

Pathian' Khovel Sung ah: **THUBULPI SINLAITE**

J.C. Choate' gelh

Bangziaka i gintakte uh Gingta i hi ua



Mihingte pen ngaihtuah theihna nei i hih bang un i thuzakte kaikhawm in i zilkhiakte uh etchetna i neih zoh Chiang un, tua theihna om pansan in i manohna ding lam i telzel uhi. Huciz-ia-kin, huchibang thil i hihte kawmkal ah, "**BANGZIAK**" chih thupi i paipih a poimoh kholdiak hi. Hiai laibu sung a sinlaite pen huchi bang dotna poimoh tengteng dawnna ding'a bawl ahi.

J.C. Choate ahihleh Khri's Saptuante lak a Missionary leh thugentu khat ahi. Aman Laibu tampi ana gelhkhia a, huan Radio leh Television tung-tawn a tanchinhoih puanzak na ah pan nasatak in ana lahi.

BANGZIAK A

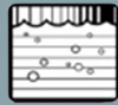
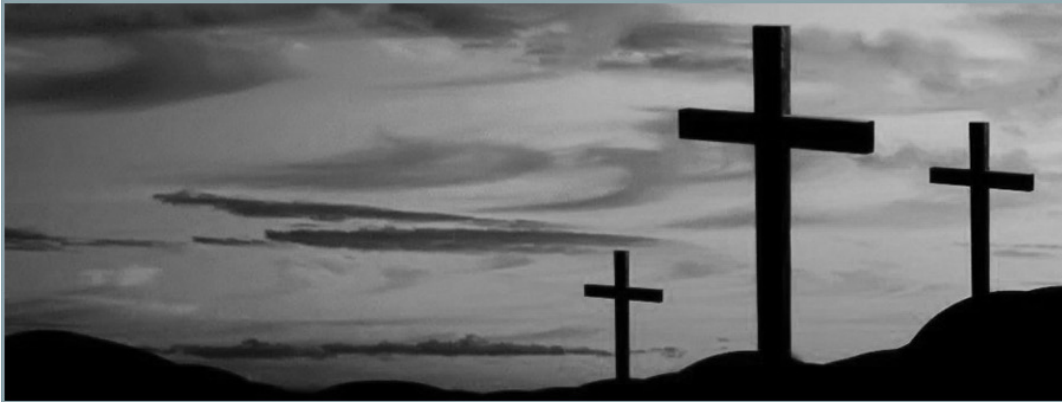
I GINTAK TE UH GINGTA I HI UA
(Why We Believe What We Believe)

Bu-2



J.C. CHOATE

Hotdamna Kalbi



TUIPHUM

Rom.6:3-6
Mk.16:16
Nas.2:37,38
Nas.10:47;8:36;22:16



GUPNA

Rom.10:9,10
Matt.16:16
1Tim.6:12,13
Phil.2:11;Heb.10:23



KISIKNA

Nas.3:19
Lk.13:3, Matt.3:8
Nas.3:19;2:39



GINNA

Nas.16:37
Mk.16:16
Nas.8:12;18:8



ZAKNA

Romte 10:17

Hotdam A Ka Om
Theihna Ding In
Bang Ka Bawl Dia?

Marka 16:16

*“A gingta a baptisma tang tuh hotdamin a om ding ua;
gingtalou tuh siamlouh tangin a om ding uh.”*

leh huchi bang thilhih sawmte bel thil hoih a hihna ziak uh leh teenna taak dia khovel hoihazaw bawl ahihna ziak kia a theih ahi uhi. Huaiziakin, Pasion thu in mihing bawltawm Kristian sahkhuah, pawl min tuamtuam a kilohna leh kipawlkhenna kalh in a sinsak hi.

Khovel' sahkhuate ahihkeileh Krist zui ka hi kichi mihing bawlkhiak kipawlkhennate I gingta kei ua, Himahleh sahkhuah zaleenna bel a om diing ahi chih I gingta uhi. Hiai khovel a sahkhuah diklou omte pen Pasion phalna a om ahi kei ua, Himahleh mihing in Pasion nna asephiam ahihkeileh a dou diing hiamte pen michih deihna ah akoih hi. Kuamah a phutluih thei kei. Miin amah ut bangbang sem thei dia zaleenna a neih ma tan mihing tuh Zaleen taktak ahi thei kei. Zaleenna diktak tuh Pasion' thu tungtawn a om ahi a (Jn. 8:33) huai in Pasion kiang ah mihing a tun a, huchi'n mi tuh a khelhnate apan suahtaaksak in ahong om hi.

Bang sahkhuah na zui a? Bangziak a zui na hia? Taksa a huai a piang na hi hia? Ahihkeileh thu kigen ziak a om a, hiai tuh huai lampi dik khat kia om pen ahi chih na ginna ziak ahia?

Na sahkhuah in gen a nei hia? Tulai khovel toh kituak lel ahi hia ahihkeileh hun paisa hun lai bang a khosa din ahon nungkiapih hia? Gen nei thil pimohte a hon semsak hia ahihkeileh thil kilawmloupi a hon semsak in mi-hai a hon bangsak hia?

Mipite'n sim a sin theihna hunlem leh amau a teeltheihna a neih lai siah uh Kristian sahkhuah in lauh diing bang mah a nei kei; Kristianna tuh a dik leh a hi diing mawng hi in I gingta uhi. Huaite ban ah, Krist gingtate leh gingtaloute en le chin, sahkhuah in bang a tun hiam chih na mu diing hi. Kristian sahkhuah miin diktak a hon zuih chiang un mipite tuh a hoihlam ah nakpitak a khek in taksalam leh khalam ah hinkhuah hoihazaw tham a tun chih kichian tak in na mu ngeingei diing hi. Hinpah diing tam nei zaw uh ahihman in mi kipakzawte leng ahi ua, huai ah thil tengteng tuh lam-etna nei in a en uhi.

Krist gingtu hi nailou na hih in tuh, Kristian sahkhuah ngaihtuah diing in ka hon hasuan hi. Laisiangthou sung a Thukhun Thak ah hiai thute sim in. Na hih ut in tuh Kristian khat hong hih leng na ut diing chih ka gingta hi. Huaite ban ah, Pasion leh Krist tuh Pasion Tapa ahi chih gingta in, na khelhnate kisik in, na kam a Krist tuh Pasion Tapa ahi chih pulak in leh na khelhnate maisakna dia baptisma tang in nang leng Kristian na suak thei hi (Heb.11:6; Jn 14:1-3; Nas. 17:30; Rom. 10:10; Nas.2:38) Huai na hih chiang in, Toupa'n nang a hon hondam in a saptuam ah hon behlap dia, huchi in Kristian khat hong hi in, Kristian sahkhuah ah telpha na hi diing hi (Nas.2:47; 1 Pet. 4:16). Mawl mahmah hilou maw? Thubaih leh a haksahetlou ahi hi. Hehpihtak in kisuihpukna in zang ken.†

BANGZIAKA I GIN TE UH GINGTA I HI UA

(Why We Believe What We Believe)

Bu-2

By:
J.C. CHOATE

Translated by:
Dr. Tualchin Neihzial

Revised & Edited by:
S Thang Lien

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I GINTE UH BANGZIAK A GINGTA I HI UA

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aa hong hi diing tungthu Hebrute kiang a laigelhtu in a gen nawna ah hichiin achi hi. *“Ta hilhial leng hi mahleh a thil thuakahte khawng thuman a zilta ahi. Huchiin, hihhoih kimtaka hongomin, a thumangte peuhmah adinggin khantawna hotdamna bulpi ahonghita hi”* (Heb.5:8,9). Huai omdan tuh naungekte leh naupangte pen Kristian ahikkeileh saptuam a mi ahi thei kei uhi. A dik leh a diklou khenkak thei diing khop a khanglian a, Krist thuhilhna thu ngaikhia a, Krist gingta a zui diing leh zuih louh diing kikal a amau leh amau kingaihtuah thei a poimoh hi.

Kristian sahkua in mi tengteng a thounawn vek diing ua, mi tengteng aa diing in thukhen ni khat a om dia, huan mi tengteng in vaan hiam gawtmun hiam ah tangtawn hun a zang diing uh chih a sinsak hi. Krist in, *“Hiai khawng lamdang sa kei un, a hun a tung dekta, huai hun chiangin han a om tengtengin a aw a za ding ua, a pawt vek ding uh; thil hoih hihte tuh hinna tangin a thou nawn ding ua, thil gilou hihte tuh siam louh tangin a thou nawn ding uh.”* (Jn 5:28,29) achi hi. Hiai thu leng I sim hi, *“Huan, mihinga dingin khatvei sih seh ahi, huai nungin vaihawmna aom ding”* (Heb.9:27). Paul in, *“Mi chihin, pumpia thil hihte a sia a phain, i hih bangbanga i muh chiat theihna dingin, Kris thukhenna tutphah maah hihlatin i om vek ding uh ahi.”* (2 Kor.5:10) chiin a phuangkha hi. Thukhenna zoh ahikhiang in, migiloute tuh tangtawn gawtna ah paihkhia in a om diing ua, mi diktatte bel tangtawn hinna piak in a om diing uhi (Matt.25:46).

Kristian sahkua in a nan thildang leng a om hi. Setan a nang a, khovel a nang a, huan taksa thilhih a dou hi (1 Johan 2: 15,17; Gal. 5:19-21). Chiangsem in gen le hang, kigalbawlana, golhguk na, laizial tep, vang-etna kimawlana, zu leh khamtheih dawna, diklou tak a damdawi zatna, nausukkhiak, tawkawhukna leh huchi lam toh kisai a dangdang zong dou in anang hi. Ansang leh anniam a kikhenna, milimbiakna leh sahkaw dik lou tengteng leh mite ma a Pasion bang a amau mite lak ah sa nek diing a kham kei uhi. Khenkhat in kiteen diing khaam in sa tan diing thu a pia uh chih Paul in agen hi, *“kiten a kham ua, nekding ante, thutak theia gingta ten kipah thu gen a san ding ua Pathian in a siamte mah nek louh ding a chi nak uhi. Pathian thilsiam chiteng tuh a hoih ngala, kipathu gena san ahikhiat phot leh bangmah deihlouh ding ahi kei; Pathian thu leh thumna a hihsiangthou ahi khinta ngala”* (1Tim.4:3-5).

Krist nungzuite I hih dungzui in, Pasion thu a kimu lou Kristian sahkua a om peuhmah I dou uhi. Gendan dang in genle hang, huchi dan ahikhiaman in khovel in Kristianna tuh Kristian sahkua diklou hiin a en uhi. Hiai thuziak in hiai Kristian sahkua diktak in min sia a khu hi. Kristiante leh Kristian kidou, Kristiante'n hiai hih, Kristiante'n huai hih chihte I za tham ua, hichite tengteng a hoihlou leh a diklou mah ahi hi. Hiai thilte pen Kristian diktakte hih ahi zenzen kei hi. Laisiangthou a Kristian sahkua kimu

nasepsak chihna ahi hi. Jacob in, “*I Pathian leh Pa mitmuha sabiak sian-
gthou leh gilou pang lou jaw hiai ahi, tagah leh meithaite gimthuak laia veh
leh, khovel buahna bang loua kibawl jel*” (Jak.1:27) achi hi.

Tagah leh meithaite veh chih omdan tuh a inn ua va lengla chihna lel ahi
kei. Hiai mite poimohte a va panpih chihna ahi. Midangte taksap a pan-
pih thei dia om tuh Kristiante mohpuak ahi hi. Paul in. “*Na puakgikte uh
kidawn chiat un, huchiin Kris dan thu na jui uh ahi ding*” (Gal.6:2).

Kristian sahkhua zuitute’n thil tengteng siamtu tuh Pasion ahi chih a ging-
ta ua (Gen.1:1), Pasion Tapa Jesu Krist tuh mihingte lak a khosa diing in hiai
leitung ah sawl a hong om in khovel khelhnate ziak in singlamteh tung ah
hong si chih a gingta uhi. Krist in, “*Huaijiakin, na kiang uah, Na khelhna
uah na si ding uh, ka chih, huai amah ka hi chih na gin kei ua leh, na khelhna
uah na si ngeingei ding uh, a chi a.*” (Jn 8:24) achi hi. Kha Siangthou in kum
za tampi sung Pasion thu gelhkhe diing in mi tuamtuate a kithuahpih a,
huaiziak in Laisiangthou tengteng tuh Pasion kha hatkhum a piak vek ahi
ua, huaiziak in, Pasion thu ahi chih Kristian-te’n a gingta uhi (2Peter 1:21;
2Timothi 3:16,17; Matthai24:35).Krist in a saptuam a lamkhia a, saptuam
khat kia mah ahi a lamkhiak chih leh huai ah a hotdam lete a behlap chih
I gingta uhi (Matthai 16:18; Ephe.4:4-6; Nas.2:47). Krist sihna, a vuina leh
thohnawna leh hiai tangthu pha tuh leitung pumpi a gensuak vek diing ahi
chih I gingta uhi. Krist in, “*Huan, a kiang uah, Khovel tengtengah pai unla,
thil siamtengteng kiangah Tanchin Hoih hilh un. A gingtaa baptisma tang
tuh hotdamin a om ding ua; gingtalou tuh siamlouh tangin a om ding uh.*”
(Marka 16:15,16) achi hi. Toupa thu zuite tuh hotdam in a om ua, Kristian
lel hi in, Nipikal nimasapen a Pasion bia in niteng in Krist a din a hing uh
chih I gingta uhi (Matt.7:21; 1 Pet.4:16; Joh.4:24; Nas.20:7; Luka 9:23).

Gingtute tengteng Krist a pumkhat (1Kor.1:10) leh mi tengteng Krist a
khat ahihna diing thu Kristian sahkhua in a gum hi. Paul in, “*Kris Jesu gin
jiakin Pathian tate na hi vek ngal ua. Na lak ua Krisa baptisluta om peuhmah
tuh Krisin na kithuamta ngal ua. Huaiah tuh Juda mi a om theikeia, Grik mi
leng a om theikei; huaiah tuh bawi a om theikeia, bawi lou leng a om theikei;
huaiah tuh pasal leh numei leng a om theikei hi. kris Jesu ah na vek un pum-
khat na hi ngal ua.*” (Gal.3:26-28).

Taksa in kuamah Toupa’ inkuan ah a piang thei kei hi. Taksa lam a pianna
tawn lou in khalam pianna tungtawn in Kristian sahkhua a khanglian hi.
(Jn 3:3-5). Thudang a gen in, Toupa’n a tanchin mite kiang a hilh a, thu
kikuppih a, Krist gintak uh a kul ahi chi a thuzoh a, Krist in amaute ana hot-
dam theihna diing leh aman atate dia a bawl theihna diing in a nungzuite
a sawlkhia hi. Ginna tuh Pasion thu zakna ziak in a hong om chih Paul in
hon theisak thak nawn (Rom.10:17) a, Hebrute gelhtu in ginna lou a Pasion
kipahna theih vual hi lou ahildan a hon hilh hi (Heb. 11:6). Krist leh mipa

Dedication

To Roddie and Mary K. Draper;
fourth generation Christianns of
Mason, Texas, for their many years
of love and services to the Lord,
and for the encouragement and
support they have given to Betty
and Me in our efforts to spread
the cause of Christ.

Hiai huihkhua tungtawn a thugen bu nihna pen a tung in Radio Sri Lanka apan hong kikhah, India mipite zak dia kigen I Ginte Bangziak A Gingta I Hi Ua kichi sutzopna ahi. Gingtu leh gingtu hiloute kiang a gen ahildan taklat a, huaite bang hang a gingta i hia chih genchet ka tuppi ahi. Sakhua a dim khovel in sinsakna chikim a gingta ua, himahleh amau toh i kibatlounna ahiehleh thuhilhna agintakte uh Pathian thu ah muh in a om kei chih ahi.

Hiai thugente pen a tung in New Delhi ah khum a om in 1987 kum in sutkhiak in om hi. India leh khovel pumpi ah hiai thugente huihkhua tungtawn a khakhhiak zel zel in om hi. U.S.A a sutkhiak ahieh ma in, Indonesia khopi Jakarta ah leng sutkhiak in om hi. Tu'n World Bible School a hilhtute'n hiai laibu zang in, leitung buppi a om gam tuamtuam apan sinlai naupangte kiang ah a bute khakkhiak in omta ding hi.

Local Radio program a hiai thugente na zat nop hiam, ahiehkeileh, magazine te a suah na ut leh sinlai khat-le-nih hiam, huaisang a tamzaw hiam te na deih bangbang in na suah khe thei ding hi. Khovel a mangthang leh, si dingte kiang ah thutak lut leh chih kia ka deih ahi.

Ka zi Betty, sanggamnu Eulene Ramsey leh unaunu Barbara Oliver ten hiai thugente sutkhiak ahieh na dia hon panpihna ziak un atung uah kakipak petmah hi.

J.C. Choate
Winona, MS
June 26, 1996.

BANGZIAK A KRISTIAN SAHKHUA CHI TUAM AHIA

Kristian sahkua tuh khovel pumpi ah muh diing om hi. Krist gingtute pen a mihing tamlam a gen in a maktaduai a maktaduai a sim a pha uhi. Asung a mite'n a thute pua a gensawn zel uh ahiehman in, a mihing tuh tamlam in a khangtouw in a khangtouw zel hi.

Kristianna tuh Krist gintakna a kinga ahi a-midang khat mai-mai hiam, mi siangthou dang khat hiam, ahiehkeileh, zawlnei dang khat hiam leng hilou in, Pasian' Tapa, khovel khelhate ziak a hong si a, hing tawntung dia han a kipan thounawnpa thu ahi zaw hi. Peter leh sawltakpite'n Krist tuh Pasian' Tapa ahi chiin apulak uhi (Matt.16:16-18). Vaan akipan Pasian nangawn in Krist tuh a Tapa ahiehna a theihpih hi (Matt.17:5).

Kristianna tuh tulai khovel a makaitu hing nei sahkua omsun ahi. Sakhua dangte tengteng makaitute a si khinta ua Himahleh kuamah a thounawn a om kei uhi. Krist in ka thounawn diing ahi chi a agen bangbang in a thounawn hi (Johan 11:25: Matt.28:1-6). Athuchiam tangtungsak zoulou hileh bel zuaugenpa leh mikhempa suak lel diing hi. Sihna apan thounawn lou hileh Kristian sahkua a hong kipankhe ngei kei diing hi. Ahiehhang in Kristian sahkua tuh a hing a saptuam a hing a, zapi thohnawna lam-etna leng ahing a, Krist a hin ziak in avek in a hing hi.

Kristian sahkua tuh sahkua minthang mahmah khat ahi hi. Sakhua dang ahiehkeileh ginna dangte teng sang in Kristian sahkua in a hoihnam in khovel a khek zou pen hi. Leitungbup Ni simnate zong Krist hinhua leh asiehna pansan a ni bikhiah kibawl ahi uhi. Leitung a minamte dante zong Krist in omdan hoih a gente huzap a kibawl ngenta ahi uhi. Leitung gam tamzawte'n Pasian ni kal khat a hun simna a pom uhi. A diktak in hiai leng kristiante apan kilasawn ahi a, huai Pasian in han a kipat in Krist a kaih thohnawn a, hiai a thohnawna nit uh Nipikal ni masapen, Toupa'n amite'n amah a theihgige ua, Pasian biakna aneih ni diing ua, a thupiak nipikal ni masapen ahi hi (Matt.28:1-6, Nas.20:7).

Kristian sahkua in mihing theihphak omdan siangthou leh hoihpenpen gum in thu agen hi. Hoihna, bat ditna, ni khat nasep a nitha piak, khat leh khat kizahtaaktuah chihte thu a sinsak hi. Omdan siangthou, innkuan paidan diktak omsak, pasal khat leh zi khat lel neih chihte a tawisang a, huaite ban ah sih tanpha a khat-le-khat kikal a gin om diing thu api bawl mahmah hi. Pasian tuh mi tengteng lutang ahiehna, azi lutang tuh apasal ahildan a theihpih kia hilou in, numei leh pasal in mohpuakna tuamtuak anei ua, atate uh Toupa thuzohna leh etkolna a khangliansak diing ahildan uh zong a theihpih hi.

Kristian sahkua tuh sahkua khat ahi a, sahkua tuh Pasian leh mihing

tung dekta, huai hun chiangin han a om tengtengin a aw a za ding ua, a pawt vek ding uh; thil hoih hihte tuh hinna tangin a thou nawn ding ua, thil gilou hihte tuh siam louh tangin a thou nawn ding uh. Keimahin bangmah ka hih theikei; bila kajak bangbangin vai ka hawm jel; ka vaihawm tuh a dik ahi, keimah thu thuin om ka tum keia, honsawlpa thuthu ja ua om ka tup jel jia-kin” (Johan 5:25-30).

Ka lawmte aw, Jesu gingta in, na khelhnate kisik in, Krist a na ginna pulak in leh na khelhnate maisakna dia baptisma tang in hiai thukhenna ni thupi tuak diing in na kisakhoh thei hi. Huai bang a na hihleh, Toupa'n hon hondam in a saptuam ah hon behlap ding hi. Kristian na hihna ziaa a Toupa nna na sep a amah aa dia sih tanpha a gin-om a na hong om a leh, ni khat ni chiang in ama ah na ding dia, huai ni chiang in aman na kiang ah, “ na hih hoih e, sikha hoih leh gin-om, na Toupa kipahna ah luut in” a hon chihkhum na za thei diing hi. Nopchi lawtel hi lou hia? Ngaihsun inla, hun leh hunlem na neih sung in kisakhoh in. Huchi bang a na hih diing deih in kon thumpih uhi.†

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SINLAI - 1

BANGZIKA KHRIS' SISAN A THILHIHTHEIHNA OM AHIA

Mi khenkhatte ding in sisan kichi thil zaknophuai lua ahi kei maithei hi. Sisan a kigen Chiang in kisatkhak hiam, liamna hiam ahikheileh sihna tanpha genna in kizang thei hi. Khovel a sahkhua khenkhat ngial in houh a kammal ua pan hiai thumal sukmanh hithet a sawm hial uhi.

Thukhunlui hun in Pathian in mihingte khelth thoihna ding in gan a kithoihna ahikheileh sisan latna na phut hi. Sisan a hinna om ahik dungzui in hinna genna in sisana kizang a, huai ziaik in a poimoh mahmah hi. Hiaiziak in sisan nek ding a kham hi. *“Sa hinna pen sisan ah a om ngal a: na hinna ding ua kilemna bawl ding a maitam tung a nou ka hon piak ahi: hinna ding a kilemna bawl na pen sisan mahmah lah ahi ngal a. Huaiziak in Israel suante kiang ah, Kuamah in sisan na ne ding uh ahikei, gamdang na lak ua teng in leng sisan a ne ding uh ahi samkei, ka chi ahi.”* (Levi.17:11,12). Thukhun lui nangawn sisan a hihsiangthou ahi hi. Hebrute kiang a laikhaktu in hichi in achi hi. *“Dan thu bang zel a thupiak peuhmah Mosi in mi tengteng a hilh nung in, bawngnoute leh kelte sisan, tui toh, khausan toh, husop toh a la a, laibu ngei leh mi tengteng a theh hi. Hiai Pasion in na kiang ua a piak thukhun sisan ahi, chiin. Huai ban in biakbuk leh nasepna van tengteng huchi bang mah in sisan in a theh lai hi. Huan dan bang in bangkim sisan a hihsiangthou in a om a, sisan suah louh in ngaihdamna himhim a om kei ahi.”*(Hebrute 9:19-22). Hebrute kiang a laikhaktu mah in siampu lianpen tuh Mun Siangthou penpen ah kum khat a khatvei sisan tawi in a luut hi, *“huai lai ah amah khelhna aa diing leh mite khelhna aa diing in a lang zel hi”* (Hebrute 9:7) achi hi. Hebrute gelhtu in hichi bang in thukhitna a bawl hi: *“Bawngtalte leh kelte sisan in khelhnate lamang theivual ahi kei hi”*(Hebrute 10:4).

Kithoihna dia a gan zatte uh ahoih penpen leh gensiat bei ahikheileh melhemlou himahle uh ganhing ahi lailai uhi. Huaiziakin, kithoihna bukim a poimoh hi. Gan sisan in kithoihna bukim sisan a ensak lel hi. Ganta in khelhna lamang theivual lou ahik ban ah mihing mahmah leng mikhial amah leh amah ahikheileh midang hondam thei loup ahikman in kua ahia huai kithoihna bukim lan thei diing? Kithoihna bukim lanthei diing a om sun tuh Jesu Khrist, Pasion' Tapa, ahi. Khrist tuh khelhna nei lou a

ah a koih ding a, kelte tuh a veilam ah a koih ding” (Matt.25:31-33). Hiai ah thukhen ni Chiang a thil om diingdan Toupa'n a lim hon lak hi. Huai hun Chiang in belamchingpa'n kelte lak a belamte a khenkhiak bang in a hoih louthe lak ah a hoithe a khenkhe diing hi. Akhut taklam a belamte tuh mi dikte, saptuam, kristiante chihna ahi hi. Akhut veilam a kelte tuh migiloute, khem a omte leh Kristian ginomloute chihna ahi. Thukhenna zoh ahik Chiang in migiloute tuh, *“Huan, huaite khantawn gawtna ah a pai ding ua; mi diktatte tuh khantawn hinna ah a pai ding uh, a chi a.”* (Matt.25:46) chi a chiamteh ahi hi. Tuin a thu teng lakkhawm hehpihtak in I muhte I chiamteh diing uh.

1. Ni khat tei Pasion thukhenna ni a hong tung diing, ahikhang in sihnung Chiang hiam ahikheileh Toupa hong kikhawn Chiang in a om diing hi.
2. Huai ni thupi ni Chiang in huai ah mi tengteng a telkim diing. Huai ni Chiang in nidanglai a mi tengteng leh tunung Chiang a omtou lai diingte a tel vek diing uh chih ngaihsut in nei mah dih. Huai ni Chiang in kuamah a kisel in a kilepkhe thei kei diing. Kuamah nutsiat in om kei diing. Hiai hun in aneu alian, asia apha, azawng-ahau leh kumpi leh sikhate a telvek diing uhi.
3. Pasion in a Tapa Jesu Krist tawn in thukhenna a nei diing.
4. Hiai thukhenna ah deihsak tuam neihna a om kei dia, mi tengteng in a nasepte uh ahoih leh hoihlouh dungzui in thukhenna atuak diing uhi.
5. Huai ni thupi Chiang in thu ginalou kigente tengteng, nasep tengteng leh ngaihtuahna thuguk tengteng tung ah thukhenna a om diing.
6. Hiai thukhenna tuh ananungpen leh a tawpna ahi diing. Hunlem dang piak in a om nawn kei diing. Diktattak a thukhen ahi diing.
7. Huai ni Chiang in midikte tuh tangtawn hinna piak in a om diing migiloute bel Dawimangpa gawtna dia kibawl meidil ah tangtawn manthatna a pai diing in thutankhum in a om diing uhi.

Thukhenna mun ah Toupa tuak diing in na kisakholta hia? Krist in agen theigige in, *“Kuapeuh kei hondeih lou a, ka thu gente pom louin, siamlouh tangsak khat a nei ahi, ka thu gen, huai thu mahmahin, ni tawpni chiah amah siamlouh a tang sak ding hi”* (Johan 12:48). Krist mah in hichiin achi hi, *“Chihtaktakin, chihtaktakin kon hilh ahi, A hun a tung dekta, tuin leng a tung lellelta, huaihun Chiangin misiten Pathian Tapa aw a za ding ua, a za peuhmah a hing ding uh. Pain amaha hinna a nei bangin, Tapa leng amaha hinna neidingin a peta hi. Huan, Mihing Tapa a hih jiaik, a kiangah thukhenvaihawmna thu a pia hi. Hiai khawng lamdang sa kei un, a hun a*

thilte teng gakkhawm a om in bang chi bang mihing ahia chih a hon lak hi. Bang agen a bang ahiah a chih lel hilou in ni khat ni Chiang in huaite tengteng ah phul a om diing ahildan lungsim a a vom gige diing ahi hi. Huchi bang ahi chih theihna in chihlak semna a tut a, miin a hih leh agen ma a nihvei ngaihtuah masakna neihsak a poimoh hi.

