl mah le uh tanchinhoih thumangloute a mangthang ding uhi. Thukhen ni Chiang in Toupa’n hihdan dang zang ding chihna laisiangthou ah i mu kei hi. Khris in, “*Kuapeuh kei hondeih lou a, ka thu gente pom louin, siamlouh tangsak khat a nei ahi, ka thu gen, huai thu mahmahin, ni tawpni chiah amah siamlouh a tang sak ding hi*” (Jn.12:48) chi hi. Hebrute Kiang a laikhaktu in hichi’n achi, “*Huan, mihinga dingin khatvei sih seh ahi, huai nungin vaihawmna aom ding*”(Heb.9:27). Thukhenna mun a amai a ding mi diktatte leh migiloute Kiangah Khris in hichi’n chi ding hi, “*Huan, huaite khantawn gawtna ah a pai ding ua; mi diktatte tuh khantawn hinna ah a pai ding uh, a chi a*”(Matt.25:46).

Sagihna ah, Toupa ahong pai Chiangin alalgam ahikheileh a saptuam akipan in migiloute khawmkhia in meidil ah a pailut ding (Matthai 13:41), huan midiktate leh gin-omte omna a lalgam ahikheileh a saptuam tuh Pathian Kiangah a pekhe dia huai ah Toupa toh a omkhawm denta ding uhi. Kris in, “*Hiai khawng lamdang sa kei un, a hun a tung dekta, huai hun Chiangin han a om tengtengin a aw a za ding ua, a pawt vek ding uh; thil hoih hihte tuh hinna tangin a thou nawn ding ua, thil gilou hihte tuh siamlouh tangin a thou nawn ding uh*” (Johan 5:28,29), achi hi.

Huaiziakin, Kris hong painawn ding chih i gingta uhi. Toupa’n vaukholhna hon peta, a deihdan hon pia in lampi leh huai i pom theihna dingin hun hoih a hon bawlsak hi. Amah thu zuih a ahong nawn Chiang a dia kisakkholh ding pen eimah tung a kinga ahi hi.

Kris na gingta hia? Athu na zuita hia? Amah tuak ding in na kikhawltah hia? Huchi bang ahihleh a hoih hi. AMah tuak dia kiman nailou nahihleh, Khris na gintak a, na khelhnate ngaihdamna ding a baptisma na tan kul hi. A thu na zuih leh a saptuam ah hon behlap ding hi (Mk.16:16; NAs. 2:38; 2:47). Sihtanpha a Khristian gin-om a na omleh Toupa’n hinna lallukhu hon pe ding hi (Kil.2:10).✿

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BANGZIKA PATHIAN GINTA I HIA

Ngaihdan kikokalh vengvungna khovel a om i hi. Khenkhat in Pathian khat a om chih a gingta kei ua, Amau Pathian omlam a nial uhi. Amau agen Chiang un hiai leitung azenzen thu a hong omkheguih ahi achi ua, tua ban ah mihingte leng hinna nei niam penpen hong kipan ahi chi uhi. Hiai mite'n mihing sang a thupizaw thututna om ding in a gingta kei uhi. Aleh lam pang ah, Pathian khat a om chi a gingta leh Pathian tampi a om chih gingta tulai khovel ah a om leuleu hi. Huchibang ginna anei tamzawte'n a pathian ding un milem leh pathian lim bawltawmte azang uhi. Hiai thu ah nang koi pen ah na ding? Bang pen na gingta a?

Kei Kristian khat ka hih ban ah Kris' Saptuam a mi khat ka hi hi. Huaiziak in kei leh ka sanggamte'n pathian ka gingta uhi. Pathian dik khat leh Pathian hing khat kia a om chih ka gingta ua, huai Pathian tuh bangkim siamtu, thil tengteng hihthei, theihlouh neilou, leh bangkim musuaktu ahi. Amah tangtawn a om, kha leh mun khempeuh a om suak hi in i gingta uhi. Huchi bangmah a amah gingta saam ding in ka hon hasuan nuam uhi.

Bang hang a Pathian gingta ka hi ua chiin lamdang na sa mai thei uhi. Ka ginna uh toh kisai dotna bawl theihna dikna na nei uhi. Huaiziak in bangziak a amah gingta ka hi uh hiam chih a ziak khenkhatte ko'n hilh nuam hi.

Khatna ah, thil tengteng siamtu amah ahah man in leh Amah a om chih haihvualloh ahahna ziak in Pathian ka gingta uhi. Leitung leh a sung a thil hing om tengtengte ziak in a siamtu leh amohpawtu a om ngei ahi chih a kichiang hi. Laibu khat in a gelhtu aneih bang in, inn in alamkhetu, car in a bawltu a nei a, huchi bang mah in, leitung leh asunga teeng teng toh laisangthoua i simkhak masak bang in, "A *tungin Pathian in lei leh van a siam*" (Genesis 1:1).

Nihna ah, eite'n van Pathian thil tengteng siamtu ahah ziak in i gingta uh, aziak ahahleh leitung a ngaihtuahna nei thei thil hing siamtu ahi hi. Leitung, sing leh ganhing hinna neite hong omkhe-guih mawh uh hi lou in, leitung ah mihingte leng khosa in a teeng ua, huai ban ah thil dang tengteng toh tehkak in mihing a thupi zawtham hi. Mihingte pen ngaihtuah leh geltheihna thahatna nei ahi uhi. Huai teng kia leng hi lou in mihing in hun pailiam zelte theihna nei in a khangkhia hi. Huai omdan ahahleh a siampa pil in mihingte tung ah mohpuakna anei hi. Ahahhang in ganhingte

khinsate tuh Pathianin amah toh hontopih ding ahi ngala. Hiai tuh Toupa thuin na kiang uah ka gen uhi; eite Toupa hongpai phaa hingdama naom laiten, ihmu khinsate tuh i makhell kei hial ding hi, chih. Toupa mahmah kikou aw toh, angel tungnungpen aw toh, Pathian pengkul ging toh, van akipana hongpai suk ding ahi ngala, huan, Krisa siasate a thou masa phot ding ua; Huai khit chiangin eite hingdama naom laite, huihkhua ah Toupa tuak ding in amau toh mei lakah lak touhin i om ding ua; huchiin khantaw-nin Toupa kiangah i omta ding hi. Huaijiakin hiai thutein kikhantuan tuah chiat un"(1 Thess. 4:13-18).

Aban a genzom zel na ah Paul in hichi'n gen hi, "Huchiin Masidonia leh Akhaia gama gingta mi tengteng adingin zuihdang na nahi uhi. Toupa thu tuh noumau akipanin a thang kheta ngala, Masidonia leh Akhaia gamah kia hi louin, mun chih ah Pathian lama na gindan uh a thangta hi; huan, kou bangmah ka gen uh a kiphamah kei hi. Amau mahmahin hontheisak ngal ua: bangchibang kipahpihna na lak uah ka mu ua chih bang; huan, nou milimte akipana Pathian lam nong- ngattak dan uh, huchia Pathian hing leh dik na sem dingin," (2 Thess.1:7-9).

Korinth khua a khristiante kiang ah paul in hi chin gelh hi, "Huai khit chiangin a tawp a hongtung ding; huai hun chiangin, vaihawmna tengteng leh, thuneihna leh thilhihtheihna tengteng a hihman nungin, Pathian kiangah, Pa kiang ngeingei ah gam tuh a pe ding hi." (1 Kor. 15:24). Tu mahmah a i simkhiak laisangthou thute i latom ding. Khatna ah, Khris in hong painawn ding thu a chiam hi.

Nihna ah, apaimang lai bang bang in ahong kiknawn ding, huai tuh meipi lakah hong pai ding chihna ahi.

Thumna ah, zan a guta bangin a hongpai ding, huai tuh hilhkhohlna omlouin hong pai ding chihna ahi.

Lina ah, a hong pai chiangin thil tengteng, lei leh vante leh asung a omte tengteng suksiat in a om vek ding.

Ngana ah, Khris hong painawn Chiang in midiktat sisate a thou masa ding uhi. Amaute leh a hing-adam a na omlaite teng toh amah tuak ding in hinkhua a meipi lakah laaktouh in a om ding ua, huchin Toupa toh a omkhawmta ding uh.

Gukna ah, a hong pai chiangin Pathian theilou leh tanchinhoih thuman-gloute tung ah Toupa'n phulakna anei ding hi. Amah ka thei kha kei chih

ding, a chi ua.” (Nasepte 1:9-11). Nikhat ni Chiang in Jesu a hong painawn dia, Jerusalem khopi ah a lalgam ahong tungkhe dia a misiangthoute toh huai ah kum sangkhat vai ahawm ding uh chi a gen pawl a om uhi. Ahih-hangin puangou silh a hong om mi nih Pathian vansawltakte in meipi lak a laktouh a aom bangbang in ahong nawnni leng hiding achiuh uh na thei hia. Himahleh a hong painawn chia leitung a taktak a khe a hong sik ding chih hiam ahihkeileh, a lalgam hong phutkhia a kum sang vai hong hawm ding ahi chih bangmah gen in aom kei hi. Khatna ah, Toupa'n a nung-zuite damlai in a lalgam phuhkhiak ding thu a gen hi (Mk.9:1). Nihna ah, Jesu'n hiai a lalgam (saptuam) lamkhiak ding a sawm pen sihna nangawn in dalzoulou ding ahi chin gen hi (Matt.16:18,19). A thumna ah, Nasepte 2 ah saptuam lamkhiakna thu i sim ua, huai nung siah Pathian kumpigam/Pathian kumpigam tuh akipan khin dan in kigenta hi (Nasepte 8:12; Kolo.1:13). Hebrute 12:28 ah agelhtupa'n Pathian kumpigam i muta chin gen hi. Atawppen ah, tulaitak in Khrih in kumpite Kumpi leh toupa Toupa dan in vaihawm chih Laisiangthou in ahon hilhdan ahi (1Tim.6:15). Hiaite tengteng khiakna ahihleh lalgam (Kumpilalgam) leh saptuam akibang ahi a, hiai tuh lamkhiak a om khin in a lalgam tung ah tuin Khrih in vaihawm lel lel hi. Hiai adik ahihleh, a dikmah lah ahingal a, lalgam khat phut a huai tung a kum sangkhat vaihawm din a hongpai nawn kei ding chihna ahi hi. Huai hihlou ding ahihleh, bang hih dia hongpai ding ahia?

Toupa hong paikikna ding toh kisai Peter in hichi'n gen hi, *“Himahleh, Toupa ni jaw guta bangin a hongtung ding; huai ni chiangin van khawng nakpi taka gingin a mangthang ding, thilbulte khawng meia hai tuiin a omta dinga, lei leh a sunga nasep omte, a kang bei ding uhi. Tua thilte tuh huchibanga mangthang vek ding uh ahi chih na theih un, omdan siangthou leh Pathian limsakna lamah mi bangchi bang hi ding na hi ua, Pathian ni hongtunna ding lamem leh phatuamngai taka deihin. Huai ni a tun jiajin van khawng hongkangin a mangthang dia, thilbulte leng meia hai tuiin a omta ding. Himahleh, a thuchiam bang in van thak leh lei thak, a sunga dik-tatna omte khawng i lamem ahi. Huaijiakin, deihtakte aw, huaibang thilte na lamet jiaj un nin bang lou leh gensiatbeiin, khamuang taka na om uh a hon-muh theihna ding in, thanop suah un”* (2 Peter 3:10-14). Paul in hiaibang in ana gelh hi, *“Himahleh, unaute aw, mi dang lametna himhim neiloute banga na lungkham louhna ding un, ihmute tungtang na theih louh uh ka deihi kei uhi. Jesu a si a, a thou nawnnta chih i gingta ua, huchimahbangin Jesua ihmu*

hinkhua enthak nawn le hang. A tung apan ganhingte pen a omdan ngei un a omden uhi. Huai omdan tuh thilsiamtu piltak in ganhingte hinna leh thil dang tengteng pen mihingte zat dia a koih ahi chihna ahi. Laisiangthou a pianchil laibu bung khatna i phen leh Pathian in lei leh van a siam ban ah a sung a thil omte tengteng, leitung a bokvak tengteng leh huihkua a vasate leh tuipi a ngasate tel in Pathian in a bawl chih hon hilh hi. Atawp pen in Pathian in pasal leh numei a siam hi. Hichin i sim uhi, *“Huan, Pathianin amau a vualjawl a: Pathian mah in a kiang uah, Chi tampi suang dingin hongpung unla, lei luah dim unla, na thuthu un omsak un; tuipia ngasa tungah, tunga leng vasate tungah, thil hing leitunga khupboh a paite tengteng tungah leng thu nei un, a chi hi”* (Gen.1:28).

Thumna ah, mihing siamtu Pathian ahi chih ka gintakna ziaj uh ahihleh mihing thuanhah a bawl ahihziak ahi. Mihing pen taksa pumpi leh khalam neikhawm a bawl ahi. Hilh a i omdan in, *“Huchiin, Pathianin amah kibat-pihin mi a siama, Pathian kibatpih mahmahin ahi a siam; pasal leh numei a siamta hi”* (Gen.1:27). chih ahi. Aban isim nawna ah, *“Huan, Toupa Pathianin leitunga leivuiin mi a bawla, a nakvangte ah hinna hu a ha luta; huchiin, mi mihing a hong hita hi”* (Gen.2:7). Hiai thu i theihsiamna ding in Pathian tuh kha ahi chih thudik i phawk a (Johan 4:24), amah kibatpih in mihing a siam chih in a kawak ahihleh Pathian in Amah toh kibang in mihing sung ah a si ngei lou ding kha a koih achihna ahi. Kha leh sapum toh kisai mipil Solomon in agenna ah, *“Huan a honthupiak bangin ka hita; ka van saltang ding van bangin sun khovakin ka la khiaa, ka khutin in ka la khiaa, a mitmuh mahmah uah ka puua”* (Ekkle 12:7) achi hi. Hiai in agen ahihleh taksa pumpi a sih Chiang in lei a leivui suaknawn ahih thu leh mihing kha hing gige pen a pepa Pathian kiang a kinknawn ahihna thu ahi hi. Hiai khawngte ziaj mah a mihing in Pathian i gintak ahi hi. Kua sih a ut dia chih leh thil tengteng tawpna ah bang a om dia? Pathian a om chih gingta louten hiai khawng tengteng ahi mihingte phut dia agen uh. Ahihhang in Pathian gingta mi a dingin bel hiai a hin a khosak kia hilouin taksa a sih nung tanpha a a kha tangtawn a hinglai ding chih ahi hi. Kris in, *“Hiai khawng lamdang sa kei un, a hun a tung dekta, huai hun chiangin han a om tengtengin a aw a za ding ua, a pawt vek ding uh; thil hoih hihte tuh hinna tangin a thou nawn ding ua, thil gilou hihte tuh siam louh tangin a thou nawn ding uh”* (Johan 5:28,29) achi hi.

Alina ah, a thilsiamte kipumkhatna ziaj in Pathian i gingta uhi, Hunbite,

khuahunte, sing-le-loute hinna, tuipi a hinna leh mihing hinnate i etchiang in hiai leitung a omte pen khat leh khat kipanpihtuah a pangkhawm ahihdan uh amuh theih hi. Khosuahna ding in khat tung ah khat akinga chiat hi. Ahihleh ni leh kha leh aksite lah? Ahun geih akigamla a koihvek ahi uhi. Etsakna ding in, tua sang a kinaihzaaw in ni hong om guih bang hizenzen leh leitung sa kengval in a kangse ding hi. Himahleh, tua sang a gamlazaw in leitung om leuleu leh leitung tuisuak in khalgawp zel ding hi. Pathian thilsiam a lamdang ngei maw? Sawtlam pek in, Pathian Late phuaktu David in, *“Vanten Pathian thupidan a theisak ua; huihkhua lian takin a khutsuak a sulang hi. Sunin sun kiangah thu a gen sawn jela, janin jan kiangah theihna a sulang sawnsawn hi. Thugen himhim leh pau himhim a om keia; a aw uh bila jak theih ahi kei hi; A tehna khau uh leilung luahtengteng ah jam suaksakin a oma; a thu uh kawlmong phain a thang kheta hi. Huaite ah ni adingin puanin a jaka, Huai ni tuh mouneipa dinga dantan akipan pawt bang ahi a, mi hat tak bangun, a taina lampi-a a tai ding tuh nuam a sa naknak hi”* (Sam 19:1-5).

Angana ah, leitung buppi a laibu thupipen, Pathian thu kigenkhiakna Laisiangthou ahi a, huai Laisiangthou in Pathian a om chih hon hilh ziak in i gingta uhi. Hiai laibu in thil tengteng siamtu Pathian ahi chih a hon kawkmuh (Paunakte 26:10) Pathian tuh Pathian thupi, tangtawn Pa (Isai 9:6), Pathian hing leh dik (Jeremiah 10:10), Kha (Johan 4:24) leh itna (1 Johan 4:1) hi in gen hi. Tua Pathian in kuamah angyan tuam (deihsak tuam) anei kei chih akigen (Rom.2:11), Amah kuamah khemzoh ding ahi kei (Jacob 1:13). Pathian in amah mukhiak theihna dia a thilsiam toh kisai thildang za tampi zong a gentheih lai ding hi.

Agukna ah, khat hi a akigen ziak in Pathian i gingta uhi. Amah chih lough adang a om sawnnawn tuan kei hi. Ephesa 4:6 ah Paul in, *“Bangkim Pathian leh Pa khat kia a oma; amah tuh bangkim tungah a oma, bangkim a mu suaka, bangkim sungah a om hi”* chin genkhia hi. Pathian pen hazathat Pathian ahimbang in milim leh hinna nei lou milimte mai a khukdin ding in a thilsiamte a phal kei ding hi. Sawtlampek in hichi in na na gentaktak hi, *“Kei loungal Pathian dang nei ken”* (Exodus 34:14). Mundang i sim nawnna ah, *“Pathian sunte na kibawl ding ahi kei”* (Exodus 34: 17). Mundang nawn ah hichi in agen hi; *“Milim gelh himhim ahihkeileh tung vana om thil himhim kibatpih mawngmawng hiam nuai leia om, hiam leinuaia tui sunga om kibatpih na kibawl ding ahi kei. Amaute kiangah na kun ding ahi kei, ana uh*

BANGZIAK A KHRIS HONG NAWN DING GINGTA I HI UA?

Jesu Khris tuh Pathian Tapa ahi chih leh misi lak apan in a thounawn chih i gingta uhi. I Korinthte 15 ah Paul in Khris sihna, kivuina leh thohnawanna thu ah thounawn tak tak ahihdan a puangkha hi. Misite lak apan khris kaihtoh a om, mit ngei a mu mi tuamtuamte thu a gen hi. Aman agenna ah, *“Huan, Kris thu misi laka kipan kaihtohin a om chih a honhilh ngal uleh, bangchidan ahia na lak ua khenkhatin, Misi thohnawanna himhim a om kei, na chih uh? Misi thohnawanna himhim a omlou ahihleh, huai Kris leng kaihtohin a om kei ding hi. Huan huai Kris kaihtoha a om kei leh, i thugen uh bangmah lou ahi dinga, na gin uleng bangmah lou ahi ding hi. Ahi, Kris a kaithou chih Pathian i theihpih jiakin, Pathian lam thu ah theihpih juauthei leng i honghi ding hi, misite kaihtoha a om kei uleh, amah leng a kaithou kei dinga. Misite kaithoha a om kei un jaw, Kris leng kaihtohin a omta kei ding. Huan, Kris kaihtoha a om kei leh, na gin uh bangmah lou ahi dinga, na khelhna uah na om ni louhlouh uh ahi ding. Huai ahihleh, Krisa ihmute sate a mangthangte uh ahi ding hi. Tu damsung kiasa Kris tunga lametna i neih injaw mi tengteng dia mi hehpihuai pen i hi ding hi. Himahleh, Kris misi laka kipan kaihtohin a om taktak ahi, ihmute laka kipan gahmasa a na hita hi.”* (IKor. 15:12-20) chi hi.

Tu'n Khris thohnawanna i gintak bangun a hongpai nawn ding chih leng i gingta uhi. Khris mahmah in ahong painawanna ding thu a chiam hi. Khris in hichi'n ana gen hi, *“Na lungtang uh hihmangbatin om kei hen; Pathian na gingta ua, kei leng hon gingta un. Ka Pa in ah tenna mun tampi a om; a om lou hileh, ka honhilhta ding ahi; nou ading mun khat bawl dinga va kuan dek kahi ngala. Huan, nou adia mun ka vabawl chian ka hong kik nawn dinga, ka kiangah nou ka honla ding, ka omnaa nou leng na om theih samna dingun.”* (Johan 14:1-3).

Van a Pa kianga Toupa a kiknawn lai in hichi'n kigen hi, *“Huan, huai thu a gen khitin a muh laipi un, vana pi touhin a oma, huan, meiin a muh phak louh uah a pi tauta hi. Huan, a pai touh laia vanlam a et nilouh lai un, ngai in, mi nih, puan ngou silhin, a kiang uah a hongding ua; huai miten, Galili gama mite aw, bangdia vanlam en a ding? Hiai Jesu na kiang ua kipana vana pi touha om, vana a pai tou na muh mahbang un amah mah a hongkik nawn*

hih dia laisiangthou kikhek ahi chi a gen pawl a om hi. Ahihleh kuate khek ahi dia? Khrih gingatlou uh ahihmanin Judate khek ahi kei hi. Laisiangthou hong kigelhkhiak hunlaitak in Zentelte pen Pathian gingatlou mi ahi vek uhi. Hiai teng phet hilouin, Laisiangthou bute, adiak in Thukhunlui laibu khenkhatte pen B.C 200 hunlai pek a ana omkhin ahita hi. Adiaktak in, laisiangthou tuh Pathian thu siangthou, thutak, genna ahi a, huaiziakin han akipan in Khrih a thounawn chih a hon hilh hi. Paul in hichin a gelh hi, “*Huan, unaute aw, Tanchin Hoih ka honhilh jaw ka honthei sak nawn ding a; huai Tanchin Hoih na nakipahpih ua, huaimah ah na ding ua; Kon thu hilh pen na mawk gintak uh a hih louha, pom kichian na hih uleh huai mahah hotdam lelin na om uhi. A masapenin ken ka muh sam tuh nou kon hilh sawna; huchia, Kris Laisiangthou bangbanga i khelhnate jiaka a siha, A vui ua, Laisiangthou bangbanga ni thum nia kaihtohoa a oma, Kifa kianga a hongkilaka, huai khita sawm leh nihte kianga a kilak thute. Huai khitin unau za nga sanga tam kiangah a kilak nawna, huaita laka mi, a tam jaw tutanin leng a dam lai ua, khenkhat bel a ihmuta uhi. Huai khitin Jakob kiangah a kilak nawna; huai khitin sawltak tengteng kiangah. Huan, a tawp-penah, a hunlou banga piang, keimah kiangah leng a kilaka*” (1Kor. 15:1-8).

Tuin Paul kua ahia? Khristian ahihma a Saul chih a ompa ahi. Judami, Gamaliel khebul a zil a khanglian, Pharisai pawl a tel leh sahkhua a lunglut penpen mi ahi (Phil.3:4-7). A kiang a Toupa akilak a, Khrih a apianthak ma tan in saptuam sawitu thupi khat ahi (Nas.9:22). A pianthak nungin, Khrih Pathian Tapa ahi chih leh amah thounawn Toupa ahi chih thu tangkoupah in a vialvak hi (Nas.9:20;17:18). Khrih mu khalou a Khrih tuh a thounawn Toupa ahihna taktak theisuahlou anahileh hichi tuh a lamdang leh kin in gingu hi ngeilou, gingu honghi guih mawk kei ding hi.

Nang lah? Han akipan thounawn chih na ginta hia? Tuni in leng amah a hinglai a nikhat ni Chiang in ami, a saptuamte, kiangah hong kikhawn ding chih na ginta hia? Gingu nahih nai kei a leh khat hong hi ding in ka hon ngen uhi. Khrih na gintak a, na khelhnate na kisik a, Khrih Pathian Tapa ahi chih na gup a, na khelhnate maisakna dia baptisma na tan in tuh, Toupa'n hon hondam in a saptuam ah hon behlap ding hi (Marka 16:16; Nasepte 2:47).✠

leng na sem ding ahi kei; kei lah TOUPA na Pathian mullithat Pathian amau kei honhote khang thumna leh khanglina tana, pate gitlouhna tate tunga thuk ka hi ngala: Kei honita, ka thupiakte juite laka sang tampite kianga chitna pia ka hi” (Exodus 20:4-6). Laisiangthou in milim biak nuizathuai lua ahidan ataklatna ah mi khat singsat bang in gen hi. Asingsat tumlang khat pen anhuanna mei a sing din azang a, atumlang khat lam ahihleh mei-a awi a kihihlumna ding in a zang nawn a, atumtawn dang nawn pen milim a suih a biak ding in a bawl hi” (Isai 44:15,16).

A sagihna ah, hotdamna mu a tangtawn hinna lametna i muh theihna dia a Tapa, Jesu Kris, i sik a si dia hon sawl a eite lam a a hehpihna a hon hihsau ziak in Pathian i ginta uhi. (Johan 3:16, 17; Rom.5:8; Eph. 2:8,9).