Mihing thugukte tuh Pasion in Jesu Krist a ngaihtuah ni nei diing ahildan sawltakpi Paul in a gen hi (Rom.2:16) Hebrute kiang a laigelhtu in hibang in hon phawkthaksak hi, "*Pathian thu ahing a, thil ahihthei a, nam-sau hiamtuah bang chibang sangin leng ahiam a, hinna leh kha, guhlawi leh guhngek tuamkhen hial hel khopin a sun thei a, lungtang a ngaihuah leh tup te a theipah ngal thei ahi. Huaziakin, thil siam amah mitmuh a langlou him-him a omkei; Itan chin itutna ding mitmuh a zaw bangkim vuaktangleh kihongsa in a om zaw hi*" (Heb.4:12,13). Paul in "*Himahleh nou non zeetna u leh mihing ngaihtuahnain non zeetna utuh kei adingin thil neu chik ahi. Keimah leng ka kizeet ngei tuan kei. Bangmah kimohsakna ding ka kithei keia; himahleh, huaiin siam hontang sak tuan kei hi; honzeetpa tuh Toupa ahi jaw. Huchiin, ahun main bangmah zeet kei un, Toupa hong masiah, aman tuh miala thil selgulte vakah a honla khe ding hi; lungtanga tupte leng a hihlang lai ding hi; huai hun Chiangin mi chihin Pathian akipanin amau tan hun chiatin phatna aloh chiat ding uh.*" (1 Kor.4:3-5) achi hi. Paul mah in agen nawna ah, "*Pathian muh leh, mihing leh misite ngaihtuah dingpa Kris Jesu muh in, akilakna leh a gam lou in, phatuamngaitakin ka hon theisak ahi*" (2 Tim.4:1) achi hi. Paul in amah tungtang hichiin akigen hi, "*Tunahzaw diktatna lallukhu keia ding in koih in a omta, huaituh Toupa vaihawmpa diktat in huaini chiah kei a honpe ding; kei kiang kia hilou in, a kilakna it peuhthe kiang ah leng*" (2 Tim.4:8). Paul in Toupa tuh thukhentu diktat leh huai ni, huai bel thukhenna ni chihna, Chiang in diktatna lallukhu pe diing pa ahildan a gen ban ah huchi bang kipahman pen Paul kia kiang a pe lou in Toupa hong kilatna it peuhmah ahihkeileh amah hong pai nawna dia kisakholte kiang ah zong a pe diing hi.

Hebrute laikhaktu in Pasion tuh mi tengteng tung a thukhenpa hi in agen (Heb.12:23). Hebrute 13:4 ah hichiin achi hi, "*Tamasa van a min tuang sap-tuam hawn kiangte, Pathian, mitengteng naihtuah pa kiang bang, midiktat hihhawihkimte kha kiang bang.*"

Matt.25 ah Krist in hichiin agen hi, "*Ahihhang in, Mihing Tapa, a angelte tengteng toh, a thupina a kivan a a hongpai hun Chiang in, a thupina tutphah ah a tu dia; a ma ah nam chih a kikhawm ding ua; belam chingpa'n kel lak a a belamte a khenkhia bang in amau tuh a khenkhe ding: belamte tuh a taklam*

hing ahi. Aman khelhna himhim a nei kei Peter in achi hi (1 Peter 2:22). Khelhna nei lou a khosa, bukimtak a dan zui, leh khemzoh a om lou ahihman in khovelte khelhna ziak a singlamteh tung a si dia a chin amah ahi hi.

Khrist' sisan gen-otna in la khenkhat i sa uhi. "Thil hihtheihna a om sisan ah" chih la i sa uhi. Akhente'n hichi a dong kawm a hon sak Chiang un, "Bang in ka khelhna sawpsiang thei?" a dawnna tuh, "Bang dang hi lou Jesu sisan" chih ahi. Hiai a dik law mahmah hi.

Hon hondam thei lou thil tampi a om hi. I gensa bang un, ganhingte sisan in hon hondam thei kei hi. "*Ahihhang in Khrist gin ziak thilchiam tuh a gingtate kiang a piak ahiah theihna diing in laisangthou in khelhna nuai ah bangkim a khakkhum vekta ahi. Himahleh ginna hong tun ma in ginna ziak i sam tantheihna diing a hon chiiltu ahi. Himahleh tua ginna a hong tun nung in, hon chiilpa nuai ah i omta kei uhi,*" (Galatiat 3:22-25). Dan thil hihte ziak kia a hotdam louh a om diing hi phet lou in eimah thil hoih hihte'n leng a hon hondam thei kei diing hi. Hiai toh kisai Paul in a genna ah, "*Eite leng nidanglai in haitakte, thumangloute, khem a omte, duhgawkte leh nopbawl na chiteng naseemte, gilou leh hazathat a omte, huat hat, kihotuahte i hi ngal uhi. Himahleh Pasion Hondampa mi-gitdan tak a hih, eite hih, huai khawng ziak hi lou in siamthak sawpna leh Kha siangthou nakpitak a i tung a leihbuak pen. Huchiin a hehpihna a siamtansak a om in, tangtawn hin lam-etna bang zel a gouluah diing a siam in i om thei diing hi*" (Tita 3:3-7) achi hi.

Dangka leh dangka-eng khawng a tat ahihkeileh huai thilte a hotkhiak i hihlouhdan Peter in a hon hilh hi. A thugen ngaikhia hi, "*na pipute uh piaksawn, na awmdan uh bangmah hilou khawng a kipan, thil sethei, dangka leh dangkaeng a tat na hikei ua, Belamnou gensiatbei leh ninbanglou sisan bang a, Kris sisan pha a tat nahi zaw uh chih nathei ngalua*" (1 Peter 1:18,19). Mi khat in a hinkhua a asuaktakna ding hiam a lohchinna ding hiam in a lei in, a golhgu thei mai kei a, ahilhhang in a hotdamna ding a lei thei kei ding huai ban ah hotdam ahihna ding in Toupa a golhgu thei kei ding hi. Huaiziakin leitung thilte a muanna koih lou dia i pilvang ding uh ahi. Mihing bawlkhia sahkhuate leh mihing kisinsakna te leh thupiakte zuih in kuamah vangam ah a pilut kei hial ding hi. Khrist in hichin ana gen hi, "*Abang abang hileh, a thuhilhna uah mihing thupiak a hilh ziak un a hon biak uh a thawn mai ahi, chiin, a chi a, a dawng a.*" (Matt.15:9). Johan

in sinsaktu dikloute paukam hoih a i khak lel a leh leng a thil hikhel-hna bawltute'n i Toupa Jesu Khريس nna a sem kha kei uh achi hi (Romte 16:17,18).

Ei mi khialte aa ding in hotdam i hih theihna ding in lampi khat kia a om a, huai tuh Kris hong kithoihna leh a sisan tawn in a hong hi thei hi. Kris' sisan poimoh lua ahih thu Laisiangthou mun tampi ah i mu thei hi. Kris' sisan ziaak a Pasion toh kilemkik ahihkeileh Pasion' lawmte chih a om thei i hihdan Paul in hon hillh hi. Aman hibang in gen hi, "*Amaha Pathian tangchinna tengteng a om Pa deihlam tak ahi ngala. A kros sisana lemna nabawlin, amah ah bangkim amah toh a kilemsak hi; amah ngeiah leia thil omte leng, vana thil omte leng amah toh a kilemsak hi.*" (Kolosate 1:19,20). Paul in Ephesa khua a Kristiante kiang a alaikhak ah nidanglai a Pasion akipan a gamlapi a omte himahle uh Kris' sisan a hihnai a om ahihdan uh agen hi. Tuin a Juda leh Zentelte pen Kris a pumkhat hita ahihdan uh ahon lah ban ah Kris in a sihna ziaak a amaute kikal a kideidanna banglai, thukhun lui, susia in alakkheta chih thu i mu zom ngal hi (Ephesate 2:13-17).

Kris leh a sisan tungtang a genna ah, Paul in Ephesa khua a Kristiante kiang ah hichin achi hi, "*A sisan jiakin Amah ah tatkhiaakna, huai a hehpihna hauhdan bangbanga i tateknate ngaihdamna ngei i tangta hi,*" (Ephesate 1:7). Kolosa khua a kristiante kiang a agenna ah, "*Amah ah tuh i tatkhiaakna uh i mu un i khelhnate ngaihdamna tak.*" (Kolosate 1:14). Kris in Toupa' Nitak-ankuang a hon pat lai in hichin achi hi, "*Na vek un dawn un, hiai ka sisan, khelhnate ngaihdamna ding a mi tampi dia pawt ding, thukhunna tuh ahi*" (Matt. 26:28) Kris sisan tungtawn a hotdam a omte tuh Toupa' saptuam a behlap in a hong om (Naspte 2:47) ua, Ephesa khua a saptuam upate kiang ah Paul in hichin agen hi, "*Pathian saptuamte, amah sisana a leite, vak dingin, noumau leh na heute uh tengteng tungah pilvang un, Kha Siangthouin a tunguah nou heutu in a honbawl hi.*" (Nasepte 20:28). Kris amah pumpi, huai bel a saptuam achihna, a dia hong si ahihdan leh hiai a ding ahihkeileh hiai leina dia a sisan hong pia ahihdan Ephesate 5:25 ah hillh in I om uhi. Gendan dang in gen le hang, saptuam omtouh zel kul asak ziaak in huai man ding apia chih ahi hi. Kristiante pen Kris' sisan a sawpsiangte I hong hita uhi. Johan in hichin a gelh hi. "*Huai mi tuh theisak dingin a hong, huai vak theisak din, amah jiaka mi tengtengin a gin theihna ding un.*" (1 Johan 1:7) Atawppen in, Kris, pumpi leh sisan

chiha mi tengteng kisik ding thu a peta hi, ni achiam jiakin; huai ni chiangin Pathianin a mi seh zangin diktatnain khovel a vaihawm ding; huan a miseh tung thu tuh amah misi laka kipana kaithouin, mitengteng kiangah a theisakta hi, chiin." (Nasepte 17:30-31). Pasion in ni khat a sephkia a huai Chiang in aman diktatna in khovel a vaihawm diing chih hehpihtak in chiamteh in. Huai omdan tuh Pasion in mi tengteng tung ah thukhenna a bawl dia tua thukhenna tuh a dik diing hi. Kilawm lou tak in hiam ahihkeileh deihsaktuam leh angvan tuam nei in thu khenna bawl ahi kei diing hi. Huai ni bang chik Chiang a om diing ahia chih Pasion in thei mahleh eite'n I thei kei uhi. Hiai tuh Toupa hong nawna toh thu kibang ahi. Krist in a hon hillhna ah vaan a Pa kia loungal in angelte nangawn in leng a thei kei uh achi hi. Angelte'n a theihlauh uh, Pa kia in a theih, bang chiin mihing in I thei dia? Adiktakin mi kuamah in Krist hong pai nawna hun diing leh bang chikchia thukhenna om diing ahia chih a thei kei. Huaite tungvum ah, Pasion in a mi sehpa tawn in khovel a vaihawm dia, misi lak akipan amah akaihthohna ziaak in mi tengteng tung ah hiai thu chiam hih taktak sawm ahihdan a theisak a, huai tuh atapa Jesu Krist tawn a hih ahi diing chih hillh in I om uhi.

Felik mai a thugen a Paul a dinna thu hillh in I om uhi. Hiai hun in Filik leh Drusilla tuh angkawm a khosa ahi ua, a laibu in hichiin achi hi, "*Huan, Paulain diktatna thute, kidek thute, thukhen-vaihawmna hongtung dingte a suipih detdet lain, Felikin lauhuai a sa mahmaha, pai nawn phot tadih inla, hun lem ka neih hun chiangin ka honsam ding, a chi a*" (Nas.24:25). Bang chi bang hinkhua Filik in zang ahia chih a theihman in, Paul in a khelhna thaman a pai a, a thilhihte tengteng Pasion mai ah a pulak vek kul ahihdan vauhilhna apia hi. Lau a Felik a liin thulamdang ahi kei. Akhelhna in a lausak hi. Ahihhang in hiai a alungkhamhuai khat ahihleh athuzak ngaihsak sawm lou a hunlem a nei leh Paul sap nawn sawm ahih paulap a Paul a paisak ahi hi. I theihphakna tan ah, Felik in Paul a sam ngei nawn kei a, huaiziak in piangthak loupi a si ahi hi. Lungkhamhuai na tel in chia.

Amah hunlai a sahkua mite kiang ah Jesu'n hichiin achi hi, "*Gul suante aw, now gilou napiin bangchin ahia thu hoih na gan thieh ding uh? Lungtang a dim val tuh kamin a gen jel ahi. Mi hoihin a goubawm hoih a kipan thil hoihte a honla khia a, mi gilou in a gou bawn hoihlou akipan thil hoihlou a honlakhe jel. Huan, ka honhillh ahi. Miten thu gina lou a gen peuh mah uh, huai thu tanchin tuh vaihawm ni chiah a gen ding uh. Na thuin siam a hontangsak dia, na thu mahin siam louh a hontangsak ding hi, a chi a*" (Matt. 12:34-37). Huai omdan tuh miin bang ahia ahih chih kia a pilvang lou in a ngaihtuah leh bang ahia agen chihte ah leng a pilvan mahmah diing akisam hi. Hiai

SINLAI - 17

BANGZIAK A THUKHENNA NI OM DIA GINGTA I HIA

Thukhenna ni a om diing chih Laisiangthou in Chiangtak in a gen hi. Huai omdan tuh hiai leitung hinkhua a I sep-i-bawl leh I genkhiakte tengtung ah mohpua in eimah tanchin chiat ah amoh I kipuak chiat diing uh chihna ahi. A thil hihte uh tung a mohpaw chiat diing chih a tamzawte'n angai nuam kei uhi. Hihdik louhna ziak a sap a a om Chiang in minam sepaihte mai ah dawnna a pe nuam kei ua, tua tham lou in Kumpite kiang a siah piak diing a mohpuak uh ahi chih a pom nuam kei uhi. Ahihhang in hinkhua a a taktak a thiltung ahi hi. Neek zonna a kilohte'n a guaitute kiang ah dawnna a piak uh a poimoh a, skul hiam college hiam a kaiten' etkhiakna ni a maituah a heutute uh kiang a thu tut ngeingei uh a kul a; tua mah bang in leitung khosakna khempueh leng I hihvek uh a lou-thei-lou ahi hi. Athuneipen hiam, mihausa hiam ahikheileh a si hiam I hih kei ngal aleh huchibang mohpuaknate apan suahtaakna diing lampi a haksa hi. Ahihhang in, hausa, minamte makaite leh mi si leh mihing tengtung in, Pasian thukhenna mai ah ni khat Chiang I ding thouthou diing uh ahi.

Hebrute kiang a laikhaktu in, *“a zom ah tuh Siampu Lianpen kia kumtengin khatvei, sisan tawi lou louin a luta; huai tuh amah khelhna ading leh mite khelhna adingin alan jel ahi”* (Heb. 9:27). Ahihleh, huai ah kua aom dia? Paul in a hon hilh a, a thugen I ngaikhe diing, *“Mi chihin, pumpia thil hihte a sia a phain, i hih bangbanga i muh chiat theihna dingin, Kris thukhenna tutphah maah hihlatin i om vek ding uh ahi”* (2Kor.5:10). Thukhenna a om diing kia hilou in, huai thukhenna ah mi tengtung a ding vek diing ua, Jesu Krist thukhentu dik mai ah mi tengtung a ding diing ua, a thil hihte uah a sia leh aphot dungzui in thutankhum in a om vek diing uhi.

Rome khua a Kristiante kiang ah Paul in hibang in agelh hi, *“Kuamah eimah adia hing i hi kei ua, kuamah eimah adia si leng i hi sam kei hi. I hin leh, Toupa adingin i hinga; i sihin leng Toupa adia si ihi ngala: huaijiakin, i hin inleng, i sihin leng Toupa a hi uhi. Kris sihna leh honghinnawanna pen tuh, mi hing leh misi Toupa a hih theihna ding ahi ngala. Himahleh nang bang achia na unau gensia na hia oi? Ahikheileh, nang bang achia na unau simmoh na hia oi? Pathian thukhenna tutphah maah i vek un i ding ding ua. Toupan, mi tengtung ka maah a kun ding ua, lei tengtung leng Pathian kiangah a kipulak ding uh, chiin, ka chiam ahi, achia, chih gelh ahi ngala. Huchiin, i vek un Pathian kiangah eimah tanchin i gen chiat ding uh ahi”* (Rom.14:7-12).

Athens khua a mite kiang ah Paul in hichi in agen hi, *“Huchiin, Pathianin i theihlouh laikhawng bang a kitheihmohbawla; himahleh, tunah jaw gam*

theihgigena a kihih Toupa' Nitak-an ne din Nipikal Ni masapen teng in ei Toupa' mite I kikhawm uhi (Nasepte 20:7). Kris taksa pumpi theihgigena a tanghou nek ding ahih thu ah Paul in Korinth khua a kristiante kiang ah hibang in hihchian hi, *“Ka thu honhilh sawn Toupa kianga kipana ka muh ahi a, huchia Toupa Jesun matsaka a om jana, tanghou a laka, Kipathu a gen khita a balkhapa, Hiai ka pumpi nou adia piak ahi, Keimah theihgigena in hiai hih jel un, a chih. Huchimahbanga, nitakan nek khita nou leng a laka, Hiai nou ka sisana thukhun thak ahi, Na dawn teng un keimah theihgigena in hiai hih jel un, a chih. Huai tanghou na nek ua, nou na dawn teng un, a hongpai nawn masiah, Toupa sihna na phuangjak jel uh ahi ngala. Huaijiakin, kuapeuh kilawm loutaka tanghou ne hiam, Toupa nou dawn hiam tuh, Toupa pumpi leh sisan tungah siamlouh a tang ding hi. Huchiin, mi amah kienchian jaw hen, huchibangin tanghou tuh nein nou tuh dawn hen. A ne leh dawnin, Toupa pumpi ngentel taka a ngaihtuah keileh, amah tunga vaihawmna dingin a nein a dawn jel ahi ngala.”* (1 Kor.11:23-29).

Kris' sisan toh kisai, bangziak a a sisan hong suah a, bangziak a huai a thilhihtheihna om ahia chih thu ah gen ding tampi a omlai na dia Himahleh hiai tan gen in laisiangthou I simsate laktomna I bawl ding hi.

1. Mi khelhnate tang a asisan suah a singlamteh tung a hong sihna ziak in, Kris tuh kithoihna bukim hong suak hi.

2. Kris' sisan suah a om ziak in Dan lui tuh lakmang a om in Thukhun thak tuh a sisan in a namkip hi.

3. Kris' sisan a hotdam a om I hi uhi. Huai sisan tuh thumanna tawn a batphak ahi hi. Gendan dang in, mi khat in hotdam a a om theihna dia Kris a gintak a, a khelhnate a kisik a, amah Pasian' Tapa ahi chih a gup a, hotdam a om theihna ding ahikheileh, akhelhnate ngaihdamna dia a kituiphum ding ahihdan Kris in a gen hi. (Marka 16:16; Nasepte 2:38). Min Toupa thu a hon zuh chiangun baptisma tui tungtawn in Kris' sisan sukha in, Toupa' sihna hamphatna a ngah uhi. Huai tuh, Kris' sisan a khelhna sawpsiangna ahi. Hiai thu Romete 6 ah I sim thei uhi. Saul tuh gingta a akhelhnate hong kisik a Kris tuh Toupa a hon pomtak in, thoukhia a baptisma tang dia hilh in hong om a, huchibang a ahih in tuh a khelhnate sawpsiangsak ahi ding chih ahi hi. Hiai bang geih akigen hibang in I sim uhi, *“Huan, bangdia omom na hia? thou inla, amah min lou kawmin baptisma tang inla, na khelhna hihsiang tanla, a honchi hi”* (Nasepte 22:16).

Mihingte mohnate akimaisak theihna dia Jesu'n a sisan hongsuah ahidan a gen hi (Matthai 26:28; Ephesate 1:7). Kris gingta mipi thupitakte ma a Peter in a thugenna ah akhelhnate uh ngaihdam a hih theihna dia kisik a Kris' min a kituiphum ding in a hilh chih Nasepte 2:38 ah I mu hi. Huchi bang thu hon zuih ziaak un Toupa'n amaute hondam in a saptuam ah a behlap hi. (Nasepte 2:47). Min hotdam a om a ut leh agintak ngeingei a, akisik a, Kris a pulak a, baptisma a tan ding ahi a, huchi bang a hon hichiang in Krist' sisan toh hong kisukha in akhelhnate ngaihdam a hong hi hi.

4. Toupa' saptuam tuh Kris' sisan alei ahi hi. Huaiziakin, sisan a leikhiak ahi a apoimoh mahmah hi. Toupa toh kizom I hih theihna dia huai a mi I hih ngeingei a kul hi.

5. Krist' vak ahikheileh a deihdan a mi ahong pai chiang in Kristian ahina ziaak in leh amah aa dia gin-om ahina ziaak in Kris' sisan in a silsiang den hi.

6. Nipikal ni masapen teng a Toupa' mite'n Toupa' nitak-an I nek chiang un, tanghou tuh Kris' pumpi theihgigena ahi a, a nou ahikheileh a greptui pen tuh Krist' sisan theihgigena a hih ahi hi. Hotdam a I om theihna dia Krist, hong kilatna phawkna ding in hiai in a hon panpih hi.

Lawm it aw, nang a ding in Krist a hong si hi. Na khelhnate ngaihdam ahih theihna din aman a sisan a hong suah hi. Amah na gingta hia? Athu na zuuita hia leh? Athu zui nai lou na hih leh huchi bang a hih ding in ka hon hasuan hi. Nang a dia Toupan' a hon bawlsak hotdamna pom kha lou a na om leh nang a ding in a zumhuai law ding hi. †

mah huaia kipana koukianga a hongkai theih louhna dingun, kou leh nou kikal ah guam thupi tak koihdenin a om hi, a chi a. Huan, aman, A hihleh, pa, amah ka pa in ah paisak ding bekin, ka honngen ahi; sanggam pasal nga ka nei ngala; hiai gimna mun ah a hongpai kha ding uh, phatuamngaitakin vahilh leh, a chi a. Abrahamin bel, Mosi leh jawlneite a neive ua oi; huai mite thu ngai le uh ake, a chi a Huan, aman, Pa Abraham, hilou e; misi laka mi hilhial a kiang uah hoh zo leh a kisik ding uh, a chi a. Huan, aman, a kiangah, Mosi leh jawlneite thu a ngaih kei un jaw, misi laka mi thou nawn mahlehleng a taksang tuankei ding uh, a chi a, a chi a.” (Luka 16:19-31). Huaiziakin gawtmun tuh a taktak a om ahi a huai a I pai louhna dia panlak theih tengteng lak ngeingei diing ahi.

Gawtmun a kha paihlut a om phet chiang in kintak in sukman leh hihsiat in a om a huai tuh a tawp a tuna ahi chi a gensawm pawl a om hi. I muhsa bang in, gawtmun a mi apai chiang un huai ah tangtawn a gawt leh hihgim in a om diing uh chih ahizaw hi. Gendan dang in gen le hang, Vaan om tantan gawtmun leng a om diing hi. Tangtawn daih tuak dia gen ahi.

Laisiangthou I simnasate pansan in tuin thukupna khenkhat bawl ni. Dawi leh a sawltakte pen gawtmun ah a om diing uhi. Migiloute, Pasian theiloute, lepchiahte, sahkhua thu a khemzoh a omte, sa thilhih a kibualte, gin-omloute leh adangdangte'n hiai gawtmun ah tan a nei pha uhi.

Ka lawmte aw, Vaan gam I kai ua gawtmun a I pai louhna diing un hih theihtawp suah in leh Krist in a hon piak hotdamna thu hilh a om in vauhilhna I muta uhi. Ahihhang in Toupa'n amah thuzui diing in kuamah a phutluh kei diing hi. Thutanna zaw nang aa ahi. Krist in hotdamna a lui-khiak pom diing in ka hon ngen uhi. Paul in, “*Hun kipahhuai ah kon ngai-khiala, hotdamna ni ah kon panpih, a chi ngala. Ngai un, tu hun kipahuai ahia; ngai un, tu hotdamna ni ahi.*” (2 Korinth 6:2). Khawlina I muh theihna diing in Krist in amah kiang zuan di'n a hon chial hi (Matthai 11:28-30). I hotdamna uh ngeingaih loulou diing in Hebrute gelhtu in ahon hasuan hi. (Hebrute 2:3).

Hotdam in na om ta hia? Vaan a pai diing in na kisakholta hia? Na hih nai kei lai aleh, mangthang na hi a gawtmun in a hon ngak lellel hi. Ka lawm aw, hun a om lai in Toupa thu ngaikhia in. Amah gingta inla, na khelhnate kisik inla, Krist Pasian Tapa ahi chih pulak inla, na khelhnate sawpkhiakna diing in baptisma tang in. Hiai bang a na hihleh, Krist in a hon hondam dia saptuam ah hon behlap diing hi (Marka 16:16); Nasepte 2:38,47). Huaizoh chiang in Toupa aa di'n na hing thei dia, amah aa dia gin-om den a na om leh ni khat ni chiang in Vaan tuh na inn a hong hi diing hi. Bang teng na hih zong in, gawtmun ah zaw pai mahmah sawm ken. †

henna a kha leh sapum hihmang theipa kihtajaw un” (Matthai 10:28) achi hi. Mundang a a genna ah, “*Gulte aw, gul suante aw, Gehenna vaihawmna bang chin na pel thei ding ua?*” (Matthai 23:33) chi hi. Amah hunlai a sahkhua Makai Pharisaita leh milepchiahte kawka a Jesu’n a gen ahi hi.

Hebrute kiang a laigelhtu in hichi in achi hi, “*Mosi dan thu khawksa lou mi tuh theihpih mi nihtou thumtoun hiam thum lainat omlouin asi jel uhi. Pathian Tapa sikdena, thukhun sisan amah hihsiangthouna pen thil namaia bawla, hehpihna Kha hihvui mi tuh, huaimi sanga bangchi pheta gawtna thupijaw ahia, thuak taka naseh uh?*” (Hebrute 10:28,29). Paul in, “*Toupa Jesu vana kipana angel hatte toh meikuanga hongkilak chianga, nou hihgima omte kou toh khawlnaa honthuk nawna, Pathian theilou mi eh i Toupa Jesu tanchin hoih taksangloute tunga phu a lak ding tu’. Aman tuh tangtawn manthatna gawtna leh Toupa omna leh a thilhihtheihna thupina akipana posiahna a thuak ding ua*” (2Thess.1:7-9) achi hi. Migiloute leh midikte tungtang a genna ah Krist in hichi in achi hi, “*Huan, huaite khantawn gawtna ah a pai ding ua; mi diktatte tuh khantawn hinna ah a pai ding uh, a chi a*” (Matthai 25:46). Mun dang a agenna ah, hichi in achi hi, “*gam tate jaw polam mialah paihkhiaikin a om ding uh; huai ah tuh kah leh hagawi a om ding, a chi a*” (Matthai 8:12). Paul in hichiin agelh hi, “*Khelhna man tuh sihna ahi ngala Pathian thilthawnpiak bel i Toupa Kris Jesu jiaikin khantawna hinna ahi*” (Romete 6:23). Johan in hichiin agen hi, “*Huan diabol, amau khempa tuh, gamsa leh jawlnei taklou omna, mei leh kat dil ah tuhpaihlutin a omta ua; huan khantawn khantawnin sun leh janin amau tuh hihnatin a om ding uhi.*” (Kilakna 20:10).

Krist in mi hausa leh mizawng tangthu, a genna a amau tung a thiltungte apan in vaan gam leh gawtmun kilamdanna theihsiamna hoihetak a hon pia hi. I sim diing uh, “*Huan, misumhau kuahiam a oma, puan sandup leh puan mal ngat a silha, nitengin nuamsa takin a om a. Huan, a min Lazar, khutdoh khat meimaa pumdim, a kongkhak bulah a lum a, mi sumhau dohkana khatehnen kia khawng nek a lunggulh a; ui khawngten lah a meima a liah sak sak uh. Huan, hichi ahia, khutdoh tuh a si a, angelten a paipih ua, Abraham angsungah a koih ua. Mi sumhau leng a sia, vuiin a omta a. Huan, misi khua ah gim thuakin a oma, a dak tou a, gamla pia Abraham leh a angsunga Lazar om toh, a muta a. Huan, a kikou a, Pa Abraham, ka tungah zahngai inla, Lazar hon sawl in, a khut zungmuk tui ah diah henla, ka lei hihvotna din; hiai mei kuangah ka gim mahmah ahi, a chi a. Himahleh, Abrahamin, Ka tapa, nang na damlain, na thil hoih na mu a, huchi mahbangin Lazarin thil hoihlou a muh thei tanla; himahlah tunah amah jaw hiai ah khamuang takin a oma, nang jaw gim nei ve. Tua louleng, hiai akipana noukianga pai tumte tuh a pai theih louhna dingun leh, kua-*

SINLAI - 2

BANGZIAK A ASUANGPHUM HUCHI POIMOH AHIA

I theihchiat bang un, hiai lei taksa khovel ah inn hiam omna ding pin-dan tuamtuan hiam ahikheileh sawtpi mahmah tou ding I deih chiang in, a suangphum dettak a phum a poimoh hi. Nasepna hiam ahikheileh I nektiona a lohchin I sawm a leh, hiai toh kisai a kisinna leh kithuhilhna bukim zil dia, kisakhoh poimoh ahidan theih a poimoh hi. Hiai suangphum poimohna I nawlkhin hiam ahikheileh mailam hun a dia kisakhohhna a om kei leh pen hun sia I phu ngei ding chih chiangsa ahi hi.

Khalam suangphum hoih khat lamkhiak a poimohdan genchetna ding in I Toupa’n inlamtu nih tungtang a gen a, khat in suangpi tung ah a lam a, adang pen in piaunel tung ah lam achi hi. Jesu’n, “*Huchiin, mi chih hiai ka thu ja a, jawm peuh tuh, mi pil suangpi tunga in lam mi toh ka teh ding ahi. Vuah a hongju a, tui a hong khanga, huhi a hongnunga, huai in tuh a honmut jialjiala; himahleh a chim keia; suangpi tunga lep kip a hih jiaikin-Huan, mi chih, hiai ka thu jaa jawm lou peuh tuh, mihai piaunel tung lela in lammi toh ka teh ding ahi. Vuah a hongju a tui a hongkhanga, huhi a hongnunga, huai in tuh a honmut jialjiala; a chimta huai tuh a nak chip ngei hi, a chi a.*” (Matthai 7:24-27).

Hiai leitung a inn lammi nihte pansan a nei in Jesu’n a tung a a hilhchetna ah mipil kua hi a mi hai kua ahia chih a hon lak hi. Krist thugente za a huaite zui mipil khalam innlammi a hihdan a hon lak hi. Innlamtu pil ahihna zia ahihleh Toupa’ thu a manna hang a Krist tung a lam ahiziak ahi hi. Krist, athuhilhna leh a lampi a tuah masiah hun paisa a ngeinate leh tawndante, khovel thilte leh mihing thuhilhna sahkhua nangawn toukhia a, huai a lamtu ahi hi. Huaiziak in, suangphum det tung ah a om hi. Hiai thutak tuh a nei hi. Krist a nei hi. Kristian khat ahi hi. Toupa’ sap-tuan a mi khat ahi hi. Bangmah in a lingsak zou kei hi. Banghiam khat letkiptouh ding a nei hi. Tangtawn hinna lam-etna a nei hi.

Jesu’n mi dang khat a gen pen tuh innlam mi hai ahi hi. Hiai mipa’n Krist’ thugente zanapi in a zui nuam kei hi. Agintak louh zia ahi mai thei. Hun a tam lai chi angaihtuah ahi mai thei. Hoih hun tawka kingai leng ahi mai thei ahikheileh mihing kithuhilhna zui a pai leng ahi thei hi. Bangchi bang buaina om in, amah khoh lou dingpi tung ah inn alam kha hi. Mangthang ahi a, tangtawn in amangthang ding hi.

Zion a Toupa'n asuangphum a bawl ding ni thu tanglai hun pek in zawl-nei Isai in a gen hi. Huai suangphum tuh Krista hi a, Jerusalem khopi ah phum ahi ding hi. Huai genkholh a omna sim ni hang. Isai in, "*Huaijiakin TOUPA Pathianin hichiin a chi ding; Ngaiin, suang, suang ettelsa, a kila suang manphatak phum kip mahmah, Zionah suangphum dingin ka lem hi; a gingtami jaw a kin kei ding*" (Isai 28:16) achi hi. Hehpihtakin hiai suangphum genchet a omdan chiamteh in. Hiai tuh suang khat, suang ettelsa, a ning a suang manpha leh akiphum kip mahmah ahi ding. Awl in hiai genchetna kammalte pen Thunkhun Thak ah Jesu Krist ngen kawc in mu ding uhi. Hiai suangphum kawc in phatna la phuaktu David in phatna late 118: 22,23 ah hichi in a gen hi, "*Inlamte suang deihlouphepen a ning a suang phatuampen ana hita hi. Huai tuh TOUPA hih a hi-a; I mitmuh uah a lamdang ahi.*" Hiai thu tuh Krist ah a tangtung ahi chih Thukhun Thak ah I mu ding hi.

Jesu' hunlai thu I sim aleh, "*Jesu'n a kiang uah, Laisiangthoute a, In lam-mite suang deihlouphepen, huai ngeingei a ning a suang phatuampen a hong hita. Huai tuh Toupa hih ahi, i mit muh in a lamdang ahi, chih, na sim ngeikei ua hia?*" (Matthai 21:42) achi hi. Siampu liante leh laigelhmito toh kisai a genna ah Jesu'n Luka 20:17,18 ah hichi in chi hi, "*Humahleh, aman amaute a en a, Ahihleh hiai thu a gelh uh bang ahia? In lamte suang deih louphepen, huai mahmah a ninga suang phatuampen a honghita, chih. Kuapeuh huai suang tunga puk tuh a kitat gawp ding; a delh khak houh a gawi jan ding, a chi a.*" Suangphum ah suangtak ahikheileh suangpi a kizang thei a Himahleh huai tung a kitat kha hiam ahikheileh ke kha tuh a sih keileh leng a kitatgawp ding hi. Huchi mah bang in, hiai in, kua hiam khat deng kha leh tuh huai mipa a susegawp ding hi. Gendan dang in gen le hang, diktak a hiai a kizat in tuh vualzawl na ahi thei a Himahleh a kinel-hsiah ahikheileh akizatkhel in tuh siatna thupi takin a pang thei hi. Hiai thutak tuh khalam suangpi, Krist, tung ah a dik khol diak hi.

Nasepte bu I pheen a leh, mi khat hihdam a omna thu toh kisai a Peter in siampu liante, vaihawmte leh laigelhmito kiang a a thugen hi bang in I mu hi, "*Israel mi tengtengin leng thei heh, kros a Nazaret Jesu Kris na kilhden uh, Pathianin misi lak apanin a kaithou nawna, amah min ngeiin hiai mi hiaiah na ma uah damin a dingta ahi. Nou in lamte aw, na suang paih uh, a ninga, suang phatuampen a honghita, amah ahi. Mi dang kuamah kiangah hotdamna a om kei, van nuaia, mihing sak lakah, hon hondam ding min*

chiang un a tung ua thutanna omna lam ah khatzaw sam ah apai diing uhi.

I gensa bang in, meidil tuh kigawtna mun ahi. A unaupa Raka ahikheileh a vuak leh a hawmpi ahi chi sam tuh meidil a apai diing lauhhuaipi ahikheileh Krist in vaukholhna apia hi (Matthai 5:22). A lalgam a hoihloute leng khawmkhe dia sawltakte a sawlkhiakna diing toh kisai in Krist in hichi in agen hi, "*Huailai ah kah leh hagawi a om ding*" (Matthai 13:42). Johan in hibang in na gelh hi, "*Huan sihna leh misi khua tuh meidila paih lutin a omta ua. Hiai tuh sih nihna ahi, mei dilpen. Huan kuapeuh hinna laibu-a kigelh a muh louh utuh, mei dila paihlutin a omta uhi.*" (Kilakna 20:14,15). Aban a genna ah, "*Himahleh dawilokte leh gingtaloute leh, kihhuaite leh tualthatte leh, mingaihhatte leh bumhatte leh, milim bete leh zuautheite tengteng tuh, amau tan tuh dil, mei lek kata kang ahi dia; huai tuh sih nihna ahi*" (Kilakna 21:8) achi hi. Taksa a sihna leh Pasian toh kikhenna sih nihna thu agen chih hiai ah theih din ahoih hi. Tangtawn a kigawtna mun, meidil a paihlut om chih tuh Pasian toh kikhenden chihna ahi a, huchi bang mite aa diing in lam-etna a om kei hi.

Tuiphumpa Johan in Krist hong paina leh a nasep a genna ah hichiin achi hi, "*Ken jaw kisikna dingin tui in ka honbaptis ngei a, himahleh, amah ka nunga hong pai tuh keimah sangin a thupijaw a, a khedap tawi tak leng ka hi kei, Aman jaw Kha Siangthou leh meiin noute a hon baptis ding. A khutin phazah a tawia, a phual a jap siang sipsip ding a, buhpang ah a buh a sung ding, a si bel mei mit theilouin a hal mang ding, a chi a.*" (Matthai 3:11,12). Huai mun ah Krist in Kha Siangthou a baptis theihna thuneihna a neihdan leh sawltakpite kiang a khamuanpa ahikheileh Kha Siangthou piak achepdan toh thukizom ahikheileh leh anunglam a Kha Siangthou a baptis a om a hih thu uh I sim uhi. (Johan 16:13; Nasepte 2). Krist in Kha Siangthou a baptisma tansakna thuneihna a neih kia hilou in mei ah leng baptis theihna thuneihna anei hi. Hiai mei a baptisma in a kawc ahikheileh meidil a migiloute paihlut a omna diing thu ahi hi. A hilhchetna dia a hon genna ah a tuanglai ah buhte a sung dia, a buhtakte ahikheileh midikte tuh a buhbuk ah a sung dia, Himahleh a buhsi ahikheileh migiloute tuh mei mit thei lou ah a hatlum diing achi hi.

Migiloute genna ah hichiin I sim uhi, "*huaimi inleng Pathian hehna uain a dawn ding, huai uain tuh a thangpaihna noua bangmah toh hel louh hiala bawl ahi; huan angel siangthoute leh Belamnou muhin amah tuh mei lah katin hihnatin om in teh: huan a hihnatna meikhu uh khantawn khantawnin a jamtou dia; huan huai gamsa leh a limbete, leh kuapeuh a min chiamtehna nei photin sun leh janin leng tawlngakna a neikei uh, chiin*" (Kilakna 14:10,11).

Jesu'n "*Huan, sapum hihluma kha hihlum theiloute kihta kei unla; Ge-*

SINLAI - 16

BANGZIAK A MEIDIL CHIH GINGTA I HIA

Meidil a om chih I gintak ziak un, khatveivei gawtmun mei leh kat a kang a om chih I genna ziak un, dik lou tak a ngoh in I om uhi. Mite'n a khelh-nate uh ziak in meidil ah paih in a om diing uh chih gen nuam I sak lamtak hidan in ala I thei hi. Meidil a om chih Laisiangthou in a gen I gintakna uh a dik a, mikhialte huai ah ni khattei apai diing uhi Himahleh huai mun lauhhuai ah kuamah a pai uh I deihsak kei hi. Huchiin huai mohpaihna lam manoh a ngongtak a pai mite I muh chiang in I kipak thei kei hial hi.

Tua I sinlai a I luut thuk ma un, meidil tungtang hihlchetna diing in hun sau lou I la diing uhi. Tua I gen pen theichian lou na hi kha thei hi. Akhen chiang in Laisiangthou in meidil chih thumal tuh 'sihna' genna in a zang hi. Etsakna diing in Matthai 16:18 ah Krist in a sih diing thu a genna ah-a sihna nangawn in leng a saptuam phutkhiak diing a dalzou kei diing achi a, a bu ah, "misikhua kulh kongkhakte'n a zou kei diing" ahikheileh "sihna kongpi in a dalzou kei diing" achi hi. Meidil tuh gimthuakna mun, mei leh kat a katna meidil, tangtawn gawtmun, tangtawn tangtawn a migiloute omna mun hi in a kihilhchian tangpi hi. Hiai mun tuh kha mangthangte omdetna diing inn ahi hi.

Himahleh bang ziak a huai mun lauhuai a mi pai se diing ahia? Hiai dot-nate ziak in gawtmun toh kisai a chiangzaw sem a I hihlchet a poimoh hi. Gawtmun tuh a tuung in Setan leh a sawltakte adia ki bawl ahi. Migiloute tungthu a genna ah Krist in thukhenna mangtutphah mai ah hichiin a chi diing hi, "Huaikhit in, a veilam a mite kiang ah leng, Hamsiat thuakte aw, khantawn mei diabol leh a sawltakte dia a bawl uah hon paimangsan un;" (Matthai 25:41). Dawi in khelhna, Pasion miitlouhna leh giitlouhna a huap vek hi. Setan tuh a dik leh ahoih peuhmah toh kilehbulh ahi. Amah tuh Pasion melma ahi a, amah lam apang diing angel leng a nei hi. Huaiziak in, meidil tuh amaute gawtna dia bawlkholh a om ahi hi. Hiai toh kiton a I theih diing ahihleh mihing khate gawtna dia meidil bawlkholh ahi kei chih ahi. Mihing tuh mi khial Himahleh gawtmun pumpelhna diing in Pasion in lampi khat a bawlsak hi. Mihingte'n Pasion in a Tapa Jesu Krist tangtawn a a hon hotdamna a nial chiang un a mangthang un gawtmun a pai dia thutankhum ahi uhi. Huai hun tan ah Pasion in mihingte gawtmun ah a sawl kei hi. Mihingte amau leh amau gawtmun a kisawlluut ahihman un kuamah ngoh diing a nei kei uhi.

Meidil tuh leitung nuai lam a omdan in akigen sek a, tua mah bang in vaan gam pen tunglam vaan a om dan in a kigen hi. Laisiangthou in tuate omna mun chiangtak in hon hihl kei mahleh michih in thukhenna a tuah

dang himhim a om kei, a chi a." (Nasepte 4:10-12). Paul in Israel ahikheileh Judate tungtang a genna ah, "Isreal, diktatna dan delhten, diktatna dan pen a pha zouta kei uh. Bang hang ahia? Ginnain a delh kei ua, thil-hiha muh theih bangin a delh jiak uh ahi. Pukna suangah a pukta ngal ua. Ngaiin, Zion ah kisuihna suang leh pukna suangpi ka koiha, kuapeuhmah amah gingta tuh a zahlak kei ding, chih gelh bangin." (Romete 9:31-33). Adiktak in, hiai thu tuh Paul in Isai 28:16 apan hon laksawn ahi hi.

Tua ahihleh huai suangpi ahikheileh suangphum tuhkua ahia? Paul in, "Suangphum lepkhitsa loungal suangphum dang kuamahin a lem theita kei ua, huai suangphum tuh Jesu Kris ahi." (1 Korinthte 3:11) achi hi. Mosi hunlai a Israelte tungthu a genna ah Paul in 1 Korinthte 10:3,4 ah hichi in achi hi, "A vek ua khalam an kibang leng a nek chiat ua. A vek ua khalam dawn ding kibang leng a dawn chiat uh. Amaute jui, khalam Suangpi-a a dawn chiat ngal ua; huai Suangpi tuh Kris ahi."

Ephesa khua a Kristiante kiang a a thugenna ah, Paul in hichiin a gelh hi, "Huchiin, tun tuh zin leh leng na hi nawnta kei ua, misiangthoute toh tualsung khat leh Pathian inkuanpihte na hi zota uhi. Kris Jesu ngei tuh a ninga suang kiphamoh pen hiin, sawltakte leh jawlneite suangphum tunga lam na hi uhi; Amahah tuh suang lep tuam chiat, kituak tak a suktuahin, Toupa ah temple siangthou a suak hi; Noute leng amah ah, Khaa Pathian omna ding huaia lep khawm na hi uhi." (Ephesate 2:19-22). Hiai ah Kristiante tuh Pasion innkuan, huai tuh a saptuam, bang a gen in sawltakpitem leh zawlneite thugente tung ah lamkhiak a om in, Jesu Krist mahmah a ning a suang poimohpen in a pang chih sawltakpi Paul in a gen hi. Suangphum tangpi kia a poimoh kei a, a poimoh leh aphatuampen tuh a ning a suang ahi a, huai suangphum a poimohpen leh huai a pangpi tuh Krist ahi achi hi. Huai suangphum dettak omlou in, salam hi in khalam inn hitaleh, a ding thei kei hi. Paul in, "himahleh ka hong om sawt khak leh Pathian inkuanpihte laka mi bangchibangin ahia a om ding uh chih na theihna dingin ka gelh ahi; Pathian inkuanpihte tuh Pathian hing saptuamte, thutak khuam leh kingakna tuh ahi uhi." (1 Timothi 3:15). Krist tuh a suangphum, a ning a suang poimohpen a pang in, Pasion innkuan ahikheileh a saptuam tuh huai tung a lam in, thutak khuam leh kingakna in saptuam a hong pang hi. Suangphum kiptak tung a saptuam lamkhiak a om ahihmanin thutak tuh bittak a kem in amangthang khovel kiang ah huai thutak tuh a phuangzak thei dinmun ah om hi.

Amah hunlai a kristiante kiang ah sawltakpi Peter in hichiin achi hi, “Huchiin gitlounha tengteng, zekhemna tengteng, lepchiaha tengteng, hajatna tengteng, gensiatna teng teng tawpsan unla. naungek suak thakte bangin khalam nawitui bangmah toh hel louh lunggulh un, huaia hotdam-na muh donga na khan theihna ding un. Toupa tuh mi hehpihthei tak ahi chih na chiam khin thamta uhi. Amah tuh suang hing, mihingte deihloun ngei, Pathian theih a bel tel leh manpha ahi. Amah kiang a hongpaiin, noute leng suang hingte bangin khalam in a leptouhin na om ua, Jesu Kris jiakin Pathian kipahlam kithoihna lan dingin siampu siangthoute hong hi dingin. Huajiakin, laisiangthou ah, Ngai un, Zion ah a ninga suang kiphamohpen, tel manpha tak ka lem hi; amah gingtate tuh a zahlak kei ding uh, chih a tuang ahi. Huchiin, nou a gingtate adingin manpha pi ahi, agingta loute adingin bel, In lamte suang deih louhpen, huai mahmah a ninga suang phatuampen a honghita. Pukna suang leh dalna suangpi toh, Thu tuh a jui kei ua, a kisui puk naknak ngal ua; huchibanga hih dinga seh ahi namah ua.” (1 Peter 2:1-8).

Isai 28:16 a genkhohlhna tuh bang chidan a Krist tung a hong tangtung ahia chihleh a ning a suang poimohpen hong suak ahia chih laikhaktu in a a hon lah na mu thei hi. Judate mahmahin a deih louh uh leh kisuihpukna a a zat uh tuh a suangphum phet a hong pang lou in a ning a suang poimohpen, suangphum lak a aphatuampen in a hong pang chih chiamteh in. Krist a pom aleh vualzawlha ahi thei a, amah aneal leh bel, amangthang diing uh chih Peter in hon lak hi.

Matthai 16:13-19 ah sawltakpite kiang ah khovel in amah angaihtuahdan Krist in agen hi. Khenkhatte’n zawlnei khat ahi chi in angaihtuah ua a khente’n zawlnei dang kua hiam khat ahi chiin a ngaihtuah uh chih thu ah sawltakpite’n a hillhchian uhi. Ahihhang in Krist in a zon tuh huai ahi kei hi. Huchi bang amah tung a ginna ah a saptuam a lamkhe thei kei hi. Huai zoh in a sawltakpite lam a kihei in ahihleh nou kei kua ahi nah on chi ua chiin a dong hi. Pasion Tapa ahi chih gingta ahihdan uh a hillhchian uhi. Pasion Tapa ahi chih a gintak uh a phuankhiakna tung uah a saptuam tuh lamkhiak sawm ahihdan gen in Toupa’n a dawng hi . Nasepte 2 ah, sawltakpite’n Krist tanchin hoih gen in mihing sang thum khawngte’n Toupa thu mang in a om ua, a hotdam lel peuhmah a saptuam ah behlap in a om uh chih thu I mu hi. Ahihleh bang tung ah saptuam a lam a? Krist tung ah a lam a; huai tuh, Pasion Tapa ahi kei chi a chetna om na

ua Himahleh kha bel tangtawn in a hing diing hi. Toupa thuzui a amah aa dia gin-omte pen ni khat ni Chiang in sih ngei nawn louhna diing mun, vaan inn, ah a pai diing uhi. Hiaite tengteng I ngaihtuahna khenlam pek a om ahihman in a bukim sipsip in I theizou kei uhi. Huaiziakin ginna in I pom a ataktak a I tuah hun diing I ngak lellel hi. Pasion in hon zuausan kei diing chih muangamna I nei ua mang a I matphak hiam ahihkeileh I ngaihtuahna ban lam tanpha in a hon vaihawmsak diing hi.

Vaan a pai ut lou na hi hiam? Ni khat ni Chiang a Pasion toh teenkhawm utlou na hi maw? Hiai leitung hinkhua hichi bang a paisuakta bang hita leh bang chituk a lungkhamhuai diing ahi hiam? Hiai leitung ah lungngaihna, buaina leh haksatna, tampite a om hi. Hiai khovel in hiai leitung damsung khenlam a khovel hoihzaw I et Chiang in hiai hinkhua bang chichi hiam in I palsuak thei hi.

Kristian na hih kei aleh a mangthang na hi a han khenlam ah lam-et diing na nei kei hi. Hiai thu nahon theihsuah a kibawl dikna diing lampi nahon zuih diing ka hon ngen hi. Jesu na gintak a na khelhnate na kisik a Krist a na ginna na pulak a hotdam na hih theihna dia baptesma na tan in tuh hotdam a om in ni khat ni Chiang in vaan ah luut theihna lam-etna na nei hi (Marka 16:16). Hiai bang na hih aleh Toupa’n a hon hotdam kia hi lou in a saptuam ah a hon behlap diing hi(Nasepte 2:47). Hun lemtang na neih sung a hiai thu zui diing in ka hon chial hi.†

aleh, “Huan hinna tui lui Kristal suang banga te, Pathian leh Belamnou laltuphaha hongsuak khia tuh a honen sakta a, Huai a kongzing laia huan a lui lang tuaktuak ah, hinna sing gah chi sawm leh nih nei, kha tenga gah tuh a oma: huan huai sing nahte tuh namte hiadamna ding ahi a. Huan hamsia himhim a om nawn kei dinga; huan huailaiah tuh Pathian leh Belamnou laltutpah a omta ding hi: huan a sikhaten ama na a sem ding ua; Huan amau tuh a mel a mu ding ua; huan amah min tuh a tal uah a om ding hi. Huan jan himhim a om nawn kei dia; huan khawnvak vak leh ni vak hiam leng a deih nawn kei ding uh; Toupa Pathianin amau vakna a piak ding jiakin: huan amau tuh khantawn khantawnin vai a hawmta ding uhi. Huan aman tuh a kiangah, Hiai thute a muanhuai un a dik uhi: huan Toupa jawlnei siangthou te Pathianin, thil hong om pah mahmah dingte a si khate kiangah mu sak dingin, a angel a sawlta hi. Huan ngaiin, Kong pai pah ding. a chi a. Hiai laibu a genkholh nate a jui peuh mahte a hampha hi” (Kilakna 22:1-7) chiin a gelh hi.

Kilakna bu pumpi I simsuak aleh kha hatkhum a thugen Johan in vaan khopi kulhbaang suangphumte pen suang mantam chikim leh a dangdang a bawl ahildan a gen hi. Johan in hiai thute in kilakna bu apan hi, “Jesu Kris kilakna, Pathianin a sikhate kiang a lak dinga amah a piak, thil hongom pah mahmah dingte: Huan aman tuh a sikha Johan kiangah a angel sawlin chiamtehnain a theisaka; amah Johanin tuh Pathian thu leh, Jesu Kris tungtang thu leh, thil tengteng a muhte tuh a theisak ta. Huan genkholhna thute sima, hiai genkholhna thute jaa, huaia thil kigelhte juite tuh hampha uhi; a hun a naita ngala.” (Kilakna 1:1-3). Huaiziak in Johan leng mihing khat Himahleh ama a kuamah muh khak ngei louh thilte amu hi. Vaan gam leh vaan leh a thupinate hon gelhkhiak diing chiang in mihing theihiam diing thumalte zang in gen hi. Huaiziakin a thil muhte genkhiaakna diing in hiai leitung a thil omte a biik in sana leh suangmantamte toh tehkak in tehkhitna pau a zang hi. Kilawm leh lamdang lawtel ahiman in kigenchian thei vual lou hi. Kilakna laibu a vaan bang chi bang a om diing ahia chih I sim khit chiang in lung a hon khoih a huai a I pai nopleh I theihgige diing tuh a kimkhat lel leng kigen zou lou ahi chih ahi.

Khenkhatte’n a gen chiang un vaan tuh mi kisakholsate aa dia mun bawlkholhsa ahi achi uhi. Huai mun tuh tangtawn a Pasion leh a mite teen gigena diing mun ahi. Huaiziak in miin hiai khovel a nutsiat nung chiang un huai mun ah asi ngei nawnta kei diing uhi. Taksa in asi diing

hileh pen sawtlampek a kipat in saptuam tuh puksia in hiam ahikheileh ana mangthang khinthamta diing a, a din theihna lampi omsun tuh Krist Pasion Tapa ahihna thudik tung a ahizhiak ahi a, amah tuh huai suangpi, aning a suang poimohpen ahi hi. Paul in a gen mah bang in, amah tuh suangphum dettak ahi hi.

Ka lawm itte aw, bang tung a kilam na hia? A thugente za a na zuih aleh Krist tung ah na lam thei hi. Krist na gintak a, na khelhnate na kisik a, Krist a na ginna na pulak a, na khelhnate maisakna dia na kituiphum aleh, Toupa’n hon hondam in Krist tung a kilam a saptuam ah a hon behlap diing hi (Nasepte 2). Mipil na hihleh hiai na zui diing hi. Hiai bang a na hihna diing in kon thumpih hi.†

SINLAI - 3

BANGZIAK A PIANTHAKNA GEN I HIA

Pianthakna bang ahia? Dotna hoih khat ahi. Adiktak in, hiai dotna tuh tamveipi dot in a om a, dawnna kibanglou tampi a dawn ahi zel hi. Mi tamzawte'n bang chihna ahia chih a thei zou tuan kei uhi.

Paul kikhenzak a om I lawmte'n pianthakna kichi a hihhchet chiang un Krist tuh amau mimal hondamtu a hon pom chiang un huai mimal hinkhua ah lamdangtak a kikhekna hong om dan in agen uhi. Adiktak in huchi dan hiam ahikheileh huchi tan phet ahi kei hi.

Tanchin hoih Johan 3 I pheen leh huai ah Krist in pianthakna ahikheileh pianthak ngeingei kul ahih thu agen hi. Lungsim a kep diing ahihleh hiai thu pen Kris hong sih ma leh dan bang a hong kizat ma akigen ahi a, Krist dan ahikheileh Kristianna a hong kizat hun chiang a thil poimoh diing te ana gen malawh ahizaw hi. Kumpi gam ahikheileh saptuam puhkhiak a om ma a agen Himahleh, kumpi gam ahikheileh saptuam a hon dinkhiak nung chiang a, huai a luut theihna dia pianthakna poimoh diing ahihdan Toupa'n a gen ahi hi.

Tua pianthakna thu kigena I sim diing uh, "*Huan, pharisaite laka mi, a min Nikodem, judate vaihawmpa khat a oma, Huai mi tuh janin Jesu kiangah a hongah, a kiangah, Rabbi, Pathiana kipana hongpai sinsakpa na hi chih ka thei uhi. Pathian a kianga a om keiin hiai thil lamdang na hih bang kuamahin a hih theikei ding, a chi a. Huan, Jesun a dawnga, a kiangah, Chihtaktakin, chihtaktakin ka honhilh ahi, Mi kuapeuh a pian thak kei aleh Pathian gam a mu theikei, a chi a. Nikodemin a kiangah, Mi a tek nungin bang chin a piang thei dia? A nu gila nihvei lutin a piang thei dia hia? a chi a. Jesun a dawnga, Chihtaktakin, chihtaktakin kon hilh ahi, kuapeuhmah tuia leh Khaa piang ahih kei leh Pathian gam a lut theikei. Sa suan peuhmah sa ahi a, Kha suan peuhmah kha ahi. Na pianthak ngeingei ding ahi konchih lamdang sa ken. Huiah a utnana ah a nunga, a ging na ja hi, himahleh koia kipana hongpai ahia, koiah ahia a hoh ding chihleng na thei ngal keia; kuapeuh Khaa piang tuh huchibang mahin a om hi, a chi a. Huan, Nikodemin a dawnga, a kiangah, Hiai bangchin a om thei dia? a chi a. Jesun a dawnga, a kiangah, Israelte sinsakpa na hi ngala, huaite na theikei maw? Chihtaktakin, chihtaktakin ka honhilh ahi, kou ka theih uh*

ahi hi. Laisiangthou mahmah in zong gin-omte ahikheileh Toupa thupiak zudiante pen vaan gam akai diing uh chiin hon hilh hi. Krist in, "*Sih phain ginom in, huan hinna lallukhu kon pe ding*" (Kilakna 2:10) achi hi. Jacob in, "*Khemna thuak teitei mi a hampah hi; zeeta om nungin hinna lallukhu, Toupan amah itte kianga achiam a muh ding jiajin*" (Jacob 1:12) achi hi. Johan in, "*Hinna sing a honzot theihna ding uleh, kongah khopi sunga a lut theihna ding ua, a puan uh sawp siangte tuh a hampah uhi*" (Kilakna 22:14) chiin a gelh hi.

Hiai toh kiton a I chiamteh dia hoih ahihleh vaan ah thil khenkhat a om kei diing chih ahi. Vaan a om kha lou diingte tuh Setan leh a sawl-takte (Matthai 25:41), Kristian gin-omloute (Matthai 13:41), migiloute (1 Korinthte 6:9,10; Galatiat 5:19-21) ahi uhi. Kilakna 21:8 ah hichiin I sim uhi, "*Huan a zou kei ua, a mun uh van ah muh himhim a om nawnta keia*". Vaan ah milepchiahte leng akai kei diing uh chih theigige in (Matthai 24:51). Ananung pen in, khemzoh a omte leh sahkhua a paikhailte tengteng leng a mangthang diing uhi (2 Timothi 3:13; Romete 16:17,18).