Atawpna pen in, Pathian a om a tangtawn hinna leng a om chih leh thil tengteng azenzen thu a omkhia leh mihingte pen ganhing niamzaw adiak in zawng khawng a hong kipan ahi chih kikal ah adikzaw teltheihna hon piakna tung ah Pathian i ginta uhi. Hiai ahihleh achetna om lou leh thil hithe loupi mite suangtuahna maimai ahi. Phatna Late phuaktu David in, “*Mihai in a lungsimin, Pathian a om kei, a chi a. A kigawp khin ua, thil kihhuai tak a hih ua; thil hoih hih himhim a om kei uhi*” (Sam 14:1) ana chi him hi. Pathian ginta loute'n a utut uh ahih thei ua, himahleh, “*Toupan, mi tengteng ka maah a kun ding ua, lei tengteng leng Pathian kiangah a kipulak ding uh, chiin, ka chiam ahi, achia, chih gelh ahi ngala. Huchiin, i vek un Pathian kiangah eimah tanchin i gen chiat ding uh ahi*” (Rom.14:11,12) chi a hilh in i om uhi.

Pathian na ginta hia? Ginta lou na chihleh na dawnna nakpitak in ngaihtuah thak in. Pathian na gintak a Kris Pathian Tapa ahi chih na gintak aleh na khelhnate kisik inla, na kam a Kris tuh Pathian Tapa ahi chih phuang inla, na khelhnate maisakna dia tui a baptisma na tan in tuh, Toupa'n a hon hondam dia huchin a saptuam ah hon behlap ding hi. Hiai na hih na ding tuh Pathian kiang a ka thumna uh ahi.✠

BANGZIAK A KRIS GINGTA I HIA

Mikhat in thil bang hiam khat a gintak leh a gintakna ziak a om ngeingei ding ahi. Hiai thu toh kisai in kei leh ka sanggamte, kristiante leh Pathian innkuan, Kris Saptuam sungmite adi'n adik kholdiak hi.

Bang ziak a Pathian gingta ka hi ua chih toh kisai in ka gintakna ziak uh ka hon hilhkhinta a, tuin Jesu Kris Pathian hing Tapa ahihna ka gintakna ziak uh ka hon hilh nuam hi.

Amasapen in, Jesu tuh mihing dang khat bang lel ahihlouna ka hon hilhchian nuam hi. Amah sinsaktu zuauthei ahi kei a. Hing nawn lou dia si leng ahi kei. Anihna ah, atung akipat in Pathian kiang ah Kris om mahleh (Gen.1:1), thil tengteng amah akipat leh amah siam vek ahi (Johan1:1-3) a, himahleh Pa bang a gen a om lou in Pathian Tapa bang a gen ahi zaw hi. Nasepte 17:29; Romte 1:20 leh Kolo. 2:9 khawng a Pathian a thumte achi hehpihtak a lungsim sung a kem gige kawm in hihna nei thum om ahihdan i chiamteh ding ahi: Pa Pathian, Kris a Tapa, Thu ahikheileh Laisiangthou gelhsaktu Kha Siangthou ahi uhi. (Ephe.4:1-6) Anawn ah, Laisiangthou in Pathian khat ahi chih genkawm in huai thumte khat ahi chin 1Tim 2:5 leh Johan 17 ah hon hilh hi. Khenkhat in hiai theihshiam haksa asa uhi. Huchibang a hilhchian a sawmna lam un, Jesu tuh Pathian ahi a, huai Jesu mah Kha Siangthou ahi chihsak sawm mahle uh Laisiangthou in mi tuam ahihhang a kithutuak tak a semkhawm hi in a hon hilh thakthak hi (Matt.17:5; Johan 16:13). Kris pen Pathian Tapa ahihleh Pathian in zi nei hi ve maw peuh achi uhi. Hichi bang hun chiang in thil hi thei lou leh Pathian ngeina dante tung ah mihing akipat thil pawtkhete guanlut a sawm nak uhi. Pathian Tapa bang a Kris gen himahleh atung apan a Pathian toh omkhawm, Pathian toh kikim, ahihhang a mihing in hotdamna a muh a tangtawn hinna lam-etna aneih theihna dia khovel khelhnate ziak a hong sih theihna ding in, amah leh amah hong kingainiam (niamkhiak in) in hiai khovel ah hong pai in, numei sung ah hong suak hi. Pathian a mi thumte toh kisai theihna bukim i nei kei mai thei, huchibang theihna bukim sipsip leng a kul kei hi. Mihing i hihman in, Pathian bang chibang a hong omkhia a, bang chi bang a tangtawn a omden ahi hiam chihthe i thei khevek zau kei, ahihhang in ginna in huai tuh adik ahi chih i pom hi. Kris Pathian Tapa ahihna leng huchibang mah ahi hi.

Mihingte hondampa hi dia van a Pa kiang a kknawn sihna apan

aute va hilh un; huai ah tuh na hon mu ding uh, a chi a." (Matt.28:1-10). A nungzuite'n Jesu luang gukmang sawm lou uh ahi, huchi himahlou hia? Vengmite mah bangin lamdang asa uhi. A tuung in sawltakpi akhent'e'n houh a ginglel lai zawmah uhi.

Vengmite'n thohnawanna bang achi sai uh hiam chih theihna ding in i sim zom nawn ding. Hibang in hon hilh hi, "*Huan, a va pailai un vengmi sepaih khenkhat khopi ah a va lut ua, thil omdan tengteng siampu liante kiang ah a va hilh ua. Huan, upate toh a kikhawm ua, a kihou zoh un, se-paihte kiang ah dangka tampi a pia ua, Jan in, ka ihmud kal un, a nungzuite tuh a hong ua, amah a guta uhi, chi unla. Huan, gam ukpa'n huai a najak leh amah leng i khem ding ua lunghimohlou ding in i bawl na ke, a chi ua. Huchi in dangka tuh a la ua, a hilh bangbang un a hihta ua; huchi in, tutan in huai thu tuh Judate lak ah a genthang lai uh.*" (Matthai 28:11-15). Tui hiai ah bang thu hong om a chih ngaihtuah mah dih. Atang i simna sate ua kipan in han veng dia va kuanten tu athil tung a buaipih mahmah uh, chih i thei hi. Suangtum khukkhe dia vansawltak a hong kilatlain lau mahmah a ling in a kisihkhembawl uhi. Hiai thilte tengteng nung in khopi a lut in siampu lalte kiangah thil omdan a hilh uhi. Han apan a Jesu thoukhe taktak ahi chi a chihatakna toh thudik gen sangin upate toh hiai tungtang kikung ding in a kikhawmkhawm ua, huchi'n hiai mite kianga dangka bangzah hiam pia in, a ihmud kal ua nungzuite'n a luang a hong gukkhiak uh ahi chih thu thangsak ding in hilh in a om uhi. Zua u thugen dia golhguk a om uh chihna ahi. Hiai mite gen banga thiltung hileh bel sum kipiak akul kei dia, vengbitmite leng zua u phuhsak a ngai kei ding hi. A ihmud kal ua Khris nungzuite'n a luang hong gukhia uh chih zouzentel sepaihte dia thil zaknophuai lua ahi diam? Mun tamzaw ah nasep hun sung a sepaih ihmu theihkhiak a om chiang in, a luang aban in azawngsak uhi. Gam ukpa'n a zak chiangin amah thuzoh in kon humbit zou na ding uh chi'n upaten hiai mite a khamuan uhi.

Houlua bang napi in, tuni dongin Jesu sing kros tungah a si zenzen kei, huaiziakin a nitaka haan a avuidek ua leh a kipekkhia hia, a nungzuiten a gukmang uh hia chi a omlai lai uhi. Ahaihuai ngei maw, Matthai, Marka, Luka leh Johante chiamtehnate kia hilouin Laisiangthou buppi in leng han a kipan Khris thounawn taktak ahihna theihpihna apia hi. Huaite kia hilouin, Khris thohnawanna tungah hotdamna, baptisma, saptuam, Toupa' Nitak-Ann leh a tangpi in khristian sahkhua a kinga petmah hi. Hiai thilte

san in lamdangsa tak in hiai thu pom uh hileh kilawm in amau inn lam chiat ah paikik dingdan hon ngaihtuah pan uhi. Hichi kawmkal ah Jesu melma a kibawltan han akipan thounawn ding ka hi a chih a mangngilh thei mahmah kei uhi. Huaiziak in hichi bangin i sim uhi, *“Huan, a jing in, huai tuh Kiginni jing ahi, siampu liante leh pharisaite Pialt kiang ah a om khawm kheukhou ua, Pu huai mikhemhat in, a damlai in, Ni thum nung in ka thou nawn ding, a chih ka thei gige ua. Huchi in han tuh ni thum ni tan a veng hoih ding in thu pia in; huchilou in jaw a nungjuite’n amah a va gu kha ding ua, vantang kiang ah, Misi lak a kipan a thou nawnta ahi, a chi kha ding uh; huchin khemna nanung jaw tuh a masa sang in a hoih keizo sem ding, a chi ua. Pilat in a kiang uah, Vengmi sepaihte na nei ve ua oi; pai unla, na hihtheih bang un veng hoihsak ta unla, a chi a. Huchi innvengmi sepaihte toh a va hoh ua, han tuh a veng hoihsak ua, suang tuh achiamteh uh.”* (Matt.27:62-66).

Hehpihtakin i simna sate uh hoihtakin chiamteh le chin han a kipan in Khris a taktak in a thounawn ding chih a gingta kei ua, himahleh a nungzuite hongpai in aluang hong gukhe mawk kha ding uh chih a lauhpen uh ahi a, huai banah, hiai in aminthanna a uangsak zaw sem kha ding chi uhi. Huchi thu ahong pianlouhtakna ding in han ah va pai in hoihtak a va chiamteh in a veng ding in amun ah mi nih a nusia uhi.

Tuin aban i simtou zel ding. Laisiangthou in hichi’n gen hi, *“Huan, Khawlni nitaklam in, ni sagih ni masapen ding a khovak pat in, Mari Magdalini leh Mari dang tuh han en ding in a kuan uh a. Huan, ngaidih, jin nakpitak in a hong ling a; Toupa angel van a kipan a hongasuk a, suang tuh a hong khukkhia a, a tungah a tuta a. A mel omdan tuh khophia bang ahi a, a puansilhite tuh vuk bang in a ngou a; amah a kihtak jiak un vengmite tuh a ling ua, misi bang in a hong omta uh. Huan, angel in numeite a houpih a, a kiang uah, Nou zaw laukei un: Jesu, a kilhden uh na zong uh chih ka thei: hiailai ah a omta kei; a gen bang ngei in a thou nawnta, a lupna mun en him un. Huan, pai meng unla, nungjuite kiang ah, Misi lak a kipan a thou nawnta ahi; ngaidih uh, Galili gamah na ma uah a pai; huailai ah amah na mu ding uh, chi in, hilh un. Ngai dih uh, ka hon hilhta ahi, a chi a. Huan, lau leh kipak mahmah kawm in han a kipan in a pai mengmeng ua, a nungjuite hilh ding in a taita ua. Huan ngaidih, Jesu’n amau a tuak a, Chibai aw, a chi a. Huchi in, amau tuh a khepek khawng a len ua, chibai a buk uh. Huan, Jesu’n a kiang uah, Laukei un, paita unla, Galili gam a pai ding in ka un-*

athounawn Toupa leh Pathian Tapa, Kris, bang ziak a gingta ihi ua chih thu ah a ziate i genzomlai ding uhi. Kris pen zawlnei khat hiam ahikheileh sinsaktu lian khat dan lel a koiha en lou in, hiai khovel leh khovel hong tung nawn ding nangawn a hotdam a i om theihna ding ua hong it a i sik i tang ua hong sih lin lou ahi hi.

Kris i gintakna ziak ahihleh a om gige ziak ahi. Gen.1:1 dungzui in a tung akipat in Pathian toh a om khawm uhi. Johan 1:1,2 a Kris kigenna ah hibang in i sim uhi, *“A tungin Thu a om, Thu tuh Pathian kiangah a om, Thu tuh Pathian ahi. Huai tuh a tungin Pathian kiangah a om hi”*.

Kris i gintakna ziak ahihleh thil tengteng amah tungtawn a amah siam vek ahiziak ahi. Genesis 1:1 a thilsiam kigente ah Amah apang hi. Gen.1:26,27 a mihing siamna ah Pathian toh akithuahkhawm uhi. Johan 1:3 ah hibang a hilh in i om hi, *“Bangkim a vekin amah siam ahi; thil siam tengteng amah siam louh bangmah a om kei.”* Huai omdan tuh i kiim i vel i etkual leh thil i muh peuhmah koilai hiam khat akipat ahi chih i mu thei hi. Ahihhang in tuateng koi apan a hong omkhia ahi ua? Siam a om ngen ahi uh chih a hilh i hi hi. Kua siam ahia? i chihleh Kris in a siam ahi. Huai thu adik aleh, eimah tungthu a i thil muh tengteng leh eimah tungtangthu nangawn i et Chiang in Kris hon phawkkhesak hi. Huchi hinapi a bang hang a amah ginglel lailai diing i hia? Paul in Kris tungtang thu a gelhna ah, *“Amah ah tuh i tatkhiaakna uh i mu un i khelhnate ngaihdamna tak. Amah tuh muh theih louh Pathian batpih, thilsiam tengtenga piang masapen ahi a; Amah ah tuh bangkim siam ahi a, vana omte, leia omte toh, muhtheihte, muhtheihlouhte toh, laltutphahte leng, thuneihnate leng; bangkim amah siam ahi, amah ading maha siam ahi. Huan, amah jaw bangteng om main leng a om him ahi, amah ah tuh bangteng a ding khawm chiat uhi.”* (Kolo.1:14-17).

Kris i gintakna ziak ahihleh amah hong paina diing genkholh a a om ziak leh amah hong pai toh kituak a tua genkholhnate tangtung ahiziak ahi hi. Eden Huan a mihing a hong puksiat nung in, Pathian akipat in mihingte khenkhat a om himahle uh, Mihingte hondam dia Kris hong pai diing thu gen in a om hi (Gen.3:15). Zawlnei’n Messiah (Thaunilhpa) hong diing thu na gen mun mahmah uhi . Adik tak a gen in, amah hong paina diing toh kisai a agen-ot biik deuhte uh ahihleh: Ahong pianna di mun, kumpipa thangpaihna apan suahtakna dia Aigupta gam a a tai diingdan bang, amah aate lak a khat in amah mansak diing ahihdan bang, dikloupi a hek a om diing ahihdan, khailup a om ding ahihdan, vui a om

a, ni thum nung Chiang a thounawn ding ahildan leh, van a om pa Kiang a kknawn ding ahildante ahi hi. Etsakna ding in, Isai 53 in Kris tungtang ana gen a, Nasepte 8 ah huai Thukhun Lui hun a Kris thu kigente pen Ethoipia michilgeh in a simlai Philip in a hihchianna thu i sim uhi. Hiai thute pen azenzen thu a hong om hi lou hi.

Kris i gintakna zia ahileh hiai khovel a lamdangtak a hong piang ahil zia ahi hi. Tanglai a zawlnei khat in, “*Huaijiakin TOUPA mahmahin chiamtehna nou a honpe ding; ngai un, nungak siangthou khat a gai dinga, tapa a nei dinga, a min dingin Immanuel a sa ding uh*” (Isai 7:14). Hiai genkhaolhna tangtunna kigelhna ah, “*Huan, Jesu Kris hongpian dan tuh hichibang ahi; A nu Mari Joseph toh a kikhama lai ua a omkhawm ma un, Kha Siangthouin a gaisak chih a natheita ua. Huchiin, a pasal Joseph tuh, mi diktak ahi a, amah daisak a ut het keia, a gukin tawpsan a tum. Himahleh, huai thute a ngaihtuah laiin, ngaiin, a mangin Toupa angel a kiangah a hong kilaka, Joseph, nang David tapa, na ji Mari neih lau ken, a nau pai Kha Siangthou laka ahi, Tapa a nei dia, a min dingin Jesu na sa ding, aman a mite a khelhna ua kipan a hotdam ding jiaakin, a chi a. Huan, TOUPAN jawlnei kama. Ngai in, nungak siangthou a gai dia, tapa a nei dia, a min dingin Immanuel a sa ding uh. chia a nagen a hongtun theihna dingin huai tengteng tuh a hongom hi. Huai tuh, i kiang uah, Pathian a om, chihna ahi. Huchiin, Joseph ihmu lai a thoukhia a, Toupa angel in a kiana thu a piak bangin a hiha, a ji tuh a neita a; Himahleh, tapa a neih masiah a kithuahpih kei; huan, a min dingin Jesu a sata.*” (Matt. 1:18-25). Huai omdan bel van a om a Pa Kiang a kipan a hong pai ahilman in leitung ah Kris in Pa anei kei chihna ahi. Kris in mihing dangte bang a leitung nu leh pa nei a na piang bang hita leh mihingte hondampa hi thei lou in mihing khat maimai ahizaw ding hi.

Kris i gintakna zia ahileh Pathian a kipan ahi chih chetna dia thillamdam abawlte zia ahi. Damloute hildam in, mittawte Kiang ah mit vakna a pia, nangawngte azasak a, pautheiloute a paukhesak a, khebaite khe in a paisak hi. Aman kitenna ah tui zu a suaksak a, tuipi kihawtlai a taidai a, tui tung a khe a pai in leh misi nangawn a kaithou hi. Mathai, Marka, Luka leh Johan in Thukhun Thak ah hiai thil lamdangte teng ana chiamteh vek hi. Aban i simzelna ah, “*Huan, Paikan Ankuangluinaa, Jerusalem khuaa a om laiin, a thillam dang hihte a mu ua, mi tampiin a min a gingta ta uhi.*” (Johan 2:23). Judate vaihawmpa khat amin Nikodem in akiang ah, “*Huai mi tuh janin Jesu kiangah a hongga, a kiangah, Rabbi,*

BANGZIAK A HAN APAN KHRIS THOUNAWN CHIH GINGTA I HIA?

Kum sangnih phial paita in Jesu Khrist hong hing in kros tungah hong si chih thudik ahi chih i phawk chiat uhi. Hiai a abeina hileh pen sawtlampokin kimang ngillta diing hi. Ahihhang in amah leitung buppi a mihing a sang a maktaduaite lungtang sung leh hinkhua ah a hing gige lai hi. Bangziak in? Amawlpin a genin sing kros gilou tunga kilhlup a omin vui in om mahleh nithum nungin han akipan thounawn ahilziak ahi hi. Huaiziakin tuni tanpha in Kris hong sihna kia I phuungzak kei ua sihna apan a thohkikna leng I phuung uhi. Hiai ziakin Hebrute kiangah laikhaka toh kituakin, “*Jesu khrist zaw zan leh, tuni leh, ahi, chiklai peuhin, angeingei ahi.*” (Hebrute 13:8) I chi thei uhi.

Khrist in a damlai mah in leng misi lak apan thounawn diing chih thuchiam abawl hi. Aman agenna ah, “*Hiai biakinn suse le uh chin, nit hum sungin ka tungding nawn diing*”, achi hi. Amah hunlai a Judate'n Jerusalem khua a biakinn (Temple) gensa in hichiin achi uhi, “*Hiai biakinn kum sawm leh kum guk a lam ahi, nang nit hum sungin na tungding diing maw? Achi uhi. Aman lah a sapum biakinn thugen ahi ngal hi*” (Johan 3:19-21). Anung in hibang in i sim nawn hi, “*Huai nungsiyah, Jesu'n Jerusalem a ahoh diingdan, upate, siampu lalte, laigelhmite lak a thil tapi a thutak diingdan, hihlupa aom diingdan leh nit hum ni a kaihthoha om diingdan a nungzuite a theisak panta hi*” (Matthai 16:21). Hiai hun in anungzuite'n hiai thute bang genna ahia chih theisiam pah kei mahleh uh Khrist tuh Toupa thounawn ahi chih thutak mit ngei a mutute ahil ni tuh ahon tuntak in akiang ua thukigente theikhia in ahong theisiam law mahmah uhi.

Diklou a hek a aoma, kross tung a kilhbelh a oma, na sangawi-ngawi a asih nungin hi chiin abu ah kigelh hi, “*Huan, nitaklam a honghih in, mi hau, a min Joseph Arimathai khua a, a hongpaia, amah ngei leng Jesu nungjui ahi sam a; Huai mi tuh Pilat kiangah a vahoh a, Jesu luang a ngen a. Huan, Pilatin pe dingin thu a pia a. Huchiin Joseph in a luang tuh a la a, puan malngat siangtakin a tuama, A han thak, suang khuakkuak ah a sial a; han kongkhak ah suang lian pi in a delh a, a paita. Huan, huai lai ah tuh Mari Magdalini leh Mari dang a om ua, han ma jawnah a tu ua.*” (Matt. 27:57-61). Hiai munte ah Jesu a dia a tawpna hileh a kilawm hi. A nungzuite na-

hong hihma in theihlouna ziakin Paul in saptuam ana sawi chih agen hi (1Tim.1:13). A Khente lah amau leh amau kimuang in omdan hoih un hondam thei ding asa uhi. Kornelia leh a innkuanpihte zong mi hoih mahmah himahleh, hotdam a aom theihna ding ua Toupa thu a zuih uh apoimoh maimah hi (Nasepte 10). Pathian pahtak sanga mihing phat ngaina zaw mitampi om hi. Amah gingta ahihhang a amah hunlai a sahkhaw makaite pampaih ding a lauhman ua gum ngam lou tampi om ahihdan Kris in agen hi. *“Himahleh, heutute laka nangawn tampiin Jesu a gingta ua; a hihhangin Pharisaita jiajin a kipulak nuam kei uh, huchilou injaw kikhopna in ah a nong kha ding uh”* (Johan 12:42). Ahi tunidong in hibang mitampi a om hi. Khovelmi sahkhaw thil a khen a om tampi a om hi. Johan in hibang in gelh hi, *“Deihtakte aw, kha napeuh gingta kei un, a hihhangin khat tuh Pathian akipan ahi uhiam hi lou chian un; jawlnei taklou tampi khovela a napawt tak jiaj un.”*(1Johan 4:1).

Tuni dong a sinsaktu zuauthei tampi a om manin, mitampite a pimang uhi. Atawppen in, tampite'n khovel a it ban uah taksa thilhihte nuam asa zaw uhi. Toupa'n ahon hilhdan in ahihleh khovel it kei un chih ahi a (1 Johan 2:15) taksa nasepte'n sihna ahon tun ding uhi (Galatiate 5; Romete 6:23).

Ka lawmte aw, hotdam a na hong om theihna dia na sik' a Kris hong si ahi chih na thei hia? Hotdamna leh lam-etna hon pe thei om sun amah ahihman in hehpihtak in kitheihmoh bawlin deihlou ken. Amah na gin a, na khelhnate na kisik a, Pathian Tapa ahi chih na phuan a, na khelhnate maisakna dia na kituiphum in tuh, aman hon hondam in a saptuam ah hon behlap dia, amah aa dia na gin-om det aleh ni khat ni chiangin vanah inn ahon pe ding hi (Marka 16:16; Matthai 10:32; Nasepte 2:38;47; Kilakna 2:10).✿

Pathiana kipana hongpai sinsakpa na hi chih ka thei uhi. Pathian a kianga a om keiin hiai thil lamdang na hih bang kuamahin a hih theikei ding, a chi a.”(Johan 3:2). Atawpna a i simna ah, *“Huan, Jesun nungjuite maah chiamtehna dang tampitak a hiha, huaite hiai laibu ah gelh ahi kei hi; himahleh hiaite Jesu, Kris, Pathian Tapa ahi chih na gintakna ding uleh, na gintak ua a mina hinna na neihna ding ua gelh ahi.”*(Johan 20:30,31).

Kris i gintakna ziaj ahihleh Pathian, Sawltakpite leh midang tampite amelmate leh dawite nangawn in Pathian Tapa ahi chih a phuan ziaj uh ahi. Mel lamdan nung in, van a kipan Pathian in, *“A gen laitak in, ngaidih, mei ngoutak in amau a hon liahta a; huan, ngaidih, mei a kipan in aw in, Hiai ka Tapa deihtak, ka kipahna mahmah ahi: amah thu ngai un, a chi a”* (Matt.17:5) chi hi. Mundang khat ah, Peter leh Sawltakpite'n Kris tuh Pathian Tapa ahi chin a phuang uhi (Matt.16:16-18). Adiktak in, amau leh midangdangte'n aziak hoih tak a theih ziaj ua ahih uh ahi hi.

Kris i gintak ziaj uh ahihleh khiallou hinkhua a zat ban ah mihingte hotdam theihna dia a sih a, han akipat a thohnawn ziaj ahi hi. Peter in hon hilhna ah amah sung ah khelhna himhim a om kei achi hi (1Peter 2:22). Paul in a hon hilhna ah mikhialte i hihlaipi in eite a ding in Kris a hong si achi hi (Romete 5:8). Ngaihdamna i muh theihna ding in leh i hondampa ahih a tangtawn hinna lam-etna i tan theihna ding in Kris tuh vualzou tak in han apan a pawtkhia hi (1Kor.15:1-4).

Kris na gingta hia? Pathian Tapa ahi chih na gingta hia? Kris in Pathian na gintak ua leh amah leng i gintak ding ahihdan a gen hi. (Johan 14:1). Kris in mite ma a amah i gup leh aman leng van a A Pa ma a eite hon gum ding ahihdan agen hi (Matt.10: 32-33). Huaiziak in i hotdamna tuh Kris tung a i ginna uah a kinga hi.

Kris gingta ding in ka hon hasuan a, na khelhnate na kisik a, Jesu tuh Pathian Tapa ahi chih na pulak a, na khelhnate maisak dia na kituiphum ahihkeileh na kivui ding ahi. Hiai bang na hihleh Toupa'n a hon hondam in a saptuam ah a hon behlap ding hi. Marka 16:16; Nasepte 2:47.✿

BANGZIAK A KHA SIANGTHOU GINGTA I HIA

Gingta ka hihna ziaik ka nei ngei a, huaite gingta kha nai lou na hihleh khat a na hong tel theihna ding in ka hon kum nuam hi. Adiktak in chi leng, ka ginna thu ah kei kia ka hi zenzen kai hi. Kei gintak bang a gingta khovel pumpi ah Kris a unau numei leh pasal tampi ka nei hi. Laisiangthou a om ngen Pathian thu kihillhate siksian akinei ahihman in ginna kibang nei in, Pathian kibang, Kris kibang, Kha kibang ka gingta uhi.

Tulaitak a i sinlai uah bang hang a Kha Siangthou leh a nasep gingta ka hi ua chih ka hon hihl ding uhi. Kha Siangthou i chih Pathian a thumte lak a athumna ahi. Paul in Ephesate 4:4-6 ah Pathian khat, Toupa khat leh Kha khat a om chin na genkhia hi. Kris tungtang a genna ah, “*Amah jiakin Kha kibanga Pa kiang lut theihna i nei tuaktuak uhi.*” (Ephe.2:18). Hiai mun ah leng Pathian a mithumte a kigenlang nawn hi. Matthai 3:13-17 ah Baptispa Johan in Jesu baptisma a tansakna thu i mu hi. I sim ding uh, “*Huchihlaiin a kianga baptisma tang dingin Jesu Galili gam akipan Jordan luiah Johan kiangah a hongpai a. Johan in bel, Nang kei na honbaptis kiphamoh zopia, ka kiangah na hongzosop ahi maw? chiin, kham a tum a. Himahleh, Jesun a akiangah, Tuin lemsak teitei in, hichi banga diktatna tengteng hihtangtun ei adia kilawm hi, chiin, a dawnga. Huchiin lem a sata a. Huan, Jesu baptisma a tan takin tui a kipanin a pawt pah ngala, huan, ngaiin, amah adingin van ahong kihonga, Pathian Kha tuh vakhu banga hongtukin, a tunga hongtu a mu a. Huan, ngaiin, vana kipanin aw in, Hiai ka Tapa deih tak, ka kipahna mahmah ahi, a chi a.*” Hehiphtak in hiai mun a na chiamteh ding ahihleh Kris in baptisma a tang lel a, vakhu bang in a tung ah Kha a hong tu a, huan van akipan in Pathian in a Tapa hitaktak ahih thu a hon phuang hi. Huai omdan tuh Pathian i gintakleh Kris tuh Pathian Tapa ahi chih i gintak a kul a, tua mah bang in Kha leng i gintak ngeingei a ngai hi. I sim nawnna ah, “*Diktatlouhna tengteng tuh khelhna ahi; sihna khop hi lou khelhna leng a om sam hi*” (1Johan5:7) chih i mu hi. Hiai a Thu chi a kigen tuh Kris ahi (Johan 1:1). Hiai a Kha leh Kha Siangthou akibang leh akikhat hi chih leng i chiamteh ding ahi. Hiai na phawk a na theih keileh na theibuai kha ding hi.

Kha Siangthou ka gintakna ziaik uh ahihleh Mari ompih a gaisak leh Jesu piangsak tuh Kha Siangthou ahih ziaik ahi. I sim ding, “*Huan, Jesu Kris hongpian dan tuh hichibang ahi; A nu Mari Joseph toh a kikkham*

Huchi'n hihl in i om uhi, “*Amah a mite kiangah a hongga, amah a miten a na kipahpih kei uh.*” (Jn.1:11). Aban agen nawn na ah, “*Himahleh, hinna nei dingin ka kiangah na hong nuam ngal kei uh*” (Jn.5:40). Toupa saptuam lamkhiak a aom hunlai a Pentikostni a hiai sahkhua mipite kiang a Peter in a thugenna ah hichin chi hi, “*Nou Israel mite aw, hiai thu ja un: Nazaret Jesu, Pathianin amah zangin na lak uah thil thupite, thillamdingte, chiam-tehnate a hihin a hontheichiansak hi; nou ngeiin tuate na thei ngal ua. Huai mi Pathian vaihawm tel leh theihkhohh bangin a mansak ua, nou migiloute khutin kros ah na kilhden ua, na hihlumta uh. Huai mi, Pathianin sihna gaknate a phelsak, a kaithouta a; amah sihna letden vual a hihlouh jiakin*” (Nas.2:22-24). Pilat mai a thukhen a om dia Khri adin lai in siampulianten hazatna ziaik a Jesu mansak ahithu Pilat in a thei chiang law mahmah chih laisiangthou in gen hi (Mk.15:10). Huaiziakin zuauthu a hek in Kross tung a si dia thutankhum ahi hi. Migiloute khut a lakkhiak a om in vuak, nuhsan, hamsiat ahihban ah guta nih kikal ah singlamteh tung a kilhbelh in si ding in a nusia uhi. Singlamteh tung apan lakkhiak a om in, puan'a tuam in, haan a sial in, haan kong pen suangtum lianpi in siin uhi. Ahihhangin Jesu'n ka sihleh nithum sungin ka thounawn ding chi'n thuchiam ana nei khin hi (Jn.14:10). A thounawn Toupa hi din nithum nung in haan apan a hong pawtkhia hi. Nithumna zing a numeite haan veh a apai lai un, van sawltak khat a kiang ua kilak in hichi'n achi hi, “*hiailai ah a omta kei; a gen bang ngei in a thou nawnta, a lupna mun en him un*” (Matt. 28:6). A nungzuite kianga akilak nungin hunkhat thu in za-ngate kiang ah kilak in, huaizoh in vana Pa kiang a kahtou nawn in tuni dong kumpite Kumpipa, toupate Toupa hihna toh vaihawm hi (1Kor.15:1-8; Nas.1:1-11).

Kidong kik ta leng, bangziak a kros tung a Khri hong si ahia? A hong sihna ziaik tampi om mahleh a thupipen ahihleh mite hotdam theihna ding ahi. Asihna ding toh kisai a genkhohlnate hih tangtunsakna ding (Isai.53; Nas.8), danlui lakkhiak a, danthak hoihna ding (Kolo.2:14; Jn.1:17; Matt.26:28), mihingte khelnate maisak ahih theihna dia a sisan hong suah (Ephe.1:7; Nas.22:16), saptuam lamkhe ding (Ephe.5:25) leh a hotdamte kiang a tangtawn hinna lam-etna pe ding in (2Thess.2:11) leng kros tung ah Khri a hong si ahi.

Khovel hondam ding in singlamteh tung ah Khri hong si napi khovel pumpi a mi tamzawte a mangthang lai veve uhi. Bangziak ahi ding? Aziak tampi a om hi. A tamzawten Pathian deihdan athei kei uhi. Khristian a

lawmte na hi ding uhi." (Jn.15:12-14). Johan in hichin gelh hi, "*Hiaiah Pathian itna i tung ua a honglangta, amah vanga i hin theihna dingin Pathianin a Tapa neihsun khovela a honsawl na ah; Hiaiah itna a om, eiten Pathian i it uh ka chi ahi kei, amahin ahonit a, i khelhnate thuphatawina hi dingin, a Tapa a honsawl ka chi ahi jaw.*" (1Jn.4:9-10).

Leitung a Khris a om lai in, thilhoih hih in a vak hi. Natnate damsakin, mittawte mitvakna a pia a, misite kaithouin, leh Pathian a kipan a sawl a om ahi chih chetna ding in thillamdang tampi mahmah a bawl hi. Johan in hibang in gelh hi, "*Huan, Jesun nungjuite maah chiamtehna dang tampitak a hiha, huaita hiai laibu ah gelh ahi kei hi; himahleh hiaite Jesu, Kris, Pathian Tapa ahi chih na gintakna ding uleh, na gintak ua a mina hinna na neihsun ding ua gelh ahi.*" (Jn.20:30,31).

Jesu mi hoih ahi a, amah ah khelhna a om kei hi. Khris a Pathian a genna ah Paul in, "*Amah ah Pathian diktatna i honghih theihna dingin, khelhna himhim theilou amah tuh Pathianin eite jiajin khelhnain a bawl hi.*"(2Kor.5:21) chi hi. Peter in amah ah khelhna him him a omlouh ban ah zekhemna leng muh ahi kei chi hi. (1Peter.2:22).

Hilh a i om bang in hiai mihoih tuh thilhoih hih in a vialvak a, hiai mipa'n khelhna anei kei, Pathian Tapa mahmah ahi a, khovel khelhnate sik-in singlamteh tung ah asi hi. Paul in, "*Huchiin mihing mel a honpua, hongkihneuin, si ding hial in leng thu bang a honmanga, ahi, Krosa sihna nangawn*" (Phil.2:8) achi hi. Peter in hichi'n a puangkha hi, "*Kris mah inleng nou a hon thuaksak jiajin, tuabang hih ding a sap na hi uhi; a khap a na juihna ding un juih ding a hon nutsiat ahi. Aman tuh thil himhim a hihkhial kei a, a kam ah zekhemna leng a om sam kei; mi koua a om laiin, akou thuk kei a, a thuak lai in a vau kei hi; diktat taka ngaihtuah pa kiang ah akipe zaw hi. Khelhna lama sikhin a diktatna lama ihin theihna ding in amahmah in tua sing ah asa in ikhelhnate a pua hi; amah vuakna golhte ah hihdam in na omta uhi.*" (1Pet.2:21-24). Paul in laisiangthou dungzui a i khelhnate uh ziajin a Khris hong si a hihdan a gen hi (1 Kor.15:3,4).

Ahileh bangziak a Khris killhup a om ahia, huai tuh, banghang a mihoih sisak ahi ua? Mihingte hondam dia hongpai himahleh mi giloute toh a kisai a ngai hi. Pathian tanga nasem a kigen-siampute, laigelhmitte, Pharisaite, Sadukaite leh a dangdangte'n mihing kisinsaknate leh thupiakte a zuih ban uah enna, hazatna leh gitlouna ngen in a dim zawmah uhi.

lai ua a omkhawm ma un, Kha Siangthouin a gaisak chih a natheita ua" (Matt.1:18). Toupa angel in Joseph kiang ah na zi dia Mari neih lau ken, "*Huan, angelin a dawnga, a kiang ah, Kha Siangthou na tungah a hongtung dinga, Tungnungpen thilhihtheihnain a honliah khum ding, huai jiajin misiangthou hongpiang ding leng, siangthou Pathian Tapa, chihin a om ding, a chi a*" (Luka 1:35). Thudang a gen in, Kha Siangthou nasepna tungtawn in Mari in nau a hon pai a, huchin a ta masa pen, Jesu Kris, Pathian Tapa a neikhia hi.

Kha Siangthou i gintakna ziajin ahileh Laisiangthou a kigente pen Kha' theihsak leh Kha' thute ahileh ziajin ahi. Mihing adia Pathian deihdan gelhkhe ding in kum zatampi sung Kha in mi tampite kithuahpih hi. Huaiziak tak in, hibang akigelh i sim uhi, "*Laisiangthou peuhmah Pathian hatkhuma piak ahi a; huaziakin, thuhilhna ding bang, taihilhna ding bang, bawloihna ding bang, diktatna lam a kichilna ding bang in a phatuam hi; huchia Pathian mi tuh nahoih chiteng sem ding a kimtak a kivana a kim theihna ding in.*" (2Tim.3:16,17). Thu tuh Kha leh hinna ahi a thutak genna ahi a, hiai in hon suaktasak hi (Johan 8:32; Johan 17:17).

Kha Siangthou leh a nasep i gintakna ziajin uh ahileh Kris leh a Sawltakpate hun sung a a nasepte ziajin ahi. Kris in teh chitchiat louh in kha a tang hi. I sim ding uh, "*Pathian sawlin Pathian thu a gen hi; aman jaw teh chitchiatin Kha a pe ngal keia*" (Johan 3:34). Huai omdan tuh Kris ah Kha Siangthou a teng a, huai kha zatna ding phaktawp a om kei hi chihna ahi. Toupa'n teh chitchiat louh a Kha mu ahileh in tuh midangte'n tehna toh Kha a mu uh chihna suak hi.

Kris in a nungzuite kiang ah a Lalgam ahileh a Saptuam, thilhihtheihna toh hong tung ding a chiam hi (Marka 9:1). Hiai a gen in akawk ahileh Kha Siangthou thilhihtheihna toh Saptuam lamkhiajin ahi ding chih ahi. Anunglam in Kris in khamuanpa ahileh Kha Siangthou a thop ding thu a chiam hi. Sawt om lou a paikhe ding ahileh a kithei a. A sawltakpate pen mihing ahilehman ua khial thei ahi uh chih leng a thei hi. Huaiziak in thutak tengteng a lamkaih ding leh akiang a thil kigenkhete tengteng a theihkhiajin vek theihna ding un Kha Siangthou piak a chiam, huai Kha in thillamdangte hihtheihna leh pau dangte a pau theihna a pia hi. Johan 15:26 ah Kris in huai Kha tuh khamuanpa ahi a chi a. Johan 16:13 ah Thutak Kha chin sam hi. Huaiziakin, Kha Siangthou panpihna a a dik leh tang a thil a hon bawl ua, athugente uh dik ahina chih namkipna dia chiamtehna leh thillamdangte piak ahi a, huai in thuzate lungtang ah

ginna piangsak hi.

Toupa'n a sih a kivui leh thohnawn nung, van a Pa kiang a akiknawn ma deuh in a sawltakpите kiang ah, "*Abangabang hileh, Kha Siangthou na tung ua a hongtun chiangin thilhihtheihna na nei ding uh; huchiin, Jerusalem khua khawngah, Judia leh Samari gam khua tengah, kawlmong phain leng ka thu theihpihte na hi ding uh, a chi a*" achi hi (Nasepte 1:8). Nasepte 2:1-4 i sim nawn aleh, "*Huan, Pentikost ni a hongtunin, a vek un mun khat ah a omkhawm ua. Huan, thakhatin van akipn ging huihpi nung bangin a hongom guih a. Huan, huaiin a tutna in uh a hihdim vekta a, huan, leite, amah leh amaha kihawmin, mei bangin a kiang uah a hongkilakta a. Huan, a tunguah a tuang chiata, a vek un Kha Siangthouin a dimta uh, Khain a pausak bangjelin pau dangin a hongpauta uh*". Amau pianpih paute chiat a Sawltakpите paute a hon zak chiang un mipite'n lamdang a sa uhi. A tung in zukham hi ding in a gingta ua, himahleh Peter in zawlnei Joel in a genkholh, ni nanungte a Toupa'n mi tengteng tung a a Kha leihbuak a sawm hong tangtung ahizaw chin hilhchian hi. Sawltakpите'n chiamtehna leh thillamdamng tampi ahiah uh chi a chiamteh ahi hi. (Nasepte 2:43). Ahileh Toupa'n kuate kiang ah Kha Siangthou thilhihtheihna piak a chiam a? Sawltakpите kiang ah ahi a chiam. Huaiziak in amaute'n Kha Siangthou baptisma atang uhi. Tua Kha a hong tun in thil lamdang hih theihna a thop a hong hi uhi. Hichi bang a thil a hong om man in, tangthupha (tanchin hoih) a phuankhiak uh ngaikhetute lak a mihing 3000 khawngte'n gingta in, a khelhnate uh kisik in, leh a khelhnate uh ngaihdamna dingin baptisma tang in Toupa thu a mang uhi. Hibang a thu a hon zuih chiang un, Toupa'n amaute hondam in Kha Siangthou a pia a, huai ban ah Saptuam ah a behlap hi (Nasepte 2:38, 40,47).

Himahleh Sawltakpите vuak in na tengteng a mau kia a sem khin seng lou uh ahiah man in, Toupa'n mi khenkhatte tunga khutngak theihna a pia a, huchi bang a a khutngakte un Pathian akipan ahiahdan uh leh a thugente un mipite a thuzoh theihna ding in pau tuam a pau theihna leh thillamdamng bawlttheihna hon nei uhi. (Nasepte 6:1-8).

Sawltakpите leh amaute' khutngakna tangte chih louh midangte'n Kha Siangthou thil hawm tangpi atang uhi. Nasepte 10 leh 11 a kigen in ahiahleh hiai danpaipi zui lou in tuambikna a nei hi. Kornelia leh a innkuanpih te'n Kha Siangthou baptisma a tanna ziak uh ahiahleh Judate bang a Pathian in Zentelte (Namdangte) leng pomta ahi chih lahna dia piak ahi.

Hun hong pai sawt chiang in Sawltakpите leh a khutngakte uh a hong

BANGZIAK A KROS TUNGA KHRIS HONG SI HIA?

Pathian in numei leh pasal a siam tungin khelhna neilou in leh bukim in aom uhi. Himahleh hiai sianthouna ah sawt a om kei uhi. Sawtlouchik sung in Pathian thu hon mang kei pah ua, huchi'n khalam sihna a si in, Sawlouchik sung in Pathian thu hon mang kei pah ua, huchin khalam sihna a si in, a khelhnate uh gu' thuak ding in Eden huan kilawm sunga pan hawlkhik in aom ua, huai apan in pasal in a atal a khawsa-ul pawtin nek hon zong a, numei in haksatakin nau a nei a, huai banah taksa sihna hon tuak zawmah uh (Genesis 1-3). Tu a kipanin mihing tuh Pathian melma a hong om in a kikal uah khelhna a om hi.

mihing bukim a aomna ngeina mu kik thei nawnlou ahiah kia hilou gan a kithoihnate'n khelhna lamang den thei vuallo ahiahman in, khovel khelhnate tang a kithoihna bukim ding leh Pathian leh mihing kikal a gensaktu dingin Pathian in a Tapa, Jesu Khri, hon sawl hi (Heb.10:4; Gen.3:15). Huchin a hun laitakin, nungak siangthou Mari sung a piang in Pathian in khovel ah a Tapa hon sawl hi. Mari toh kiteng dia kikham Joseph kiang ah Toupa angel vakalak in hichi'n gen hi, "*Tapa a nei dia, a min dingin Jesu na sa ding, aman a mite a khelhna ua kipan a hotdam ding jiahi, a chi a.*"(Matt.1:21). Thuchiam leh genkholhna omsa bangin hiai leitung ah Jesu hongpai chih hilh in i om uhi. Lamdang tak in, Pathian in si ding in hon sawl hi, "*Banghanghiam chih leh, Pathianin khovel a it mahmah a, huchin a Tapa tang neihsun a pia hi, huchia kuapeuh amah gingta tuh a man that louh a, khantawna hinna a neih jawkna dingin. Khovel siam louh tangsak dingin Pathianin Tapa khovel ah a sawl kei, khovel amah vanga a hin theihna ding in a sawl ahi jaw hi.*"(Johan 3:16,17). Si ding kia a hon sawl hilo in, mikhialte, Pathian neiloute leh migiloute sik a si dia hon sawl ahi. Paul in hichi'n chi hi, "*I mihing lui a kiangah kilhdenin a om samta chih i thei; huchia khelhna pumpi hihmanthata a om theihna ding leh tua kipana khelhna sikhaa i om louhna dingin. Kuapeuh sisa tuh, khelhna lakah a suakta ta ngala. Huan, Kris kiana I suh sam tak aleh, a kiangah I hing sam ding chih I gingta ahi; Kris tuh misi laka kipan kaihthohin a oma, a si nawn kei ding chih i thei ngal ua; sihnain amah tungah thu a neita kei hi.*" (Rom.5:6-9). Khri in a nungzuite kiangah hichin gen hi, "*Hiai ka thupiak ahi, ken nou kon it bngin, noumau leng kiit unla. Mihingin a lawm adia a hinna a piak vala itna thupijaw kumahin a neikei. Thu kon piak peuhmah na hih uleh, ka*

Khris a taklang a, huai thuhilhna kibang gingta a baptisma tang a Toupa kibang i hon zuih chiang un, huai tuh tui a kiphumna, Toupa'n a pumpi khat, a saptuam khat ah hon na behlap a, huai saptuam a om in tangtawn hinna lam-etna nei in i om chiat uhi. Ka lawmte aw, Toupa kibang gingta a zuite bang chi'n i kikhen thei ding ua? Huai in hon khen lou in hon gawm zaw ding hi. Sawtlampep in laphuaktu David in, "*Ngaiin, unaute kituak diamdiama om khawm a nak hoihin, a nuam mahmah hi!*"(Sam.133:1) ana chi hi.

Ka lawmte aw, tulai sahkhaw khovel ah Khris zui ka hi kichite lakah kikhenna anasa law mahmah chih i thei uhi. Hiai tuh a lungkhamhuai leh a lungngaihhuai lua ahi, ahihhangin hiai thu ah Khris leh a thuhilhna ngohkha peuhmah kei in. Toupa'n hih ding a hon sawl bang a tampite'n ahih noplouh man uh ahi a, hiai thu tuh mihing mohna ziak ahizaw hi. Hiai tungtang ah kuamah kikhen zousak ken. Thutak muhna ding in Khris zuan in, A thu ah pai in gingta inla, zui in. Hiaibanga na hih chiang in hotdam in na om dia laisiangthou a na simkhak saptuam khat, Toupa' saptuam ah behlap in na om ding hi. Hichibang, Toupa thumang taktakte toh na hong kiphumkhat ding hi. Ahi, Khris in pumkhatna dia a thumna a lohchin theih lai hi. Hotdam hih a, Vangam kai i ut un tuh hiai khengkha kei ni.

Khristian khat Khris' Saptuam a mi na hita hia? Nahih nai kei leh hong hi ding in ka hon ngen uhi. Khris gingta in, na khelhnate kisik in, Khris a naginna napulak (gup) na in na khelhnate ngaihdamna dia baptisma tang in member khat na hong suak thei hi. Khris a pumkhat na hih theihna ding in Toupa'n na hih theihna ding in hon hondam in, a saptuam ah hon behlap ding hi. Hiaiteng kia hilouin, Toupa'n ahon mangngilh kei ding chih na muanngam ding ahi. A thu na zuih chiang in Toupa'n kua saptuam a nang honbehlap ding ahia chih a thei law mahmah a, ahon na behlap ding tuh Khris in a neih saptuam khat kia, Amah saptuam ah ahi.☸

si uhi. Huai hun tan in Kha Siangthou in Toupa' thu gelhkhe ding in mi tuamtuamte makaih in a gelhsak a, huai ni leh hun akipan in Pathian thu kigenkhia zak hiam sim hiam a kipan in mihing lungtang ah ginna a piangsak a, Toupa thu zuite hotdam a om in, tuate kiang ah thil lamdang hihtheihna tel lou Kha Siangthou piak in a om uhi. Thu tuh namkipsa ahiktak man in, pau dangte a pau theihna huap in, thillamdang, chiamtehnate leh thilthupite a kul nawn kei hi. Huaiziak in, tulai in Kha in kuamah thillamdang ahisak nawn kei hi. Pathian thu a kigen bang a mi'n Kha' Thu a gintak kei leh, huchi bang mu mahleh thillamdang hihtheihna taktak a nei kei uhi.

Ahileh thillamdang hihthei ding khop a Kha Siangthou a thop a om lou i hihleh bang chi bang in Kha i nei a, bang tupna ziak a i sung a Kha hong teng ahia chih bang chin i thei ua? Hiai toh kibang in Kris ahikheileh Pathian toh kisai zong i dong thei hi. Kha theihsakna bangbang a Laisiangthou Pathian toh kisai zong i dong thei hi. Kha theihsakna bangbang a Laisiangthou a kichiamteh ahi chih i gingta uhi. Toupa i gintak a, a thu/adeihdan i man chiangin hon hondam in, Kha Siangthou a hon pia hi. (Nasepte 2:38). Tuchiang in ahileh a thu tungtawn in Kha in nasemta hi (Romete 8:1). Kha mahmah in eimah kha toh, Pathian tate i hi chih hon theisak hi chih hilh in i om hi (Romte 8:16). Kha in i sik leh tang in a hon ngetsak hi (Romete 8:26). Kha bel i hotdamna khamna ahi a (Ephesate 1:14), Pathian Thu tuh Kha 'Namsau ahi (Ephesate 6:17).

Pathian Kha dik khat Kha Siangthou kia om mahleh kha diklou bel tampi om hi. Amah na gingta hia leh? Na sung ah a hong teng hia? Tua Kha na neih keileh Pathian aa na hi kei chih na ahi.