Vaan ah kua a om a? Huai ah Pasian a om hi. A vaan mahmah zong Pasian hing khopi hi a hihhchet ahi hi (Hebrute 12:22). Huai ah Jesu Krist a om hi (Nasepte 2:32,33). Huai ah Pasian sawltakte (angelte) a om uhi (2 Thessalonikate 1:7-9).

Vaan bang toh a kibang dia? Vaan toh kisai in Johan in hibang in na gelh hi, "*Huan van thak leh lei thak ka muta a: van masapen leh lei masapen tuh a beidak jiaj un; huan tuipi leng a om nawnta kei hi. Huan kho siangthou, Jerusalem thak, mou a pasal adinga kijem banga bawl zoh saa om, Pathian akipana vana hongpai khe suk tuh ka muta a. Huan laltutphah akipana aw thupitak ka jakin, Ngai in, Pathian biakbuk mihingte lakah a omta, huan amau lakah a teng dia, huan amau tuh a mite ahi ding ua, huan Pathian mahmahin amau a ompih dia, huan a Pathian uh ahi dia: Huan a mit ua kipanin khitui tengteng a nulhul dia; huan sihna a om nawn kei dia; lusun leh kah leh natna himhim leng a om nawn kei hi, a chi a. Huan laltutphah tunga tupan, ngai in, thil tengteng ka siam thakta, a chi a. Huan, Gelh in: hiai thute tuh a ginomin a dik uhi, a chi a. Huan aman tuh ka kiangah, A hongtungta uh. Kei Alpha leh Omega, a bul leh a tawp ka hi. Dangtakte kiangah manbeiin hinna tuikhuka tui amau kiangah ka pe ding. Kuapeuh a vualzoupan tuh hiai thilte a luah dia; huan a Pathian ka hi dia, huan amah tuh ka tapa ahi ding.*" (Kilakna 21:1-7). Johan mah in agelh I simtough zel

van akipana hongasuk angel nangawn hiam inleng, tanchin hoih na kiang ua ka gensa pen louhngal uh tanchin hoih dang himhim honnahilhta a om uleh, hamse lohin om hen” (Galatia 1:8). Pasion thei lou mi leh thumang loute tungah phula diing in vaan akipan in ni khat ni chiang in I Toupa hong kumsuk taktak diing ahi chiin Paul in Thessalonikate kiang ah gen hi (2 Thessalonika 1:7-9). Peter in, “I Toupa Jesu Kris Pathian leh Pa tuh phatin om hen, Aman tuh a hehpihna thupi tak bang jelin, misi lak akipan Jesu Kris thohnawwna jiajin lametna hing mu dingin a honsuang nawna, goutan sethei lou, nin bang lou, tul theilou, vana noua dinga sit muhna dingin” (1 Peter 1:3,4) achi hi. Johan in, “Huan van thak leh lei thak ka muta a: van masapen leh lei masapen tuh a beidak jiaj un; huan tuipi leng a om nawnta kei hi. Huan kho siangthou, Jerusalem thak, mou a pasal adinga kijem banga bawl zoh saa om, Pathian akipana vana hongpai khe suk tuh ka muta a” (Kilakna 21:1,2) achi hi. Vaan gam, tangtawn a Pasion teenna leh khate omna mun kigen khakna laisiangthou phung leh tangte abanban in I gen thei lai diing hi.

Kuate vaan gam a kai diing ua? Amah hun lai a mite kiang ah Jesu’n hichiin achi hi, “Chihtaktakin ka honchi ahi, Na lamdan ua, naupang neuchik bang na honghih kei uleh, vangam ah na lut kei hial ding uh” (Matthai 18:3). Huai omdan tuh naungekte leh naupang neuta ahikheileh simtheih dia kum ching nailoute tuh a dik leh adiklou khentel thei nailou uh ahiman un a thilhih leh nasep uh simsak ahilouh man in si le uh leng vaan gam atung diing uhi. Toupa lalgam ahikheileh a saptuam tuh vaan ah hotdam in a om diing hi. Paul in, “Kon thu hilh pen na mawk gintak uh a hih louha, pom kichian na hih uleh huai mahah hotdam lelin na om uhi.” (1 Korinthte 15:24) achi hi. Krist tuh a pumpi ahikheileh a saptuam hondamtu ahih thu Ephesate 5:23 ah leng I sim uhi (Kolosate 1:18; Nasepte 20:28). “Huan, huchia, saptuamte tuh ninbang lou leh, vuai lou leh, huchibang thil mawngmawng pu loua, siangthou leh gensiatbeia om jawa, amah leh amah tuh saptuamte thupi taka a kipiak theihna dingin” (Ephesate 5:27) diing in Toupa’n saptuam a deih chih theih tel apoimoh hi. Matthai 13:41 I simna uah Toupa’n a lalgam ahikheileh a saptuam sung a thumangloute khawmkhe diing leh amau suksiatna dia mei a pailuut diing in angelte a sawlkhe diing chih thu I mu uhi. Ahihhang in saptuam pen vaan a Pasion kiang a piakkhiak a om diing ahih in tuh tangtawn a hotdam a I om theihna dia saptuam sung a I om ngeingei kul ahi chihna

ka gen ua, ka muh uh ka theisak uh; himahleh, ka thu theih sak uh na sang ngal kei uhi. Khovela thil ka honhilh bawn ging louten, vana thil honhilh leng bang chin na taksang ding ua?” (Johan 3:1-12) chiin a bu in gen hi.

Atung athupi apan theih tuakte chiamteh in. Zankimlai in Jesu kiang ah Nikodem kichi mipa khat ava hoh hi. Pharisa leh heutu khat ahihna ziaak a kuamah in Jesu kiang a avalenglat hun a theih louhna ding ua vazat hoih hi dia gingta mi khenkhat a om hi. Pharisaite tuh Judate lak a sahkua ka-hiang khat ahi uhi. Thohnawwna leh angelte a om chih a gingta uhi. Judate heutu khat ahi a, upa khat ahihna ziaak in zahtak kai leh dinmun poimohtak len ahi hi. Bangteng hileh, Jesu kiang a hong hoh in, amah gingta ahihdan agen ban ah heutu khat ahihna phawkkawm in sinsakpa ahikheileh Rabbi chi a sam in, Pasion akipan a hong hilou hileh thillam-dangte hihthei lou ding ahihdan a phuang hi. Hiai bang a thugente dawn-na in Jesu’n Pasion gam muh theihna dia pianthakna poimoh ahih thu a dawng in a hilhchian hi. Krist in agen theichian lou ahihman in Nikodem in lamdang asa hi. A upat nung a mi bang chi pian nawn thei diing hiam chih hon thei nuam hi. Anu’ naubawm sung a luut nawn a hong suakkhe thak ahi diam chiiin adotna hon sunzom zel hi. Huchi bang a hihtheih ahih louh kia hi lou in Jesu’ gendan leng ahi kei. Krist in agen pen tuh khalam a pianna ahi a, Himahleh Nikodem in taksa a pianna kia thei lel ahihman in salam pianna kia angaihtuah kha hi.

Aban sutzomna in Jesu’n pianthakna kichi bang ahia chih thukzaw sem in a hilhchian hi. Pasion kumpi gam a luutna dia tui leh kha a pian ngeingei kul ahih thu tampi a gen ban ah hiai lou lampi dang om lou ahihdan leng ahilh hi. Ahihhangin hiai thute neukha enchain lai ni. Khatna ah, tui a pian poimoh ahi chih agen chiamteh ni. Piang I chih chiang in suakkhia, pawtkhia chihna ahi. Pianna in hinna thak a kaw k hi. Tua ahihleh hiai mun a tui I chih bang chihna ahia? Jesu’n Nikodem kiang a a hilhchet mah bang in nu’ naubawm sung a luut nawn a pianna hi lou chi ahihman in, taksa lam pianna toh akisai kha kei hi. “Tui” kichi kammal akizat khakna peuhmah I ngaihtuah khak chiang ua I lungsim ua I vom gige diing uh ahihleh khalam tui agenna a akizat chiangin, tui taktak genna hilou a thildang agen chiang ua I lungsim ua I vom gige diing uh ahihleh khalam tui genna a akizat chiangin, tui taktak genna hilou a thildang agen chiang in bang hiam khat ahikheileh tui hing chih bang in a zang thei hi. Aleh lam-pang ah, Laisiangthou tang tuamtuamte a tui chih kia a omna munte pen

tui taktak genna in azang hi. Ahihleh hiai mun ah abang pen kaw k in tui akizang a? Tui chihlel zang ahihman in, tui taktak mah gen ahi chiin thutanna I bawl thei hi. Tuin a dotna nawn tuh hiai ahi. Tui toh kizom laisiangthou ah bang thupiak I sim kha ua? Toupa' thu na theihiam mahmah a leh Toupa' thupiak khat lel ah tui a tel kha a, huai thupiak tuh baptisma ahi. Nasepte 8:26-39 ah Ethiopia apan mi khat tuh Krist thu hilh a om dan leh tui a paisuk a baptis a om ahih thu I sim uhi. Hiaite kia hi lou in, Krist mahmah in zong mi tui a apian ngeingei diing ahihdan agen hi. Bang chi bang mi tui ah a piang thei dia? Ahoih e, hiai a tui in baptisma kaw k ahih in tuh ,baptisma tan Chiang a tui a kiphum agenna ahihdan I theihgige diing uh ahi a (Kolosate 2:12), tui lak a kiphum ahih in tuh, tui lak a pan pawtkhiak theih, piankhiakna a om chihna ahi a, hiai tuh sawttakpi Paul in ahilhchetna ah baptism amah in agen hi (Romete 6:3,4).

Baptisma tanna ahihkeileh tui a pianna toh kisai I ngaihtuah zomtough zelna uah, mi apianthak Chiang, a hong suahkhiak Chiang hiam in hinna thak in ahong khosa chih theih thaksak in I om uhi. Hiai tuh baptism amah gen ahi chih Paul in Romete 6:3 leh Galatiate 3:26,27 ah ahon hilh a; hiai baptisma in mi Krist ah a om sak a, Krist a omte tuh thilsiam thak ahong hi uhi. Paul in hichiin achi hi; *“Huchih ahih jia kin, kuapeuh Krisa a om leh, thilsiam thak a honghi a; thil luite a mangta a; ngai un, a hongthakta uhi.”* (2 Korinthte 5:17). Kristiante kiang ah Peter in hichiin a chi hi *“naungek suak thakte bangin khalam nawitui bangmah toh hel louh lunggulh un, huaia hotdamna muh donga na khan theihna ding un.”* (1 Peter 2:2). Anihna ah, Krist in kha a pian ngeingei poimoh ahihdan agen hi. Hiai ah kha kua ahia? Ephesate 4:4 ah Paul in kha khat a om achi. Huai bang kha a hi diing? Kha Siangthou tuh ahi peuhmah hi (Johan 14:26; Nasepte 1:8; 2:38; 1 Thessalonikate 4:8). Ahihhangin, Kha Siangthounna bang ahia? Thu khat ah, tua Kha Siangthou in Toupa' thu gelhkhe diing in sawltakpite leh mi khenkhat amakaih hi. Huai malam in zong, tua Kha in Pasion thu gelh diing in tanglai hun a misiangthoute a makaih hi (2 Peter 1:21). Laisiangthou tengteng Pasion Kha hatkhum a piak vek ahi chih Paul in ana gelh hi. (2 Timothi 3:16,17). Huchi tuh thutak (Johan 17:17), Krist' tanchin hoih (Romete 1:16) ahihkeileh hotdam a omna dia mi khat in ahih ngeingei diing ahi hi (Nasepte 2:37,38). Miin kha thu gingta leh, zui lou in a om diam? Amah hun lai a kristiante kiang a agelhna ah Peter in hichiin a chi hi, *“Unaute it taktak dinga thutak juia na kha uh na hih-*

SINLAI - 15

BANGZIAKA VAAN A OM CHIH GINGTA I HIA

Vaan thu ka gen Chiang in tung a muh theih vaan dum thu hiam, meipi ahihkeileh huikhkua gen ka hi kei hi. Za-awngte gen leng ka hi sam kei hi. Khatveivei Chiang in a tung a I minloh khakte zong vaan chi a gen himahle uh ke'n vaan chi a ka ngaihtuah tuh Pasion teenna mun ahi hi . Hiai tuh mun kilawm ahi a, misiangthoute teenna inn, Pasion miitna nei khate'n tangtawn a zatna diing uh mun ahi hi. Pasion thu in huai vaan tuh Jerusalem thak bang in a hilh chian hi.

Laisiangthou in vaan a gen-uang mahmah hi. Diktatna ziak a sawina thuakte tungtang a genna ah Krist in hichiin achi hi, *“Kipak unla, nakpi tak in nuam un; vaan ah na kipahman uh a thupi ngal a; huai mahbang in na ma ua zawlnei omte leng a na sawikhin uhi”* (Matthai 5:12). Jesu'n a nungzuite thumdan diing ahilhna ah, *“Huan, aman a kiang uah, Na thum Chiang un hichi bangin na chi ding uh, achia: Ka Pa uh, vana om, na min kizahtak hen, Na gam hongtung hen”*(Luka 11:2) achi hi. Hichiin amaute thu apia hi, *“van ah, leikha leh tuekin a nek siat louhna ah, gutaten a phen ua a guk sam louhna uah, gou kikul jaw un. Na gou omna peuh uah na lungtang u leng a om ding.”* (Matthai 6:20,21). Pasion Tapa ahi chih a pulak nung un Krist in sawltakpite kiang ah hichiin achi hi, *“Vangam tahbite ka hon pe ding a, leitung ah bangpeuh na hen vanah leng hen ahi ding a leitung ah bangpeuh na phel vanah leng phel ahi ding, a chi a”* (Matthai 16:19). Bikhiah nei a sawlkhiak mi sawm sagihte kiang ah, Toupa'n hichiin achi hi, *“Ngai un, gulte, aikamte sikdenna thu leh, melma thilhihtheihna tengteng tunga thu neihna ka hon pia ahi; bangmahin a honhina kei hial ding, Himahleh, dawite na thuthu ua a omjiak un kipak kei un; vana na min uh gelh ahih jia kin kipak jaw un, a chi a”* (Luka 10:19,20).

Aban a genzom zelna ah mi khial khat kisikna tung ah vaan ah kipahna a om diing chiin hon hilh hi (Luka 15:7). Vaan a kipan in Krist a hongtuk chih hilh in I om hi (Johan 3:13). Jesu'n anungzuite kiang ah vaan akipan a Pa in tanghou apiak ahihdan agen hi (Johan 6:32). Korinth khua a kristiante kiang ah Paul in hichi in agen hi, *“I omna leia in pen hisiatin om mahleh, vanah, in, khutta lamlouh, khantawna om ding, pathian akipan in kip inei uh chih i thei ngal ua”*(2 Korinth 5:1). Galatia gam a kristiante kiang ah Paul in hichiin a gen nawn hi, *“Himahleh, koumau hiam aw,*

kilawmna thu a hon kawkmuh a, Himahleh hiai toh kiton in sihna tampite a hon piluut diing khop a pilkhel leh mikhem hat Setan lak ah pilvang diing in hon vauhilh hi.

Huaiziak in Setan dou diing in kisakhoh in. Amah kikhem zousak ken. Pasion thu sim inla sin in. Toupa thu sim inla sin in. Toupa leh alampite' thu zil in, ahihhangin Laisiangthou pansan a nei in na melma Setan omdan theihkhiak vek sawm in, Pa Pasion leh Pasion Hing Tapa Jesu Krist' a hi chih gingta in. "*Himahleh, ginna louin amah pahtak lammi hihvual ahi kei; Pathian kianga hongpaiin, amah tuh a om chih leh, a zong mite lohchingsakpa ahi chih, gin ding ahi*" (Hebrute 11:6). Pasion I gintak aleh en leng amah I gintak diing ahi. Krist in achi hi. (Johan 14:1-3). Aman a hon deihdan in Krist I zuih theihna dia Setan apan khelhna apan leh a diklou leh ahoihlou tengteng akipan I kihepmang diing uh ahi hi. Pasion in mi tengteng kisik diing in thu a pia chih hihl a I om (Nasepte 17:30) ban uah I kisik nop kei ualeh mangthang diing I hihdan uh Khrist mah in a hon hihl hi. Tua zoh Chiang in Krist tuh Pasion, Tapa' thuchiam ah I mu hi. Atawp pen in I khelhnate uh maisakna dia a kiphum ahihkeileh baptisma tang dia thupiak I hi uhi. I gintak a baptisma I tan aleh aman hon hondam diing ahidhan Jesu'n agen hi. (Marka 16:16). Pater in kisik a baptisma I tan aleh I khelhnate uh ngaihdamna mu diing in I hihdan agen hi (Nasepte 2:38). Tuin huai bang a I hihchiang in Toupa'n hon hondam in a saptuam ah hon na behlap diing chih thuchiam I nei a (Nasepte 2:47), huchiin thil siam thak I hong hih thei diing uhi (2 Korinthte 5:17). Huchi ahitak man in, Setan aa I hi nawn kei ua, Krist a, Kristian, chih a om I hizawta ua (1 Peter 4:16), sih tanpha a Toupa a I gin-om aleh vaan a inn nei thei diing I hita uhi (Kilakna 2:10, 22:14).†

siangthou tak jiaak un lungtanga phatuamngai takin kiit tuah chiat un; chi sethei lakah hi louin, Pathian thu hing gige leh om gige ah, chi se theilou laka piang thak na hi zaw ngal ua. Mi tengteng tuh loupa bang ahi ua, a thupina tengteng uleng loupa pak bang ahi. Loupa tuh a vuaia, a paka pulha, Toupa bel khantawin a om gige ahi, chih ahi ngala. Huaituh ahi, tanchin hoih thu nou a honhilh uh." (1 Peter 1:22-25). Johan 3:5 ah Krist in kha a pian ngeingei diing thu gen mahleh 1 Peter 1:23 ah Pasion kha hatkhum a om mipa'n Pasion' thu a pianna agen chih chiamteh in. Ahihhang in tua thu kua piak ahia? Kha piak ahi. Huaiziak in, kha a piang chih leh Pasion' thu a piang chih tuh thu kibang genna ahi. Ahihleh ginna koi apan hong pai ahia? Zakna tuh Pasion' thu akipan ahi (Romete 10:17). Mi khat in Pasion' thu a gintak aleh, thu a hon mang dia, thu aman leh tui a kiphum in ahihkeileh baptisma a hon tang in, hotdam in ahong om diing ahi. (Kolossate 2:12; Marka 16:16). Hiai ahi Peter in 1 Peter 1:23 a agen; huai tuh, kha tungtawn a thutak I zuih Chiang uh hiam ahihkeileh Pasion thu tawn a kha in mi khat zuih diing a hihl Chiang in piang thak I hi uhi.

Tui a leh Kha apiang chih omdan tuh Pasion' thu a thuhilhna zui a, Krist gingta a, khelhnate kisik a, Krist tuh Pasion Tapa ahi chih phuang a, khelhnate ngaihdamna dia tui a miin baptisma ahon tan Chiang in, Toupa'n huai mi tuh hondam in a kumpi gam ahihkeileh a saptuam ah ana behlap hi. Nasepte 2 na I sim in tuh hiai bang geih in Jerusalem khua a mite'n ahih uh chih na mu diing hi. Pian thakna chih thumal chiah zang kei mahleh, Krist in agen bang a mi tui a leh kha a hong pian Chiangin piangthak a hong hi a Pasion lalgam a luut theihna nei in , Nasepte 2 a mipite'n tanchin hoih za in, gingta in, khelhnate kisik in, khelhnate ngaihdamna ding a baptisma a hon tan Chiang un Toupa'n hondam in a saptuam ah a behlap hi. Huchi ahihleh lalgam leh saptuam bang chihna ahia? Thiltuampi genna hi lou hia? Hilou hial. Laisiangthou ah lalgam leh saptuam tuh akibang leh akikhat in kigen a, thil kibang in kigen hi. Etsakna ding in, Kolosate 1:14 ah Paul in Kolosa khua a saptuam kiang a alaikhak ah Kristian mimalmalte tuh mial thuneihna apan honkhia in Pasion' tapa it lalgam ah a suanluut chih agen hi (Kolosate 1:13). Nasepte 2 ah, mipite'n gingta a baptisma tang in, hotdam a om in saptuam ah behlap in a om ua, Himahleh Nasepte 8 ah, Pasion gam tungtang Philip in agen a zaktak un Samarimi numei leh pasal in baptisma a tang uh chiin hon hihl hi (Nasepte 8:12). Nasepte 2 a mite saptuam a mi ahi ua, Samari khawmite

pen lalgam a mi ahi uh chihna hia leh? Ahihkeileh kivaihawmna tuam tuak genna hia? Hilou hial hi. Thil kibang vaihawmna leh kizopkhawmna kibang genna ahi hi.

Huaiziakin, mi tui a leh Kha a pian thak Chiang in, Toupa' thu za a, gingta a, akhelhnate kisik a, Krist a ginna pulak a, hotdam a om theihna dia tui a baptisma hon tan Chiangin Toupa'n a saptuam ah behlap in Pasion' lalgam ah lut chihna ahi hi. Toupa' innkuan a mi khat, thilsiam thak toh kizui in Kristian khang piching a hong hihtheihna diing in a hong khan a a hong kibawl hoih a ginna det a neih hong kisam hi. Toupa kipaksak I sawm a tangtawn hinna lametna I neih aleh hiai thu tuh mi tengteng kiang leh khovel pumpi pha a I gen ngeingei diing uh ahi.

Na piangthakta hia? Kristian na hi hia? Na hih nai kei aleh na hih ma tan leh na hih masiah a mangthang leh manthatna a om nilouh na hi hi. Hiai khovel leh khovel hong om ding a hotdam a na om theihna diing in, tua I gente lou pianthakna lampi dang a om kei hi. Hiai thu a Pasion' deihdan Chiang huntawk a na theih ma siah na hon sin zom touh a aman a hon hilh bang a na hon hih theihna diing in ka hon thumpih uhi. †

gahte nethei mah ung: Huan laizanga sing gah bel Pathianin, Na ne ding uh ahi kei, khoih leng na khoih ding uh ahi kei, huchilouinjaw na si ding uh chi aka, a chi a. Huan, gulin, numei kiangah, Si zenzen lou e: Na nek ni ua pat na mit uh hongvak dia, a sia leh a pha theiin Pathian bangin na honggom ding uh chih Pathianin thie kilkel eive, a chi a. Huchiin, numeiin, sing gah nek theih ahi chih leh, mithip tak ahi chih leh, mi pilsak dinga sing gah etlahhuai ahi chih a theihin a gah khenkhat a loua, a neta; huan, a pasal kiangah leng a pia hi, aman leng a ne teita hi. Huchiin, a nih un a mit uh a hongvaka, vuaktang ahih uh a hongkitheita ua; huchiin theipi nah a khui-khawm ua, puan a kibawl tawm uhi. Huan, Toupa Pathian, huana nitklam ni nema vak aw a ja ua; huchiin, Adam leh a jiin huana sing lakah Toupa Pathian ana kibuk santa uh. Huan, Toupa Pathianin Adam a sama, a kiangah, kaw om na hia? a chi hi. Huan, aman, Huana na aw ka jaa, vuaktanga om ka hih jiajin ka laua; huchiin ka buta hi, a chi hi. Huan, aman, vuaktang na hih kuan honhilh ahia? Sing gah nek louh hial ding ka chih ne na hita maw? A chia. Huan, Adam in, Honompiph dinga non numei piakin sing gah a hon paaa, ne kei ve, achi a. Huai, Toupa Pathianin, numei kiangah, Na thil hih hi bangchidan ahia? A chi a. Huan, numeiin, gulin honkhema, ne kei ve, a chi hi” (Genesis 3:1-13). Ahi, huai ni mahmah in numei leh pasal tuh khalam in a si ua, Himahleh Pasion in pasal tung, numei tung, gul tung leh thil siam tengteng tung ah hamsiatna a koih hi. Matthai 4 ah khemtu, Setan mahmah in Krist a khemna ah lam chi tuamtuam thum a zang hi. Himahleh Krist in Toupa'n hichi in achi in a dawnthuk vek hi. Atawp in, vuallel in Setan a taikhia hi.

Setan tung a Krist vualzawlina thupi penpen ahihleh han a kipat a hong pawtkhiakna ahi a, huai in Pasion' Tapa ahihna chetna kia hilou in, mihingte hotdam theihna diing leh mi tengteng in tunungchiang a thohnawna a neih theihna diing uh omsakna diing ahi hi. Krist thumang leh Toupa a gin-omte kiang ah hotdam a om a, khemna tengteng zou vek a, a tawp a van a amau la vek diing ahihdan Toupa apan thuchiam a nei uhi.

Ka lawmte aw, na hinkhua uh thuzoh diing in Setan, huai Dawi putek, mun awn kei un, Hiai khovel thilte zong in kizousak kei un. Hiai khovel thilte-taksa utna, mit utna leh hiai khovel damsung thupinate kizousak kei un, Sakhua diklou leh mihing thuhilhnate a kikhemsak in pialmang theihna lampi ah kizousak ken. Sih tanpha a a Setan zui lou diing in, Krist in a hon ngen hi. Pasion thu, Laisiangthou in, hinna, lampi leh thutak

Amah hunlai a mi khenkhatte tungthu a genna ah Krist in hichiin achi hi, “*Nou jaw na pa uh diabol kianga pawt na hi ua, na pa uh duhgawlna hih na ut uhi. Amah jaw a tunga kipan tualthat ahi, thutak ah a om kei, a sunga thutak himhim a om louh jiakin. Juau thu a genin amaha ngei a gen ahi; juauthei ahi ngala, juaupa leng ahi. Thutak ka gen jiakin nou hon gingta lou na hi uhi.*” (Johan 8:44,45). Jesu'n a nungzuite kiang ah hichiin achi hi, “*Na kiang uah thu ka gen nawn ngel kei ding, khovel lal a hongpai dek ngala; aman tuh keimah ah bangmah himhim a neikei hi*” (Johan 14:30) Korinth khua a kristiante kiang ah Paul in hichiin a gelh hi, “*Himahleh, ka Tanchin Hoih uh khuha a om leh, mangthang lelte ah ahi khuha a om; Kris, Pathian batpiah, a thupidan Tanchin Hoih vakin amau a salh vak theih louhna dingin, huaite ah hiai khovel Pathianin gingta loute lungsim a suk-mial sakta hi.*” (2 Korinth 4:3,4).

Ahiehleh Setan koi a hong kipan ahia? Chiin na dong nuam mai thei hi. Pasion in thil tengteng a siam vek ahieh dungzui in (Genesis 1:1) Setan leh amah nungzui angelte tengteng leng a siam vek ahi. Laisiangthou in a hon hilhdan in Setan pen amah leh amah kiliansak in a bawltu kalh in helna hon pan a, huchiin Pasion melmapa hong suak hi. 2 Peter 2:4 I sim diing hi, “*Angelten thil a hihkhelhel lai un Pathianin a hawi keia, gawtmun ah a paia, vaihawm dingin guamkhukthuk mial ah a khum zo ngala*” Etsakna dia zat a hoieh lou khenkhatte bang Pasion leh adeihdan I dou aleh eite'n leng apap se tak I thuak diing uhi chih thupi in anei hi. Juda ah hichiin I sim hi, “*Huan, angel te amau sawltak hihna jui loua, a omna ngeingei uh paisan zote tuh, ni thupi vaihawmnaa dinga mial nuaia khantawn henna hen kawmin a sit ahi*” (Juda 6). Thukhen ni chiang in Jesu'n migiloute kiang ah, “*Huaikhit in, a veilam a mite kiang ah leng, Hamsiat thuakte aw, khantawn mei diabol leh a sawltakte dia a bawl uah hon paimangsan un*” (Matthai 25:41).

Abul a I kikhawn aleh huai ah Pasion in Adam leh Evi a siam khit a, Eden huan a, a omsak lai in, huan sung a singgah chikim, sia leh pha theihna sing chih louh siah, ne thei vek diing in a thu hilh chih hilh in I om hi. Huai sia leh pha theihna singgah a nek uh leh bel si ngeingei diing uh ahiehdan chiangtak a hillhchian ahi uhi. Tuin I sim diing uh, “*Huan, Toupa Pathianin gam sa a bawl tengteng lakah gul a gitlouhpil pen hi, Huchiin, aman numei kiangah, Pathianin, Huana sing gah himhim na ne ding uh ahi kei, chi ahi maw? a chi a. Huan, numeiin gul kiangah chilou e, huana sing*

SINLAI - 4

BANGZIAK A TUNI A BAPTISMA KHAT KIA OM AHIA

Na buaipih leh na buaipih louh thu ka theihlouh hang in, Krist ka gingta kichite lak ah baptisma tuamtuam a om chi a sinsakna a om hi. Hiaite lak a akhente ahiehleh tui a phum a baptisma tan, mi khat' lu tung a tuitheh a baptisma tansak, mi khat lu tung a tui buah/taak a baptisma tansak, kha a baptisma tan leh adangdang ahi hi. Hiai thu a sinsakna uah baptisma thiltup tuampipi a tam hi. Atamzawte'n baptisma tuh hotdamna chiamtehna ahi achi uhi. Adangte'n bel baptisma tuh khelhnate maisakna ding, Krist leh a saptuam a luutna diing ahi chiin a hilh uhi.