Toupa na gintak a, na khelhnate na kisik a, Kris tuh Pathian Tapa ahi chih na pulak a, na khelhnate ngaihdamna dia baptisma na tan in tuh, Toupa'n a hon hondam in Kha Siangthou a hon pe dia, tua ban ah a saptuam ah hon behlap ding hi. Hichi bang na hih nai keileh hibang a hih ding in ka hon ngen uhi.☸

BANGZIAK A LAISIANGTHOU GINGTA I HIA

Laisiangthou tuh tanglai laibu khat ahi. A gelhkhiakna ding in kum za tampi a lut hi. Agelhtute pen khosakna tuampipi a kipan ahi uhi. Himahleh, i hon koikhawm aleh, bu khat lom khat suak in, mun khat nangawn a kikalh lou in thupi khat paipih hi. Thil siamna ah hon pan in khovel leh a sung a om tengteng suksiatna ah tawp hi. Mihing tanchin, siatna leh ahoihnate genkhawm vek in, hondampa poimoh ahih dan lak hi. Bible, kichi khiakna ahiehleh “laibu” chihna hi a, khenpi nih in: Thukhun Lui leh Thukhun Thak chi in kikhin hi. Thukhun Lui bu 39 om a, Thukhun Thak bu 27 om a, akigawm in 66 pha hi. Hun tuam chiat leh dan golpi thum tun hi. Amasapen ahiehleh Pate hun ahiehkeileh Pate dan ahi. Adam aki pan Mosi hun Chiang, kum 2500 sung huam hi. Hiai hun sung in Pathian in pate kiang ah thugen in, tua Pathian deihdante pen pate’n a innkuanpihte uh kiang ah na gensawn zel uhi. Anihna ahiehleh Mosi hun ahiehkeileh Mosi dan ahi. Mosi akipan in Kris hun tan paitou a, kum 1500 sung vel ahup hi. Hiai hun sung in Dan gelhsa khat Mosi Dan kichi tawn in Pathian in thu a gen hi. Athumna ahiehleh Kristian hun ahiehkeileh Kristian dan kichi, Kris hong sih akipan Kris hong painawn tan akizang ding ahi. Huai hun ah kum 2000 phial a pailiam khinta a, bangtan paitou lai ding ahia chih Pathian chih louh kuamah in a thei kei hi. Khenkhat in hiai hunpi hibang in a hilhchian sek uhi: Pate hun pen aksi vak hun, Mosi hun pen Khapi vak hun leh Kristian hun pen Nisa vak hun chi in. Hiai a chiamteh dia hoih ahiehleh hun teng ah vak behlap chiat ahong hi a, Nisa vak hun in tuh a hong vak in a tang pha mahmah hi.

Laisiangthou in a genlat thukhun lianpipi nihte kibang het lou uh ahihdan i theihsiam poimoh lua hi. Khatna ah, Pathian in Pate hun leh Mosi hun tan in a mite kiang ah a deihdan alangsak hi. Huai nung in Pathian in a mite ading in dan thak ahon pan nawn hi. Hiai dan pen Kris tungtawn a kipia tuni tan a kizang ahi. Pathian in dan thak ahon piak tak in a deihdan ahiehkeileh a thukhun masa pen a hong lui hi. Huaiziak in thukhun masapen in dan bang in a hon kankha nawn kei hi. Khangthu bu bang a nasem lai in, Pathian in thumangte vualzawl a, thumangloute gawt ahihdan etsakna hon pia in, a thu paipi i phattuampih ding uh deih in zil ding a koih a, ahihhang in dan bang in bel a hon kan kha nawn kei

nung-et kik in huai a khristiante kiana Paul in hichin gelh hi, “Huan, un-aute aw, na vek un thu kibang na gen ua, na lak ua kikhenna himhim a om louhna dingin lungsim munkhat leh ngaihtuah munkhata diktaka na kizop chinten jawkna ding un Toupa Jesu Kris minin kon ngen ahi” (1Kor.1:10). kipumkhatna hasuan in kikhenna adem chih na mu thei ding hi.

Sawltakpite leh amau zui, gingtute tengteng sik a Pa kiang a Toupa’ thumna, Johan 17 ah hibang i mu hi, “Hiai khawngte a ding kiasa ngetsak ka hi kei, a thu jiakua kei hon gingta lai dingte dingin leng nget sak ka hi hi; a vek ua pumkhat a hihna ding un; Pa, nang keimaha na om leh, kei nangmaha ka om bangin, amau leng eimaha a omna ding un; nang kei non sawl chih khovelin a taksan theihna dingin. Huan, nang thupina non piak ken amu ka peta; amau pumkhat a hihna dingun, ei pum khat i hih mah nangin. Kei amau ah, nang kei ah, amau pumkhat a om ua a buchun theihna dingun; nang kei non sawl chih leh, non it bangin amaute na it chih, khovelin a theihtheihna ding in” (Jn.17:20-23). Khri in a thute uh tungtawn a, huai tuh, Marka 16:15, 16a kigelh bang a tanchin phuanzakna tungtawn a amah gingta dingte kipumkhatna ding a thum ahi chih hehpihtakin chiamteh in, Sawltakpite’n thu kibang agen ua, mi tengteng in huai a gintak ua, a vek un aki-pumkhat ding uhi. Khri in amah leh Pa khat ahieh bang ua avek ua pumkhat ahiehna ding un a thum hi. Hiai tuh kipumkhatna bukim ahi ngeingei ding hi. Khri thumna ziak dang nawn ahiehleh Pa’n amah ahon sawl ahi chih khovel in a theihchianna ding uhi. Akikhin zak ua khat leh khat a kidou maimah u leh bel thilsia ahieh kia hilou in khovel in anuihsan ding chih a thei hi. Kipumkhatna tuh hoihna dia thalakna ahi a himahleh kikhenna bel siatgawpna ahi chih theigige in.

Ephesate 4:1-6ah sawltak Paul in kipumkhatna ding a pansan ding a lui-khia hi. Aman, “Huajjiakin, noute sapa na omna utoh kikhoma om dingin kei Toupa hentain ka honngen hi, Kingaihniamna leh migitna tengteng, thuaktheihna toh, itnaa kithuakzou zo chiata, Lemnaa Khaa kipumkhatna vom chinten dingin. A Honsapna pen lametna mun khata sap na hih mah-bang un pumpi khat leh Kha khat kia a om; Toupa khat, ginna khat, baptisma khat, Bangkim Pathian leh Pa khat kia a oma; amah tuh bangkim tung-gah a oma, bangkim a mu suaka, bangkim sungah a om hi chi hi.” Pathian khat, Toupa khat, Kha khat, Ginna khat, Baptisma khat, Pumpi (Saptuam) khat leh lam-etna khat omte pansan in Paul in kipumkhatna poimoh ahihdan a gen hi. Gendan dang in gen le hang Pathian ahiehkeileh Pa khat om in Kha siangthou tungtawn in a deih Toupa khat leh hondampa Jesu

ka hi, Kei jaw Kris pawl ka hi, na chih vengvung uh. Kris khenin a om ahia? Paula na sik un kilhdenin a om ahia? Ahihkeileh Paula mina baptisin na om ua hia? Krispa leh Gaia loungal na lak uah mi kuamah kon baptis louh jiakin Pathian kiangah kipahthu ka gen jel ahi; Huchi hikei leh jaw min keimah mina baptis na hi uh a chi kha ding uhi. Stephan inkuanpihte bel ka baptis ngeia, tuate loujaw mi dang ka baptis hiam ka theikei. Kris in baptis dingin honsawl ngal keia, Tanchin Hoih gen dingin honsawl jaw ahi; thu pila gen louin, huchilou injaw Kris kros thilhihtheihna bangmah lou a suaksak kha ding uhi.”

Atuung apan in Korinth khua a khristiante lak ah kikhenna om chih Paul in amuh thu i thei hi. Member khenkhat in Paul toh kizom ka hi, akhenin Apollo toh, a khen in Peter toh, a khenin Khrih toh chih bang in gen chiat uhi. Hiai thil diklou ahi chih alahna ding in Paulin dotna thum adong hi. Khrih khenin a om a hia? Na sik un Paul, Apollo ahihkeileh Peter a kikhilum a hia? Paul, Apollo ahihkeileh Peter min in baptisma na tang ua hia? Khrih khen in a om kei, asik ua kikhailum tuh Khrih ahi chih leh Khrih min a baptisma tang ahi uh chih a theichian law mahmah uhi. Paul leh midangte nungzuih ding pen haihuai ahi chih thudik ahi. Khrih a kikhenzak louh kia hilou a, asik ua Khrih a kilhlup ban ah Khrih min a kituiphum ahihman in Khrih a zuih ua Khrih kia mahmah abelh ding uh ahi hi. Hiaibang a hih in ahong kipumkhat ding uhi. A hihhangin Korinth khua a thupiangsate ziaik in Paul in alak ua mitampi a baptis khaklouh akipak hi, huchilou hileh amah zuih sawm mawk ding uh ahihman in. Bangteng hileh, Stephenate inkuan leh Krispas leh Gaias bel tuiphum kha hi'n agen hi. Toupa'n baptisma tangsak dia sawl lou a tanchinhoih gen dia sawl hizaw ahidhan agen hi. Baptisma akul kei, ahihkeileh kuamah baptisma tansak ding ahikei chi ahikei peuhmah chih i thei ua, aziak ahilhleh a mahmah in leng mi bangzah hiam baptisma atansakte min a gen hi, huai a agen pen ahilhleh baptisma tangsak ding kia a sawlkhhiak hilou in tanchinhoih gen ding a thiltuppi ahi zaw chi hi. Ngeina dan in, tanchinhoih agen in tuh, tua a tanchinhoih zui nuam a hong om ngei dia, huaitate baptisma atansak hong kul hi. Hiai aagen ahilhleh amasa dingte pai masa ding chih ahi.

Laisiangthou tang tuamtuam i laksawn leh Korinth khua a khristiante tungtang i etna pan in Toupa'n kikhenna a kipahpih louh kia hilou in kikhenna dou in adem hi. Hiai adik, laisiangthou in kipumkhatna toh kisai bang achi gen hiam chih i en ding uh. Korinth khua a saptuam dinmun

hi. Tuni a dan hon kan om sun tuh Thukhun Thak ahi. Kross tung a Kris hong sihtak in, dan thak a hon piak theihna ding in dan lui tuh a lamangta hi. Hehpihtak in Hebru gelhtupa thugen i ngaikhe ding: *“Thusiah omna peuhah a siahmi sihna leng a om teitei ding ahi ngala. Mi a sih nungun thusiahin thua neingal naka, a siahmi adamlai teng bel thu himhim a neikei hi.”*(Hebrute 9:16,17). A ban agen zomna ah. *“...huaitakin, Ngaiin, na deihlam hih dingin ka hongpai, a na chita a, A nihna a tunding theihna dingin a masapen a lamangta ahi. Huai deihlamin, Jesu Kris pumpi khatvei thu a lat pah jiakin, hihsiangthouin I omta hi.”*(Hebrute 10:9,10) chi hi.

I gensate ngaihtuah in, bang hang a khangthu bu khat maimai hiam ahihkeileh tangthu phuahtawm bu khat hiam hi lou ahia? Adiktak in, khangthu bu khat ahi a, leitung gamthu bu leng ahi a, telsuina laibu ahi a, laipau thupitak ahi, himahleh huaitate tengteng sang a thupizaw ahi. Pathian' thu omna laibu ahihman in, Laisiangthou tuh Pathian kha hatkhum hi in i gingta uhi. Toupa' thu ahi chi a gen in (Jeremia 14:1). Paul in hibang in na gen hi: *“Laisiangthou peuhmah Pathian hatkhuma piak ahi a; huaziakin, thuhilhna ding bang, taihilhna ding bang, bawlhohihna ding bang, diktatna lam a kichilna ding bang in a phatuam hi; huchia Pathian mi tuh nahoih chiteng sem ding a kimtak a kivana a kim theihna ding in.”*(2Tim.3:16,17). Peter in hiaibang in gen hi: *“Laisiangthoua thu gen kholh himhim eimah kihilhchian ding ahi kei chih thei masa phot unla, Thu genkholh himhim mihing thua pawt ahi ngei ngal keia, miten Kha Siangthou sawlin, Pathian kianga kipanin a gen zo nak uhi.”* (2Peter 1:20,21).

Pathian' Thu ahihkeileh Toupa' Thu ahih ziaik in Laisiangthou i gingta uhi. Kris in Pa kiang a a thumna ah, *“Amau thutakin hihsiangthou in, na thu tuh thutak ahi”* (Johan 17:17) na chi hi. Paul in agelhna ah, *“Huan, na hih peuhmah uh, thugen ah hiam, thilhih ah hiam amah jiaka Pa Pathian kianga kipahthugen kawmin Toupa Jesu minin hih vek un”* (Kolo.3:16) chiin gelh hi. Aban agenna ah, *“Huchiin, ginna tuh jakna jiakin a hong oma, huan, jakna tuh Kris thu kigen jiakin a hongom hi”* (Romete 10:17). Khatvei ngaikhe nawn ni: *“Thutuh gen in; ahun ah bang, ahunlou ah bang leng pangzel in; thuakzou taka thuhilh kawmin a siamlouhdan uh theisak inla, taihilh inla, hasuan in.”* (2Timothi 4:2). Jacob in hichinn agen hi: *“Himahleh, noumau kikhemin ngaikhete kia hi louin thujuite honghi jaw un”* (Jacob 1:22). Laisiangthou in Pathian' thu ahi, Toupa' thu ahi, Kris'

thu ahi, Laisiangthou ahi, Pathian thupiakte ahi, thutak ahi achi a, eite'n huai bang in i gingta uhi.

Tulai a thillui sutna, khangthu, leitung gamthu, nate telsuina leh zilna chituamtuamte toh kituak ahihna ziak in Laisiangthou i gingta uhi. Etsakna ding in, thillui sutna lam toh kisai a muhsuah tampi om ma kum za tampi malam in, Laisiangthou ah thil tampi pulak khit in omta hi. Tunai a thil kimuhsuah thupite lak a khat ahihleh Dead Sea Scrolls ahi. Hiaite muhsuah ahih ma in Thukhun Lui text (bu) pansan a kinei khutgelhte pen A.D.900 leh 1000 kikal a kigelhte ahi uhi. Dead Sea Scrolls ah bel Esther laibu chih louh siah Thukhun Lui laibu a om kha vek ua, tua ban ah B.C. 200 leh A.D.68 kikal a gelh ahi uhi. Hiai thu kigelhte'n Thukhun Lui laibute dik na ahi uh chih a namkip hi. Khangthu toh kisai, Laisiangthou leh khovel khangthu a kituak mahmah hi. Leitung gam thu sinna toh kisai in khopite, tangte, gunte leh tuipte tuni tanpha a i theih tampi bang in Laisiangthou tawn a hong paikhesuk ahi. Khenkhat in Laisiangthou leh nate telsuina kituak lou dan in ngaihtuah mahleh uh huchi ana hi kei hi. Nate telsuina thumal pen thudik a kinga ahi a, adiktak in, Laisiangthou in thudik a kalh kei hi. Laisiangthou leh Nate telsuina lem ahihkeileh mihingte upmohthute bel akikalh uhi. Laisiangthou leh nate telsuina kituak ahihdan etsakna khat ahihleh leitung bem ahi chih ahi (Isai 40:22); Job 26:7). Etsakna dang tampi leng hiai thu toh kisai in gen theih ding om tham hi.

Pathian' thu hi dia Laisiangthou i gintakna ziak uh ahihleh a sung a genkholhnate tengteng a kigen bangbang a atangtun ziak ahi. Nungak siangthou sung a Kris hong piang ding ahihdan genkholh ahi (Isai 7:14). Atangtunna Matthai 1 a nungak siangthou Mari sung apan a Kris hong pianna thu ah i mu hi. Joel 2:28,29 ah Toupa' Kha tuh mi tengteng tung a buah a om ding ahih thu genkholh in a om a, huai tangtunna tuh Nasepte 2 ah i mu hi. Genkholhna a dolzon adolzon in i en thei a huchi mah bang in a tangtunnate uh zong i mu thei hi.

Damsung a dotna poimohte dawnna a hon piak ziak in Laisiangthou i gingta uhi. Mihing koi a hong kipan a, bangziak a om a, koi lam manoh a pai ding ahia chih a hon hilh hi. "Hotdam na ding in bang ahia ka hih ding?" chih dawnna hon pia hi (Nasepte 2:37,38; Nasepte 16:13-33).

Mihingte hoihna dia thuzoh theihna thupi aneihna ziak in Laisiangthou i gingta uhi. Khelhna dem in diktatna hinkhua a kipahpih hi. Huai ziak in

BANGZIAK A KIPUMKHATNA GINGTA I HIA?

Sahkhua a kipumkhatna sanga poimoh zaw dang aom kei. Pathian leh Khrist leh Kha Siangthou kikal ah kipumkhatna om hi. Laisiangthou ah kipumkhatna aom hi. Pathian inkuante, a saptuam, gingtatute lakah kipumkhatna aom hi. Toupa leh mihing kikal a Khristian hinkhua ah kipumkhatna aom hi.

Kipumkhatna tuh khat-hihna, avek pumpi leh a bukim chihna ahi. Kithutuak, kisakhat, kipanpihtuah leh nasemkhawm a om chihna leng ahi.

Ei Toupa mi, i Toupa saptuam a omten kikhenna deihlou in kipumkhatna i gingta uhi. Kiphumkhatna tengteng a ngaihsutna i piakzom ma un Laisiangthou in kikhenna bang achi gen hiam i en ding uh. Kikhenna bang ahia, bang genna ahia chih leh banglam manoh ahia chih thei lehang kipumkhatna gingtute leh khangsaktu lian i hong hi thei ding uh chih ka gingta hi. Mipil, Solomon in, nidanglai pek in Toupa thil huatte laka khat tuh, *"..unaute laka kilemlouhna tuh ahi"* (Pau.6:19) chi hi. Hiai in agen ahihleh kikhenzakna bawltu ahi. Rome khua a khristiante kiang a sawltak Paul in lai agelhna ah, *"Huan, unaute aw, thuhilhnathu noumau hilh louh lama kikhenna leh pukna siamte apan kiveng ding leh kiheisan dingin kongen ahi. Huchibang miten i Toupa Kris na a sem kei ua, amau gilpi na a sem jaw uhi; a kam phat uleh a kam siam un mi pilloute lungsim a khem nak uhi."* (Rom.16:17,18) chi hi. Kikhenna leh pukna bawltute chiamteh in achih hehpihtakin theih sawm in. Hiai mite chiamteh a kulna uh ahihleh kisinsakna toh kikalh thute hilh a, agenziak uh leh hiai a thugente in kikhenna a omsak ziak a chiamteh ding ahi. Paul in agenna ah hiai bang mite'n Toupa nna asep louh ziak ua amau apan i kihepkhiak ding uh chi ahi. Amau gilpi a ding, huai tuh, amau mimal hamphatna ding thilte kia asem zaw uh chi hi. Atawppen in, kamphat leh a kamsiamna toh mi khem ahihman un, amau tung ah vaukholhna abawl hi. Genchiang mahmah hi na lou hia? Huchibang mite'n mi tam sem sem a pi manglauh na ding ua vauna piak poimoh mah ahi.

Korinth khua a khristiante kiang a Paul in a laikhak I Kor.1:11-17 na ah hiaibang in gen hi, *"Ka unaute aw, na tungtangthu uh, na lak uah kiselna bang a om chih Kloi inkuanpihten honhilh ua. Hiai ka chihna ahi, mi tengtengin, Kei Paula pawl ka hi, Kei jaw Apolla pawl ka hi, Kei jaw Kifa pawl"*

uhi. Kriatian na hih aleh bel Pathian thu bu phenin huai a bangin Kristian hon hisak a bangziak a Kristian na hia chih hon hilhna a laibu, aphung leh atangte na lak thei ding hi.

Kristian na hih nai kei leh Kristian khat hong hi ding in ka hon hasuan uhi. Kris gingta a, na khelhnate kisik a, Kris Pathian Tapa ahi chih na pulak a, khelhnate maisakna dia na kituiphum in tuh, Toupa'n hon hondam in a saptuam ah hon behlap ding hi (Mk. 16:16; Nas.2:38,47). Toupa inkuan, a saptuam sung a mi khat na hong hih toh kituak in Khristian khat na hong hi ding hi. Hiai a haksa kei a, Peter, Paul, Johan leh kumzabi khatna hunlai a midangte bang a Khristian khat hi a theih a om ding tuh a lungkimhuai mahmah hi. Khristian lel ahih theih ua leh nang leng Khristian lel na hithei hi. Huai sang a atamzaw hiam, a tawnzaw hiam a om sawm se ding i hia? Toupa'n hih dia a deih bang lel in hih leng huai tuh a hun geih lel ahi.✿

khovel hoizaw bawl in a om hi.

Toupa' thu mang ngei lou ding ahiman in Laisiangthou i gingta uhi. Kris in, *“lei leh van a mang dia, ka thu a hihleh a mang kei ding.”* (Matthai 24:35) chi hi. Pathian' thu hing gige leh om gige ahildan Peter in hon hilh hi (1Peter 1:23). Ni tawpni Chiang a huai thu a Kris in thu hon khenkhum ding ahildan hon hilh hi (Johan 12:48).

Laisiangthou in melma tampi a nei chih thudik ahi a himahleh a melma pen hong kipan in a mangthang zel ua a Laisiangthou pen a hing gige hi. Hiai laibu na koihna bang ahia? Na gingta hia? Tampi in a gingta uhi. Adik a gen in, khovel a laibu kiletke tampen leh ki zuak khong hoih pen ahi hi.

Laisiangthou sim ding in ka hon hasuan nuam ahi. Kris in, *“Laisiangthou na phat sim ua, a sunga khantawna hinna oma na gintak jiaakun: huai laisiangthou tuh ka tanchin theihpihna lah ahi ngala”* (Johan 5:39) achi. Paul in ei leh ei Pathian pahtak a i om theihna dia Laisiangthou sin/kizil ding in hon hasuan hi (2 Timothy 2:15). Kris mah in, *“Himahleh, aman, Mihing tanghou kiain a hong kei dinga, Pathian kama thu chin pawtin a hing zo ding. chih gelh ahi, chiin a dawnga.”* (Matthai 4:4) achi nawn hi. Johan in, *“Huan genkholhna thute sima, hiai genkholhna thute jaa, huaia thil kigelhte juite tuh hampaha uhi; a hun a naita ngala”* (Kilakna 1:3).

Pathian' thu sim a na hon sin a, na gintak a, Pathian na gintakna ziaak leh Kris tuh Pathian Tapa ahi chih na gintakna ziaka thumanga na khelhnate kisik a, Kris a na ginna pulak a, baptisma na tan a huai tuh tui a phum chihna, na khelhnate maisak in a om dia, Toupa'n hon hondam in a saptuam ah a hon na behlap ding hi (Marka 16:16; Nasepte 2:38,47).✿

BANGZIAK A DAN NUAI A OMLOU I HIA

Laisiangthou toh kisai i sinna uah bang chi bang a seh lianpipi a dan hun kikhen ahia chih i genkhinta hi. A khatna ah Pate dan ahi a, anihna Mosi dan a hi a, huan athumna, tuhun in eite Kris dan nuai ah i khosa uhi. Hiai dante theihkakna diing in Thukhun Lui leh Thukhun Thak in akikhen chih Laisiangthou in hon hilh hi. Pate hun leh Mosi hun a dante pen Thukhun Lui ah kimu a, Kris' dan bel Thukhun Thak ah akimu hi. Thukhun Lui a dante a hen in i om nawn kei chih theihshiamna a hon piak bang in Thukhun Thak dan nuai a hen, tuni tanpha a kizangtou, hun bei matan kizang den dia om ahi hi. A ban i simtough zelna ding ah hiai thute Laisiangthou apan in kilang ding uhi.

Buaipih in buaipih kha kei mahle chin, tulai khovel ah sahkua lian ahihhang a kibanglou thumte'n a ginna ding un Thukhun Lui a zuan uhi. Amau hen pha laichih a gintak ban uah midangte nangawn huai a henna ding lampi a zong uhi. Hihkhial ahihdan uh Laisiangthou pansan in lak ding uhi.

Thukhun in thusiah kaww ahihdan ka hon hilhchian ding hi. Etsakna ding in, kuahiam khat in thukhun ahihkeileh thusiah nanung abawl chih i gensek uhi. Tulai hun in mi tampi in a sih nung Chiang ua ding a gou uh hiam a dangka neihte uh toh kisai ahihdan ding thusiah a bawlkhe zel uhi. A sihna un thusiah khat sang a tamzaw leng a koih thei uhi. A thusiah masapen uh deihlou thak in thusiah thak (dang) a bawl nop ziaq uh ahi thei hi. Hiai a i chiamteh ngeingei dia hoih ahihleh mite'n a nuntak lai teng uh thusiah a ut zah zah a bawl thei uh. Aneih a lam uh toh kisai in a deih bang bang un a bawl thei uhi. Ahihhang in a sih un bel a thusiah nanung pen uh aki zang thei phet a, sum thu - pai thu leh neih leh lam thu ahi hiam leh thusiah akigen bang bang a hawmzak ding ahi hi.

Tua mah bang in, kum za tampi lut in Pathian in a mite zuih ding in thugousiah ahihkeileh thukhun ana bawl hi. Tua hun sung in hiai dante kizang hi. A hihhang in Pathian in thusiah ahihkeileh Thukhun Thak a bawl hun hong tung hi. Hiai a thusiah ahihkeileh a thukhun pen Kris sihna a namkip ahihtak ziaq in thukhun masapen a hon luisakta hi. Huaiziaq in Thukhun Lui leh Thukhun Thak chiin i gen sak uhi. Kum za pailiamsa

leh thildik kia bawl sawm gige mi ahi hi. Hiai ah hihkhelh anei ahia? Neilou hi. Huaiziaqin Kristian min ziaq a miin athuak aleh azumlouh a huai bang min manpha putna ziaq athuakna hun lemtang mu chi a Pasian a pahtawi zawk ding ahi hi. Jacobin Kristian genkhe chiah kei mahleh hiai min tungtang a Kris melmate thu agenna hichiin achi hi, Jacob 2:7 "*Am-aute hilou uhia min manpha na put uh gensete?*"

Hiai Kha' hatkhum a laigelhtu in Pathian tate kisapna min tuh min zahtak-huai ahi chi hi. Kris min leh Kristian min sanga kisapna min lianzaw a om diam? Miin Toupa thu a hon man Chiangun Kristian min a hong kiloh toupah ding uh kia hilou in ahinkhua a akampau leh athilhih a Kris zuitu gin-om, Kris batna nei, Kristian khat ahihna a latsak ngeingei ding ahi. Huaiziaqin, Paul in amah hun laia Kristiante kiangah hibang in laikhak hi. "*Huan, na hih peuhmah uh, thugen ah hiam, thilhih ah hiam amah jiaka Pa Pathian kianga kipahthugen kawmin Toupa Jesu minin hih vek un*" (Kolosate 3:17).

Kristian lel ka hihna ziaq uh ahihleh Laisiangthouin huchi bang a agen ziaq ahi. Laisiangthou in hon hilhdanin mikhat in Kris ginta a Toupa Kris thupiak a hon man Chiangin hotdam in hong om in Kris a ahong hita hi. Huchi bangin, Kris min a hong kilouin kua a ahia, kua toh kizom ahia chih lahna ding in, Kristian min a hon pu hi. Min dang a kilou zenpi in bangchin aneitu i lakthei dia? Mihing minphuhtawm zang kawmkawm in bangchin Kris min i tawisang thei dia? Kristian lel ka hihna ziaq uh ahihleh Kris tuh ka Toupa uh leh ka heutupa uh ahi. Amah kiang zuan ding in aman a hon chial (Matthai 11:28-30) a, ahon sapna ka dawng uhi. Amah ginta a athupiak zuih ding a gen bang in ka hih uhi (Marka 16:15,16).

Kristian lel ka hihna ziaq uh ahihleh a innkuan, a saptuam, sunga mi ka hihna ziaq uh ahi. Amah innkuan sung ami ka hihna ziaq un amah innkuan min ka pua uhi (Ephesate 3:14,15).

Kriatian lel ka hihna ziaq uh ahihleh Kristian hinkhua zanga ka khosak ziaq uh ahi. Nipikal nimasapen in bekhawm ding in ka kimutuah ua (Nasepte 20:7), nitengin Kris zuih teitei ka sawm uhi (Luka 9:23).

Tuin, banghiam khat ka hon dong ding hi. Kris gintu na hi hia? Kristian lel na hi hia? Laisiangthou a na simkhak theihlouh saptuam khat a mi na hihleh, mihing bawl min khat a kilou. Kristian ka hi kichi napi a Kriatian hilou na ahi hi. Mi tampiten Kristian ka hi uh chi mahle uh ahi kei

ah Khris min a kisap ua, a saptuam dan a leng Khris toh kizom ihi chih i kilatsak ding uh ahi. Amah toh kizom i hihleh bel amah min a kilohna ding thu om lou mah ahi. Min dang a i kiloh leh bel Khris a i hi kei chih lahna lian hi. Na thei maw? bang hiam khat ka neih tuh kei min a om ahi a, ka min apu pah mai hi. Bang hiam, gou hiam ahikheileh inn hiam ka neih leh ka min in kichiamteh pah hi. Zi ka neih leh ka min'a kizam in, ka zi'n zahna ahon pia hi. Tate ka neihleh apa uh chih latna ding in ka min in akisam uhi. Hiaite leh thil dangte ah midang min pu mawkta le uh kei a ahi uh ka chih theihna ding in nasa tak a haksalou ding hiam? Khris leh a mite toh kisai in leng hiai thu adik hi. Hiaiziak in Khris min a kizam in Khristian kia i kichi hi. Thukhunthak ah kristian chih thumal mun thum ah akimu hi. Hiaite lala amasapen Nasepte 11:26 ah i mu hi, "...*Antiok khua ah ahi nungzuite 'kristian' achih masak pen uh*" achi hi. Hiai hun ma in bang akichi ua? Krist zuitute ahikheileh kristiante himahleuh Toupa mite pen Antiok ah kristian chih masak in om uhi. Kristian min kimuhna nawn ahihleh Nasepte 26:28 ahi. Hiai mun ah Paul in Kumpipa Agrippa athuhilhna leh. Agrippa in aginna thu a dotna a bawlana hibangin i sim hi, "*Huan, Agrippain, Paula kiangah, sawtlou chik phet khema, Kristiana honbawl tum neive! a chi a*". Khenkhatten agendan un kristian suah ding thu pen kumpipa'n nuihza bawlana in a zang achi uhi. Bangteng hileh gin-omtak a agen hi in hi kei mahleh kristian min theih na chiang anei chihna ahi hi. Paul toh akimaituah ma tham ua Khristianna thu zakha khin hihtuak hi. Kristian khat ahihna ziak leh apaina khempeuh a kris thu atangkoupihna ziaikin Kaisar mai a thukhen tuak dingin hiai hun ah Paul tuh Rome khua zuan a henta a om ahi hi. Kumpipa Agrippa in amah ahun a Kristiante theichian law mahmah khin hihtuak hi, huchi a thei hoih nailou hihleh leng, Paul in akiang a Krist tanchin leh Kristian a hihtheihna diing thu ahilh hi. Amah hunlaia Krist nungzuite min dangdang a na kizam hile uh kumpipa Agrippa in huai minte le na genkhe tham ding hi. Kristian min khat om kia genkha ahihmanin 1 Peter 4:16 akigen bangin Kris zuitute tuh Kristian lel mah kichi ahi uh chin thukupna i bawl thei hi. Peter in hibangin agen hi, "*Ahihhangin, Kristian a hih jiaikin thuakta leh zum kei hen; huai min jiaikin Pathian pahtawi jaw hen*". Hiai ah Peter Kristian min ziak a thuakna leh khelhna ziaka thuakna kikal tehkak in agen hi. Thildik lou leh hoihlou ziak in abiik takin mohpaih a omna ziaikin mi kua hiam in a thuak leh bel zumna ding a om kei hi. Kristian kua ahia leh? Kris batna nei Krist zuitu khat ahi hi. Pasian mi-itna nei mi chitak

hun lai a i gamsung a dannuai a i va om nawn theih mawk louh bang un sahkhua min ziak in Thukhun Lui dan nuai a om ding in i nungkik thei nawn kei hi. Tua tham lou in mite pen tulai dan nuai ah hen leh etkol in om uhi. Hiai toh kibang in Thukhun Thak a kigen Kris' dan a vaihawm sak a om ding in hiai dan nuai a omte ihi uhi.

Tuin Laisiangthou in hiai toh kisai a bang gen hia chih i en ding uhi. Thukhun Thak a Hebru laikhak i phen khawm ding uhi. Kris tungthu a genna ah a gelhtupa'n hi chin a chi hi, "*Huan, hiaijiakin, amah tuh thukhunthak palai ahi, thukhun masa nuaia tateleknate laka kipan tatna dinga mi a na sihtak jiaikin sapten tuh khantawna gouluah ding thuchiam a tang thei ding uhi. Thusiah omna peuhah a siahmi sihna leng a om teitei ding ahi ngala. Mi a sih nungun thusiahin thua neingal naka, a siahmi adamlai teng bel thu himhim a neikei hi*" (Hebrute 9:15-17). Singlamteh tung a Kris a hong sih in Thukhun masapen nuai a gin-om a omte ding in hotdam theihna a pia a, ahihhangin a hong sihna ziak in thukhun masa lamang in Thukhun Thak in khek hi. Thusiah bawltupa sih nung in a thukhun in thu a nei chih hiai mun ah chiamteh nawn in.

I sinlai uh paitou zel ah, Hebrute laikhakpa'n hichin achi hi, "*Dan thuin thil hoih, hongom dingte a taktak lohkhiaakna neilouin, a limkia aneih jiaikin, kumtenga kithoihna ngeingei alat jelte un, a honnaih mite bangchik mahin a bukimsak thei ngei kei hi. Huchi hita kei leh, lat tawp thamta lou ding uhia? Abemite khatvei a hihsiangthou pahngal hile uh, khelhna kitheihna lah nei nawnlou ding hi ua. Himahleh, huai kithoihna ah kum tengin khelhmate theihnawwna a hongom nak hi. Bawngpate leh kelte sisanin khelhmate lamang thei vual ahingal keia. Huchiin, khovela ahonglut laiin, Kithoihna leh thillat na deih keia, keia dingin pumpi non bawlsak jawa: Halmanga pumpiaknate leh, khelhna dinga kithoihnate khawngah kipahna himhim na neikei hi. Huaitakin, ken, Pathian aw, ngaiin, Laibu jiala ka tungthu gelh ahih bangin, Na deihlam hih dingin ka hongpai, ka chia, achi a. A tungah, Kithoihna te, thillatte, halmanga pumpiaknate, khelhna dinga kithoihnate na deih keia, huaihte kipahna na nei sam kei, a chi a, (huaite tuh danthu banga lat ahi a), huaitakin, Ngaiin, na deihlam hih dingin ka hongpai, a na chita a, A nihna a tunding theihna dingin a masapen a lamangta ahi. Huai deihlamin, Jesu Kris pumpi khatvei thu a lat pah jiaikin, hihsiangthouin I omta hi*" (Hebrute 10:1-10). Hiai a laikhaktu in a hon lahnop pen ahihleh

Thukhun Lui hun a dan in hong tung ding thilte liim lel a lak chih ahi hi. Kum teng a a khelhnate uh theihkhiakna hun omgige ahihman in a kithoihnate a lamang siang keuhkeuh zou kei chihna ahi. Mi tengteng khelhna thoihna dia khatvei thu a setdet dia Kris hong kiluikhiak tak in, Thukhun Masa, Thukhun Lui tuh lamang in, anihna, Thukhun Thak hon tungding ta hi. A hithei hi leh leng kua ahia Thukhun Masa ahikheileh Thukhun Lui a kik nawn ut ding? Singlamteh tung a Kris hong sihna a manphatdan leh dan hoihzaw nuai a omta i hihdan hoihtak a theichiante a ding in Thukhun Lui dan nuai ah kuamah akik ut a om kei ding hi.

Thukhun Lui a kigen Mosi dan nuai ah Kris mahmah leng hong khosa mahleh, a sihnung chiang a kizang ding Thukhun Thak thutak leh danpaipi hilh in a hun tamzaw a zangbei hi. Kris in taksa a adamlai in dan a zui a, tua mah bang in mi dangte'n zong a zuih ding uh a deih hi. Aman a genchetna ah hichiin gen hi. *“Dan thu hiam, jawlneite thu hiam hihmang dinga hongpai ka hih um kei un; hihmang dinga hongpai ka hi kei, hih tangtung dinga hongpai ka hi jaw. Chih taktakin ka honhilh ahi, lei leh van a man masiah dan thua sut vom neu chik hiam, thai vom neu chik hiam, khat leng a mang keihial ding, a veka atun kim masiah uh”* (Matthai 5:17,18). Hiai a Kris in a gen ahihleh suksiat a omlou in hihtangtun in omzaw ding chih ahi. Hihtangtun a hong om tak in bang thu om a? A kizat theihna a bei tak in huai dan in hong kaanpha nawn kei chihna hi.

Singlamteh tung a Kris hong sihtak in biakinn a puanzak atung akipan a nuailampha in hong kikekta hi (Matthai 27:51). Hiai in hon lah nop ahihleh huai biakinn leh Thukhun Lui dan a thil omte tengteng in mihing tung ah thuneihna a nei nawn kei chih ahi.

2Korinthte 3:6na ah Paul in *“Amahmahin thukhun thak nasemte hi dingin honchingsaka; a lai thu gelh lel nasemte ding hilouin, a Kha nasemte din ahi jaw hi; lai thu gelh lelin jaw ahihlum nak ngala, Khain bel ahihhing nak ahi”* achi hi. Hiai tang leh tang dangte ah Paul in suang tung a kigelh thupiakte (dan) leh Kris dan (Kha dan) kikal tehkakna a bawl hi. Dan in a that a, sihna nasep ahi achi a; ahihhang in Kris dan in bel hinna apia achi hi.

Sawltak Paul in Galtia gam a khristiante kiang a lai a khakna ah Mosi dan leh Kris dan kibatlouhna anuai a bang in a gen hi, *“Ahihkeileh,*

BANGZIAK A KHRISTIAN KICHI LEL I HIA?

Na theihsa bangin khovel pumpi ah Khris gingta a kigen ahihhang a amin a kiasm lou mi maktaduai tampi a om hi. Amaute pen mihingte min a kiasm in, kithuhilhna leh kisinsakna minte hiam, ahikheileh nipikal a ni min khawng in aki sam uhi. Hiaite'n laisiangthou thuhilhna akalh chih ka gintakdan uh ahi. Hiai hun sung mahin, mihing minte leh thuhilhnhate deihlou khovel pumpi ah maktaduai tampi a om uhi. Khris gingta hih a athupiak zuite i hih chiang in Khristian leh Khristian kia i hi thei lel uh chih ka gingta uhi.

Pathian thu i sim ua leh Khris min ah hotdamna aom chih hilh in i om hi. I sim ding uh, *“Mi dang kuamah kiangah hotdamna a om kei, van nu-aia, mihing sak lakah, hon hondam ding min dang himhim a om kei, a chi a.”* (Nas.4:12). Adik mah ahi, tulai in khovel ah mithupi khenkhat a om tham hi. Ahihnhate uh leh a nasepte uh ziak in i pakta un, i zahtak mah mah uhi. Khovel a om, laisiam mi thupi a om gige ding hi. Ahihhangin a min i puak hiam, amin a kiasm hial na ding khop a mi lian huntawk, mi thupi huntawk leh mi poimoh huntawk a om kei hi. A ziak ahihleh kuamah in hon hondam thei kei hi. Khris kia in hon hondam thei a, amah ei hon hondamtu ahih lahna in amin a i kiasm ding uh ahi.

Laisiangthou in hon hilhdan in Khris gingtu i hih a thumanna dia i khelhnate uh kisik a, Pathian Tapa ahi chih pulak a, i khelhnate uh silsiangna dia i kituiphum khit chiangin amah ate hita in, amah a i hita chihna ding in amin in i kiasm theita hi. Khris in hichin gen hi, *“A gingtaa baptisma tang tuh hotdamin a om ding ua; gingtalou tuh siamlouh tangin a om ding uh”* (Mk.16:16). A thu kipaktak a pomte'n baptisma atang uh chih thu i sim zom nawn hi (Nas.2:42). Huchi bang in agah i sim uhi, *“A hotdam lel peuhmah Toupa'n niteng in a saptuam ah abehlap hi”* (Nas.2:47). Ahihleh kua saptuam ah behlap in aom ua? Khris saptuam ah behlap ahi uhi. Jesu'n ka saptuam ka lamkhe ding chin agen hi (Matt.16:18), huai saptuam agen tuh hiai ahi. Nasepte 20:28 i simna ah Khris in a sisan in saptuam lei a; khate a hotdam theihna ding in aman ahinna apeta hi, tua saptuam tuh hotdamte kigawmkhawm a bawl ahi hi. Ephesate 5:23 ah Paul in Khris tuh a pumpi ahikheileh a saptuam hondampa ahi chin gen hi. Hiaite teng teng in hon hilh nop ahihleh hotdam a om a saptuam a behlap a om peuhmahte tuh saptuam hondamtu Khris toh kizomte ahi uhi. Hiai khiakna ahihleh Khris tuh hondampa leh saptuam hondamtu ahihman in mimal

ahihbangin mi'n bang hiam khat aneih chiang in amah min a paw zel hi. Laisiangthou a Khris saptuam chi a mun tuamtuan a saptuam omte agen chiang in (Rom.16:16), Khris pumi (1Kor.12:27), A Tapa ittak lalgam (Kolo.1:13) chih bang in gen mahleh, Khris saptuam ngen kaw k a gen ahi vek uhi. Hiaite kia hilou in, member tengteng in Khris min pua in Khris-tiante chi a sap ahi uhi (Nas.11:26; 1Pet.4:16). Khris min a hotdamna om ahih dan Peter in a phuang hi (Nas.4:12).

Khris saptuam member ka hihna zia k uh ahiehleh saptuam hondamtu Khris ahieh ban ah (Ephe.5:23), a lutang ahi a (Kolo.1:18), huai tuh khat kia ahi (Ephe.4:4; 1:22,23).

Hiai saptuam a mi na hi hia? Saptuam khat peuh a mi na hi hia? Khris in saptuam khat kia anei chih na lungsim ah vom inla, huai saptuam a lut din na poimoh hi. Khris na gintak a, na khelhna na kisik a, Khris Pathian Tapa ahi chih a pulak a, na khelhnate ngaihdamna ding a baptisma na tan in tuh Toupa'n hon hondam in , a saptuam ah hon behlap ding hi (Marka 16:16; Nasepte 2:38, 47). Saptuam in a hondam kei, ahiehhangin Khris bel saptuam hondampa ahi zaw. Huaiziakin hotdam a omna ding in saptuam a mi hih ngei ngei a, huai khristian hinkhua zat ding ahi. Atawp pen in ni khat nj chiang in Toupa hong paikik in, Van ah hon pitou ding ahi.☪

bangchithua dan tuh om ahia leh? Chisuan, thuchiamna tuh, a hongom masiah tateknate jia kin behlapin a oma, angelte zanga palai khuta hihkip ahi. Huan palai himhim mi khat lakah palai ahi ngei kei hi; Pathian bel khat ahi. Ahiehkeileh, danin Pathian thuchiam te a kalh ahia? Kalh lou hial, dan mi hihhingthei himhim piaka omkhin hita leh, diktanna tuh dan jia kin a om ngei ding hi. Himahleh, Jesu Kris gin jia ka thilchiam tuh a gingtate kiana piak a hih theihna dingin laisiangthouin khelhna nuaiah bangkim a khakkhum vekta ahi. Himahleh, ginna a hongtun main, ginna hongkilang ding ah khakkhumin, dan nuaia ven i nahi uhi. Huchiin ginna jia ka siam i tan theihna dingin dan tuh Kris kiang lama honna chilpa ahi hi. Himahleh, tua ginna a hongtun nungin, honchilpa nuaiah i omta kei uhi. Kris Jesu gin jia kin Pathian tate na hi vek ngal ua. Na lak ua Krisa baptisluta om peuhmah tuh Krisin na kithuamta ngal ua. Huaiah tuh Juda mi a om theikeia, Grik mi leng a om theikei; huaiah tuh bawi a om theikeia, bawi lou leng a om theikei; huaiah tuh pasal leh numei leng a om theikei hi. kris Jesu ah na vek un pumkhat na hi ngal ua. Huan, Krisa na hih uleh, Abraham suan, thuchiam banga gouluah dingte na hi uhi.” (Galatiate 3:19-29).

Paul in hiai mite kiang ah dan inKris kiang tun ahiehdan leh Kris kiang a atunkhit chiang un huai dan nuai ah a om nawn kei uh chih ahilh hi. Dan tuh skulpu ahiehkeileh chiiltu bang a gen ahi a, huai genna in Kris a kaw k hi. Gendan dang in gen le hang, dan in ahieh ding dan ahieh zoh in lakmang in a omta chihna ahi. Tun Amah thu i zuih ualeh Kris nuai ah pumkhat ihi thei vek uhi.

Mosi dan ahiehkeileh Thukhun Lui dan nuai a om nawnlou a Kris dan nuai a omta i hiehdan Laisiangthou mun dang tampi ah leng chiangtak in amuh theih hi. Dan bukim, dan hoihzaw nuai a om nak hamphathuai hina maizen e.

Ka lawmte aw, hotdam a na om theihna ding in nang a ding in Kris hong si hi. Amah na gintak a, na khelhnate na kisik a, Pathian Tapa ahi chih na phuan a, na khelhna te ngaihdamna dia na kituiphum in tuh, aman hon hondam in a saptuam ah honna behlap ding hi.☪

BANGZIAK A HOTDAM KUL I HIA

Hiai tan ah thupi tuam tuam a biik in Bangziaka Pathian, Khris, Kha Siangthou leh Laisiangthou gingta ihia chih i gen khinta hi. I sinlai nanungpen ah Mosi dan ahikheileh Thukhun Lui dan ahikheileh dan nuai a omlou i hi uam chih i gen khinta hi. Tua dan nuai ah hotdamna muh theih bang na hi ta leh Khris a hongpai a poimoh kei ding chih Laisiangthou pansan in gen hi. Dan in mi kua mah a hotdam theih kei leh tulai in kuamah a hondam thei tuan kei ding hi.

Bangziak a hotdam kul i hia chih i gen toh kizui in mihingte mangthang ihi chih thudik leng hiai thupi in a huap hi. Sawltak Paul in hibang in gelh hi, *“mi tengtengin thil a hikhkelh ua, Pathian thupina a tan zohlouh nungun”* (Rom 3:23). I sim nawn na ah, *“Kuamah mi diktat himhim om kei uh, khat lel leng om het kei uh”* (Rom.3:10) achi nawn hi. Huai in naupangte ahikheileh naungekte a huamtel diam? Ii, huamtel lou hi, aziak ahihleh Romte 3 ah mikhialte agenna ah zuau gen, hamsia gente, tualthatte leh Pathian kalh a gamtange hi-in gen hi. Adik leh diklou khenkak thei mipiching genna ahi. Naungekte leh naupangte, mohpuakna neitheitan a upa ahih ma tan uh Laisiangthou in mohna bei leh siangthou in koihi hi. Pathian lalgam ah naupang neuter bat kul hi'n gen hi. Mikhialte bel siangthou polam ah om uhi. A dik leh diklou khenkaak theihna kum apha khinta uhi. Huai huntan ah anasep-silbawl peuhmah tungah mohpuakna a neita uhi. Huaiziakin, midiktatloute pen mikhial a gen ahi ua, Pathian thupina tangzou lou, leh Pathian limsakloute ahi uhi. Mikhialte genchetna ding in, Johan in, *“Nikodemin a kiangah, Mi a tek nungin bang chin a piang thei dia? A nu gila nihvei lutin a piang thei dia hia? a chi a”* (Johan3:4) achi hi.

Abul ah kiknawn in bangziak a mi mikhial honghi ahia chih i en ding hi. Pathian in numei leh pasal a siam zoh a Eden huan a akoih lai in a khial nai kei uhi. A nasep ding uh ahihleh huansung etkol leh hahsiang ahi. Pathian in sia leh pha theihna sing chih louh sia huansung a sing tengteng na ne thei vek uh chi hi. Ahihhangin, huai sia leh pha theihna sing a nek ua leh si ngeingei ding uh ahihdan a gen hi. Genesis 3na phen in sim le hang bang hongchi hiam chih i mu ding hi, *“Huan, Toupa Pathianin gam sa a bawl tengteng lakah gul a gitlouhpil pen hi, Huchiin, aman numei kiangah, Pathianin, Huana sing gah himhim na ne ding uh ahi kei, chi ahi*

khia ahi chih i gen zaw hi. Huai saptuam tuh huai hun akipan in khovel a om tou tuh Khris in aneih saptuam khat kia mah ahi hi. Nang leh nang a ding in kisim in, enchian in.

Khris saptuam member ka hihna ziaak uh ahihleh Khris tung a kilamkhia a hihziak ahi. Peter leh sawltakpite'n Khris tuh Pathian Tapa ahi chih a pulak na tak un, amau huai suangpi, Pathian Tapa ahi chih thudik tung ah a saptuam lamkhiak ding thu agen hi (Matt.16:18). Tuni dong in hiai thudik tung ah saptuam a kinga den lai hi. Khris Pathian Tapa hilou ahihna muhsuah hileh bel sawtpi in saptuam a bei khinta ding hi. Paul in hichi'n gen hi, *“Suangphum lepkhitsa loungal suangphum dang kuamahin a lem theita kei ua, huai suangphum tuh Jesu Kris ahi.”* (1Kor. 3:11). Peter in suangphum tunga asuang poimoh pen hidan in Khris tuh gen hi (1Pet.2:4-8). Khris lou suangphum dangin sawt a daih kei hi (Matt.7:24-27). Khris tunga saptuam kinga ahihman in saptuam tuh *“thutak khuam leh kingakna ahi”* (1Tim.3:15). Huai omdan bel Khris tunga saptuam lamkhiak ahihna ziaak in saptuam in thutak lenkip in khovel kiangah thutak a phuangzak thei hi.