Laisiangthou in a hon hilhdan in baptisma khat kia a om hi. Paul in, “*A Honsapna pen lametna mun khata sap na hih mahbang un pumpi khat leh Kha khat kia a om; Toupa khat, ginna khat, baptisma khat, Bangkim Pathian leh Pa khat kia a oma; amah tuh bangkim tungah a oma, bangkim a mu suaka, bangkim sungah a om hi.*” (Ephesate 4:4-6) achi hi. Pasion mi kha hatkhum in Pasion khat, Toupa ahiehkeileh Krist khat, Kha ahiehkeileh Kha Siangthou khat, Ginna khat, baptisma khat, pumpi khat leh lam-etna khat a om ahieh hehpihtak in chiamteh in Hiaite teng lak ah, baptisma khat a om ahieh I gen diing hi. Pasion khat, Krist khat leh adangte leng khat ngen om a gen ahieh in tuh baptisma khat ahieh leng baptisma khat lel mah gen ahi hi.

Ahiehhang in baptisma lak ah a koi pen ahi diing? Tuni a mite'n baptisma tuamtuam a gente uh ban ah, Laisiangthou ah leng baptisma chi tuamtuam thu I sim uhi. Etsakna diing in, Luka 7:29 ah mipite'n Johan baptisma atanna thu uh I sim uhi. Krist in amah ze-et sawm mi pawlkhatte kiang ah, “*Johan Baptisma vana kipan hia; mihing a kipan? hondawng un, a chi a*” (Marka 11:30) chiin na dong hi. Krist nangawn leng Johan baptis in a om hi (Matthai 3:13-17). Diktatna tengteng hihtangtunna dia Krist in baptisma tang Himahleh mipite bel Toupa' kumpi gam (lalgam), a saptuam, hong tung ding aa dia kisakhoh dia a tangpi a baptisma tang ahi uhi. Huaiziak in hiai tuh kisikna baptisma dan a gen ahi hi. (Luka 3:3). Kha Siangthou om ahiehlam leng za ngei lou Johan baptisma tangsa Ephesa khua a mi khenkhatte amuh in Paul in Baptispa Johan baptisma' thiltup toh kisai hilhna hibang in nei hi, “*Huan, Paulain kho sak uk a tawnsuak masa a, Korinth khua Apollo a om kalin Ephesa khua a tunga, nungjui*

khute hiam a mu a. Huan, aman a kiang uah, na gintak tung lai un Kha Siangthou na tang u hia? a chi a. Huan, amau, a kiangah, tang lou, Kha Siangthou a om chih himhim jak leng ka za kei uh, a chi ua. Huan, aman, bang baptisma ah ahia na tan uh? a chi a. Amau, Johan baptisma ah, a chi uh. Huan, Paulain, Johanin jaw a nunga hongpaipa -huai tuh Jesu ahingta dinga mite hilhin kisikna baptismain a baptis jel ahi, a chi a. Huan, huai thu a jak tak un Toupa Jesu minin baptisma a tangta uh.” (Nasepte 19:1-5). Johan baptisma tuh omden dia piak ahi kei hi. Asep diing teng a sepzoh in a bei hi.

Matthai 3:11,12 ah, Baptispa Johan ahihkeileh Tuiphumpa Johan in Krist in a tansak diing baptisma chi nih a gen hi. I sim diing uh, “Ken jaw kisikna dingin tui in ka honbaptis ngei a, himahleh, amah ka nunga hong pai tuh keimah sangin a thupijaw a, a khedap tawi tak leng ka hi kei, Aman jaw Kha Siangthou leh meiin noute a hon baptis ding. A khutin phazah a tawia, a phual a jap siang sipsip ding a, buhpang ah a buh a sung ding, a si bel mei mit theilouin a hal mang ding, a chi a.”. Hiai ah Johan in bangchi bang a Krist in mite sai diing ahia chih hilhchetna din buhlapa toh a genteh ahi. Huai hunlai a mite’n buhlak thu a theisiam tangpi uhi. Huai buh tuh khiitsiang in a om dia huhi ahihkeileh phazah pansan in buhsi leh buhtak khenkhiak in a om diing . Buhtakte tuh khopkhawm a om in nek diing a sekkhawm ahi dia Himahleh buhsi ahihkeileh a zattaak loute haltum in a om diing hi. Hiai bang dan in, Krist in Kha Siangthou leh mei in a baptis diing chih Johan in agen hi. Anunglam in, Jesu’n a sawltakpitem kiang ah Khamuanpa, ahihkeileh Kha Siangthou piak a chiam hi. (Johan 15:26; Johan 16:7,13). Nasepte 1:8 ah Kha Siangthou a tung ua sawl diing achiam nawn hi. Luka 24:49 leng sim in. Nasepte 2 ah Krist in a kiang ua a thugente tengteng theihgigena dia thilhih theihna a neih ua, pau dangte a apau theih ua, thillamdangte ahih theihna diing un sawltakpitem tung ah Kha Siangthou a leibuak thu I sim uhi. Amaute tawn in mite in hamphatna a mu thei diing uhi. Ahihhang in Krist in mei in leng a baptis diing achi hi. Hiai thu bang toh kisai a a gen ahia? Huitbuhtak, hotdam a omte pen mi diktatte genna a zat ahihlehaltum a om, huai buhsi, in migiloute a kaw k hi. Krist in a sawltakpitem tuh Kha Siangthou in baptis dia, Himahleh migiloute bel mei in, a baptis diing hi. Baptisma tuh phum ahi chih I theih Chiang in sawltakpitem tuh Kha Siangthou a pumtuammang ahihkeileh phum in a om diing uh chih I theichiang ua, Krist in mei in a

lamdang a sa mahmah ua, Hiai mipa David Tapa hilou ahi maw? a chi ua. Himahleh, Pharisaiten huai a jak phet un, Hiai min dawilal Beezibul jiaklou in dawite a delhkhe kei ding, a chi ua. Huan, Jesun a ngaihtuahte uh a natheia, a kiang uah, Koi gam leng amah kidoua mangthang nak; koi khua leng, hiam, koi inkuan khat leng amah kidou tuh, a ding khosuk kei ding. Huan, Setanin Setan mah a delhkhiakin amah kidou hi ding hi a; a gam tuh bangchin a ding dia le? Huan, kei Beelzibul jiaka dawite delhkha ka na hih leh, na tate un kua jiakin ahia leh a delhkhiak uh? Huaijiakin amaute tuh noute tunga thukhenmite ahi ding uh. A hihhangin, kei Pathian Kha jiaka dawite delhkha ka na hih leh, Pathian gam na kiang uah hongtungta ahi ding. Huchi a hih keingalin, min mi hat tuh a gak masak phot kei leh bangchin ahia mi hat ina a lut dia a sum a laksak theih ding? huai nungin tuh a in tuh a lohsak mai ding ahi. Kuapeuh ka lama pang lou tuh, hon dou ahi; kuapeuh honlak khawm pih lou tuh, a hihjak ahi.” (Matthai 12:22-30).

Sawltakpi Johan in hichiin agelh hi, “Pate aw, amah a tunga kipana om gige na theih jiak un na kiang uah ka gelh ahi. Tangvalte aw, na hat ua, Pathian thu noumau ah a om gige a, mi gilou na zohtak jiak un na kiang uah ka gelh ahi” (1 Johan 2:14). Huchiin a gen zom lai hi. “Hiai tuh a tunga kipana thukhah na jak uh ahi ngala, i kiit tuah chiat ding uh ahi chih; Kaina, gilou pa akipanpa amah unau thatpa banga om lou in. Bang jiakin ahia a thah tak? Amah thil hihte a gilou a, a unau thil hihte a dik jiakin” (1 Johan3:11,12). Huchiin gen nawn hi, “Kuapeuh Pathian suahsakin thil a hihkhiak kei chih i thei hi; Pathian Suahsakan amah a kem gige a, giloupan khoih leng a khoih theikei him ahi. Huan, Pathian akipan i hih ua leh, khovel pumpi tuh giloupa thuthuin a om chih i thei hi” (1 Johan 5:18,19). Huai nung in Johan in kilakna laibu ah hichiin a gelh hi, “Huan dragon lian, gulpi tek, Diabol leh Setan chiha ompa, khovel pumpi khempa tuh paih khiak sukin a omta a, huan amah toh a angelte leng a paih khiak sukin a omta uhi” (Kilakna 12:9). Dawi bang hong chi a chih a hilhchian nawnna ah, Johan in hichiin achi hi, “Huan angel khat van akipana hongpai khe suk, a khuta guamkhuk thukpi tahbi leh khainiang lianpi tawi ka mutaa. Huan aman tuh dragon, gulpi tek, huan Diabol leh Setan tuh a manta, huan kum sang khat sung dingin amah tuh a hentaa. Huan kum sang khat a chin maa namte a khem nawn louna dingin amah tuh guamkhuk thukpi ah paih lutin a oma, huan a khaka, huan amah tuh a bilh khumta a: hiai nungin sawtlou kal tuh amah khah ding ahi.” (Kilakna 20:1-3).

SINLAI - 14

BANGZIAK A SETAN A OM CHIH GINGTA IHIA

Bangziak a tu hun tanpha a setan gingta om ahia chi a lamdang sa a om mai thei hi. Za-awng tanpha a mihingte a zinkhiak theih nung nangawn ua setan gintak theih lai tuh tuhun toh akituak lou ahi chiin a ngaihtuah diing uhi. Huchi bang ngaihtuahna neite tuh amau leh amau kikhem ahi uhi.

He, setan a om mah bang in a hing hi. Krist leh Pasian a om taktak bang in setan leng a om taktak hi. Setan tuh khovel pumpi ah a teeng hi. Anasep tuh mun teng ah muhtheih in om hi. Miteng tung ah a thuhatdan amuh theih hi. Huai kia leng hilou in Laisiangthou in zong khovel pumpi ah a om chiin hon hilh hi. Amah tuh mihing hilou in kha ahi a, kha gilou ahi hi. Amah tuh Krist leh Pasian langpang a om gige ahi hi. Thilsia leh thil diklou lak ah om gige hi. Amah tuh Dawimangpa, Migiloupa, Zuaugenpa leh hiai khovel Pathian akichi hi. Aman mialnate, khelhnate leh lungkhamnate a omsak hi. Aman sihna omsak in tangtawn siatna ah a piluut hi. I melma uh ahihman in amah hoih tak a I theihchet a poimoh hi. Amah I theihchet a a nasep I theihchian chiang in amah kimaituahpihna diing in hoih tak in I kisakhol thei hi. Huchi bang theihna leh diktak akigalthuamna tellou in, aman eite honkhem in hon zou in hon suse thei hi.

Tuin Pasian' thu a luut in amah (Setan) tanchin leh anasep kigenkhakna Laisiangthou tang khenkhatte I sim diing uhi. Lou a buhlem gentehna hihchetna ah Jesu'n buhlem tuh migiloupa' tate ahi uh achi a, "Atheh melma bel diablo ahi" achi hi. (Matthai 13:38,39). Amah hunlai a kristiante kiang ah Peter in hichiin agen hi, "Pilvang unla, limsak un; na melma uh Diabol, humpinelkai humham bangin a nek theih ding zongin a vial vakvak hi" (1 Peter 5:8). Paul in Setan tungtang a genna ah hichiin achi hi, "Hiaijiakin ka thuak zoh tak louh nungin, khempan nou a honkhem puk kha dia, ka sepgimna uh a thawn kha ding, chiin, na gindan uh ka natheihna dingin mi ka honsawl ahi." (1 Thessolonika 3:5). Jesu hunlai a sahkhua khenkhat in Beelzabul thil hihtheihna zang in Toupa'n dawite delhkhia chiin a ngoh uhi. A mun I sim diing uh, "Amah min ah Jentelten lametna a nga ding uh, chia a gen a hongtun theihna dingin. Huchihlaiin daw mat mittaw pautheilou khat a kiangah a honpi ua; huan, aman a na hihdama, huchiin, pautheilou tuh hongpau theiin, a honmu thei ta a. Huan, mipi tengtengin

baptis diing achih nawn chiang in migiloute tuh meikuang lak ah phum in a om diing uh chihna ahi chih I theihchian ngeingei diing uh ahi. Laisiangthou koi mun ah migiloute a sai diing dan I sim kha ua? Khatna ah, ni khat ni chiang in Krist in khovel a thukhenkhum dia migiloute tuh meidil ah a pailuut diing hi chih hilh in I om uh (2 Peter 2:4) ahikheileh tangtawn manthatna ah a paimangsak diing (Matthai 25:46). Anawn ah, gawtmun tuh meidil hi a gen ahi hi (2 Peter 3:7, Juda 7; Kilakna 20:10,14;21:8). Huai omdan tuh migilou, Pasian neiloute, mangthangte tuh, meidil ah phum ahikheileh baptis in a om ding uh, huai khiakna tuh tangtawn siatna ah a om diing uh chihna ahi. Ahitak in kuamah lungsim dik nei in huai mei a baptisma tan a ut kei diing uh.

1 Korinthte 10:1-4 ah Paul in hichiin a gelh hi: "*Unaute aw, hiai khawng na theih louh uh ka deih kei, huchia i pipute tengteng mei nuaia a om vek ua, a vek ua tuipi leng a kan ua, A vek ua meia leh tuipi-a Mosi-a baptis luta a om vek ua, A vek ua khalam an kibang leng a nek chiat ua. A vek ua khalam dawn ding kibang leng a dawn chiat uh. Amaute jui, khalam Suangpi-a a dawn chiat ngal ua; huai Suangpi tuh Kris ahi*" Huai hunlai in baptisma poimoh dan in ngaihtuah kha kei mah le uh, Paul in Tuipi San kaan a Israel tate apaina uh a etkikna ah, a langtuak uah tui in a umsuak a, a tunglam ah meipi in a khuhkhum a, hiai Tuipi San kaanna a thiltung tuh baptisma dan a gen ahi hi. Gendan dang a gen in, meipi leh tuipi ah vui ahikheileh phum in a om uhi.

Zebedi' nu tate'n Krist in a lalgam a atat chiang in a panglangtuak a tusak diing in ngetna a bawlsak ngei hi. I sim diing uh, "*Jesu'n bel, na nget theilou hi uteh. Ka nou dawn ding na dawn thei ua hia? a chi a, a dawng a. Amau a kiang ah, Thei e, a chi ua. Aman a kiang uah, Ka nou tuh na dawn ngei ding ua; himahleh ka taklam leh ka veilam a tut ding thu jaw kei piak ding a hikei, ka Pa bawlsakte a ding ahi zo ding, a chi a.*" (Matthai 20:22-23). Krist in, "*Himahleh, baptisma tan ding ka nei, huai hihtangtun mateng tuh ka om nuam lou hina mahmah tel e*" (Luka 12:50) achi hi. Hiai mun a Krist in baptisma tan diing thu agen tuh singlamteh tung a athuakna diing, thuakna in pumtuamkhum diing achihna ahi. Hiai thuak in khatvei ana palsuah hi.

Atawpna pen in, Laisiangthou in gingtute baptisma tan diing thu agen hi. Hiai baptisma tuh tui a tan ahi (Nasepte 8:26-39) a, phum/vui ahi a (Kolosate 2:12; Romete 6:3,4) khelhnate maisakna ding (Nasepte 2:38)

, khelhnate sawpsiangna ding (Nasepte 22:16), hotdamna ding (1 Peter 3:21), Krist a kithopna diing (Galatia 3:26,27) leh saptuam a luut diing ahi hi (1 Korinthte 12:13). Hiai tuh Krist min a tan diing ahi (Nasepte 2:38) a, huai omdan tuh, Pa leh Tapa leh Kha Siangthou min diing ahi chihna ahi. (Matthai 28:19,20) Krist in, “*Huan, a kiang uah, Khovel tengtengah pai unla, thil siamtengteng kiangah Tanchin Hoih hilh un. A gingtaa baptisma tang tuh hotdamin a om ding ua; gingtalou tuh siamlouh tangin a om ding uh.*” (Marka 16:15,16) achi hi.

Ephesate 4:4-6 a I kiknawn leh huai ah Paul in baptisma khat kia a om achi I theigige hi. Paul in hiai thu a gen hun pen A.D. 64 kum vel ahi hi. Laisiangthou a baptisma tuamtuan I simkhakte uh lak ah akoi baptisma pen baptisma khat hi ahia? Hiai a dan hoih tak a I zuih diing ahihleh baptisma pepeuh tui a baptisma ahihkeileh gingtute baptisma ahi zenzen kei chih ahi. Gendan dang a gen in, Laisiangthou in Kha Siangthou leh mei a baptisma thu, Johan baptisma thu, gimthuakna baptisma thu, leh meipi leh tuipi a baptisma thu a gen hi, Ephesate 4:4-6 a baptisma khat kia a om chi a agen tuh gingtute baptisma tan genna ahi hi.

Tulai in mi khenkhat te'n tulai hun in leng Kha Siangthou baptisma eite tan diing hilel ahi chi a agen uh I za sek ua, Himahleh huai baptisma tuh sawltakpite kiang a Krist in piak achiam ahihban ah amahmah tuh hiai baptisma tangsaktu diing ahih dan Laisiangthou ah I mu hi. Huai baptisma tuh a zatna diing chiantak omsa ahihban ah Kha Siangthou a baptisma tangsak thei diing tuni in kuamah a om kei hi. Akhente'n lah tui a baptisma tan thu sinsak napi in gingtute tuh a gintak Chiang ua hotdamna mu khin ahi ua, Himahleh hotdam a om ahi uh chih lahna dia baptisma a tan ding uh ahi chiin a pang uhi. Huai omdan tuh, agen bang ua dik ahih in tuh, Pasian thu in Krist leh a saptuam a luutna dia baptisma tan ngeingei kul hi in hon hilh mahleh Krist leh a saptuam pawlam ah hotdamna a om chihna suak diing hi. (Galatiate 3:26,27; 1 Korinthte 12:13). Hiai mun leh hiai thu ah huchi bang mite'n a hihkhial uh chih I thei hi. Miin Toupa' thu aman masiah hotdam in a om thei kei a, huai thuman in baptisma tan leng a huamtel hi.

Baptisma dia thehthoh hiam buahthoh hiamte pen Pasian thuhilhna toh kigamlapi a om ahi uhi. Lu tung a tui theh hiam leh tuibuah hiamte pen baptisma ahi I chi thei kei hi. Baptisma tuh phum, vui ahi hi. Thehthoh tuh thehthoh ahi a, buahthoh tuh buahthoh ahi a, baptisma ahi kei. Hiai

gthou sim in sin inla, nang mahmah aa diing in en in, vaan gam zotna lampi khat a om a, lampi khat keulu ahi a, huai tuh Toupa' lampi ahi. Huai lampi pom a huai vaan hon tun diing lampi zui a I pai theihna dia Toupa'n i hih diing ua a deihte hih diing in I pil diing uh ahih hi. Lampi dang I zui thei kei. Mipil in hichi in achi hi. “*Mihing adia lampi dika kilawm a oma, himahleh huai tawpna sihna lampite ahi.*” (Paunakte 14:12).

Bang lampi tawn in na pai a? Lampi-za hia lampi dik? Siatna lampi hia ahihkeileh vaan gam lampi? Khatvei thu in huai lampite gel zui in na pai thei kei diing hi. Kuamah in heutu nih nna asepkop thei kei Krist in a chi hi (Matthai 6:24) Amah dou hiam ahihkeileh amah lam panpih hiam khatzaw sam ah I ding diing uhi (Matthai 12:30). Huaiziak in koi lampi zui a pai diing ahia chih deihteelna a kinga ahi hi. Krist a teel a vaan gam na tuna diing ka hon deihsak uhi.†

hi. A khelhnate kisik a , Toupa' thu a hon zuih tak in hotdam in a hong om theiphet hi. (Nasepte 9 leh 22) Kornelia leh a inkuanpihte tungtang lah? Mi hoih ahi uhi. Mizawngte kiang ah thilpiakte pia in vaan Pasian kiang ah a thum gige uhi. Ahihhangin, Peter thugen a zak nung un, hotdam a a om theihna diing un baptisma tang diing in thupiak in a hong om uhi (Nasepte 10). Vaan gam tuna diing in lampi khat kia mah ahi a om chih lahna diing in etsakna dang tampi leng laisiangthou apan lah diing a om hi.

Ka lawmte, hiai thu ngaihtuah un, laisiangthou in a hon hilhna ah Pasian khat, Toupa ahikheileh Hondampa khat, Kha Siangthou khat, pumpi ahikheileh saptuam khat, ginna khat baptisma khat leh lam-etna khat a om achi hi. (Ephesate 4:1-6). Laisiangthou in a hon hilhna ah tanchinhoih ahikheileh hotdamna lampi khat kia a om hi. Toupa tuh ahondampa ahi a, aman hotdam a om theihna diing in thil kibang zui diing mi tengteng thu apia hi. Mi tengteng in athu azak ua(Matthai 17:5). Amah a gintak ua (Johan 8:24), akhelhnate uh kisik ua (Luka 13:3), Krist tuh Pasian' Tapa ahi chih a pulak ua (Matthai 10:32), akhelhnate uh maisakna dia akituiphum diing uh ahi hi (Marka 16:16; Nasepte 2:38).Krist in huai tanchin hoih mah tuh khovel pumpi leh, khovel pumpi a thilsiam tengteng kiang a gensuak vek diing in thu a pia hi. (Marka 16:15,16). Toupa'n a hotdamte tengteng saptuam kibang, a saptuam, aman a lamkhiak, asihpih, asisan a alei, huai lutang ahihna leh ni khat ni Chiang a huai la dia hong kinawanna diing ah a behlap hi (Nasepte 2:47; Matthai 16:16; Ephesate 5; Nasepte 20:28).. Mi tengteng in amah kha leh thutak a abiak diing uh Pasian in a deih chih laisiangthou hon hilhdan ahi hi (Johan 4:24) Huaiziakin. Toupa' Nitaak ankuang um diing Pasian thu sin diing, thumna nei diing a neih-sate uh pe diing leh la a Pasian phat diing in Nipikal ni masapen ni teng a akimukhawm diing uh ahi (Nasepte 20:7; 2 Timothi 2:15; Nasepte 2:45; Ephesate 5:19) Pasian in Krist min a thil tengteng hih diing in a mite a deih a (Kolosate 3:17), huai omdan tuh Krist min a puak vek ua (Nasepte 11:26), Kristian hinkhua a gin-omtak a a om vek diing uh ahi chihna ahi (Kilakna 2:10).

Sim diing, gintak diing leh zuih diing laisiangthou khat kia a om hi. Toupa thu I zuih a amah aa dia gin-om a I om aleh tuna diing mun khat vaan kichi a om a, mikhial leh gin-omloute aa diing in leng tun na diing mun khat gawtmun kichi a om hi (Matthai 25:46).

Atung a I gensate tengteng a dik a, Himahleh nang aa diing in Laisian-

chiindante pen mihingte bawlkhiak ahi hi.

Tuin a dotna tuh hiai ahi. Laisiangthou a baptisma khat na pomta hia? Napom naikei lai a leh, na pom a poimoh hi. Thukhun Thak a Nasepte na sim suak aleh Toupa thumang tengteng in Krist tanchin hoih ahikheileh tangthupha tuh za in, Pasian leh Krist gingta in, a khelhnate uh kisik in, Krist tuh Pasian Tapa ahi chih pulak in, a khelhnate uh maisakna diing in tuikawm ah a kituiphum uhi. Huai Chiang in Toupa'n amaute hondam in a saptuam ah a behlap hi (Nasepte 2:38,41,47). Amaute hih bang a nang leng na hih aleh, Toupa'n hon hondam in a saptuam ah nang leng a hon behlap diing hi.

Baptisma na tan khit hiam ahikheileh baptisma tangkhin hi a na kitheih a, ahihhang a takthoh hiam ahikheileh buahthoh hiam ahikheileh a ziak leh a san dik ahi kei mawk leh pen, Laisiangthou toh kituak baptisma tang kha lou na hi diing hi. I genchiangsate bang a baptisma na tan apoimoh hi. Ahihleh baptisma nih suak lou diing maw na chi ahi kha mai thei hi Huchi ahi kei, baptisma khat kia a om a Toupa' thuhilhna toh kituak a baptisma tang kha lou na hih in zaw baptisma taktak tang kha ngei nai lou na hi hi. Laisiangthou dungzui a baptisma na tan Chiang kia in Laisiangthou a baptisma khat tang kha ka hi na chi thei pan phet hi. †

SINLAI - 5

BANGZIAK A PITU MUANHUAI DIA SIA-LE-PHA THEIHNA POMLOU IHIA?

Sia-le-pha theihna kammal tuh mihing tungtang, lungsim leh kha toh kisai hi. Hiai omdan tuh mi khat in thuthak leh theihna bang zah hiamte kaikhawm in huaite a dik leh a diklouhdan theih sawm in thil dang toh a enkaak hi. Huai a thu kaihkhawm tuh thudik tung hiam ahikheileh thuzau kigen tung a kinga ahi thei hi. Hiai tuh dik in dik keita leh, thutak dan a pom in pitu in a zang hi. Sia-le-pha theihna tuh pitu muanhuai dia zat theih ahi chi a ngaihsun pawl a om hi. Mi khenkhate'n sia-le-pha-theihna hoih tungtang gen in, sia-le-pha-theihna hoih a neih man un, hiai in amau bawldik diing in a ngaihtuhsak hi. Ahihhangin, a sia-le-pha-theihna neih amuanhak mawk ziak in khem a om napi in thutak nei kha dan in a kingaihtuah kha thei hi. A sia-le-phaptheihna hoih lua tuh thutak a kinga hilou in paikhelna a kinga ana hi phiing hi. Hiai ziak tak in thil bang hiam khat a dik leh a zuau theih telna dia thutawp genna diing in kuamah in amah mimal sia-le-pha-theihna a zang phal thei kei hi.

Sia-le-pha-theihna in bangchi bang a nna sem hiam chih lahna diing in, naupang neu khat thu ngaihtuah ni hang. Hiai naupang kiang ah a nu-le-pate'n guktak ahikheileh amah aa hiloupi laksak mawk pen diklou ahichiin ahilh uhi. Hiai naupang tuh anu-le-pate toh a omkhawm lai teng hiai thu tuh a kum a kum in a hilh uhi. Amau a zahtaakna ziak leh, mi chitak dangte'n zong a gen uh ahihna ziak toh, hiai tuh thutak ahi chi a pom in a hong khanglian hi. Ahihhang in a lawmte inn ah a thil deihluat khat ava mu hi. Amah aa hilou la diing in ze-khemna ahon tuak a huchiin a hon lata hi. Hilh a omna toh kikalh a gamta ahihna ziak in, a sia-le-pha-theihna in a subuai a, a tawp in a van lak tuh koikhik a ut hi. Hiai thu toh kibang in paikhelna thugen tungtang a gen theih hi. Paikhelna, ahikheileh adik lou bang hiam khat Himahleh, thutak dan a a hilh a hong om in tuh, thutak bang a pom in, thutak dan sinsakna omna kalh a hong paikhak in tuh a sia-le-pha-theihna a buaisak diing hi.

Mi khat sia-le-pha-theihna a kingak taak ahih theihna diing in thutak tung a akingak diing ahi hi. Thudang a gen in, Pasion thu, thutak, in a sia-le-pha-theihna tung ah vaihawm ngeingei diing ahi hi. Mi khat sia-le-pha-theihna tuh thuzau leh paikhelna tung a kinga ahih in tuh a sia-le-

Ka lawmte aw, khopi lian mahmah khat zotna diing in lampi tampi a om mai thei a, ahihhang in huaite lak a lampi khat lel zuih diing ahi chih a theihnung in lampi dang khat zuih sawm teitei taleh bang achi diing? Buaina na tuak ngei diing chih ka hon lauhsak ahi. Huchibang mah in, Krist in lei leh vaan a thuneihna leh thilhih-theihna tengteng a nei hi. (Matthai 28:18). Huai thuneih I zahtaak chiang un Toupa'n zuih dia hon piak I zui diing ua, huai chiang kia in a lampi kibang a tawn kha pan diing uhi. Toupa'n kichiantak a gen lampi tawn a I pai ngeingei diing uh ahi.