Khris saptuam member ka hihna ziaak uh ahihleh Khris sisan a lei ahihziak ahi hi. Ephesa khua a saptuam upate kiangah Paul in hichin chi hi, *“Pathian saptuamte, amah sisana a leite, vak dingin, noumau leh na heute uh tengteng tungah pilvang un, Kha Siangthouin a tunguah nou heutuin a honbawl hi”* (Nas.20:28). Saptuam sik a Khris hong kipia ahi chih Paul in Ephesate 5:25 ah gen hi. Hiai a din a si chihna ahi. Matthai 16:18 ah khris in amah a hi ding a saptuam lamkhiak ding thu agen hi. Lam tuam khat in hilhchian lehang, Kross tunga Khris hong sih tak in, mihingte a khelhna uapan ahondam hi. Mikhat hiam ahikheileh atamzaw hiam in thu ahon zuih Chiang un, aman na hondam in a sisan suah na ziaak a sawpsianga leh hihsiangthousa te kiang ah a behlap hi. Mi hotdam a aom theihna ding in Kross tunga hong si in, ahinna in aman apia a, huan hotkhiak a omte kigawmin saptuam abawlkhia hi. A saptuam ah hotdamte abehlap chih thu Nasepte 2:47 ah i sim uhi. Saptuam i chih poimoh lawtel ahihman in hiai a ding in Khris si in a sisan suah a, hiai in saptuam a poimoh sak hi.

Khris saptuam member ka hihna ziaak uh ahihleh Khris tam a min kiphuak a hih ziaak ahi. Khris anei tu hi a, huan amah tuh pumpi, a saptuam hondampa leng ahi (Matt.16:18; Ephe.5:23). Hiai thudik ahi a, aneitu nei

Saptuam a mi hi ka hi ua chih na hon hilh nuam hi. Khris Saptuam member ka hihna ziaik uh ahiehleh zawlneite'n a genkholh ziaik uh ahi. Toupa'n Jerusalem khua ah a Lalgam ahiehkeileh a inn lamkhe ding chin Isai in ana gen hi. (Isai 2:1-3). Joel in hiai toh thilhih theihna toh a hong tung ding (Joel 2:28,29). Daniel in hihsiat a om ngeilou in tangtawn in a ding gige ding chi hi (Dan.2:44). Nasepte 2 a kigelh bang in Lalgam ahiehkeileh saptuam phuhkhiak a omna ah hiai genkholhna te teng teng a hong tang tung hi.

Khris saptuam member ka hihna ziaik uh ahiehleh Khris in huai lamkhiak a chiam ziaik ahi. Huai a om a khente damlai in thilhihtheihna toh a hong tung ding chi'n Khris in agen hi (Mk.9:1). Sawltakpi ten Khris tuh Pathian tapa ahi chih a phuan nung ua Jesu'n a dawnna ah, "*Huan, ka hon hilh ahi, nang Peter na hi, hiai suangpi tungah ka saptuam ka lamtou ding a, misi kho kulh kongkhakten huai a zoukei ding.*" (Matt.16:18) ana chi hi. Saptuam lamkhiak hi nai kei mahleh sawtlouchik nung chiang in hong kilamkhe ding hi. Khris in a lamkhiak ding a chih sang a hoihzaw saptuam a member in kua a om thei dia?

Khris Saptuam member ka hihna ziaik uh ahiehleh A.D.33 kum a Jerusalem khopi a kilamkhia ahieh ziaik ahi. Hiai hi genkholh a om Khris mahmah in lamkhiak achiam ahi. Judate annkuangluina ni, Pentikostni a leitung mun tuam tuam apan Judate hong paikhawm laitak ua Toupa'n a saptuam lamkhiak ding a tel hi. Pathian mite ahi uh chi a mite a thuzoh theihna ding uh leh mite paute a apau theihna ding un hiai ni'n sawltak-pite tung ah Khasiangthou leihbuak in hong om uhi. A kiang ua Khris thu akigen zoh in, Khris gingta in, a khelhnate uh kisik in, Khasiangthou thilpiak amuh theihna ding un khelhnate ngaihdamna ding in baptisma tang in mi 3000 in Toupa thu hon mang uhi. Alaibu in agenna ah Toupa'n a saptuam ah a behlap achi hi. Hiai thute tengteng Nasepte 2 in agen ahi. Hiai thu adik mah ahi. A.D.33 a Jerusalem khua apan kipanlou tuh Toupa' Saptuam ahi thei kei chihna ahi. Hiai toh kisai in, Kou saptuam zaw Khris a ahi chin na dawng mai thei hi. Hiai ah i saptuam thu uh hiam, kou saptuam thu hiam gen hilou in Toupa' Saptuam thu gen ihi zaw hi. Eiten Saptuam i nei kei uhi. Ei saptuam ahieh zen houh leh bel hiai toh kisai khak pen hun sengthawn maimai i hi ding hi. Huainaksangin saptuam tuh Khris a ahi a, A.D.33 kum a pentikost ni a Jerusalem khua a kiphut-

maw? a chi a. Huan, numeiin gul kiangah chilou e, huana sing gahte nethei mah ung: Huan laizanga sing gah bel Pathianin, Na ne ding uh ahi kei, khoih leng na khoih ding uh ahi kei, huchilouinjaw na si ding uh chi aka, a chi a. Huan, gulin, numei kiangah, Si zenzen lou e: Na nek ni ua pat na mit uh hongvak dia, a sia leh a pha theiin Pathian bangin na hongom ding uh chih Pathianin thie kilkel eive, a chi a. Huchiin, numeiin, sing gah nek theih ahi chih leh, mithip tak ahi chih leh, mi pilsak dinga sing gah etlahhuai ahi chih a theihin a gah khenkhat a loua, a neta; huan, a pasal kiangah leng a pia hi, aman leng a ne teita hi. Huchiin, a nih un a mit uh a hongvaka, vuaktang ahieh uh a hongkitheita ua; huchiin theipi nah a khuikhawm ua, puan a kibawl tawm uhi." (Genesis 3:1-7). A bu i sim zom a leh Pathian in amau a maituah dan leh a nih ua paulam a bawldan uh i mu hi. Adam in Evi angoh a, Evi in gul a ngoh hi. A thumanlouh ziaik un a paap thuak ding ahieh dan uh Pathian in kichian tak in a theisak pahngal hi. Hiai in gul ahiehkeileh Setan leng a huamtel hi. Khaam a om theigah anek ua leh a nek nini ua, si ngei ngei ding a hilh ahieh dungzui un, Khalam in a hong si petmah uhi, huai tuh, a khelna uh amau leh Pathian kikal ah akhen a, khat leh khat kizopna kitat in, huchin Pathian melma a bawl a hong hi uhi.

Laisiangthou in hon hilh dan in Pathian tuh khelhna neilou bukim leh siangthou ahi hi. Laisiangthou in hon hilh nawnna ah Pathian in zuau a gen thei kei (Heb.6:18) ahieh ban ah, "*Aman kuamah akhem ngei kei*" (Jakob1:13) achi hi. Atapa, Kris, tuh mohna neilo a hih dan hilh in i om uhi (1Pet.2:22). Pathian pen Siangthou leh bukim ahieh dungzui in khel-hna amudah a, himahleh mihingte pen mikhial ahiehman in a khelhna toh a om laiteng mihing a din Pathian naih theihvual ahi kei chihna ahi hi. Pathian zawlnei in hichi'n agen hi, "*Ngai un, Toupa khut hondam theilou dingin tomsakin a om keia; a bil leng za theilou dingin a ngong sam kei: Na thulimlouhnate uh noumau leh na Pathian kal ua kiain a honkhen ahi, bila a jak nop louhna dingin na khelhnate un a mai a honliahsak lai ahi.*" (Isai 59:1-2). Mundang khat i sim nawn na ah, "*Toupa mit tuh midiktatte tungah a tu a, abil leng a thumna lam uah a doh zel a, ahiehhangin Toupa mel tuh thil hikhialte tungah a nim nak, chih ahi ngala*" (1Pet.3:12) chi'n i mu hi.

Thukhun Lui pumpi ah Pathian in mikhialte khelhna thoihdamna ding in gan a kithoihna na bawl hi. Huchi hinapi in, kum teng in mihing khelhna theihgige ahi a, huaiziak in kithoihna neih gige a kul hi. Kel leh bawngpate sisan in khelhna lamangthei den hilou ahiehdan gen in a om hi

(Hebru 10:1-4). Ananungpen in, mihing khelhnate tang leh khatvei thu a kithoihna bukim bawl ding in Pathian in khovel ah amah Tapa mahmah a hon sawl hi (Heb.10:5-10). Peter in “*Kris mah inleng nou a hon thuaksak jiajin, tuabang hih ding a sap na hi uhi; a khap a na juihna ding un juih ding a hon nutsiat ahi. Aman tuh thil himhim a hihkhial kei a, a kam ah zekhemna leng a om sam kei; mi koua a om laiin, akou thuk kei a, a thuak lai in a vau kei hi; diktat taka ngaihtuah pa kiang ah akipe zaw hi. Khelhna lama sikhin a diktatna lama ihin theihna ding in amahmah in tua sing ah asa in ikhelhnate a pua hi; amah vuakna golhte ah hihdam in na omta uhi.*” (1Pet.2:21-24). Huchin mihing pen mangthang ahita hi, khelhna a om Pathian neilou leh diktatlou ahi hi. AMah mimal diktatna hiam ahik-keileh amah nasep hoih in aki hondam thei kei hi. Dan zuih in leng aki-hondam thei tuan kei hi. Paul in a genna ah, “*Diktatna a eiten thil ina hihte ziaak hilou- in, a chitna bangzel a pianthakna a sawpin leh Khasiangthou- a thaksakna in eite a hon hondamta hi.*”(Tita 3:5) achi hi. Aman agen zelna ah, “*Ginna jiaka hehpihnaa hotdam na hi ngalua; huai leng noumaua suak ahi keia, Pathian thawnpiak ahi:Thilhih jiaak ahi kei, huchilou injaw min a suang kha ding uhi.*”(Ephe.2:8,9) achi hi. Huaiziakin, singlamteh tung a Kris a hong sih in, mi hoih bukim in ahong si a, huan kithoihna bukim-mihing hondampa leh kinepna a hong hi. Huaiziak in hiai bangin a sim uhi, “*Pathianin khovel a it mahmah a, huchin a Tapa tang neihsun a pia hi, huchia kuapeuh amah gingta tuh a man that louh a, khantawna hinna a neih jawkna dingin. Khovel siam louh tangsak dingin Pathianin Tapa khovel ah a sawl kei, khovel amah vanga a hin theihna ding in a sawl ahi jaw hi.*”(Jn.3:19,17).

Aban ah, Kris a hong sih in a sisan a hong suah a, huai tuangtawn in, i khelhnate uh sawpsiang in a om ta hi. Paul in, “*A sisan jiajin Amah ah tatkhiaakna, huai a hehpihna hauhdan bangbanga i tatileknate ngaihdamna ngei i tangta hi,*”(Ephe.1:7) achi hi. Kris mah mah in leng, “*Khelhnate ngaihdamna ding a mi tampi adia pawt, thukhunna hiai ka sisan ahi*” (Matt.26:28) achi hi. Kris sisan kua hiam khat khelhnate a silsiangna ding in Kris in zuih dia alampi bawlte sukbuchin a kiphamoh zel hi. Pasian tapa ahi chih i gintak ngeingei ngai ahihdan Kris in a gen hi (Jn.14:1;Nas.8:37). Mihingte mai ah pulak kul ahihdan a gen hi (Mat.10:32). Atawppen in baptisma tang ding in thu hon pia hi. Bang hih ding ahi ua chih thei ut mi honpita kiang ah Peter in akhelhnate uh kisik a, ngaihdamna amuh na ding ua Jesu Kris min a kituiphum ding in a hilh hi (Nas.2:38). Mi khatin

BANGZIAK A KHRIS SAPTUAM A MI I HI A?

Saptuam kichi Greek thumal khat “ekkleisia” apan hong kipan ahi a, “sapkhiak a om” chihna ahi. Amah zui ding a Khri in khovel a kipan a sapkhiak mite chihna dan a zat ahi. Khri in hichin ana gen hi, “*Na thu a kiang uah ka peta hi; huan, khovelin amau a hua a, khovela a hih louh jiaak un, kei khovela ka hih louh mahbangin.*” (Johan 17:14). Anung a thusit leh killhlup a omna dia thukhenna mun a Khri a pilut lai un, aman a kiang a omte kiang ah, “*Jesun, Ka kumpihina hiai khovela ahi kei; ka kumpihina hiai khovela hi leh, ka sikhaten gal a dou ding uh, Judate kianga piaka ka om louhna dingin; himahleh, ka kumpihina jaw hiai khovela kipan ahi kei hi, a chi a, a dawng a.*” (Johan 18:36). Khri in hiai a Kumpi gam agen tuh saptuam ahi. Phuhkhiak in om nai kei mahleh a hun ding anai mah mah ta chihna ahi (Matt.3:1).

Laisiangthou in saptuam agen chiang in tualsung kawka, a biik in Korinth khua a saptuam, (1Kor.1:2), Thessalonika khua asaptuam (1Thess.1:1) leh adang dangte genna in a zang hi. Tua ban ah leitung bup huap in a gen hi. Hiai tualsung saptuamte teng hiam, ahikheileh kikhawmkhawmte kizomkhawm in saptuam khat, Khri’ saptuam bawlkhia hi (Matt.16:18; Rom.16:16). Tualsung kawka hiam ahikheileh leitung bup huap in gen mahleh, saptuam tuh khat ahi a, huai tuh Khri min pua leh Khri mi te ahi uhi.

Laisiangthou in Khri Saptuam a gen chiang in Pathian lalgam (Lk.21:31), Khri Lalgam (Eph.5:5), Van Lalgam (Matt.5:19), Pathian Saptuam (Nas.20:28), Khri’ Saptuam (Rom.16:16), Khri; Pumpi (1 Kor.12:27), Pathian Inkuan (1Tim.3:15), leh a dangdang chi’n sap in om hi. Toupa thu in saptuam a genchiang in Khri Mou (Johan 3:29), belamhuang (John 10:1-18), grepgui leh ahiantge (Johan 15:1-8) chin leng gen in om hi. Gendang in, Saptuam tuh Khristiante (Nas.11:26) leh hotdam a omte (Nas.2:47) kigawm a bawl Khri’ khalam pumpi ahi (1Kor.12).

Khri saptuam tuh laisiangthou a na sim saptuam khat kia om tuh ahi. Mihing bawlkhiak saptuam lem tampi a om a, himahleh saptuam dik bel khat kia mah om hi.

Tu’n bangziak a kei leh ka unau teng Saptuam dang a tellou a Khri

sim le hang a kiang zuan nuamte apan Toup'a'n thumanna aphut gige chih na mu ding hi. Hiai tuh a ginna uh, a thuakna uh leh a kiniamkhiakna uh etkhiakna lampi ahi. Amah thumangloute tungah Toup'a'n vualzawlana khatbeek leng ape ngei kei a, huchibang etsakna na mu ngei kei ding hi.

Khris in, "*Toupa, Toupa, nonchi napeuh vangamah a lut kei ding uh; ka Pa vana om deihlam hihte tuh a lut ding uh*" (Matt.7:21) achi hi. Aban a gen zawm na ah, "*Huchiin, mi chih hiai ka thu ja a, jawm peuh tuh, mi pil suangpi tunga in lam mi toh ka teh ding ahi.*" (Matt.7:24) achi hi. Jacob in, "*Himahleh, noumau kikhemin ngaikheteh kia hi louin thujuite honghi jaw un*" (Jakob 1:22) chi hi. Pater in thutak zuihna ziak in na kha uh na hihsiangthou ta uh chi hi (1Peter 1:22). Tanchinhoih i zuih kei ua leh Toup'a'n i tung uah phuba ala ding chih Paul in ana gen hi (2Thess.1:7-9). A thupiak te i zuih ua, sihtanpha a i gin-om ualeh hinna lallukhu ahon musak ding chih Khris apan thuchiam i mu hi (Kil.22:14; 2:10).

Bangziak a mi mangthang ahi u hiam i chih leh, Toupa thu aman louh ziak uh ahi. Mi amah leh amah a kihondam thei kei a, sahkhuah nangawn zang in amah deihdan paipih in a kihondam thei deksuai kei hi. Mi khat in amah ut bangbang in mihing bawlkhiak saptuam sung a mi khat suak in, mihing min a kilou in, amah deihna bang in Pathian be mahleh hotdam ahithieihlauh ding banah, Vangam atung kei ding hi. Hotdam a na om ut leh Toup'a'n hih di achi na hih ngeingei ding ahi. Huai lou lampi dang a om kei hi.

Toupa thu na mangta hia? A thu zuilou ding na hi hiam? Khris in, "*Huan, a kiang uah, Khovel tengtengah pai unla, thil siamtengteng kiangah Tanchin Hoih hilh un. A gingtaa baptisma tang tuh hotdamin a om ding ua; gingtalou tuh siamlouh tangin a om ding uh.*" (Marka 16:15,16) chi'n gen hi. Thukhunthak a Nasepte bu na sim suak aleh, piangthak tengteng in thil kibang ahivek uh chih na mu ding hi. Tanchinhoih za in, Khris gingta in, a khelhnate uh kisik in, Khris Pathian Tapa ahi chih gum in, a khelhnate uh ngaihdamna ding in baptisma a tang chiat uhi. Huchi bang a ahichiang un Toup'a'n hondam in, a saptuam ah a behlap hi. Huailou lampi dang a om kei hi. ☸

Toupa thu hon man chiang in a khelhnate ngaihdam a hong hi a, huaichi-ang in, Pathian kiang ah lut in a lawm leh a ta ahieh theihphet hi. Ginom tak a aomdet chiang in Jesu Kris sisan in a khelhnate ahiesiangthou hi (1Jn.1:7). Gendan dang in gen le hang, mi'n Pathian mai ah a khelhnate a sel hi. Tupmawng leh thei kelkul kawmpi in mi'n khelhna ahieh diam, ahiehkeileh Pathian douin Pathian leh amah kikal ah khelhna a omsak lai diam? Hibang hun ah Pathian kiang a kik theihna lampi omsun tuh, Pathian ta hisa ahiehhang a gin-om lou a ding in, a khelhnate kisik a, ahiekhel-hna akipulak a, Toupa ngaihdamna anget ding ahi (Jak.5:16).

Mihing sik a Kris a hong sih in, mihingte palai, kilemna, a gensaktu leh a siampu lian a pangin Pathian kiang ah mihingte pikik in leh Pa mai ah mihing sik-leh-tang in pang hi (1Tim.2:5; Ephe.2:16; 1Jn.2:1; Heb.8:1; Heb.10:21).

Ka lawmte aw, mikhial leh kha mangthang i hi uhi. Ei leh ei i kihotdam theihlauh bang in mi kua hiam khat in a hiehkeileh mihing dan bawl tawm leh kizopkxawmna pawl in hon hondam thei kei hi. Vangam lutna ding in kuamah i golhgu thei kei hi. Ahiehhangin, thunung-thuma khual lou hial a amah kiang a i kituklut a i tunga Toupa hehpihna i muhna dia i nget apoimoh hi. Ahiehhangin ngaikhia in, ei adin thu hoih a om hi. Pathian toh kilemna ding in leh Hotdamna a i om theihna ding in Kris i sik un a sita a, nikhat ni chiang in van ah Pathian toh tangtawn in i khosata ding uhi. Ahiehhang in a tung a igensa bang in Pathian kiang tuh theihna ding in hih dia kiphamoh thil bangzah hiam om hi. Bangzahta a amah gingta a hotdam hih ut i hi uh hiam chih Toup'a'n a thei nuam hi. I hotdamna ding uh pen thaloh zoh vual ding ahi kei. Toup'a'n ei a dia hon sepsak ding teng teng man i pezou ngei kei ding hi. A hiehhangin amah i gintak a, a mah zuihna dia i khelhnate uh i nutsiat ua, Pathian Tapa ahi chih i phuan a, baptisma i tan ahiehkeileh tuilak a i kivui aleh Kris sisan mupha ban leh i khelhnate uh sawpsiang ahieh a hon deihi (Mk.16:16; Nas.2:38; Mt.10:32; Rom.6). Hiai dan bang a hih in, Toup'a'n a hon ngaidam in a hon hondam dia, i khelhnate tengteng uh silsiang vek in amah nna isep theihna ding in a Saptuam ah hon behlap dia, sih tanpha a gin-omtak a i om leh ni khat ni chiang in vanah paiin tangtawn in amah toh i khosakhawmte ding uhi. ☸

BANGZIAK A HOTDAM NA DIA TANCHINHOIH PATHIAN' THILHIHTHEIHNA HI AHIA

Bangziaka mi tengteng hotdam kiphamoh ahi ua? Mi khat hotkhiak ngai ahi i chih in tuh mi mangthang lauhuai dinmun a om, hutkhiak poimoh ahi chih hon theisak ban ah huai mipa'n amah leh amah a kihotkhiak theihna a nei kei hi. Hiai bang geih ngaihdan neih pen mi tampiten a ngaisiam kei mai thei uhi. Ahihhangin hichi bang mite pen dinmun setawp a om ahi uhi. Mangthang a om ding pen thil se lua ahi a, mangthang hihlam kithei ahihhangin bang chi suahtak ding chih theihlouw ahih Chiang hiam, ahihkeileh mangthang dan a kikoihnoplouw a bang chi bang a panpihna/huhna kipiak ding chih theihlouw ahi hi. Mi tampi mangthang ua, himahleh hotdam hi'n a gingta ua, hotdamna huangsung a om in a kikoih uhi. Hiaite'n huhna poimoh napi in akiang uh tunna ding a haksa hi.

Ahihleh bangziak a mi mangthang a hia? chiin kidong thak ni. Mihing manthatna ziak ahihleh khial ahihman ahi a, huchi'n mikhial a hong hi hi. Khelhna tuh dan a tateleka ahi a (1Jn.3:4), diktatlouhna teng teng khelhna ahi (Jn.5:17). Huaiziakin mi khat in thilsia leh thilhoihlou ahih Chiang hiam ahihkeileh Pathian dan a bohsiat Chiang in khial ahi hi. Johan in, "*Thil hihkhialmi tuh diabola pawt ahi; diabol in atunga kipan thil a hihkhial ngala. Pathian Tapa honglat napen tuh diabol nasepte a hihmanthat theihna ding in ahi*" (1Jn.3:8) achi hi. Paul in mi tengteng in thil a hihkhial ua kuamah ahoih hih aom kei achi hi (Rom.3:23; 3:10). Adiktakin a thilhihna tung ua mohpaihna nei theite Chiang chihna ahi. Jakob in, "*Huchiin kuapeuh thilhoih ding thei a hihtuanlou tuh amaha ding in khelhna ahi*" (Jak.4:17).

Mi khat in khelhna ahih Chiang in mangthang ahi a, huai khelhna apan suahtakna ding in bang hihtheih a nei a? Adiktakin mi amah-le-amah akihotdam thei kei hi. Thilhoih hihte kia in a hondam thei tuam kei. Huchi ahihleh, lam-etna a omlai diam? He, lam-etna omlai tham hi. Eite hon it a i suahtakna/theihna ding uh lampi bawl nuam khat aom man in lam-etna a om hi. Kumza tampi sung a khelhna tuh thoihna ding in mihingte'n gan a kithoihna abawl uh Pathian, ana phut ahi. Ahihhangin hiai kithoihnaten' khelhna a lamang taktak thei kei uh, huaiziak in kum sim a khelhna thoihna bawl apoimoh den hi (Heb.10:1-4). Huaiziakin, Pathian in kithoihna thupi lan ding in a Tapa hon sawl a, tua a Tapa in singlamteh tung ah khovel khelhna a ding leh khatvei a setdet ding in kithoihna a hong bawl hi

Pathian thu manglou uh ahia chih thu Adam leh Evi tangthu thei gige in. A khelhna ziak un huai ni mah in khalam sihna a buah bang un amaute leh mihingte tengteng tung a taksa sihna huap in taksa ah gawtna a thuak pah uhi. (Gen.3). I Samuel 15 ah, Pathianmite melma, Amalekmite that gam ding in Pathian in Samuel zang in Israel kumpipa Saul thu pia hi. Saul in leng a sepaihte kaikhawm in Toupa thu zui ding in a kuankhia hi. Ahihhangin kumpipa Agag ahingmat ban ah, "*...belam hoih hoih, bawngtal hoihhoih, a thauthau, belamnoute, a hoih tengteng toh, huaite bel a hihlum nuam kei uh; a hoihlou leh a deih louh peuhmah uh bel a hihlum vek uh.*" (1Sam.15:9). Hiaizohin inn ah hong hoh kik uhi. Alaibu a kigelh i simzom na ah, "*Huan, Samuel Saula kianglamah a hohtaa; huan, Saulain a kiangah, TOUPAN honvualjawl hen; TOUPA thupiak bangin ka hihta hi, a chi a. Huan, Samuelin, tua belam ham ka bil a honglut leh bawng ham ka jak te bangchidan ahi dia leh? A chi a*" (1 Samuel 15:13,14). Mipite'n Toupa kianga kithoihna a zat ding a belam hoihpenpen te leh bawngtal hoihpenpen te ahawi uh ahi chi'n Saul in ahilhchian hi. Sawtpi akihou nung un, hiai bang in i sim hi, "*Huan, Samuelin, TOUPAN TOUPA thu jui a pakta bangin halmang thillatte leh kithoihnate a pakta ahia? Ngaiin, kithoihna sangin thuman a hoihjaw a, belamtal thau sangin a thu zuih a hoihjaw hi*" (1 Samuel 15:22). Saul in ka na hihkhialta chiin kiphuang mahleh a zekai lawta hi. A thumanlouhna ziak in Toupa'n Israel tunga kumpipa ding in Saul a deihnawn ta kei hi. Amah a ding in Toupa thuman olsam law mahmah ding himahleh a dahhuai pen ahihleh thumanglou a hih ahi.

Mi'n Toupa thu a manlouh Chiang in, thumanlouh man thuak zel uhi. Tua i et bang in, Thukhunlui hun a mite tung a bang chi bang a Pathian in vaisai ahia chih etsaknate lak kawm in Paul in chi'n gen hi, "*Laisiangthoua kuhkalna leh khamuanna mua lametna i neih theihna ding un, nidanglaia gelh peuhmahte eite hon hilhna dinga gelh ahi ngal ua.*" (Rom.15:4). Thukhunlui tangthute apan zillai manpha taktak te i zilkhiaak ding mah uh ahi.

Khris mahmah tung a om i simna ah, amah tungtang hichin gen hi, "*Ta hilhial leng hi mahleh a thil thuakahte khawng thuman a zilta ahi. Huchiin, hihhoih kintaka hongomin, a thumangte peuhmah adingin khantawna hotdamna bulpi ahonghita hi*" (Heb.5:8,9). Thil teng teng a Khris in Pathian thu aman bang in eite leh mihing teng teng in a thu i man ding a hon deihi. Thukhunthak laibu Matthai, Marka, Luka leh Johan a kigelh Khris hinkhua

2 Kumpite 5na ah Naaman tangthu hichin i sim uhi, “*Suria kumpipa se-paih heutu Naaman bel Toupan Suriate humbitpaa a zat sek jiakin, a pu ngai-hin thupi leh mi zahtakhuai tak ahi a; amah bel mi hat hangsan ahi nalai a, a phak na a*” (2Kum.5:1). Ahi a, a phaak ziak in buaina thupitak a tuak hi. Thil a hong paitouh zelna ah, Israelte va dou a kuan Syriate’n a hong kiklam un Juda numei salmat khat a honpi ua, huai minu’n Naaman’ zi na a sepsak hi. Ni khat hiai minu’n api kiang ah hichin hon gen hi, “... *Ka pu Samari khua a jawlnei ma ah va hoh leh chi nang e! a phak na hihdam mai ding hi a, a chi a.*” (2Kum.5:3), Kua hiam khat in hiai thu Naaman kiang ah a tun a huchin thilpiak khenkhat toh thua a Israel kumpi kiang a khak ding kumpipa’n lem hon sata hi. Naaman phakna hihdam zoulou ding ahihmanin Israel Kumpipa tuh hiai thu ah alungkham mahmah a Syriate amah leh Israelte agawt nop laiman ua a suanam hi’n teh chi’n a ngaihtuah hi. Ahihhangin, Pathian zawlnei, Elisha in huai thu a zaktakin amah kiang a Naaman sawl ding in Israel kumpipa kiang ah thu a khak hi. Naaman a kongkhak bul ahong tun in Elisha in thupawtu khat a sawlkhia a, Naaman kiang ah Jordan lui ah sagihvei kidiah leh a taksa ngeimah hon paw nawn in, asiang mai ding chi’n ahilhsak hi. Hiai in Naaman ahehsak mahmah a, amah kimuhpih ding in zawlnei in thusiam pan hi in a thei kei zawmah hi. Tua zawlnei hong paikhia in Toupa sapsak chi’n a ngaihtuah hi. Jordan lui tuite bangbang in Damaskas gam a Abana luite, Pharpar luite hoih hilou ahi uhiam chi’n leng ngaihtuah hi. Huchi’n heh in a nungkik ta hi. A silate’n ahon hihdamna dia zawlnei in hih ding in thil haksapi hon phut leh leng na hih ding hilou ding a maw, chi’n thukupna neihpih uhi. Hiai thu a hon ngaihtuah nung in, Jordan lui a paiin khatvei hong kidiah a, nihvei, leh ngavei tan in, huan a gukveina dong ah leng miphakpa ahi lai hi. Ahihhangin sagihvei a kidiah nunga tui a kipan hong pawtkhiak tak in “...*asa naungek’sa bang mai a hong hi nawn a, a hong siangthouta hi*” (2Kum.5:14), chi’n a kichiamtehna in gen hi. Tuin Naaman kua hihdam ahia? Pathian hihdam ahi. Bang ahih leh hihdam a om ahia? Zawlnei thuhilhna bangbang a a thuman kei taleh bang chi dia? Hihdamin a om kei ding hi. Thumanna in thil tengteng alamdang sak hi. Thumanna aom Chiang in Pathian vualzawlne’n a zui zel chih lahna ding in etsakna ding tampi i genthei lai ding uhi. Pathian thumang lou tampite tung a gawtna bangchibang om ahia chih etsakna dang tampi aom lai hi. Bangchibang a gul thugen ngaikhia a khem aom singgah nek ziaka

(Jn.3:16; Rom.5:8). Kris tungtang a genna in Hebrute gelhtu in “*Amah bel, khantawna dinga khelhnate adia kithoihna khat kia alat nungin, Pathian taklam ah a vatuta jaw hi, huai nungsiyah tuh, a melmate a khepek ngakna asiama hih masiah uh a ngak nilouh a. Thillat khat kiain hihsiangthou sate khantawna dingin hihkim ta ngala*”(Heb.10:12-14).

Mihing khelhna ziak a Singlamteh tung a Kris a sih a, vui a om a, athohnawn nung in, Pathiiian akipan, Pathian Tapa leh Hondampa ahihna mi chiteng kiang a chetna a bawlte pen tangthupha ahi hi. Mi hondam thei leh tangtawn hinna lam-etna neisak ahihman in thupha ahi law mahmah hi. Hiaituh Tangthupha chi a sap ahi a, huai omdan bel Kris sihna, vui a omna leh thohnawna thu ahi a, thuhoih ahi hi. Tutan pha in leng thuhoih ahi lai hi. Gingta hinkhua a zangte a ding in tangthupha ahi hi.

Paul in hiaibangin gelh hi, “*Kuapeuh Toupa min lou tuh hotdamin a om ding hi. Ahihle, a gintak louhpi uh bangchin a lou ding ua? A thu a jak louhpi uh bangchin a gingta ding ua? Thuhilhmi om louin bangchin a za ding ua? Sawl a hih kei uleh bangchin thu a hilh ding ua? Thil hoih tanchin kipahhuai tunte khe kilawm natel e! chih gelh bangin.*”(Rom.10:13-15). Paul in mundang ah, “*Huan, unaute aw, Tanchin Hoih ka honhilh jaw ka honthei sak nawn ding a; huai Tanchin Hoih na nakipahpih ua, huaimah ah na ding ua; Kon thu hilh pen na mawk gintak uh a hih louha, pom kichian na hih uleh huai mahah hotdam lelin na om uhi. A masapenin ken ka muh sam tuh nou kon hilh sawna; huchia, Kris Laisiangthou bangbanga i khelhnate jiaka a siha, A vui ua, Laisiangthou bangbanga ni thum nia kaihthoha a oma,*”(1Kor.15:1-4) achi hi.

Ahihle thudik in bang chibang a mi hondam thei mawk ahia? Bangchibang a thugen in hondam ahia? Ahihkeileh bangchibang a ginna tawn a hotdama om ahi ua? Laisiangthou in bang a gen a chih i en ding. Toupa’ sih, kivui leh thohnawn nung, van a Pa kiang a apai dek lai in hichi’n gen hi, “*Huan, a kiang uah, Khovel tengtengah pai unla, thil siamtengteng kiangah Tanchin Hoih hilh un. A gingtaa baptisma tang tuh hotdamin a om ding ua; gingatou tuh siamlouh tangin a om ding uh.*”(Mk.16:15-16). Matthai in achiamteh i Toupa kammal ah hichi’n kigelh hi, “*Huaijiak in, kuan unla, nam chih a pan nungjuite bawl unla, Pa leh Tapa leh Kha Siangthou min in baptis unla, thu kon piak tengteng pom ding in thuhilh un. Huan, ngai un, kei khantawn in, khovel tawp pha in leng, na kiang uah ka om jel ding, a chi hi*” (Matt.28:19,20). Luka chiamtehna ah, Kris in hichin chi hi, “*huan, a kiang uah, Hichibanga gelh ahi, Krisin gim a thuak dinga, ni thum niin*

mi si lak a kipan a thou nawn ding a, Amah minin lungsim kikhhekna thu leh khelh ngaihdamna thu Jerusalem khua apatin, nam chih kiangah hilh ahi ding, chiin.”(Lk.24:46,47).

Hiai thugelh thumte akipan in, Kris in khovel tengteng a pai a, michih leh nam chih kiang a tanchinhoih gen ding in a sawltakpite a sawl chih i mu hi. Tanchinhoih a phuanzak chiang un Toupa’ sihna, kivuina leh thohnawna thu kipahhuai a gen ding uh ahi. Hiaite kia ahi thudik. Thu tuampi a gen ding uam? Thiltuampi gen ding in Toupa’n sawltakpite thu ape diam? Gingta a baptis ding thu a gen ban ah Pa leh Tapa leh Kha Siangthou min a gingtute tuiphum dia sawl ahi uhi. Hiai in Kris sihna, vui a omna leh thohnawn toh bang kisai khakna nei ahia? Nasepte bu i sim a, hoihtak a i simleh piangthakte thu ahikheileh tanchinhoih kigen pen mipiten za in theihsiamna aneivek uh chih i mu hi. Huaikhit in ginna neiin a khelhnate uh kisik in Pathian Tapa agintakna uh pulakin hong kituiphum uhi.

Ahileh hiai in Kris sihna, kivuina leh thohnawna toh bang kisai khakna nei ahia? Hiai omdan ahileh mihing hotdam theihna dia Kris a hong sih kia ahi kei a, hotdamna muh theihna ding in hih ding bangzah hiam akoih chihna ahi. Pathian Tapa lah hi mihing hotdam theihna dia singlamteh tung a sipa lah hi, lei leh van a thuneihna tengteng neipa’n mihingte tung ah a ut peuh a ngen thei hi. A toma genin, mi’n hotdam hih a ut leh amah agintak ding ahi chi hi. Pathian a gintak ngeingei a Kris leng a gintak ngei ngei ding ahi. A khelhnate akisik hiam, ahikheileh asia leh adiklou tengteng a nutsiat ngeingei ding ahi. Kris tuh Pathian Tapa ahi chih a phuankhiak ngei ngei ding ahi. A tawpna pen ah, a khelhnate sawpsiang ahik theihna dia baptisma tang a tua akiphum ngeingei ding ahi. Hiai bang a mi’n ahon hih chiang in Jesu gingta a hotdam a om ut ahildan ahong kichiang hi. Tanchinhoih ah thilhihtheihna a om Paul in achih dungzui in Toupa’ sihna, vuia omna leh a thohnawna tungtawn in na sem hi. Aman hi chi’n achi, *“Tanchin Hoih tuh ka zahpih keia; kuapeuh a gingta phota dingin hotdamna dinga Pathian thilhihtheihna ahi ngala; atungin Juda mi adin ahi a, huan, Grik mi adingin leng a honghi nawn hi. Huaiah tuh gin semsemna dingin, ginnain Pathian diktatna latsakin a om; Ginna jika midiktat tuh a hing ding, chi-a gelh bangin.”(Rom.1:16,17).*

Romte 6 ah Kris si a, kivui a han apan thounawnta ahik dan Paul in hon lak hi. Mi khat in Toupa thu aman chiang in amah sihna kivuina leh thohnawna bangbang va koppih ahildan hon lak nawn hi. Gendan dang in gen leng akisik chiang a huai a khelhnate tawpsan a sawm chiang in Kris sihna a chi’n hongkul hi. Toupa toh kivui a omkhawm dia baptisma tui a

BANGZIAK A THUMANNA GINGTA IHIA

Thumanna i chih sinlai zil dia poimoh lua khat ahihban ah, hong kigen ding thilte thupi ngaihsut ding ka gingta hi.

Mipi kiphinna thupitak leh thuneitute zahna a neu mahmah hun a Pathian in thumanna kia a hon phut in thumangte kiang ah kipahman a pia chih laisiangthou a sim in halhna thak a hon pia hi. Sahkhua khovel a mi tampiten amau kipahna lam zong a apai ua mihing kithuhilhnate a tawisang laitak ua, thuzuite hi a vangam tunna dia lampi tang leh lamkochik zui a paite laisiangthou in a gen -uang chih sim tuh thil lunglut huai tak ahi.

Laisiangthou bu mah phen in huai ah Pathian in bang chibang a Amah thumangte vualzawl a, a thumangloute gawt ahia chih i en ding uhi. Sawltak Paul in a lungsim a huai nei kawm in hibang in thugen hi, *“Huchiin, Pathian hoihna leh a thukhauhna ngaihtuah i: a pukte adingin a thukhauhna; nang adingin bel a hoihna, hoihnaa na om gige leh; huchi a hihkeileh, nang leng sat khiakin na om sam ding.”(Rom.11:22).*

Khatna ah, Toupa thumang etton dia om khenkhatte tangthu i ngaihsun ding uhi. Thukhunlui hun a thumanna toh kisai a etton tak pente lak a khat tuh Noah ahi. Toupa’n leitung a migiloute gawtna dia tuichim a tunsak laiin Noah in amah leh a inkuanpihte kihotdamna ding in tuilong ana bawl hi. Laisiangthou in hichi in achi ahi, *“Huan, Toupan, leiah mi gitlouhdan thupi ahi chih leh, a lungtang lunggeldan gilou ngen ahi ngitngat chih a na thei hi. Huchiin, leitunga mi a bawljiakin Toupa a kisika, lunggimnan a neih loh hi. Huchiin, Toupan, Ka mi siam leitung akipan ka hihmang mai ding; mite, sate, ganhingte tunga leng vasa te tannin; ka bawl jiakin ka kisik ahi, a chi hi. Noain bel Toupa hehpihna a mu hi.”(Gen.6:5-8).* Laisiangthou a i muh bangin migiloute sukmannga dia Pathian in tuichim tunsak sawm ahik thu Noah kiang ah a theisak hi. Hiai hunsung mah in, amah leh azi, atapa thumte leh azite chiat uh toh tuichim akipan kihotdam theihna ding in Pathian in Noah kiang ah a bawl ding dan bukim tak toh tuilong bawl ding thu apia hi. Abu a i simzom leh hichin ana chi hi, *“Huchibangin Noain a hih a; Pathianin a kianga thu a piak tengteng bangin a hihta hi”(Gen.6:22).* Tua ahikman in, tuichim apan in Noah leh tuilong sung a om tengteng hotdam in a om ua, himahleh migilou leh thumangloute bel tuichim a hihmanthat ahi uhi.

hoih thupiak zuih ngeingei ding chihna ahi.

Ahiehleh bangziak a baptisma tang i hia? Baptisma i tan na ziak uh ahiehleh Khris in hon thupiak bang a hotdam a i om theihna ding, Khris leh saptuam sung a i lut theihna ding, Romte 6na a kigelh bang a Toupa sihna, vuia a omna leh thohnawanna kibatpih a thumanna i bawlana ahi. Huai omndan tuh, singlamteh tung ah Khris hong si a, ei leng i khelhna ziak ua si i hi hi. Han taktak ah Khris phum in om a, eite leng baptisma tui ah vui in i om uhi. Hankhuk akipan, sihna akipan Khris a thohnawn nung meidil tung ah, han tung ah vualzou in om hi. Tua mah bangin eite leng tui lak a kipan, tuihan akipan a i khelhnate uh ngaihdamna toh thilsiam thak hi di leh hinna thak, ahiehkeileh Khristian hinkhua a khosa ding a thounawn i hi uhi. Huchin Toupa thumang a baptisma i tan Chiang in Khris sihna, kivuina, leh thohnawanna gingta i hi, chih i genna ahi a, Laisiangthou thu hilhna bang bang a mi baptisma tang i muh teng in Toupa sihna, kivuina leh thohnawnnate banah Khris a hinglai ahi chih thu hen ahi hi.

Laisiangthou in hon hilhna bang in na kituiphum ta hia? Na hih nai kei leh hiai thu hon sut tou zel ding in ka hon ngen ua, sawt lou nung Chiang a Toupa thumang ding a thupukna na hon bawlpah ka lam en uhi.✿

a lutsuk Chiang in Kris kivuina limla in Toupa' sihna a hamphatnate a hon zom khata hi. Atawpna ah, mihing thak bang a tuilak apan ahong pawtkhiak Chiang in a khelhna luite apan suakta in ngaihdamna ahon mu a, hiai in Toupa' thohnawanna toh kizopna abawl hi. Hiai Paul thugen chiamteh ni, "Eite Kris Jesu-a baptis luta om tengteng a sihna ah baptis lutin i om chih na theikei ua hia? Huaijiakin a sihna a baptis luta omin amah toh vuikhawmin i om uhi, huchia Pa thupinain misi laka kipana Kris a kaihthohtak banga eite leng hinna thaka i khosak theihna dingin. A sihna ki batpih a amah toh i kizop khit ngal un tuh, a thohnawanna kibatpihin leng i kizom sam ding hi. I mihing lui a kiangah kilhdenin a om samta chih i thei; huchia khelhna pumpi hihmanthata a om theihna ding leh tua kipana khelhna sikhaa i om louhna dingin."Rom.6:3-6). Aban a gen zomzelna ah, "Ahiehhangin, khelhna sikha nahita mahle uchin, thuginpi huaia na kipiakna uh, lungtang taktakin na juita ua, Pathian kiangah kipahtu om heh; Khelhna laka kipan suahtak sakin nong om ua, dikna sikhate na honghita uhi."(Rom.6:17-18) ach hi. Kris sihna, kivuina leh thohnawanna pen thuginpi ahi. Hiai a thuginpi toh kituak ahiehkeileh akibatpih a zuih uh agen hi. I gensa bang in, a khelhnate uh sihsan a, baptisma tui lak a kiphum a, hinna thak a khosa a, thilsiam thak hi a, tangtawn hinna lam-etna toh Khris zuitu khat hihna dia tui hankhuka pana thounawn a, tuilak apan ahong pawtkhiaknate in Khris sihna, kivuina leh thohnawanna chiinna ahiehkeileh alimlahna ahi hi.

II Thessalonika 1:7-9 ah ni khat ni Chiangin tanchinhoih thumang loute tung a phuba la dingin Toupa hong paikik ding chih Paulin agen hi. Peter in le tanchinhoih thumangloute pen mangthang ding ahiehdan uh agen hi (1Peter 4:17). Tanchinhoih i chih bang hiam khat gintak di kia hilou in a zuih Chiang un Toupa'n hondam in a Saptuam ah a behlap hi.

Laisiangthou ah Chiangtakin tanchinhoih genchet ahi hi. Paul in, "... tanchinhoih gen kei leng, ka tung gik ding ahi" (1Kor.9:16b). Tanchinhoih tuamdang a gen a leh leng a tung ah Toupa hamsiatna a om ding chih zong gen hi (Gal.1:6-9). Gendan dang a gen in, Tanchinhoih a dik khat kia om genkhiak a omkhinta ahiehman in tanchinhoih tuamdang gente pen Pasian in a hamsiat ding hi; a hiehhangin tanchinhoih a dik kigente chihlough adik dang a om nawn kei hi.

Ka lawm it aw, Khris tanchinhoih na zuita hia? Na gingta hia? Nazui ding hia? Zui dingin ka hon ngen hi. Na hotdamna dingin Toupa'n lampi dang a nei kei hi.✿

BANGZIAK A GINNA HUCHI POIMOH AHIA?

Ginna bang ahia? Genchet theihna lampi aom diam? Hebrute 11:1 ah i sim pahpah ua huai ah agelhtu pa'n, "*ginna tuh thil lamette om ngeia theihna, thil muhlouhte theihchetna ahi*", achi hi. Hiai hilhchetna ding in, ginna ami minthangte atatak a na om ahi uh chih ka gingta a himahleh ka mu ngei kei hi. Ataktak a na om uh ahihdan chetna leh theihna thudik leh chetna a nutsiatte uh ziakin a om uh chih aki Chiang hi. Laisiangthou ah hiai mite tangthu gelh in a om hi. Laisiangthou lah ginglel vuallou ka hihmanin a thugente a om mah hi in ka pom a, Laisiangthou ah ka muanna ka nga a, huailai a mite pen tawlkhat lai a na khosa ahih uh ka ginta hi. Huchi bang mah in, kumzabi khatna hun sungin Khriis, Paul, Peter leh midangte leng ana om uh chih ka gingta hi. Hiai toh kisai in Paul in Romte 10:17 ah hinbang in na gen hi "*Huchiin, ginna tuh jakna jiaakin a hong oma, huan, jakna tuh Kris thu kigen jiaakin a hongom hi.*"

Mimal in kuamah mukha ngei kei mah leng tulai khovel ah makai thupi tampi a om uh chih ka gingta hi. Amaute omtaktak na ahi uh chih chettheihna bangzah hiamte zia in gintakna ka nei hi. Amau tungtang thusuah leh limte pen thukizakna khawng ah i mu hi. T.V ah amaute ka mu in a thugente uh Radio tungtawn in ka za hi. Hiai thudik chetna leh muanhuainatak pana theihnelna ziakin khovel a makaite a taktak a om ahihdan uh hon gingta sak hi.

Khatna ah, Pathian in bangteng gen mah leh a thugente gingta' utlou in i om thei hi. Nihna ah, Pathian aom a, Khriis tuh a Tapa ahi a, huai ban ah Laisiangthou ah atuang chih i lungsim ah pom mahlehang Toupa' thumna ding i teel kei laithei hi. Khovel ah tulai in ginna kia in a hon hondam achi mitampi a om hi. Ginna ahihkeileh gintakna i genkhakna Johan 3:16 na pen a Laisiangthou tang pansan uh ahi. Ahihhangin a dotna uh hiai ahi, 'Toupa i gintak taktak leh bang hang a aman hihdia a hon sawl bang dia hihlou ding i hia? A thugen zuiloupi in bangchi in amah kipahpih ginna nei i hi, iki chi thei dia?

Jakob in hiaibang in ginna poimohna ana gen hi, "*Ka unauate aw, min ginna ka nei chimahleh, thil hih aneihkei leh, bang a phatuam dia?*"

chih i mu hi. Kisik a akhelhnate uh ngaihdam ahia a, Khasiangthou piak a tan theihna ding un baptisma tang dia hilh in aom uhi (Nasepte 2:38). Hiai a miten Tanchinhoih kigen za a, gingta khin ahia hang a bang hihlai ding ahi u hiam chih a thei nuam uhi (Nas.2:27). Huaiziakin kisik a baptisma a tan tuh poimoh ahidhan hilh in om uhi. Ethiopia gam apan mi khat pianthakna thu Nasepte 8:19-39 ah i mu nawn uhi. Philip in a kiang a Khriis thu gen ahidhan a bu ah i mu hi. Tui omna mun khat a tun un, michilgeh in Toupa thu zui in baptisma tan a ut hi. Philip in a lungtang tengteng a agintak leh hithei ding ahidhan ahilhchian hi. Aban i simna uah "*Huan, Philipin, Na lungtang tengtenga na gintak leh, na hi thei, a chi a. Huan, amah a dawnga, Jesu Kris tuh Pathian Tapa ahi chih ka gingta, a chi a*" (Nas.8:37). Philip in amah tui ah hohpihsuk in a baptis ta hi. A tawppen in, Nasepte bu a pianthakna i muhna tengteng ah mitengteng in Toupa thu zuihna ding in baptisma a tang uh chin kigen vek hi. Nasepte 2:38 a i simna uah mipite tuh, "*...Na khelhnate uh ngaihdamna ding in lungsim khek unla, Jesu Kris minin baptisma tang chiat un; huchiin, Kha Siangthou piak na tan ding uh.*" chin hilh ahi uhi. Nasepte 8 na ah Philip in michilgeh a baptis chih hilh in i om nawn uhi. Nasepte 10 ah Kornelia leh a inkuanpihten baptisma a tang uhi. Nasepte 9 leh 22 na a Laisiangthou in hon hilh dan in bang chi bang a Saul in Toupa thu mang a, a thuman lah na dia thou a baptisma tang a, khelhna sawpsiang dia sawl a om ahidhan i mu hi. Nasepte 16 ah zankim laitak a taan-inn vengpa leh a inkuanpihten baptisma a tan thu uh i mu hi.