Vaan gam lampi I gen chiang ua I buaina sek uh ahihleh mihing ngaihtuahna tawn lel a koih I sawm ut ziak uh ahi. Khopi khat tuna diing in lampi tampi a om a, huai lampi tampite lak a khat peuh zuih in zong huai khopi a tun theih veve, tua mah bang in khalam thil ah zong hiai thudik ahi chi in a ngaihtuah hi. Ahihhang in Toupa leh a lampi toh kisai ah bel khat kia lel mah a om hi. Mihing ginnate tawn a paina, mihing saptuamte leh adangdangte zui a lampi dang zuih diing bang in kilang mahleh, huai lampite tuh vaan gam lampi ahi himhim kei uhi. Hiai mihing bawlkhiak lampite leh kivaihawm nate' tawn in kuamah vaan gam a kai kei diing hi. Hiai a i phawkkhiak thak dia poimoh pen ahihleh I Laisiangthou bute uh sim lel diing ahi chih ahi hi. Krist in, "*Abang abang hileh, a thuhilna uah mihing thupiak a hilh ziak un a hon biak uh a thawn mai ahi, chiin, a chi a, a dawng a*" (Matthai 15:9) achi hi. Mundang a agenna ah, Krist in, "*Toupa, Toupa, nonchi napeuh vangamah a lut kei ding uh; ka Pa vana om deih lam hihte tuh a lut ding uh. Huai ni chiangin mi tampiin, Toupa, na minin thute ka gen ua, na minin dawite ka delh khia un, na minin thil lamdang tampi ka hih jel uh hi lou hiam? a chi ding ua. Huai hun chiangin, Nou thil gilou hihte aw, ka honthei ngei kei, ka kianga kipanin paimang in, chiin, amau ka hilh ding.*" (Matthai 7:21-23) achi hi. Laisiangthou pumpi ah hiai toh kibang thu kigena mun sawm nih sawmthum ah om hi. Pasion thumang lou a om thei I hihdan hun tom khat sung khawng ngaihtuah zual lehang, eimah lampi zui dia thilte hih in, mihing bawl saptuamte zom in, mihing minte a kilou in, en hoih I sak bang a biakna nei in, I utna lampi tawn in zin le hang, huchi hi napi in leng vaan gam I kai thei lailai diam? Hiai bang a thilte I ngaih a I lakkhak in zaw, I hihkhial law kha diing hi. Saul tungtang en in. Sakhua mi law mahmah khat ahi. A sakhua aa diing in phatuam angai mahmah mai a, lungsim siangthou aputna ziak in Toupa' saptuam a sawi loh hial hi. Ahihhang in diklou ahi chih hong kimukhia

diing lampi om sun tuh amahmah ahi a, huan vaan gam nasan tuna diing amahmah ahi nawn hi. Huai kongkhak a luut lou a lampi dang a kahlut sawm tuh guta leh suamhat achi a koih in a om diing chiin Jesu'n hilhchian hi. Guta te leh suamhatte tung ah bang a tung diing? Akhelhnate uh kisik a Pasion thu a zuhi kei uh leh, gutate leh suamhatte tuh Pasion kumpi gam, ahikheileh a saptuam, ahikheileh vaan gam ah a luut thei kei diing uh chiin sawltakpi Paul in a hilhchian hi. Adiktak in, Toupa'n lampi a hon piak tawn lou a lampi dang zui a vaan gam kai a sawm leh, huai mipa tuh meidil ah paihlut in a om diing hi.

Hunlem dang khat ah, a kiang a kikhawm mipite kiang ah Jesu'n hichiin achi hi, “Kong kochik ah lut un; manthatnaa paina kong tuh a ja a, a lam leng a lian ngala, huai lam a lut tuh tam leng a tam mahmah uh; hinna a paina kong a kochik a a lam leng a neua, a mute leng tawm chik ahi uh” (Matthai 7:13,14). Jesu'n huai kongpi tang a luut dia mi tengteng deih ahidhan chiamteh ni. Hiai kongpi tang (kochiik) tuh Krist genna ahi a, huai lampi in saptuam akawk a, huan vaan gam zotna lam kochiik a paite tuh kongpi tang a a luut chiat uh poimoh ahidhan agenzom nawn hi. Hiai thu a theih diing ahihleh, kongpi khat leh lampi khat a om a, huai lampi in vaan gam a hon tun diing hi. Huai lampi kuate'n azui diing ua? Huai lampi ah Krist gingta a, Toupa thu zui a hotdam a om, kristtiante, Toupa' saptuam a mite, Pasion batna neite, diktat leh siangthoute leh Krista a dia gin-omte apai diing uhi. Vaa gam tan tung huai kongpi tang leh lam kochiik a painapi a ahilou lam a gamtangte tangthu i ngaihtuah kha ngei uh hia? Krist in alehlahm toh kisai leng a gen hi. Kongpi za a luut leh lampi lian a paite tuh manthatna lam manoh ahi uh chih thu agen hi. Kuan huchi ahihngam dia? Mi tamzawte, khovel mite leh Pasion phawkloute'n ahih uhi. Krist thuneihna zahtaak nuam lou a deihdan leng kizang thei thou na in teh chite ahi uh. Lampi za tawn a paite tuh mihing-bawl saptuamte zom a, mihing min a kilou a, amau kipahna dan leh adangdang a bete ahi uhi. Khem a omte leh amau midang khemsawnte ahi uhi. Kristian gin-omloute zong hiai pawl ah atel uhi. Ahihhangin, hiai koilai lampi ahia ahikheileh hiai lampi in koisan a hon tunpih dia? Tangtawn siatna mun a hon tun diing hi. Ahi law tham hi, alak ua mi tampite pen mi lungsim hoih leh chitak ahi tham diing uhi. Sakhawmi mahmah ngen ahi diing uhi. Ahihhang in a lampi tot uh lampi za ahiman in a mangthang thouthou diing uhi.

pha-theihna pen pitu muanhuai dan in a kipom thei kei hi.

Pasian' thu I et aleh, tua I houlimna toh kisai a etsakna hoih lua tuh Saul ahi chih I mu hi. Amasapenpen in, Saul tuh Judami khat, Juda sahkhuua zuitu khat, asahkhua aa dia phatuam ngai petmah ahi a, aman Kristian sahkhuua tuh amah sahkhuua aa dia melma hi in a ngaihtuah chih theihgige in. Tua ahih man in, kristiante sawi diing in a kuankhia hi. Amah tungtang hichiin I sim hi, “Saulain bel saptuam pawlte a sawia, in tengah a luta, numei pasal a kaikhia a, suangkulh ah a khum hi.” (Nasepte 8:3). I sim zom nawn ding, “Saulain bel Toupa nungjuite a vau thu leh thah a tup thu a se khe nalailai hi. Siampu Lianpen kiangah a hoha, Damaska khua a kikhopna in tengtenga mite kianga piak dingin lai a ngena, Lama mi kuapeuh a muh leh, numei leng, pasal leng, Jerusalem khuaa hensa a a honpi theihna dingin.” (Nasepte 9:1,2). A tangthu kizomtou zel ah, Toupa a kiang a akilaak lai in Saul leh a lawmte tuh Damaska lampi a a pai laitak uh ahi hi. Aban I sim leh “Huan, lei ah a puka a kiangah, Saula, Saula, Bangachia nang honsawi na hia? Chiin, aw a ja a. Huan, aman, Toupa, kua na hia? a chi a. Huan, Toupan, Jesu, na sawi ka hi; himahleh, thou inla, khopi ah lut in, huchiin na hihding hilhin na om ding hi, a chi a. Huan, a kianga paite pau theihloin a ding ua, aw jaw a zana ua, himahleh kuamah a mu kei uhi. Huan, lei akipanin Saula a thou a; huan, a honghaka bangmah a mu theita keia; huchiin a khutin a kai ua, Damaska khua ah apilut uh hi. Huan, ni thum kho mu louin a oma, bangmah a dawnin a ne kei hi.” (Nasepte 9:4-6). Abu I sim zomtough zel aleh tanchin hoih gentu khat Ananias tuh a kiang hong pai in, thoukhia a a khelhnate sawpkhiakna dia baptisma tang diing in thu apia chi'n thu hilh in I om uhi (Nasepte 22:16). Tuin Saul in bang ahih aleh? Krist ahih chi a pulak in, baptisma atang hi. Huchi bang a hih in, Krist tuh Pasion Tapa ahi chih a tangkoupah pah hi. (Nasepte 9:20).

Tuin hiai mipa tungtang I ngaihtuah diing. Mi chitak mahmah Juda sahkhuua aa dia phatuamngai petmah mihing ahi. Kristian sahkhuua a douna ziaak in Kristian numei leh pasalte sawi kha hi. Thakhat thu in Krist gingtu khat a hong pang in Toupa thumanna in Krist tuh Pasion Tapa ahi chih in a tangkoupah hi. Huai kia leng hi lou in, Toupa nasem in leh a thu thehzak in a hinkhua zangbei hi.

Ahikheileh Kristian ahih ma a hun ate lah bang chi? Mi chitak leh mi hoih ahi hia? Huaite tengteng bang ziaak a hih vek ahia chih hilhchetna a Paul ngaikhe ni. “Ken leng Nazaret Jesu min kalh lamin thil lampi hih leng hoi-

hin ka nagingta naka. Huai bang Jerusalem khua ah leng ka hih jel ahi; huan, siampu liante kiangah thu ka mu a, mi siangthoute laka mi tampi suangkulh ah ka khum jela; huan, a hihlup lai un, lemsa lamah leng ka napang jel a. Huan, kikhopna in tengah ka sawi gige a. Jesu thu gensiatsak ka tum teitei nak hi, huan, a tunguah ka gilou mahmah, gamdang kho pha hialin leng ka sawi jel ahi” (Nasepte 26:9-11). Achi hi.

Saptuam sawi a a bawlsiat lai in Saul in sia-le-pha-theihna hoih a nei chih I gen nopna ahi hi. Athilhih ah achitak in a gin om hi. Athil hih ah hih hoih hi in a kithei hi. Pasion in ahih dia achi bang a hih dia a sia-le-pha-theihna zang lou in, aman dik dia a ngaihtuah hihna in a zang chih thudik ahi hi. Thutak a zilsuah nung Chiang kia in thutak mang in, Pasion aa dia pomtaak a hong hi hi.

Apianthak nung in, Saul min tuh Paul chih a khek ahi hi. Anunglam a a laikhakna ah hichiin a gelh hi, “A honhihhatpa Kris Jesu I Toupa kiangah kipahthu ka gen hi, muanhuai a honsak a, a nasempa dia a hon chih tak jiajin; tumalamin Pathian gensepa leh sawipa leh hihsemi nahita mahlehang; himahleh, ginglou pia theilou a hih ka hih jiajin ahi, zahngaihna ka namuh tak; huan, I Toupa hehpihna tuh, gina leh Kris Jesua itna in nakpi takin a dimletta. Kris Jesu khialte hondam dingin khovel ah a hongpai chih tuh ataksanhuai in a laktuak mahmah hi. A lak ua khialpen ka hi; himaleh, hiai jiajin ahi zangaihna ka na muh: Jesu Kris in a dohzohna kim akhialpen keimaha a latsak theihna ding ahi, huai tuh tubansiah khantawna hinna muhna dinga Amah hon gingta ding-te adia etsakna hi ding in. Kumpipa khantawna om, setheilou, muhtheihlauh, Pathian tak kia, khantawna zahtak leh thupiin om hen, Amen.” (1 Timothy 1:12-17).

Atung a Laisiangthou thute’n Pasion mai a sia-le-pha-theihna hoih tengteng nei a Paul na gamta ahihdan hon theikhesak (Nasepte 23:1) nawn mahleh, a hun masate tuh Pasion leh a Tapa Jesu Krist douna leh Pasion mite sawina in a zangbei hi. Thutak a hon theihkhiak tak in, Pasion thu mang in Kristian khat a hong hi a, hotdam a hong om theihna diing in, khialte lak a leng a khial pen Himahleh Pasiante mangngilh ngei kei mahleh malam sawna diing in a hun tamzawte pia in, a hun paisate bawl lemna diing in, Krist thu dalhzakna diing in a hinkhua tengteng a pia hi.

Ka lawmte aw, Pasion in sia-le-pha-theihna hoih nei dia mi phut hileh tuh, ahihna bang un sahkua tengteng a mite tengteng hotdam in a om ding uh chihna suak ding hi. Saptuam tengteng hotdam in a om diing

BANGZIAK A VAAN GAM LAMPI KHAT KIA OM AHIA

Hiai sahkua khovel ah, “Vangam zotna lampi tampi a om” chih hiam ahihkeileh “Lampi kibanglou tawn a khualzin himahleh hang i hoh nopna mun akibang ahi” chih leh adang tampi kigen I za mun mahmah uhi. Taldom zen a na ngaihtuah kei aleh zaw, a pawlawng in dik na sa mai thei a, ahihhangin hiai tuh Laisiangthou thuhilhna pawlam ahi hi.

Laisiangthou in vaan gam thu leh akilawmnate a hon hilh vek ban ah khovel hong tung diing a Toupa’ mite aa dia bawlkholh a om ahilh dan leng a hon hilh hi. Krist in, “Na lungtang uh hihmangbatin om kei hen; Pathian na gingta ua, kei leng hon gingta un. Ka Pa in ah tenna mun tampi a om; a om lou hileh, ka honhilhta ding ahi; nou ading mun khat bawl dinga va kuan dek kahi ngala. Huan, nou adia mun ka vabawl chian ka hong kik nawn dinga, ka kiangah nou ka honla ding, ka omnaa nou leng na om theih samna dingun” (Johan 14:1-3) achi hi. Huaiziakin, Jesu gingta a, amaute aa diing in vaan gam abawlkholhsak chih gingtate tengteng tuh vaan gam kai a ut diing uh chih Chiangsa ahi. Ahihhangin a dotna tuh, bang chi bang in huai ah I pai thei dia? Huai a paina diing lampi khat kia mah hia ahihkeileh lam tampi?

Jesu’n agen nawna ah, “Jesun a kiangah, Keimah tuh lampi leh thutak leh hinna ka hi; keimah a pai lou kuamah Pa kiang a tung ngei kei” (Johan 14:6) achi hi. Pa kiang tuna dia lampi omsun leh huai lampi khat kia om tuh Jesu ahi a, Pa kiang a I painop aleh Krist kia ahihkeileh Krist tawn a I pai ngai ahi chih chiamteh diing ahi.

Jesu amah leh amah akigen Chiang in belamchingpa hoih chi in akigen a, kristiante tuh belamte bangin, huan saptuam tuh abelamhuang bangin. Tuin Jesu’n kongkhak tungtang bang a chi gen chih ngaikhia ni. “Huchiin, Jesun a kiang uah a gen nawna, Chihtaktakin, chihtaktakin kon hilh ahi, kei belam kongkhak ka hi” (Johan 10:7) Jesu’n a baan a hilhchetna ah, “Kei kongkhak ka hi; keimaha mi a lut leh, humbitin a om dinga, a lutin a pawt dinga, nek ding leng a mu ding hi.” (Johan 10:9) achi hi. Ama a agenna ah, “Chihtaktakin, chihtaktakin kon hilh ahi, Kuapeuh belam huanga kongkhaka lut lou a, lam danga kah lut, huai mi mah tuh guta leh suamhat ahi” (Johan 10:1) achi hi. Thudang in gen le hang, hiai a Jesu’n agen ahihle belamhuang a luutna dia kongkhak tuh amah ahi a, saptuam sung a luutna

Alampi a om aleh a hihtheih laiteng, pa in atate ngetna a ngaihsak diing hi. Hiai tuh I Pa uh Pasion toh kisai in leng adik hi. I lunglutna uh thil khenkhat I ngaihtuah kha mai thei ua, Himahleh a pil mahmah I Pa un huai dan lou in a en hi. Ahihhang in itna hau I Pa un eite a dia thil hoih penpen in a hon dawng diing chih I muangngam ua, huai ban ah Toupa it diktak I hih ua leh I hoihna diing un thil tengteng ahon sepsak vek chih Paul in a gen I theigige hi (Roman 8:28).

I naih theih gige diing Pa khat I neih man in kristiante I hampaha mahmah uhi. Krist in thum gige diing in hon hilh hi (Luka 8:1). Tawplou a thum gige diing in Paul in agen hi (1 Thessalonikate 5:17). Kristian masate tuh sawltakpi sinsakna leh thumnate nei in phatuamngaitak in a omden uh chi a hilh in I om uhi. (Nasepte 2:42). Gimthuak a om leh thum uh hen chiin Jacob in hon hilh hi. (Jakob 5:13). Mi diktat thumna in thil thupi tak ahihthei chiin a hon hilhnawn sawn hi. (Jakob 5:16) Damloute aa dia I thumnate dawnna dia thillamdang zang a hihdamna Toupa'n hon chiam kei mah leh, thumna in thil akheklamdang mahmah hi. Ngeinadante, damdawite, doctorate leh nursete tungtawn in Pasion in damloute a damsak theihna diing in Pasion kiang ah I thum thei hi. Pasion in thil akhek theihna dia Pasion a vanzat leh mun abawlte theisiam lou in I ngaineu kha sek uhi. Eite'n khatveivei chiang in Pasion in a thuneihna ahikheileh bang hiam khat a sepnop chiang a alampi zuih om sun tuh thillamdang hihtheihna ahi chiin I ngaihsun kha thei uhi. Ahihhang in huchidan ahi kei hi. I ginna uh koi a om ahia? Hiaite ban ah, Jesu mahmah in zong damloute'n doctor apoimoh uh achi a, Toupa I Pasion khem kei ni (Matthai 9:12; Matthai 4:7).

I thumnate uh I Pa un za hen I chih gensakpa , palai leh I siampu lian uh Krist' min a I thum ngeingei diing uh ahi (1 Johan 2:1; 1 Timothi 2:5; Hebrute 3:1).

Thumna na gingta hia? Pa in nanget za in a hon pe diing chih muangngamna toh na thum thei hia? Kristian na hih keileh a kiang a ngen thei vual na hi kei. Jesu Krist gingta in, na khelhnate kisik in, Krist a na ginna pulak in, na khelhnate maisakna diing in baptisma tang in na kibawl dik thei hi (Hebrute 11:6; Johan 14:1; Matthai 10:32; Nasepte 2:38). Hichi bang a nahon hih in tuh Toupa'n hon hondam diing a a saptuam ah hon behlap diing hi. (Nasepte 2:47). Toupa' innkuan a mi khat na hong hi diing a, Toupa' ta gin-om gige na hong hihleh, Toupa'n na thumnate za in ahon dawng diing chih thuchiam na nei hi.†

uh chih na suak ding hi. Pasion gingta in gingta kei le uh leng mipite tuh hotdam in a om diing uh chih na suak ding hi. Hindan hoih a khosak ham ahikheileh nna hoih sep lel a leng hotdam theihna suak diing hi. Kristian hih leh hihlou, Saptuam sung a mi hih leh hihlouw, Pasion aa dia gin-om leh om louh in thu a pua nawn kei ding hi. Mi tengteng in amau ngaihtuahte, nasepte, sahkhuate leh adangdangte pen amau kisiamtanna diing in zat a sawm diing uhi. Amauten a sia-le-pha-theihnate uh khauhsak in hiam ahikheileh amau poi asak nawn louh tan un Pasion deihdan a dou uhi (1 Timothy 4:1-5). Hiai in sia-le-pha-theihna hoih a piangsak hi.

Sia-le-pha-theihna hoih kia a dawnna ahi kei. Hiai in hotdamna a hon pe thei kei. Pasion deihdan theihna a a kingak a, a ngaihtuahate, a gamtat-silbawlte leh a hinkhua mahmah nangawn Pasion' thu a vaihawm ahichiang in miin a sia-le-pha-theihna thu dik ahi chih a sim theih hun uh ahi hi. Pasion thu in a pi chiang kia in sia-le-pha-theihna tuh pitu muanhuai in I zang thei phet hi. Lampi tuam in gen le hang, miin Pasion deihdan a theih hun ua, a gintak ua, Pasion' deihdan kalh a a pai chiang hiam ahikheileh Toupa lam-etna tan a a khosak kei a sia-le-pha-theihna in a sukbuai a leh asia-le-pha-theihna tuh hing leh hoih chihna suak hi.

Laisiangthou ah Pasion thu a om a, huai tuh a dik in a tang hi. Tuin hiai Kha in a hon piak bang a I hintuh I hih dik uh chihna ahi. Huai kha in eimah kha toh theihpihna apiak chiang in, huai tuh, Toupa' thuhilhnate toh kituak in a omna ahi chih Kha' thu in lem a sak chiang in Pasion Tate I hi chih I thei uhi. Hiai dan ahi Paul in a gen. Athugen I ngaikhe diing uh, "*Kha mahmahin, eimah kha toh, Pathian tate i hi chih hontheisak hi;*" (Romete 8:16). Alehlah ah, Kha' thu, Pasion' thu, thil khat hiam ahikheileh thil khenkhat a gen hiam a hilh-hiam I zuih khak louh hiam ahikheileh Toupa'n hih dia a deihdan tan tung zou a I om chiang un, kha in a thu tungtawn in theihpihna a hon pia hiam ahikheileh Pasion tate I hih louhdan a phuang a, ahikheileh eiten I hih diing ua a deih bang a Toupa zui kha lou in I om uhi.

Huai omdan tuh hotdam a om I hi chih hiam ahikheileh Pasion tate I hi uh chih chetna diing in ngaihtuah hoih ahikheileh sia-le-pha-theihna hoih kia, a kizang thei kei hi. Toupa'n a thu a apiaksa chih louh lampi dang tawn a hotdam a om hi a kingaihtuah in kikhem ken. Adiktak in, Pasion deihdan I theih a, I zuih khak kei aleh, I sia-le-pha-theihnate uh a hing hoih mahmah chihna ahi a, Pasion genkhiak in hon sukkhak a, I sia-le-

pha-theihna in a hon sukbuai leh ahi diing mah ahi. Pasion toh kituak a thil hoih hih ding ahi chih hon theihkhiak sakna a hoih ahi hi. Huai bang a I hih Chiang in, a deihdan toh kituak in I om chihna ahi a, hiai in ngaihdan hoih khat, sia-le-pha-theihna hoih, a hon puakhia a, ahihhang in Pasion deihdan I theih a a thu I man Chiang kia in ahi hi. Hichi bang hun Chiang in sia-le-pha-theihna hoih I neih diing uh ahi a, huai Chiang kia in i kipak thei hi.

Sia-le-pha-theihna hoih na nei hia? Pasion deihdan na thei hia? A thu na zuita hia? Na hih nai kei aleh, na sia-le-pha-theihna in hon subuai dia, Toupa thu na man masiah a hon subuai den diing hi. Krist na gintak a, na khelhnate na kisik a, Krist tuh Pasion Tapa ahi chih na pulak a, na khelhnate maisakna dia na kituiphum in tuh, Toupa'n hon hondam in a ta leh a innkuan, a saptuam a mi khat in a hon bawl diing hi (Marka 16:16; Nasepte 2:38; Galatiate 3:26'27; Nasepte 2:47) Hiai bang a na hih Chiang in sia-le-pha-theihna hoih na nei thei dia, nang aa dia Toupa deihdan hiai ahi chih leh Toupa thu na man ziak a hon hondam ahi chih na thei diing hi.†

Huan, Simonin, Na thil gen uh bangmah ka tunga hongtun louhna dingin noumauin Toupa kiangah honthumsak un, a chi a, a dawnga." (Nasepte 8:20-24). Kisik loupi in Simon in ngaidamna ngen mawk leh, Pasion kiang ah a thum thei chih hun tomchik sung ngaihtuah le hang, athumna pom theih ahi diam?

Thumna ah, nungzuite tengteng thumnate dawn a om theihna di'n bang hiam khat nget akul a, thuchiam a bawl ma a tangte hiam thuchiam a bawl nung a tangte ah thumnate dawn a omna din zuih diing bang hiam khun in a om chih chiamteh in. Etsakna din, Johan 14:15 ah Krist in, "*Nou non it uleh, ka thupiakte na jui ding uh.*" achi hi. Athupiakte zui diing khop a Toupa it zou loule kiang ah Pasion ta khat in a pa kiang a nget Toupa'n pe din a na ngaihtuah thei ahia? Johan 15:7 ah, "*Kei nontheihtak uleh ka Pa leng na theita ding uh; tu-a kipan amah na thei ua, muh leng na muta uh, a chi a*" Chih ahi. Mi khat Toupa a a om gige a, Toupa' thu amah a a om gige leh, huchi bang mi kua ahi dia? Ahitak in, Pasion ta gin-om ahi diing hi. Ahihhang in Toupa ah mi om gige lou hi henla, athu amah a om gige lou hileh, huai mipa' ngetna a pe diam? A pe kei hial diing hi.

Johan 15:16 ah Krist in, "*Huan, Pa ka ngen dia, aman Khamuanpa dang a honpe ding, khantawna na kiang ua om dingin; huai tuh thutak Kha ahi*" Achi hi. Hiai tang bullam ah bang a gen a I chih leh aman amau teelkhin ahihdan leh gah a suah theihna diing ua sepkhia ahih dan gen hi. Hiai mun a a houpihte pen sawltakpite ahi ua, Himahleh gahsuang lou uh hileh pen Toupa in a ngetnate uh a lohchingsak thou diam? Miin anget aleh piak in a om diing chih Krist in thuchiam a bawl chih I mu hi. (Matthai 7:7,8). Krist in aban a gen zomna ah, "*Ahiehleh, nou khawng, kuapeuh na tapa un tanghou honngen taleh, kuan suang na pe ding ua? Ahiehleh, ngasa honggen taleh, kuan gul na pe ding ua? Huchihieh, nou migilou inbawn, na tate uh thil hoih piak nadan na theih un, na Pa uh vana omin a ngente thil hoih pe zo semsem lou ding hia?*" (Matthai 7:9-11), achi hi. Adiktak in Krist in anungzuite toh kisai, Pa leh Ta kizopna, tate gin-om a genna ahi, abu mahmah et in. Laisiangthou nahon sim aleh Toupa vualzawlnate tuh amah thumang nuamte leh amah aa dia gin-om gige aa diing kia ahihdan na mu diing hi. Thumang lou leh khialte bangchiin a vualzawl thei mawk dia?

Atawpna pen in 1 Johan 5:14,15 ah amah deih bang a I nget khak aleh pa'n I thumnate uh za in a hon dawng diing chih Johan in Chiangtak in agen hi. Atate it pa in atate siatna diing leh sesak diing ape kei diing hi.

ahihna diing in thil bang zah hiam a khoih kha hi.

Khatna ah, a thumnate dawn ahihna diing in Pasion ta ahihkeileh Kristian khat ahih diing ahi chih Laisiangthou hon hilhdan ahi. Johan 9:31 ah Pasion in mikhial' thumna a ngaikhe kei chih I sim uhi. Bang hang a Pasion in mikhial thu ngaikhe lou ahia? Khelhna ziakin-thumna neih sawm mipa leh Pasion kikal ah khelhna akikhung hi. Tanglai a zawlnei in hichiin achi hi. "Ngai un, Toupa khut hondam theilou dingin tomsakin a om keia; a bil leng za theilou dingin a ngong sam kei: Na thulimlouhnate uh noumau leh na Pathian kal ua kiain a honkhen ahi, bila a jak nop louhna dingin na khelhnate un a mai a honliahsak lai ahi" (Isai 59: 1,2). Mikhial in Pasion a bang chi naih dia, Pasion' ta hi loup i leh Pasion a Pa hilou in? Pasion kiang a mikhial khat a thum theih a, Pasion in amah thu ngaikhia a athumnate a dawn diing aleh bang ahia Kristian khat in Kristian hi lou sang a hamphatna tuan a neih? Khenkhatte ngaihtuahna toh kibang lou tak in, Kristian leh Kristian hilou kikal ah kilamdanna lianpi a om a, Kristian tuh Pasion kiang a thum in, Toupa'n a thumnate ngaikhia in a dawng diing chih muannamna anei hi.

Nihna ah, athumnate zak in om hen achi aleh Pasion ta tuh Toupa a gin-om leh diktat a om det diing ahi chih Pasion thu in hon hilhdan ahi. Amah hun lai a kristiante kiang ah Peter in hichiin a gelh hi, "Toupa mit tuh midiktatte tungah a tu a, abil leng a thumna lam uah a doh zel a, ahih-hangin Toupa mel tuh thil hikhialte tungah a nim nak, chih ahi ngala." (1 Peter 3:12). Khristian khat khial kha in hiam ahihkeileh Pasion akipan vaakmang khata leh, akisik a, a hikhelhnate a pulak a, ngaihdamna dia Toupa kiang a a thum diing ahi hi. Jacob in, "Huchiin, hihdama na om theihna ding un, na khelhnate uh thupha kitawituah unla, ki thumsak tuah zel un" (Jacob 5:16) achi hi. Mitkhialdawi tawi Simon in Toupa thu a man nung a Pasion ta khat a suah nung in, Peter leh Johan in Samari khua a Kristian khenkhatte tung a a khut ngakna peuh un Kha Siangthou thilh-htheihna anei zel hi chih amuh in, huai Pasion thilpiak tuh dangka sum in Simon in lei a sawm chih a bu in a hon hilh hi. Bang in a hon zui a chih chiamteh in, "Himahleh Peterin a kiangah, Na dangka nang toh mang heh, Pathian thilpiak dangka suma lei na tup jiakin. Hiai thu ah nang jaw na pang kei, tan leng na neikei hi; na lungtang Pathian ngaihin a dikkei ahi. Huaijiakin, hiai na gitlouna tawp san inla, Toupa kiangah thumin, huchiin na lungtanga na ngaihtuah a honngaidam kha moh ding hiam. Thil khakna sinkha ah leh gitloun gaklopna ah na om chih ka thei hi, a chi a.

SINLAI - 6

BANGZIAK A TOUPA MIN LOU I HIA

Laisiangthou in mun tampi ah Toupa' min loh tungtang a gen hi. Sawtlam pek in, hibang in Joel in ana genkhol hi, "Huai nung chiangin hichi a honghi dinga, mi tengteng tungah ka kha ka sung ding; huchiin na tapate, na tanute un ka thu a gen ding ua, na putekte un mang a man ding ua, na tangvalte un kilaknate a mu ding uh; Huai ni khawng chiangin sikhapate, skhanute tungah leng ka kha ka sung ding. Vanah leh leiah thil-lamdangte ka musak dinga, sisan te, mei te, mei khu ding te toh. Ni mial a suak dinga, kha sisan a suak dinga, TOUPA ni thupi tak leh mulkimhuai tak a hongtun main. Huan, hichi ahi dinga, kuapeuh TOUPA min lou peuhmah hunbitin a om ding uh; TOUPA a gen bangin tai khete Zion tangah leh Jerusalem khuaah lah a om ngal ding ua, a om sunte lakah TOUPAN a sapte a om ding uhi." (Joel 2:28-32).

Sawltakpitem tung a Kha Siangthou buahkhum a om nung in, sawltakpitem tuh pau dangte ahihkeileh pau tuamtuan in a hong pau pan ua, Himahleh huai mun a om mite'n bel bang chi bang a huchi pau theih uh ahia chiin ngaihdan tuamtuan a pawsuah uhi. Khenkhatte'n tuh zu thak kham ahi uh chiin a ngaihtuah uhi. I sim nawnna ah hichiin I mu hi, "Himahleh, Peter tuh sawmlekhate toh ding khawmin, aman aw ngaih takin a kiang uah a gen a, nou Judi agama mite aw, nou Jerusalem khua a om tengteng aw, hiai thei unla, ka thu leng ngai un, Hiaite na gin bang un a kham kei uh, vaihomsanlai khawng ahi. Hiaite jawlnei Joelin a gen ahi jaw. Pathianin, Ni nanungte ah hichi ahi ding, mi tengteng tungah ka kha ka buak dinga; huchiin, na tapate, na tanute un ka thu a hilh ding uh; na tangvalte un kilaknate a mu ding ua, na putekte un mang a nei ding uh. Ahi, huai ni khawngin ka sikhapate, ka sikhante tungah leng ka Kha ka buak dinga, ka thu a hilh ding uh. Huan, tunglam van ah thillamdang nuailam lei ah chiamtehna ka musak dinga; sisan, mei, meikhu hu toh: Ni mial a suak dinga, kha sisan a suak ding, Toupa ni thupitak leh minthang tak a hongtun main. Huan, hichi ahi dinga, kuapeuh Toupa min lou tuh a bit ding uh, a chi, a chih." (Nasepte 2:14-21).

Tanglai hun a Joel in a genkholh tuh Jerusalem khopi ah Pentikost ni in a hong tangtung a, hiai genkholhna in Kris hong sih diing thu, Kha Siangthou leibuak a om diing thu leh hotdamna hong tun diing thuteng

a hawmtel vek hi. Hiaite tengteng tuh Kris hong sihna toh kizom ni nanungte ah a hong tung vek uhi. Hebrute kiang a laigelhtu in ni nanungte ah Pasion in a Tapa zang in mihingte kiang ah thu agen chih hon hilh hi (Hebrute 2:1,2) Huan, a bullam in Krist in a sawltakpite tungtawn in thu a gen a, huai hun a kipat in Thukhun Thak a hihlat a om bang in a thute tungtawn in eite kiang ah thu a gen hi. Paul in a thugen toh kisai in, hichiin achi hi, “*Mihing kianga kipana ka muh leng ahi kei, mi honhilh leng ka hi sam kei, Jesu Kris kilakna jiaka mu ka hi zo ngala.*” (Galatiate 1:12). Johan in a thilmuh thu leh Jesu Krist theihpihna thu ah, hichi in, achi hi, “*Huan genkholhna thute sima, hiai genkholhna thute jaa, huaia thil kigelhte juite tuh hampha uhi; a hun a naita ngala*” (Kilakna 1:3).

Nasepte 2 ah sawltakpite tung a Kha Siangthou buahkhum a om nung a Kris hong pai tungtang, thillamandang hihtheihnate’n Pasion a kipan ahi chih a theihpihdan, a sihna, vui a omna, a thohnawanna leh vaan a Pa kiang a kiknawn a a khut taklam a tu a kumpite’ kumpi leh toupate’ Toupa a a vaihawmna thu a gen uh I thei hi . Hiai thilte a zak chiang un mipi sang thum velte lungtang tuh sut bang a hong om in bang ahia ahih ding uh chih a hon thei ut uhi. Abu I sim zel aleh hichi in achi hi, “*Huan, Peterin, a kiang uah, Na khelhnate uh ngaihdamna dingin lungsim khek unla, Jesu Kris minin baptisma tang chiat un; huchiin, Kha Siangthou piak na tan ding uh. A chiam tuh nou ading leng, na tate uh ding leng, gamlapia mi tengteng ading leng, Toupa i Pathianin a kianga a sap peuhmate ading ahi, a chi a. Huan, thudang tampiin a hilhchiana; Tulai khangthak thulimloute lakah kihumbit un, chiin a hasuana. Huan, a thu jui peuhin baptisma a tang ua, huai niin mi sang thum khawng behlapin a om uh. Huan, sawltakte hilhin, kithuahin, tanghou balkhamin, thumin phatuamngai takin a om nilouhlouh uhi.*” (Nasepte 2:38-42).

Tuin hiai ah thil tuamtuamte chiamteh ni. Amasapen in, Toupa’n mi a sapna thu a gen hi. Bang chi bang in ahih aleh? Thessalonika khua a kristiante kiang ah Paul in, “*Huchimahbang dingin aman tuh ka tangchin hoih un nou a honsam hi, i Toupa Jesu Kris thupina tang dingin*” (2 Thessalonikate 2:14) achi hi. Gendan dang in gen lehang, Paul in a gen tanchin hoih tungtawn in a sam hi. Tanchin hoih, Romete 10:15 na dungzui in, Krist sihna, vui a omna leh a thohnawanna tanchin hoih ahihdan I theih ban uah, Toupa sihna, vui a a omna leh a thohnawanna ziak in hotdam a om theihna diing hong kibawlkhia hi. (1 Korinthte 15:1-4). Huaite kia

SINLAI - 12 BANGZIAK A THUMNA GINGTA I HIA

Thumna tuh Laisiangthou a thupi khat ahi hi. Thumna tuh houpih,gen ahihkeileh Pasion kiang a ngetna nei chihna ahi chiin akihilhchian hi. Sawltakpi in, “*Bangmahlou ah mangbang kei un; himahleh thil bangkim ah, thumna ngetna, kipahtugenna toh na ngetnate uh tuh Pathian kiangah theihsakin om hen*” (Philipite 4:6) achi hi.

Pasion toh I kizopna uah, amah tuh I pa uh ahia, ei kristiante tuh atate I hi uhi. Pasion tuh bang mah akitasam kei. Amah tuh tangtawn a om, thil tengteng hih thei leh vualzawlana tengteng hong kipatna ahi hi. Jacob in, “*Thilpiak hoih leh thil piak buching tuh tunglama kipana vakte Pa kianga kipana hongasuk ahi a, amahah tuh lamdanna leh kiheina lim himhim a om theikei hi*” (Jacob 1:17) ach hi. Atate I hihman un Pasion I poimoh uhi. Amah I pa uh ahi a, I poimohna teng a amah kiang I zot a, khemnate I zoh theihna diing ua a panpihna leh I khelchiang ua a ngaihdamna I poimoh ziak un I naih diing uh ahi.

Tuin thumna kigen khakna laisiangthou tangte Toupa kiang a ngetna bawlana, eite hon ngaihkhia a sawmdan leh I thumnate uh hon dawndante I en diing uhi. Amah hunlai a anungzuite kiang ah Krist in hichi in achi hi, “*Huan, ka mina na nget peuhmah uh ka hih jel ding, Pa Tapaa pahtawia a om theihna dingin. Nou ka mina bangpeuh non nget uleh, huai tuh ka hih jel ding hi.*” (Johan 14:13,14). Johan mah in a gen nawnna ah, “*Nou keimaha na om gige ua, ka thu leng noumaua a om gige leh, na ut peuh uh ngen un, nou adia hihin a om jel ding hi. Hiai jiajin ka Pa tuh pahtawiin a om, tampia na gah un; huchiin ka nungjuite na hi ding uh*” (Johan 15:7,8) achi hi. Aban agenzomna ah, “*Nou non tel kei ua, ken kon tel jaw ahi, vagah ding leh na gah uh om gige dingin kon sep hi; ka mina Pa kianga na nget peuhmah uh nou a hon piakna dingin*” (Johan 15:16) achi hi.

Mualtung a athugenna ah Jesu’n hichiin achi hi. “*Ngen un. piakin na om ding uhi, zongin na muding uh; kiu un, a honhon ding uhi; kuapeuh a ngenin a mu ua; kuapeuh a zongin a mu ua; kuapeuh a kiu tuh honin a om ding uhi*” (Matthai 7:7,8).

Sawltakpi Johan in hiai thute ana gelh hi. (1 Johan 5:14,15).

Laisiangthou I simsate apan in Toupa’n I thumna tengteng uh, bang chi bang ngetna hileh a ziak diing khung masa tuan se lou in, a hon dawngvek chiin thukupna I bawl maithei hi. Ahihhang in a naizawsem a laisiangthou na hon et aleh a pomtaak thumna ahih a, Toupa a dia zak leh dawntaak

leng agen chih hehpihtak in chiamteh in “*Huan aw tui tampi leh vanpi ging bang aging van akipanin ka zata a; huan ka aw jak tuh gosem tumten a gosem uh a tum ging uh ahi: Huan laltutphah ma leh gan hing lite ma leh upate maah la thak hileh kilawm khat a sa ua: huan leitunga kipata huai lei khiaksate, nuai khat leh singli leh sanglite lou ngalin, kuamahin huai la tuh a thei theita kei uhi.*” (Kilakna 14: 2,3). Hiai mun leh kilakna bu pumpi ah, vaan a thil om a muh leh azakte pen mihingte kiang ah gentehna pau zang in Johan in thu a pesawn hi. Huaiziak in, a aw zakte tuh tui tampi luangging a bang, vaanpi ging a bang, gawsem tunging a bang chih ahi a, huai ah a taktak a leitung a om bangbang a vaan a tunging kaihging om ahi kei hi.

Huchiin lasak thu hiam ahikheileh Pasion I biakna dia I lasakna’ua mihing khutsuak tunging kaihging thua diing I hi hiam chih thu pen thuneihna thu akinga ahi hi. Laisiangthou genna a gen in adaihna ah I dai diing uh ahikheileh Pasion in bang teng gen le leng eimah hoihsak paisuak pih veve diing I hi hiam? Laisiangthou in ahon hilhdan in Krist in lei leh vaan ah thuneihna tengteng a neihvek ziak in huchibang in thu agen hi. Amah leh a thugen I zahtaak ua a gen louh tantan a I pai diing uh ahi kei. Huaiziak in biakna a gingkilawm bawlana ah aw vuak ahikheileh ala kia bang mah toh thuahlou a sak diing ahi. Hichibang a I hih Chiang kia in Pasion in a hon kipahpih diing chih I theingam phet uhi.

Pasion bangchi bang in na bia a? Na theihsa bang in hiai in thu apua hi. Kristian na hita hia? Na hihnai kei aleh, na hong hih ka hon deihsak uhi. Krist in, “*A gingtaa baptisma tang tuh hotdamin a om ding ua; gingtalou tuh siamlouh tangin a om ding uh*” (Marka 16:16) achi hi. Toupa’n a hotdam lel peuhmah a saptuam ah a behlap chih a nung in I sim uhi. (Nasepte 2:47). Hotdam a om, Kristian khat leh Toupa’ saptuam a mi khat hi in, kha leh thutak in Pasion na be thei diing hi (Johan 2:24). †

leng hi lou in, hotdam a om theihna diing in tanchin hoih zuihna dia thil poimoh khenkhat a om hi Huaite lak a khat tuh Krist gintak diing ahi. Adang nawn tuh khelhnate kisik diing ahi. Atawpna a poimoh nawn ahileh akhelhnate ngaihdamna dia tui a kiphum ahi hi. Tuin hiaite teng pen Nasepte 2 ah genkhiak vek in a om a; sawltakpite’n Krist sihna, vuui a omna leh a thohnawna thu a hon gen ua , mi sang thum khawngte’n gingta in a hih diing uh bang ahia chih theih a ut lai un, akhelhnate uh kisik a akhelhnate uh maisakna dia baptisma tang dia hilh in a om uhi. Tanchinhoih kigen tungtawn in, amah thu mang diing in Toupa’n mi a sam hi. Mi sang thum khawngte’n tua sapna dawng in Toupa thu a mang ua, aman leng amaute na hondam in a saptuam ah abehlap hi.

Nihna ah, Joel in a genkholh bang in huaini tuh Toupa’ min lou peuhmahte suahtaak ahikheileh hotdam a om ni uh ahi diing hi. Peter leh sawltakpite’n Pentikost ni a mipite kiang ah huai hun tuh tua genkholhna a tangtunni ahi chiin a hilh uhi. Hotdam a omna dia Toupa’ min loh ahikheileh sap bang chihna ahia? Mi tampite’n tuh Toupa’ min loh ahikheileh Toupa’ min sap chih tuh hotdamna dia ngetna nei chihna ahi achi uhi. Gendan dang in, Toupa’ min loh kichi tuh thumna neih toh thu munkhat ahisak uhi. Ahihhangin koi mun ah hotdamna toh kisai a thumna neih diing gen a? Adiktak in, a kiang ua Krist thu gen khit ahihnung a, lungtang uh sut a bat nung ahikheileh Krist gingtute a hong hih nung un, ahik diing uh bang ahia chih theih a ut uhi. Peter in a khelhnate uh ngaihdamna dia kisik a Jesu Krist’ min a baptisma tang diing in hilh hi. Abu in hon hilhna ah mi sang thum khawngte’n a thu a zuihman un Toupa’n a hotdam lete pen a saptuam ah behlap hi. Huaiziak in hiai mun ah Toupa’ min loh kichi tuh Toupa thuman ahi chih I thei hi. Lam tuamdeuh in gen le hang, mi khat hiam ahikheileh huai sang a tamzawte’n thu aman Chiang un Krist in amau na hondam diing ahik thu achiam hi (Marka 16:15,16). Huaiziak in, mi’n Toupa’ thu a hon man Chiang un a thumanna tawn in amau ka hondam diing chi a a kamchiamsa ngetna a thumanna a neihna tuh Toupa min a lohna ahikheileh a sapna ahi hi. Tua bangdan in leng ahi ngei hi.

Thumna ah, huaini tuh Toupa’n mi tengteng tung a a kha a buahkhiak ni ding ahi chi a genkholh ahi hi. Huai thuchiam tuh azuih bang in tuni in leng a hon kamchiamte a zuitou zel diing chih hiai ah ka behlap nuam hi. Pentikost ni in sawltakpite tung ah a Kha a sunkhum a, ahikheileh Kha Siangthou in sawltakpite a baptis a, amaute tungtawn leh a thugente uh

tungtawn in khovel pumpi vualzawl a hong om in Kha Siangthou sawlna bang in Toupa thu tuh gelhkhiak in hong om hi. Athugente uh ziaak a Toupa thumangte tuh hotdam a a om kia uh hi lou in, akiang uah Kha Siangthou leng piak in a om uhi. Hiai tuh Pentikost ni ate diing kia hii lou in, atate uh leh khang sawnsawnte aa diing ahihban ah, gamlapi a om Zentelte aa ding nasan leng ahi hi. Anung sawt lou in Kornelia leh a innkuanten Kha Siangthou baptisma a tan ban uah, sehkhak a om mi khenkhatte tung ah khutngak a Kha Siangthou thil lamdang hih theihna piak theihna Toupa'n sawltakpitem kiang ah a pia hi. Midangte tengteng in bel Kha Siangthou tehna tangpi ahihleileh Kha Siangthou thillamdang hihtheihna tel lou a mu chiat uhi. Huchibang in Toupa'n hiai genkhohlnate hih tangtun in, a thute tuh a kip-akawi in a zuisuak hi.

Hun dang khat ah, Romemite kiang ah Paul in hichi in a gelh hi, *“Ahihle, bang ahia a gen? Thuin a honnaih hi, na kam leh na lungtang ah a om, chiin, a gen ahi; (huai tuh ginna thu ka gengen a hi). Na kama Jesu Toupa ahi chih na gupa, misi laka kipan Pathianin a kaithou chih na lungtanga na gintak leh hotdamina na om ding, chih. Min lungtangin a gingta ua, diktatna a mu jel uh; kamin a gum ua, hotdamna leng a mu nak uh ahi. Laisiangthouin, kuapeuh amah gingta a zahlak kei ding, achi hi. Juda leh Grik mite bangmah ah a lamdanga tuan kei ua, Toupa khat a vek ua tungah Toupa ahi a, a min lou peuhmahte tungah hoihna a hau ngala. Kuapeuh Toupa min lou tuh hotdamina a om ding hi. Ahihleh, a gintak louhpi uh bangchin a lou ding ua? A thu a jak louhpi uh bangchin a gingta ding ua? Thuhilhmi om louin bangchin a za ding ua? Sawl a hih kei uleh bangchin thu a hilh ding ua? Thil hoih tanchin kipahhuai tunte khe kilawm natel e! chih gelh bangin Himahleh, Tanchin Hoih tuh a vek un a ngaikhe kei uhi. Isaiin, Toupa, ka thugen uh kuan ahia gingta? A chi ngala. Huchiin, ginna tuh jakna jiaakin a hong oma, huan, jakna tuh Kris thu kigen jiaakin a hongom hi.”* (Romete 10:8-17).

Tua Laisiangthou I simna pan in a gelhtu in hotdamna dia Toupa' min loh ding ahi achi hehpih tak in chiamteh in. Hiai in bang a huap a? Abu sung a a thu mahmah apan in Pasion' thu tuh gen ngeingei diing, mi khat in huai a zak ngeingei diing a gin tak diing, Krist a gup a, hiai mun ah kisikna thu leh baptisma tan diing thu gen tektek kei mahleh, Toupa gintakna leh Pasion thu genna ah huaitegel a tel uh chih I mu hi. Hotdamna diing toh kisai a Laisiangthou tang poimoh dang tampite leh Nasepte bu

ging zat a dik kei chih a muhdan uh ahi. Etsakna diing in, Katholik saptuam a hong kikhen khong a, hiai ahong kikhenzakna ziaak thil tampite lak a khat ahihleh Pasion phatna a lasak chiang a tumging zat diing leh zatlouh diing tungtang ziaak ahi hi. Tumging zat diing ahi chite pawl tuh Roman Catholic saptuam chih a theih in a om ua, tuni tanpha in leng a zangtou lai uhi. Tumging zat diing ahi kei chite pawl tuh Greek Orthodox saptuam chih in a om ua, tuni tanpha in biakna a neihchiang un tumging a zang nei kei uhi. Anunglam in, bawlphatna leh niialkhalh pawlte nasepna hong om sung a Makai khenkhat a diak in Martin Luther leh John Wesleyte khawng in zong, a thu siangthou a kipia bang a biakna a Pasion thil geel tuh bang mah behlapna bawl diing ahi kei chiin tangpi theih in niialkhalhna nei uhi.

Pasion thu ah kiknawn in Laisiangthou tang mun tuamtuamte I sim ut hi. Toupa' Nitaak-an patkhiak ahihnung a Toupa leh a nungzuite toh kisai a thu kigen ah I pan diing hi. I sim ding uh, *“Huan, la a sak zoh un a pawt ua, Oliv tang ah a paita uh”* (Matthai 26:30). Paul leh Sila tuh vuak a om in, suangkulh sungnung penpen ah khum in a om ua, akhete uh kolbulh in a om hi. Hiaite tengteng pen Toupa nna asep ziaak ua a tung ua thiltung ahi a, hichiin abu in achi hi, *“Himahleh, jan lain, Pathian kiangah Paula leh Sila a thum ua, la a sa ua, hentaten a ngaikhia ua”* (Nasepte 16:25). Korinth khua a kristiante kiang ah Paul in hichiin lai akhak hi, *“Pau theihloua ka thum leh, ka khain jaw a thum ngei a, ka theihna bel a phatuam tuan kei. Bang chin a hita dia leh? Khain ka thum dia, theihtheihnain leng ka thum ding; khain la kasa dia, theihtheihnain leng la kasa ding hi.”* (1Korinthte 14:14,15). Jacob in, *“Nalak uah thil hoihlou thuak aom uhia? Thum uhen. Kipak a om uhia? Phatna lasa uhen.”* (Jacob 5:13) achi hi. Kilakna laibu ah lasakna mun bangzah hiam ah akigen hi. Johan in, *“Huan la thak khat a sa ua, Laibu tuh la a, huaia achiamtehna te phel tham na hi: thahin na omta a, chi chih leh pau chih leh mi chih leh nam chiha mite Pathian adinga na sisana na leitak jiaakin”* (Kilakna 5:9) chiin a gelh hi. *“Huan, Pathian sikha, Mosi la leh Belamnou lasaiin. Na thilhite a thupiin a lamdang hi. Aw Toupa Pathian, Bangkimhihthei! Na lampite a kijem un a dik uhi, Aw tangtawn Kumpipa”* (Kilakna 15:3). Amalam a I gensa bang un, Johan in vaan a thil om a zakdante kilakna in a hon hilh hi, *“Huan aw tui tampi leh vanpi ging bang aging van akipanin ka zata a; huan ka aw jak tuh gosem tumten a gosem uh a tum ging uh ahi”* (Kilakna 14:2). Ahihhang in tui tampi ging leh vaanging thupi a zak ban ah ganhing lite tungtang

kikhumte ka khah sek uhi, ahihhang in , biakna a hong hih chiang in ei hon kipaksak huchibang thilte ka tawpsan ua, Toupa kipaksak thilte hih ka kipan uhi. Inn ah vuk khal ne a a vuk a kidiah singpi vot dawn ka thangsak mahmah ua, Himahleh biakna a hiaite zat diing chih pen a munt oh akituah louna ka thei lua uhi.

Thukhun lui hun in akizang chih hiam ahikheileh David in a zang chih pansan in biakna ah tumging zat theih chi a gen a om nawn hi. Huai hun in kizang in a kizang keita zong in a diktak in Krist in hiai la-mang diing leh dan thak pe dia singlamteh tung a hong sih apan in, Thukhun lui in dan bang in hon kaan nawn kei hi. I sim diing uh, "*Banghanghiam chih leh, Danthu Mosi zanga piak ahi a; hehpihna leh thutak Jesu Kris-a hongpai ahi.*" (Johan 1:17) Avek a atunkim masiah dan tuh a mangthang kei diing Krist in achi hi. (Matthai 5:17,18) Singlamteh tung a hong sihtak in Krist in a thugen tuh hih tangtung in, dan lui tuh a lamangta hi (Kolodate2:14). Hibang thu omte ziak in, tuni a biakna a tumging zat theih ahikheileh chih siamtanna dia Sam laibu ahikheileh Thukhun Lui mun khenkhat zat theih ahi kei. Huai hunlai a ahikheileh uh tulai hun a I hihloh leh I hih theih loh tapi a om hi.

Biakna khut kibawl gingkilawm zat theih ahi chih siamtanna dia paulam kibawl nawn ahikheileh vaan ah leng gingkilawm a om chih ahi. Vaan a gingkilawm om diing ahikheileh hiai leitung a biakna ah zong gingkilawm I neih theih ahi chi in apang uhi. Hiai gingkilawm om ding ahikheileh hiai leitung a biakna ah zong gingkilawm I neih theih ahi chi in apang uhi. Hiai a gingkilawm agen uh tuh mihing khutsuak gingkilawm ahi hi. Ahikheileh in Kilakna bu leh mundang ah a taktak a mihing bawl, mihing khutsuak gingkilawm sim theih diing a om hia? Vaan ah mihing bawl, mihing khutsuak gingkilawm sim theih diing a om hia? Vaan ah mihing khutsuak gingkilawm om diing bang na hita leh leng, tuni a biakna a zat diing in Toupa'n a hon phalsak chihna hi lou hi. Adiktak in bel, hiai leitung a I zat phaklauh vaan ah thil tapi a om diing hi. Tuni a biakna a zat dia Pasian in a hon phut leh, vaan a zat diing kichi tuh thiltuampi ahi hi.

Laisiangthou sutsiamte leh akhangkhang a sahkua a Makai liante'n kumzabi khatna hunlai a kristiante'n a biakna uah mihing khutsuak gingkilawm zatna a om kei, Laisiangthou apan leh saptuam khangthu a chiantehna apan in chih apomdan uh ahi hi . Hiai sahkua a makaiten amau hunlai leh tuni tan ah Pasian biakna dia mihing bawltawm tumging-kaih-

a pianthakna thu kigelhna teng toh hiai thu akituak hi. Miin Toupa thu aman chiang in, a mah hondam diing ka hi chi a thuchiam zui diing in Toupa' min a lou uhi. Toupa a thuchiam ah a zuau ngei kei chih thupomoh lua khat ahi hi. Peter in. "*Mi khenkhat in zekai a sak bang un Toupa jaw a thuchiam lamah a zekai kei hi; kuamah manthat deih loua, mi teng-teng hongkisik deihin, noumau lamah a dohzou ahi jaw hi.*" (2 Peter 3:9) achi hi.

Hotdamna diing in Toupa' min na louta hia? Hiai ah thumna ahikheileh thungetna thu gen I hi kei hial hi. Toupa thumanna thu ahi I buaipih. A thupiak ahikheileh a deihdan zui dia na thumanna tungtawn a amah na sap ahikheileh a min na loh in tuh, a hon dawnna thu nang a hon hotdam a a saptuam a hon behlapna ah ahi diing hi. Hotdamna diing in lampi dang a om kei. †

SINLAI - 7

BANGZIAK A OMDAN HOIH A KHOSAK LEL IN HON HONDAM ZOULOU A HIA

Na phawksuah in na phawk kei ta zong in, mi tamzawte'n amau mimal hoihna pansan a hotdamna muh sawm ahihman un a mangthang diing uhi. Hiai in tangtawn hinna zong a Jesu kiang a va hoh tangval nou tungtang a hon phawksak hi. I sim diing uh, "Huan, mi khat a kiang ah a hong a, Pu, khantawn a hinna ka neih theihna ding in thil hoih bang ka hih ding? A chi a. Huan, aman a kiang ah, Thil hoih thu bangdia hon dong? Hoih khat kia a om; abang-abang hileh, hinna a lut na ut leh thupiakte zui in, a chi a. Huan, aman a kiang ah, A koi pen maw? A chi a. Huan, Jesu'n, Tual na thah ding ahikei; Ang na kawm ding ahikei; Na gu ding ahikei; Na hek ding ahikei; Na nu leh na pa zah in, chihthe leh, Nangmah na ki-it bang in na vengte na it ding ahi, chih, a chi a. Tangval in tuh a kiang ah, Huai thu tengteng tuh ka zui zel; bang ka samlai a? A chi a. Jesu'n a kiang ah, Hoih kim a om na ut leh, pai inla, na neih juak inla, mi jawngte kiang ah pia in, huchi in, van ah gou na nei ding; huan, hongpai inla, hon jui in, a chi a. Tangval bel huai thu a jak in lungkham tak in a paimangta a, sum tampi nei a hih jiak in." (Matthai 19:16-22).

Atung a tangthu tuh Thukhun Lui pansan a kigen ahi hi. Huaiziak in, hiai mipa dotna tuh laibu a toh kituak in Jesu'n a dawng hi. Tangtawn a hinna a neih ut leh thupiakte, huaite tuh thupiak sawmte agenna, a zuihding ahi chi a Jesu'n a hihchian tak in tangvalpa'n a valnou tuung apan huaite zoukhin vek ahihdan gen in adawng hi. I ngaihtuahna dan in, huai thupiakte zui tuh, mi omdan hoih a khosa ahi peuhmah hi. Alehlan pang in gen le hang, mi hoih lou ahikheileh migilou ahi kei. Vaan gam kai dia hoih hun tawk hi a ngaihtuah hiin a lang a Himahleh Toupa lemsakpihna deih lel hih tuak hi. Ahihhangin in hiai thu ah, huchi a hun tawk kei hi. Jesu'n a lungtang sung leh a hinkhua en in daltu khat a om chih a mu hi. Tangval hausa ahihna ziak in ahauhsakna muang kha hihtuak hi. Huaiziak in Jesu'n kuan a, a neih tengteng zuak a, mizawngte kiang a pe diing in a thu hih hi. A dahhuai thu khat I za nawn hi. Huai thu a zak tak in, a hauhsak luat ziak in lungkham tak in a paimang achi hi. Gamtat leh omdan hoih a khosak tuh hotdamna diing in a huntawk kei.