Baptisma tuh phum ahi chia hilh in i om uhi. Paul in, "*Baptismaa amah toh vui na hita ngal ua, huaimahah misi laka kipana Pathian nasep gintak jiaakin amah toh kaihthoh na hi uhi.*" (Kolo.2:12). Romte 6:3,4 leng sim in, Laisiangthou in baptisma tuh tui a phum ahi chi hi. Philip in Ethiopia apan mi khat a baptis lai in lui'a hohkhawmpih in a baptis a, huai nung in tui sung akipan a paikhiakpih tou nawn hi (Nas.8:29-39). Baptisma in mi Khriis (Rom.6:3,4; Gal.3:26,27), leh saptuam (1Kor.12:13) ah akoih hi. Pathian Lalgam a lutna ding in tui a leh Kha a pian ngeingei ding ahia dan ahidhan Johan 3:3-5 ah i sim uhi. Huai a tui kigen in baptisma a kawka a Pathian lalgam ahihkeileh Saptuam tuh lamkhiak ahia nailouh zia in huai ah kuamah a lut thei nai kei hi. Ahihang in lamkhiak a ompah ding ahia thu Khriis in agen hi. Tulai in ahihleh Saptuam a lutna ding in tui, Kha a pian ngeingei ding ahi. Huai omdan bel Kha thu, Laisiangthou, dungzui a hotdamna ding leh saptuam a behlap a omna ding a tanchin-

Khris in a sih nung a van a Pa kiang a akiknawn ma zek in a sawltakpite kiang ah hichin achi hi, *“Huan, a kiang uah, Khovel tengtengah pai unla, thil siamtengteng kiangah Tanchin Hoih hilh un. A gingtaa baptisma tang tuh hotdamin a om ding ua; gingtalou tuh siamlouh tangin a om ding uh.”* (Marka 16:15,16). Matthai gelh in hichin achi, *“Huchi in, Jesu tuh a kiang uah a hong a amau tuh a houpih a, Lei leh van a thuneihna tengteng ka kiang ah piak a hita. Huaijiak in, kuan unla, nam chih a pan nungjuite bawl unla, Pa leh Tapa leh Kha Siangthou min in baptis unla”* (Matthai 28:18,19). Hiai Laisiangthou tang tuamtumte ah, *“thupiak lian”* a chih uh imu ahi. Hiai thupiak tuh mawltak a gen in khovel tengteng kiang a tanchin hoih gen suak ahi a, huaituh Khris sihna, vui a aomna, leh a thohnawna tanchinhoih ahi hi. Hiai thupiakte zui in mi hotdam ahi thei phet uhi. Khris in a gen chiamteh ni, *“A gingtaa baptisma tang tuh hotdamin a om ding ua; gingtalou tuh siamlouh tangin a om ding uh”* (Marka 16:16).

Baptisma tuh hotdam theihna dia thil kulte laka khat ahi. 1Peter 3:11 a hilh a i om bang un baptisma in hon hondam ahihhang in hiai mun leh Laisiangthou mundang koilai mah ah baptisma kia in hon hondam achi ngei kei. Mi khat hotdam ahitheihna ding a thupiak nanung pen tuh baptisma ahi.

Nasepte bu i sim leh huai ah miten Toupa thu a mandan uh i mu toutou hi. Piantakna i muhkakna tengteng ah mite'n Pathian thu kigen za in, gingta in, baptisma atang uh chih i mu hi. Hiai munte ah Toupa thuzui peuhmah in akhelhnate uh kisik a Khris Pathian Tapa ahihdan pulak ahina uh Chiangtak in gen in om hi. Hiai thu tengteng gawmkhawm in en le hang ginna piantheihna dia Pathian thu akigen ngei-gei kul ahihdan Laisiangthou thuhilhna i mu hi. Nasepte 2 sim in enle hang mipi thupiakte kiang a Peter leh sawltakpite Tanchinhoih a phuanzakna thu uh i mu hi, Huai ah mipiten Pathian thutak azak khit Chiangun Toupa thu amang uh chih imu hi. *“Pute aw, hotdam ka om theihna ding in bang a ka hih ding?”* chih dotna dot ahihnung in Paul leh Sila in taan iin vengpa kiang ah Toupa Jesu Khris gintak ding thu a hilh uhi chih Nasepte 16:31 ah i sim hi. Amah leh a inkuanpihte buaina suk vengna ding in lampi om sun tuh Pathian thu a kiang ua hilh ahi. Huchi bang a hilh a ahong om tak in Khris gingta in amah leh a inkuanpihte'n baptisma tang uhi. Abanah, Nasepte 2:38 i sim leh mipiten ahih ding uh bang ahia chih theih a ut uh

Huchibang ginna in amah a hondam thei ding hia? Unaupa hiam, unau nu hiam, vuaktanga om in a niteng annek tasam le uh, Huchiin nalak ua kuahiam in a kiang ah, khamuang takin pai unla, lum tak leh vahtak in awm un chi unla, asa a ding a thil kiphamawh pe tuankei le uchin bang a phatuam dia? Huchibangmahin ginna leng thilhih neiloua amah kiasa a om leh a si ahi. Ahi, mi kuahiamin, Nang ginna na neia, ken thilhih ka nei ahi; na ginna tuh na thilhih panglouin hon ensak in huan ken ka thilhihin ka ginna ka hon ensak ding, Pathian tuh khat ahi, na gingta maw? Na hih hoih e: dawiten leng a gingta ua, a ling zel uhi, a chi ding. Mi thulimlou aw, thilhih panglou a ginna lel bangmah ahi kei chih na thei nuam hia? I pu Abrahamin a tapa Isaak maitam tung a alat lain thilhih ziaka siamtang ahika hia? Ginna in a thilhih toh a sem khawm khawma, huan, thilhih ziakin ginna uh akimta chih I thei hi. Huan, Abrahamin Pathian a gingtaa, huai ginna tuh a diktatna a sim ahi, chih Laisiangthou hihkim in a om a; huchiin mah tuh Pathian lawm chih in a om hi. Ginna ziak maimah hilou in, thilhih ziak zaw in, min siam a tang jel uh chih natheita uhi. Huchibangmah in, Rahab kizuaknun leng sawltakte a nakipahpih a lam tuama a pai sak lain, thilhih ziakin siam a tang ahi kei maw? Kha panglou in sa tuh si ahi, huchibangmahin thilhihte panglou in ginna leng si ahi.” (Jakob 2:14-26). Jakob in hilhchetna a piak bangin ginna nei chih thilkhat ahi a, huai chetna bawl pen thildang khat ahi nawn hi. Ginna hing ahibleh na sem ginna, ginna nasem ahi hi. Ginna in nasem ahibleh, hotdamna pen hehpihna ziak hilou chihna ahi diam? Paul in, *“Ginna jiaka hehpihnaa hotdam na hi ngalua; huai leng noumaua suak ahi keia, Pathian thawnpiak ahi; Thilhih jiak ahi kei, huchilou injaw min a suang kha ding uhi.”* (Ephesate 2:8,9), achi hi. Adiktak in, Pathian panglou leh amah tellou in kuamah in hotdam' a om a vangam kaina diingkhop na sep hoih asemkhe zou ngei kei diing uhi. Mosi dan zuih in hotdamna amu sam kei diing uhi. Mi tampiten anialsek uh toh kisai in Paul in ana gen hi. Amah agenna ah ginna tawn a hehpihna a hotdam i hi chih ahi. Tua bang a chihna ahia? Huai omdan ahibleh hehpihna pen Pathian akipan ahi a himahleh ginna bel mihing apan ahi hi. Pathian in ahehpihna tungtawn in hotdamna a hon luikhia a himahleh huai hotdamna tuh ginna tawna mihing in a pom leh a pomlouh amah tung akinga ahi hi. Pathian in hon

luikhe mahleh i pomnop keileh hotdam in i om thei kei diing uhi. Pathian in ahon piak i pom leh bel a hon hondam diing hi. Ahihhang in bang i chipom ua? chih ahi nawn hi. A gen gintaka hihdia a hon chihte hih in. Ahihhangin bang hiam khat i sep aleh, hehpihna a hotdam hi nawn lou chihna ahi diam? Huchi chihna ahi kei. I hotdamna tha lohkhiahi ahi chihkhop tanin Pathian thuzui i kichi thei ngei kei diing hi.

Nasepte bu i hon phen a asunga mi tuamtuamte pianthakna thu i hon sim chiangin, hotdamna poimohte kiangah tangthupha ahikheileh Toupa deiham theihsak in a om chiat uh chih i mu uhi. Pathian' thu a hon zak chiangun, gingtate ahong hi ta uhi. Himahleh hiai muntan ah hotdam ahi nai kei uhi. Huai naksang ina ginna dungzui un a khelhnate uh kisik a Kris tuh Pathian Tapa ahi chih a pulak ua, akhelhnate uh ngaihdamna dia a kituiphum uh akul hi. Huchi bang a a hon hih chiang un Toupa'n amau hondam in a saptuam ah a behlap hi. Hiai toh kisai biik Nasepte bung 2,8,9,10 leh 16 sim in. Ginna kia a hotdam hi thei ahi uh hiam? Ii, khat beek leng a om kei uhi. Toupa thuzui diing khop a aginna uh hong hat chiangin thu hon mangin hotdamin hong om uhi. Hiai thu tuni dong' in leng a dik lai hi. Kris in mi kua hiam khat in a gintaka baptisma atan chiangin hotdam in a om diing achi hi (Mk 16:16). Kua hiam khatin gingta ta henla hileh bang chi diing? Hotdam ahi thei diam? Marka 16:16 dungzuiin ahithe i kei hi. Gingta loumi toh dinmun kibang a koih ahi a, Kris in miin a gintak keileh siamlouh tangin a om diing chi hi. Toupa i gintak a hotdam thei ginna i neih in tuh a gente teng i hihvek diing ahi.

Bangchibang ginna na nei a? Na ginna in na asem hia? Na ginna bangin nasep na ut hia? Toupa thu na man aleh ama'n hon hondam in asaptuam ah hon behlap diing hi. ☸

BANGZIAK A BAPTISMA TANG IHIA?

Baptisma tuh Laisiangthou thupi khat ahi. Huaiziakin baptisma bang ahia, athiltup bang ahia chih leh apoimohna bang ahia chih muhkhiakna ding in Laisiangthou i et ngeingei ding uh ahi.

Laisiangthou i et leh baptisma chih i sim kha masapen uhi. Johan in mitam tuiphum tangsak tamlua ahiman in Baptispa Johan chih in om hial hi. Matthai 3:1,2 ah hi chin i sim uhi, "*Huan, huchihlaiin Baptispa Johanin, Kisik un! vangam a naita, chiin, Judia gamdai ah thu genin a hongpai a.*" Aban i sim nawn na ah hichin gen hi "*Johan inleng Aion ah, Salim kho kiangah a baptis sama, huaia tui a tam jiajin; huan, mi a hong ua, baptisma a tang duamduam uhi*" (Johan3:23).

Johan nasep i etzom na ah Johan in Khriis nangawn tuiphum ahidan i sim kha uhi. Abu ah hichin kigen hi, "*Huchihlaiin a kianga baptisma tang dingin Jesu Galili gam akipan Jordan luiah Johan kiangah a hongpai a. Johan in bel, Nang kei na honbaptis kiphamoh zopia, ka kiangah na hongzosop ahi maw? chiin, kham a tum a. Himahleh, Jesun a akiangah, Tuin lemsak teitei in, hichi banga diktatna tengteng hihtangtun ei adia kilawm hi, chiin, a dawnga. Huchiin lem a sata a. Huan, Jesu baptisma a tan takin tui a kipanin a pawt pah ngala, huan, ngaiin, amah adingin van ahong kihonga, Pathian Kha tuh vakhu banga hongtukin, a tunga hongtu a mu a. Huan, ngaiin, vana kipanin aw in, Hiai ka Tapa dei tak, ka kipahna mahmah ahi, a chi a.*" (Matthai 3:13-17).

Tuin Johan baptisma poimohna bang ahia? Johan tuh Khriis theihsaktu ahi a, Toupa lampi sialpa, ama a na paipa ahi hi. Amah hunlai a mipite kiang a baptisma thu theisak ding a mohpuakna piak ahi, hiai a nasepna ziahi in Khriis leh a sawlta kpite baptisma thu gen a ahong pai chiang in mipiten theihsiamna hohtak a nei thei pah uhi. Ahihhangin Johan in a gen baptisma pen kisikna baptisma ahi a, tui a phum leh khelhna mohna maisakna ding leng ahi. Hiai baptisma pen Jesu min a hih ahihlouh ban ah Kha siangthou thil chiamna leng a tel kei hi. Huaiziakin Ephesa khua a Johan baptisma tang ahihhanga Khiasiangthou omlam himhim thei pha lou mi pawlkhate pen Paul in a tuah khak tak in Jesu Khriis thutak deihtu a hill nung in Toupa Jesu min in baptisma ahon tang uhi (Nas.19:1-5). Huai omdan tak tuh Johan baptisma pen Jesu hong sih tan lel daih ahi a, hiai mun ah Jesu'n agen baptisma ahong kizang hi.

ding uh chih theih hong ut ta uhi. *“Huan, Peterin, a kiang uah, Na khelhnate uh ngaihdamna dingin lungsim khek unla, Jesu Kris minin baptisma tang chiat un; huchiin, Kha Siangthou piak na tan ding uh”* (Nas.2:38). Huai omdan tuh a khelhnate uh ngaihdam ahih a dei h ualeh a khelhnawnlouh uh, ahihkeileh akhelhnate ua pan a ki heimang ding uh poimoh ahih hi. Aleh, kisik ut keita le uh la? Khrih gingta in kibaptis mahle uh hotdam ahi thei kei ding uhi. Aleh lam pang ah, kisikna kia in a hondam thei kei zel hi. Hotdam a om theihna ding uh Pathian thutak zak a, Khrih a gintak ua, a kisik uh (khelhnate lehngatsan) ua, Khrih tuh Pathian Tapa ahi chih a pulak ua, a khelhnate uh ngaihdamna dia a kituiphum uh kul hi (Nas.2:37,38; 8:36-39).

Nasepte 17:30 ah hibang in i sim hi, *“Huchiin, Pathianin i theihlouh laikhawng bang a kitheihmohbawla; himahleh, tunah jaw gam chiha mi tengteng kisik ding thu a peta hi, ni achiam jia kin”*. Khatvei lam in Pathian in thilkhen khat ngaihsiam hiam ahihkeileh ngai poimoh lolou bang mahleh tu in Pathian in gam tengteng ah mi tengteng kisik ding in thu a pia chi a agendan Nasepte 17:31 ah misi lak a pan kaihthoh pa'n ni khatni chiang in mi tengteng tung ah thukhenna anei ding achi hi. Huaiziakin, amah maituah theihna ding in, akisik ngeingei uh, ahihkeileh i khelhnate uapan i kihpekhiak ua, hiai khovel a leh khovel hong tung dinga hotdam a i om theihna dia Pathian in hih dia a thil deihteng i hih a poimoh hi.

Ahihleh khristian khat puksia hiam, ahihkeileh khial hiam in omtaleh la? A khelhna in amah apan Toupa mai a sel chihna ahi (1Pet.3:12) a, tua khelhna thaimangna ding hiam ahihkeileh ngaihdamna ding in khelhnate akisik a, ahihkhelhnate a kiphuan a, a kiang apan ngaihdamna a nget ding ahi. (Nas.8:14-25; Jak.5:16). Tu in nang lah? Nakhelhna te apan na ki heimang hia, ahihkeileh na kisik ta hia? Khrih gingta a, na khelhnate kisik a, Khrih, Pathian Tapa ahi chih na pulak a, na khelhnate sawpsiang na ding a na kituiphum a, hinkhua hoih leh Pathian limsak hinkhua a na khosak a leh, mi kikhek leh hinkhua hoihzaw, hausa zaw leh nuam zaw nei mi na hong hiding hi. Hiai bang thilte na hon hih bukim chiangin, nang a dia thil hoihzaw a hong kipatna a hong hi ding hi. Na nahih nai kei leh hong kipan in. ☉

BANGZIAK A KISIKNA POIMOH AHIA?

Kisikna tuh Laisiangthou thupi khat ahi. Akhiakna ahihleh hinkhua kikhekna dia lungsim khek leh omdan kikhek chihna ahi hi. Tua toh kitonin kisikna i chih thil hih diklou poisakna lel ahi kei chih i theih akul hi. Kisikna poisakna huam mahleh akhelhna zia k a matkhiak a om diing ahihziak a poisa ahi thei hi. Hiai thu toh kisai in, apoimoh ahihleh akisik a kul a, a hinkhua diklou leh sia a tawpsan akisam hi. Sawltakpi Paul in *“Pathian deiham banga lungkhamnain hotdamna dingin, kisikna a bawla, kisikhuai thil a tun kei; khovel lungkhamna inbel sihna abawl zo nak hi,”* (2 Kor.7:10) achi hi.

Mikhat tapa nih nei tangthu pansan in Toupa'n kisikna omdan a genchian hi. I sim diing uh, *“Himahleh, nou bang chi na sa ua? Mi kuahiam in tapa nih a nei a, Khatpa kiang ah a vahoh a, Ta aw, tuni'n grep huan ah vasem ve, a chi a. Aman, Ka utkei, a chi a, a dawng a; himahleh a denchiang in a lungsim a kheng a, a kuant a. Huan, khatpa kiang ah leng a vahoh a, tua bangmah in a vachi a. Huan, aman, Pu, ka kuan ding, a chi a, a dawng a; himahleh a kuant a kei. Huai mi nihte a kua jaw in, a pa uh deiham a hih aleh a chi a. Amau tuh, A masapen in, a chi ua. Jesu'n a kiang uah, Chih taktakin ka hon hilh ahi, sia khonte leh kijuakte'n Pathian gamah nou a hon lut khalth ding uh. Johan tuh diktatna lam tawn in na kiang uah a hong a, amah lah na gingta ngalkei ua: sia khonmite leh kijuakte'n bel amah a gingta ua; noute'n huai na muh nung un leng amah na gintak theihna ding un na kisik nuam tuankei uh.”* (Mat 21:28-32). Hiai mun a Jesu'n a kihoupihte ahih leh siampulianteh leh amah hunlai a upate ahi uh. Gendan dangin gen le hang, sahkhua a kipumpiak ahi uh. Ahihangin sahkhua zuikhial ahi uhi. Huaiziakin Jesu'n akisik uh poimoh a sak zia k in kisikna kichi bang hia chih hilhchetna hon bawl ahi. Jesu'n a genna ah mi a kisik chiang in ka hih kei ding chikha mah leh kisik ahihman in a lungsim khek in ava hihthak chi hi. Atapa dangpen in bel ka kuan dia kapa grephuan ah ka va sem ding chizennapi in a kuan ngei kei hi. Angaikhe mipite kiang ah Khrih in a tapa a kuazaw pen in a pa thu amang a? chih dotna a dong hi. Amasapen, ka kuan kei ding chinapi a a khawnung a va kuanthak pa pen chi'n amau a dawng uhi. Siampute leh upate'n kisik sawm lou uh ahihman in kisik sawm sia khonmite leh kizuakten amau hunlai a sakhawmite sang in Pathian gam a lutzaw ding uh chih Toupa'n a gen pen tak ahi hi.

Ahiehleh bangziak a kisikna huchi poimoh ahia? Khelhna a pumdim, diktatlouhna, Pathian limsak louhna, thangtatna leh taksa nasepna a gente a khovel dimta ahiehziak ahi. Lungsimsim, thugen ahiehkeileh mikhat hinkhua a khelhna om in hon suse zou law mahmah hi. Paul in, “*Khemim om kei un; Pathian jaw zekhema mawkbawl vual ahi kei; min a tuh peuh uh huaimah a at nawn ngei ding a hih jiakin. Amah salama tuhin saa om siatna a at ding. Khalama tuhin bel khaa kipan khantawn hinna a at ding*” (Gal.6:7,8) achi hi.

Khelhna in thil ahiesiat a, hiai mah khovel a aom leh kua ahia kisik a akhelmate uapan kiheimang lou ding? Hiai in mi tengteng a huamtel hi, aziak a hiehleh a dik leh adiklou khentel thei peuhmah in khial zou vek ahieh man un achi hi (Rom.3:23). Pathian dan palsia hiam ahiehkeileh Toupa thupiak ngeingaihluou khatzaw sam hiam ahi uhi. Thukhun Lui hun i etkik leh Pathian in mihing a siam kisik khop in khovel a hong gilou chih i mu hi. Mi ahong gitlouw luat tak un Pathian in mihing a siam khak poi asa chihna ahi. Huchi a Pathian in mipite kiang ah mi diktat, Noah, kisikna thu gen ding in a sawlkhia a, a kisik kei uleh tuichim a suse ding in vaukhohlna thu pia ahi. A thugen ngaikhia a, a gitlounate uh tawpsan hile uh bel hing hawi in a om ding uhi. Himahleh a ngaihkhia noplouh man un Noah leh a zi, a tapa thumte leh azite uh chihlouh tuichim a hihmanthat in om uhi.

Jonah tangthu na theigige lai maithei hi. I simna ah, “*Amittai tapa Jona kiangah TOUPA thu a hongtunga, Thou inla, Ninevi kua, khopi thupi takah hoh inla, a tung thu kikou pih in; a gitlouna uh ka maah a hongtung touta ngala, chiiin. Himahleh Jona bel TOUPA maa kipan Tarsis ah tai mang dingin a thou a; huan, Joppa khuaah a hoh suka, Tarsis juan ding long a mua; huchiin, atuan man a paaa, TOUPA maa kipan Tarsis juan dingte toh hoh dingin longah a lut suk hi.*” (Jonah 1:1-3), chih thu i mu hi. Aban i sim zel leh tuipi tung a huihpi a hong nun’a, longputen Jonah om ziaak a huchi bang om hi a angoz ziaak un Jonah a pummat ua, tuipi sung a alotlut pah thu uh i mu nawn hi. Toupa’n mipa nawmvalh ding ngasa lianpi ana bawl thu leh tua ngapi gilsung a sun thum leh zan thum om thu i mu zui ngal hi.

Anung in Toupa’n lei hul ah ngasa sawl in Jonah a lawkhe sak hi. Abu i simzom leh hichin gen hi, “*Huan, TOUPA thu Jona kiangah a hongtung nawn leuleu a. Thou inla, Ninevi khua, khopi thupi takah hoh inla, thu gen di ka honchih va tangkou pihin, chiiin. Huchiin, Jona a thoua, TOUPA thu bangin Ninevi khua ah a hohta hi. Ninevi bel khopi thupi petmah, nithum*

pai a ching a. Jona ni khat pai Chiang khopi sungah a valut phota, Tua pat ni sawmliin, Ninevi hihman ahi sin hi, chiiin, a kikou a. Ninevi miten Pathian a gingta ua; an ngawl ding chiiin a phuang ua, a lak ua a lianpen akipan a neupen tanin saip puan a silh uh. Huai thu Ninevi kho kumpipa bil a hongtungta, a laltutphah akipanin a thoua, a lalpuan a suaha, saip puan a silha, vut ah a tuta hi. Kumpipa leh a mi liante thupiakin kumpipan Ninevi khosung ah thu a phuangin a pulakta. Mihing hiam, gan hiam, bawng hon hiam, belam hon hiamtein bangmah chiam kei u hen: nein tui leng dawn kei uhen: Mihing leh ganten saip puan silh jaw uhenla, nakpi takin Pathian sam uhen: ahi, mi chihin amau lampi hoih lou leh a khut ua hiamgamna lehngatsan uhen. I man louhna dingin, Pathian lungheiin lungsimsim kilehheiin, a heh mahmahna akipan a kilehhei kei ding chih kuan ahia thei? chiiin. Huchiin, Pathianin a thilhihte uh enin, a lampi hoih lou uh a lehngatsan uh chih a mua; a kiang ua a chihsa, hih a tup thil hoihlou Pathianin a leh ngatsana; a hihta kei hi.” (Jonah 3). Jonah in Toupa kiang a kipan leh a tunga mohpuakna kipia apan taimang a sawmna apan akik thu leh Nineveh kho gilou leh khopi thupite kiang a thu a genna ziaak a akisik thu uh leh a khelmate uh a lehngatsan thu uh na mu ding hi. A tawpin huai khopi in kisik a sawm ziaak in Pathian in huai khopi suksiat ding a sawm thu ah a lungsimsim kheh in a hawi chih i mu hi. Pathian thu genkhia a om in, huai in kisikna apiansak ziaak in Pathian in akisai khakpihte ahawi chih i mu thei hi. Ahiehhangin kisikna na omlou bang hitaleh a vek un hihmangthat in aom ding uhi.

Thukhun Lui pumpi ah Pathian in a gitlouna uh kiheimangsan a amah dan zui ding in Israelte kiang ah ngetna nei zelzel hi. Hiai bang a ahieh uleh, A Pathian uh hi dia, a galte uh dousak dia, namdangte bangloua vualzawl ding chin ana chiam hi. Himahleh Israelte paikhial den in, a kiim-a paam ua om pathiante pom in, Pathian in gawtin, khatvei sang a tamzaw a melmate un suak-le-sal dia a kaihmanng uh phalsak hi. Hiaite teng a kisik noplouh ziaak uh ahi. Mipilpa’n hichin a chi hi, “*Diktatnain nam a tawisanga: himahleh khelhna mi kuapeuh adingin zahlakna ahi.*” (Pau.14:34).

Matthai 3:1-3ah Baptispa Johan in “*Kisik un, van lalgam anaita*”, achi a atangkou thu i sim hi. Khris in amah hunlai a mite kiang ah akisik kei ualeh mangthang ding ahieh dan uh a hihchian hi (Lk.13:3). Jerusalem khopi a Pentacostni a mipi tampi, tuate laka Khris kilhlum kha a pangte kiang a Peter leh sawltakpiten thugenna aneih un a thugen azakte un a lungtang uh sut bang nasak a, huai tak in, ahon gingta ua, bang ahia ahieh