Kornelia leh a innkuanpihte tangthu apan in etton diing hoih lua khat I

sak ngeingei ahih ua, huai ban ah a gingkilawm tuh lungtang a bawl diing ahi a, khut in a bawlkhiaik thilgingthei diing ahi kei. Kristian in la sa in leh la lel mah sa in Pasion a be thei diam? He na chi mai thei hi. Ahihleh khut in a bawlkhiaik thilgingte toh thua in la sa le hang bang achi diing? Laisiangthou in hichi bang a hon hihna om lou ahihleh bel, I lasak chiang ua khut a bawl thilgingthei behlap suak diing I hihna uah 'Toupa' deihdan a hih I hi diing uh hiam?

Paul in a ban a genzelna ah, "Kris thu tuh a hauhna tengtoh noumau ah omsak kiihkeih un, pilna chitenga kisinsak leh kihilh tuaha oma kipahna lungtang toh pathian kianga phatna la bang, Pathian la bang, khalam la bang saa omin." (Kolodate 3:16). Hiai ah Paul in a gen bang ahia? Khalam leh laisiangthou toh kituak late tungtawn a Krist thu kihilhna leh kihasotna neih diing leh lasak a Toupa phat diing tungtang a uanggen hi. Hiai Paul' thugen in khut a bawl thilgingthei a huapkha hia? Huap kha lou ahihleh, Pasion biakna a thilgingkilawm na behlap in tuh Pasion' thu behlap hi lou diing na hi hiam? Ahihhang in a diklouna ka mu kei na chi ahi mai thei. Midang khenkhat in zong thildang ah a diklouna mu lou uh leng ahi thei hi. Hibang dan in abanban in gen diing a om tham hi. Hiai a chiamteh thupipen dia hoih ahihleh Pasion thu a kisinsakna toh kituak a i om ngei-ngei diing uh ahi chih ahi. Pasion thupiak a om lou I hihleh bang hang a hi chi buai pih zel I hia?

Kaihging tumsiam leh huchi lam a tempaite ahihleh nuam ka sa chih paulap a neih toh kisai ah I kiknawn diing hi. Khut a bawl tumgingte zang in Pasion phat le uh Pasion pahtawi kha lou diing ahi diam? Nang deih leh deihlouna thu toh kisai lou in Pasion deihdan bang ahia chih ah akingazaw hi. Mi khat thilging kilawm tum a siam mahmah ziak hiam ahikheileh a tempai mahmahna ziak in Pasion phatna diing in gingkilawm zat phalsak bang hile hang , a tempai kholdiak leh a siamtungtuante bang loh diing? Toupa ma a akilat theihna diing un a khutsiamnate uh biakna ah hon pawluut thei diing uam? Hiai thupi I gente apan in bang tan hiam na theihsiam ka gingta hi.

Inn a le tumging-kaihging nei I hih chiang in biakna ah leng zat theih thou lou diing hiam chiin paulam na bawl mai thei hi. Thudik hiai ahi, inn ah thil tampi muh diing a om ngei ngut a Himahleh biakna ah huaite I pawlut thei kei hi. Kei leh ka inkuante'n gingkilawm ka ngaina ua, radio ah gingkilawm kitumte ka ngai sek ua, ahikheileh cassette record a

SINLAI - 11

BANGZIAK A BIAKNA A AW VUAKA GINGKILAWM BAWL I HIA

I biaknate ua aw-ging vuak a la I sak ziak un ei Krist saptuamte tuh sahkhuah dangte toh i kibang kei uhi. Hiai a I gen ut pen ahihleh, I lasakna uah khut a kibawl gingthei dang toh I thuah ngei kei I chihna ahi hi. Hiai tuh atuam diing mawng tupna ziak a hih ahi kei chih I gen pah nuam hi. Laisiangthou in hon hilhna bang a I biakna ua la sa nuam I hih ziak uh ahi lel zaw hi.

Gingkilawm I chih zong chi nih a om hi. Khat tuh aw ging ahi a adang khat pen tuh khut a kibawl thilgingthei ahi hi. Aw vuak a ging kilawm bawl I chih bel mihing' aw luangkawm a la kisa, khovel a thil kituak leh gingkilawm hoih penpen ahi hi. Hiai gingkilawm tuh Pathian' thilsiam a hong kipankhia ahi. Ei hon siamtu, Pasian, pahtawina dia lungtang sung apan hong pawtkhia ahi hi. Kha leh hinna a dim ahi. Khut akibawl thilgingtheite bel mihingte khutsuak ahi lel zaw uhi. Huai thilgingtheite'n amau ah hinna anei kei uhi. Kha leh lungtang anei kei uhi. Mihing in amaute a tum Chiang uh hiam asai Chiang uh hiam ahikheileh akhoih Chiang un a gingthei phet uhi. Tuin a dotna tuh hiai ahi; Pasian in amah siamsate'n amah a phat diing uh hia adeih ahikheileh mihing' siamsate'n amah a phat diing uh? Akoipen in amah deihlam ahik khazaw dia? Hebrute kiang a laigelhtu in, "*Huchiin, amah vangin phatna kithawihna Pathian kiang ah ilan gige ding uh, huaituh amin gupna mukte gah ahi.*" (Hebrute 13:15). Achi hi. I mukte gah a Pasian phat diing hihdan a gen hehpihtakin chiamteh in. I mukte gah bang ahi diing? I mukte apan a I paukhiak, I lasak, I thumnate leh pahtawina kammalte ahi hi. Kua lam ngat a laan diing I hia? Adawanna tuh Pasian lam ngat in chih ahi.

Mukte gah a Pasian phat diing chih toh kisai a Paul in a gen touh zelna ah hichiin achi hi. "*Phatna late, Pathian late, khalam latea kihoupih chiata Toupa kianga na lungtang tengteng ua ging kilawm bawl leh lasain, leh. I Toupa Jesu Kris mina, Pathian, Pa ngei kianga, bangkim tunga kipathu gen gigein.*" (Ephesate 5:19,20). La chi tuamtuamte tungtawn a khat le khat la a kihoupih ahikheileh la kipaih agenna ahi chih chiamteh in Laisiangthou dungzui a lah adik diing uh khalam thil a leng a tui diing uh, ahihdan hiai ah agen-uang hi. Atawppen in, Chiangtak a agen tuh hiai late

nei uhi. Kornelia tuh Zentel ahi. Sepaih sung ah mohpuakna nei dinmun poimoh tak khat a leen a, huai tuh, sepaih za heutu ahi. A kigelhna bu in hichi in achi hi, "*Pathian limsakmi ahi a, a inkuanpihte tengteng toh Pathian laudan a siam uhi, mite kiangah thil tampi a pe jela, Pathian kiangah leng a thum gige hi.*" (Nasepte 10:2), ahihhang in a mangthang khat ahi veve hi. Toupa lemgeelna ziak in Kornelia leh a innkuanpihte leh Peter leh a unaute tuh mun khat ah pikhawm in a om uhi. Hiai hun tan ah Peter in a kiang uah thu a gen a, tanchin hoih tuh Zentelte leh Judate aa diing ahi chih thu a Judate'n a theihiamna diing un atung uah Khasiang Thou sunbuak in a om chhi a hilh in I om uhi. Peter in "*Huan, Peterin a phuanga, hiai mite, eimah banga Kha Siangthou tang sam, baptis nadingin tuizat kuaman a kham thei dia hia? a chi a. Huchiin, Jesu Kris mina baptisma tan ding thu a pia a. Huan khitin ni bangzah hiam tam dingin a khou uh.*" (Nasepte 10:47,48). Tuin Kornelia in bang chi bang hinkhua zang a khosa ahia chih I chiamtehna diing ua, tuni in leng Pathian limsak, a innkuanpihte tengteng Pasian laudan siam leh thum gigele tuh mihoih lak ah na telsak him diing hi. Ahihhang in, Kornelia tuh mi mangthang ahi lai veve hi. Huaiziak in, amah aa diing in tanchin hoih a zak a kism a, gingta a, hotdam a omna dia a thu azuih a, Toupa saptuam a behlap a om a poimoh hi. Huchi bang a hih a ut kei leh, thil hoih tampi hihnapi in a mangthang veve hi.

Hotdam a om theihna dia omdan siangthou a khosak ngeingei diing ahi chih thudik ahi hi. Huai omdan tak tuh thilsia leh hoih loute hih lou dia a ki-awngsut ngeingei diing chihna a hi. Hiai khiakna sawn tuh sa thilhihte ahikheileh hiai khovel thilte hihthei nawn lou chihna ahi. Paul in Korinth khua a kristiante kiang ah, "*Ahileh, mi diktatlouten Pathian Gam a luah kei ding uh chih na theikei ua hia? Khemin om kei un, kingaihhatte hiam, milim bete hiam, angkawmte hiam, mi hukte hiam, tohukte hiam, Gutate hiam, mihuaihamte hiam, zukhamhatte hiam, salhhatte hiam, lepgute hiamin Pathian Gam a luah kei ding uh.*" (1 Kor 6:9,10). Chiin khak hi. Khovel toh a kituahna uh toh kisai in Korinth khua a unaute kiang ah hibang in Paul in thugen hi, "*Ka laikhak ah kingaihhatte kithuahpih lou dingin na kiang uah ka gelh a; Hia khovel a kingaih hatte hiam, huaiham lah lepgute hiam, milimbete hiam kithuahpih hetlouh ding chi ka hi kei a; huchibang hileh khovela kipan na pai khiakuh kul ding ahi ngal a. Tun bel, kuapeuh, Unau min po ngalin, kingaihhatmi hiam, mi huaiham hiam, mil-*

im bemi hiam, hanhatmi hiam, zukham hatmi hiam, lepgumi hiam hileh, kithuahpih lou dingin na kiang uah ka gelh ahi; mi huchibang kiangah nek leng ne lou dingin.” (1 Kor 5:9-11).

Hiai mun a Paul in a gen ahiehlel khovelmite toh kisai kha hetlou a hiai khovel hinkhua zat theih mawk ahi kei a, Himahleh Krist a unau gin-omloute tungtang ah bel Pasian danlou bang a khosate tuh kithuahpih louh diing ahi achi hi.

Galatia gam a unaute kiang ah Paul in a genzomtou zel hi, “*Huan sa thilhihte tuh a kilang chian ahi, huaite tuh hiaite ahi uh: angkawmna, kingaihna, thanghuaina, hukna, Milimbiakna, bumna, huatna, kinakna, hayatna, hehna, kilanna, omtuamna, gintuamna, Deihgohna, tualthahna, zumunnopna, zukhamna, hichite khawng; huchibanga thil hih chingten Pathian gam a tang kei ding uh, chia tumaa ka honhilh kholh mahbangan, ka honhilh khol ahi.*” (Galatia 5:19-21). Hiai Laisiangthou mun tuamtua-mte ah Paul in hiai khelhna thilhihte hihkawmpi in kuamah Pasian gam ahiehkeileh a saptuam ah a luut thei kei diing uh achi hi. Kristiante’n hiai khelhna nasepte semkawmpipi in Pasian a kipaksak thei kei diing uhi. Huchi bang thilte mi khat in a hih louh ziaak kia in hotdamna a mu kei dia, Himahleh Toupa’n a deih bang tak a Kristian hi phot in, huai nungchiang in gilou a kilang peuhmah apan a kihpekhiak ngeingei diing ahi (1 Thesalonikate 5:22).

Mi khenkhatte’n ngaihdan dik lou a neih uh tuh sahkhuah dangte sang a kristiante’n omdan siangthou a khosakna ah zaleenna lian zaw phal a omdan a atheih uh ahi. Kristiante’n laizial teptheih, khamtheih zute dawn thei, siangthou loutak a om thei, pau sia/hoih lou zangthei, kilawmlou tak a kichei thei leh adangdang hih thei a sa uhi. Laisiangthou in bang a gen a chih theite leh, Kristian hihna bang ahia chih theite aa diing in bel huchi a hi kei hi. Kristian ka hi kichinapi a hiaite leh thildangte leng hih a om law tham, ahiehhang in huaite ahieh ziaak un Pasian a kipaksak kha kei uhi. A kisik kei ualeh a mangthang diing uhi. Hotdam a om a, Kristian khat hihna diing in, Pasian leh Krist tuh Pasian tapa ahi chih a gintak phet diing hi lou in, akhelhnate tengteng akisik ahiehkeileh huaite apan a kihpepmang a, Krist tuh Pasian Tapa ahi chih a pulak a, akhelhnate sawpkhiakna dia baptisma a tan diing ahi. Hiai ahiehchiang kia in Toupa’n amah a hondam nuam in a saptuam ah a behlap nuam hi. Kristian a hihna ziaak in sih pha a Toupa aa dia agin-om ngeingei a leh hinna lallukhu a mu diing hi. Hiai

sapum leh sisan dikloupi a bawlna khelhna ah siamlouh I tang diing uhi. Gendan dang in gen le hang, a taakloupi a Toupa nitaak-ankuang umna I neih in tuh eimah siamlouh tanna dia lehdawn lel I suak diing ahi. Toupa aa diing leh eimah aa dia theihnei leh gennei ahiehna dia Toupa’ Nitaak-an ne diing I hih in tuh Toupa aa dia gin-om ngeingei diing uh ahi a, huai I nek ma a hoieh bukim a om I hi chihna bel hituan lou hi.

Ananungpen in leh a gukna ah, Pasian mai ah I hinkhua leh I lungtangte uh Toupa Nitaak-an ne taak lou chih a ei leh ei kivel dia thuhilh in I om uhi. Toupa aa dia gin-om a om a, amah aa dia a hoieh thei bang pen a om I hiehlel huai chiang kia in hiai ankuang I um thei phet hi. Toupa’n I hih diing ua hon phuut bang a I lungtang a amah aa dia gin-om a om hi a I kitheih keileh , I khelhnate uh I kisik ua Toupa’ mite toh tanghou balkhapna I neihkhawm ma ua Toupa’ ngaihdamna I nget akiphamoh hi.

Lawmte aw , Toupa’ saptuam a mi, Kristian, aa diing in Toupa’ Nitaak-an a poimoh lawtel hi. Krist theihgigena leh amah aa dia gin-om theihna lampi ahi. Annek a nek diing hiam aziak theiloupi hiam ahiehkeileh mi selhna dia nek diing ahi kei. Khristian suk-hatna diing leh Toupa’ Nitaak-an nekna tungtawn a mi dangte kiang a Krist pulakna lemtang ahi.

Kristian na hita hia? Toupa’ Nitaak-an bang chi na sa a? Toupa’ mite toh Nipikal a ni masapen teng in tanghou balkhapna na nei hia? Kristian na hih nai kei leh hong hi diing in ka hon hasuan hi. Krist gingta in, na khelhnate kisik in, Krist a na ginna pulak in leh na khelhnate ngaihdamna dia tui lak a kituiphum in, Kristian na hong suak thei hi (Marka16:16; Nasepte 2:38). Hiai bang a na hon hih chiang in hotdam in na om dia Toupa’n a saptuam ah hon behlap diing hi. (Nasepte 2:47). Toupa’ innkuan a mi khat leh Kristian khat hong hita na hihna ziaak in Nipikal a ni masapen teng in Toupa’ Nitaak-an ne in, Kristian hinkhua a khosa in, Krist a na ginna sukikpawm in khovelte kiang ah na ginna thu na phuangzak thei diing hi.†

Tuin, 1Korinth 11:23-29 phen in, Sawltakpi Paul' thugente I sim diing uhi, "Ka thu honhilh sawn Toupa kianga kipana ka muh ahi a, huchia Toupa Jesun matsaka a om jana, tanghou a laka, Kipahthu a gen khita a balkhapa, Hiai ka pumpi nou adia piak ahi, Keimah theihgigena in hiai hih jel un, a chih. Huchimahbanga, nitakan nek khita nou leng a laka, Hiai nou ka sisana thukhun thak ahi, Na dawn teng un keimah theihgigena in hiai hih jel un, a chih. Huai tanghou na nek ua, nou na dawn teng un, a hongpai nawn masiah, Toupa sihna na phuangjak jel uh ahi ngala. Huaijia-kin, kuapeuh kilawm loutaka tanghou ne hiam, Toupa nou dawn hiam tuh, Toupa pumpi leh sisan tungah siamlouh a tang ding hi. Huchiin, mi amah kienchian jaw hen, huchibangin tanghou tuh nein nou tuh dawn hen. A ne leh dawnin, Toupa pumpi ngentel taka a ngaihtuah keileh, amah tunga vai-hawmna dingin a nein a dawn jel ahi ngala." (1Korinth 11:23-29).

A tung a I simsate apat chiamteh biik diing thil khenkhat a om hi. Khatna ah, Paul in Korinth khua a Kristiante kiang ah Toupa' Nitaak-an toh kisai a Toupa apan a thu muh ahilh hi. Nihna ah, Krist' taksa pumpi theihgigena a nou dawn diing ahildan uh agen ban ah, sisan tuh Thukhun Thak , ahikheileh Krist' Dan namkipna dia hong pawt ahildan gen hi. Thumna ah, hiai nitaak-an aneek teng un ahong painawn matan Toupa' sihna phuanzakna ahi hi. Ahihleh bang chituk a mun a hih diing ahia? Nasepte 20:7 ah Troas khua a kristiante leh Paul in tanghou balkham dia a kikhopna thu uh I mu hi. Nipikal a ni masapen bang chi zah a mun in a tung a? Nipikal khat in khatvei a tung hi. Toupa' Nitaak-an ne din kristiante akikhop mun ah angai hi. Tuni in leng hiai thu mah adiktou lai hi. Tua tham lou in, Toupa' Nitaak-an kuang um diing in kumzabi khatna hunlai a kristiante tuh Nipikal a ni masapen in akikhawmkhawm uh chih hilh in I om ua, hiai ni masapen tuh Nipikal teng a om ahihman in, Toupa' theiggigena in Toupa' Nitaak-an ne diing in akimukhawm pahpah uhi. Amau enton diing I hih in tuh amau hih bangbang a I hih diing ahi.

Asutzopna leh a lina ah, Toupa' Nitaak-an I nek chiang in hotdam a I om theihna diing leh tangtawn hinna lam-etna I neihna diing in singlamteh tung a Kris hong kilatna etkikna I nei uhi. Tanghou I balkhap chiang un Krist I gintak I genkhiakna ahih ban ah a hong painawn diing ahihna I phuanzakna ahi hi.

Ngana ah, I chiamteh gige dia hoih ahih leh Toupa aa dia ginom lou leh I thilhihte a diktat loupai ahih-takloupai-a hiai Nitaak an I nek in tuh Krist

thute pen Laisiangthou ah I sim khakha uhi. (Marka 16:16,16; Nasepte 2:38; Matthai 10:32; Nasepte 2:47; Kilakna 2:10).

Tuin mi khat tuh omdan hoih in a khosa thei a, aomdan hoih ziaak in hotdam diing bang akisa thei, ahihhang in migiloute mah bang a, hotdam a om a ut leh Toupa thu aman ngeingei diing ahi. Amah hoihna lel in a hotdam zou kei diing hi. Mikhat mimal diktatna nasep in a hondam kei diing hi (Ephesate 2:8,9; Tita 3:5). Miin amah hoihna a amah-le-amah hotdam a kisawm a leh, huai khelhna akisik ngeingei diing ahi. Mi tengteng in thil ahikhial uh Paul in achi hi (Romete 3:23). Huaiziak in Toupa tuh mangthangte zong a hondam dia hong pai ahih thu I sim uhi (Luka 19:10). Ii, mihingte hotdam ahih khit ziaak ua Kris hong si hilou in, mangthang leh hotdam a om poimoh ahizaw hi. Paul in I khelh-nate uh ziaak a hong si ahi chi hi (1 Kor 15:1-4). Peter in, "Pathian kiang a hon pi theihna ding in Kris in khehnate jiakin khatvei a thuakta ngala, midiktat-in mi diktatloute sik in a thuak a; sa ah hihsih in a om a, kha ah tuh hih hin in a omta hi;" (1 Peter 3:18) achi hi.

Ka lawm aw, hotdam in na omta hia? Na hihtaak aleh, bang chi dan a hotdam a om na hia? Nang-le-nang kimawk muan na hi hia? Khovel hauhsaknate? Mi khenkhat? Mihing bawlkhiak paidan khenkhatte? , ahikheileh hiai khovel a thildang khenkhatte? Nang mah phuahtawm tawn a vaan-gam kai sawm na hi hia? Huchi bang ahih in tuh, huchi bang thil hi thei lou ahi chih na phawksuah a hunta hi. Krist chih louh kuamah in hon hondam thei kei. Athu na man a, sihtanpha a hinkhua siangthou leh Pasion miitna na neih chiang in hondam diing chih a hon chiam kia hi lou in, vaan ah inn a hon pe diing hi.

Tanglai in, Pasion zawlnei in zuih diing lampi ana khun tuh amah hun lai a a dik mah bang in tulai in leng a diktou lai hi. Mipa'n, "Aw TOUPA, mihing omdan bel, amah thu lel ahi kei chih ka theita hi: a tunga pai mihing ah, a pheikhai pi ding a om kei hi." (Jeremia 10:23). Hiai pomsiamna diing kingaihniamna a poimoh a, huchi bang a hih tuh mipil ahi hi.

Kua na hia? Sia in pha leh, bang chi bang hinkhua zang mah le chin hotdam a na om theihna diing in Pasion thu na man diing deih in ka hon ngen hi. Huai chiang in hotdam in na om thei diing ua (Marka 16:16) huchiin Krist in a saptuam ah hon behlap diing hi. (Nasepte 2:47).†

SINLAI - 8

BANGZIAK A BE DING A APIKHAWM I HIA

Kristian I hihna ziak leh Krist saptuam I hihna ziak in Nipikal Ni masapen teng in Pasion be diing in I paikhawm uhi, I paikhawmna ziak tampi a om hi.

I kipatna diing in, I hondampa, Pa leh Pasion khat leh hondampa Jesu Krist kichi khat kia a om chih I theihchian a poimoh hi. Amah tuh ei hon siampa leh vualzawlna tengteng hon pepa ahi hi. Aman a hon itna ziak in leh khovel khelhnate ziak in kriss tung a si diing in a tapa, Jesu, a hon sawl a, a hon hehpihna leh a hon lainatna ziak in hotdam a I om theihna diing lampi a hon bawlsak hi. Amah tate I hihna ziak un, aman hon kawkmuhna bang a amah aa dia hing a, a nna sem a, amah biak I hong ut uhi. Krist in hibang in agen hi, "*Pathian jaw Kha ahi; a bemiten kha leh thutaka a biak ngeingei ding uh ahi, a chi a.*" (Johan 4:24). I Pasion biak tuh mihing ahi kei a, ganhing leng ahi kei a, hinna neilou sing-le-suangte leng ahi sam kei. Ni hiam kha hiam ahikheileh aaksite, luite, mual leh tangte ahikheileh mihing bawltawm milemte leng ahi kei. Amah zaw kha ahi a, thil tengteng siamtu, hinna leh naakna petu ahi hi. Mihaite kia in om lou achi uhi (Sam 14:1).

Biakna I neih Chiang in nasepsakna, phatna leh zahtaaknate vaan a om Pasion kiang ah I tun hi. I biakna uh kha a biakna ahi hi. Huai omdan tuh I thil hih peuhmah ua gin-omna, kiniamkhiakna leh chihtakna a I hihvek a hong kul hi.

I biakna tuh thutak a biakna ahi nawn hi. Huai omdan tuh thutak toh kituak a Pasion I biak ahikheileh Pasion in a thu a athil gente bang geih a I biak diing chihna ahi hi. I biak Pasion ahik dungzui in ei-le-ei kipahna diing zong zaw lou in Pasion kipahsak I ut zaw hi.

Huai omdan bel mihing thupiakte leh kisinsaknate dan in Pasion I be kei uh chihna ahi hi (Matthai 15:9). Theiloupi a biakna ah leng Pasion akipak kei diing hi (Nasepte 17:23). I chihtak a I ginom nak aleh I utut a biakna I bawl leng Pasion in a pom diing chih tuh thuzuaupi kikhemna ahi. Pasion in agenkhak louh dan a biakna neih leh bang I chi ua chih ah kilamdanna lianpi a om hi.

Laisiangthou hon hilh dungzui in ei kristiante tuh Nipikal Ni masapen teng a bekhawm dia I kikhop diing uh ahi. Hiai toh kisai etton diing Nasepte 20:7 ah a om hi. Hibang in I sim uhi. "Huan, ni sagih ni masa penin, tanghou balkham dinga ka kikhop lai un, Paulain ajinga pai a tup

tuamtuan chiamteh diing poimoh I nei uhi. Khatna ah, abullam a I gensa bang in, Jesu'n a chiah nung Chiang a nitaak-an ahikheileh theihgigena ankuang hong kizang diing tuh paikaan ankuangluina pansan in a nung-zuite kiang ah puakluutna a nei hi. Aman a genna ah, a taksa ahikheileh a pumpi etsakna dia tanghou zat ahihdan leh a thuakna leh amah phawk tawntungna dia nek diing ahihdan a gen hi. A sisan etsakna ahikheileh asisan taang akizang grepgah tui hon zang ahihdan leh mi mohnate maisakna dia huai sisan hong suah ahik theihgigena dia nou dawn diing ahik thu a gen hi. Hiai laisiangthou a thu kigente'n a gen uh tanghou tuh Krist pumpi taktak chihna ahi kei chih I thei. Tua mah bang in, huai nou, greptui, tuh Krist sisan taktak chihna ahi tuan kei. Ahihleh Toupa' Nitaak-an ne a dawnte aa diing in Krist pumpi leh sisan theihkhiak thakna a pia hi. Hiai a I pulak nop ahikheileh Paikaan ankuang a nek lai un huai Paikaan ankuang a kizang tanghou leh greptui zang a amah ankuang diing a hon patkhiakna ziak in, tuni dong in Toupa' pumpi leh sisan theihgigena di'n tanghou silngou sohlouh leh grepgui gah tui I zangtou uhi. Anihna ah, Pasion gam a amau toh athak a nek nawn mateng uh tuban Toupa' Nitaak-an um nawn lou phot diing ahihdan Jesu'n anungzuite a hilh hi. Hiai in mawltak a hon hilh nop ahikheileh Krist matsak a hong om pah diing ahihdan leh kilhlup a hong om a, singlamteh tung a khovel khelhnate ziak a sisan hong suah diing chih ahi hi. Huai nung in, vui a om in han apan in nithum nung in a thounawn dia, anungzuite leh midangte kiang ah ni sawt lou sung kilaak in, vaan a om Pa kiang ah akiknawn diing chih ahi. Pasion kumpi gam, ahikheileh Saptuam tuh Jerusalem khopi ah phuhkhiak in a hong om a, huai akipan in leitung buppi ah adalhzak hi. Saptuam phuhkhiak a om nung thu hoihtak a chiamteh in sim mah dih, "*Huan, sawltakte hilhin, kithuahin, tanghou balkhamin, thumin phatuamngai takin a om nilouhlouh uhi.*" (Nasepte 2:42). Hiai a tanghou balkham ahik tuh Toupa' nitaak-an nekhawm nawn diing ahik thu achiam tuh hiai ah hong tangtungta hi. Taksa mahmah in a lak uah tel diing ka hi achi tuan kei, Himahleh, alak uah a tel a, tuni in leng amite lak ah a Kha in hong tel hi. Amah min a nih hiam thum hiam a kikhopna uah a lak uah ka om diing chih ana gen khinta him hi (Matthai 18:20). Eite kiang ah leng, sihna tanpha ah, hon ompih diing ahik dan a hon chiam hi (Matthai 28:20). Huaiziakin, saptuam a dinkhiak a, Toupa' mite Nitaak-an I nek Chiang un, I lak uah amah leng ahong tel hi.

SINLAI - 10

BANGZIAK A TOUPA' NITAAK AN NE I HIA

Toupa nitaak-an tuh Paikaan ankuanglui dia Jesu leh a sawltakpité'n inndan tungnung a nitaak-an nanungpen a nek laipek ua kipan ahi. Paikan ankuang tuh sihna angel in kongbiang tuak a belum' si kitaatna innte apaikaan theihgigena a kum sim a ankuangluina kibawl ahi hi (Eksodas 12). Thukhun Thak hon dinkhiakna ziak in hiai Paikaan ankuangluina pen hong bei in, tuin Toupa' mite'n Toupa nitaak-an nekna a hon neita uhi.

Abu in hichi in achi hi, “*Huan, a neklai un Jesu'n tanghou a la a, vual a jawl sak a, a balkham a; huan, nungjuite kiang ah a pia a, La unla, ne un; hiai ka sa ahi, a chi a. Huan, nou a la a, kipahtu a gen a, a kiang uah a pia a, Na vek un dawn un, hiai ka sisan, khelhnate ngaihdamna ding a mi tampi dia pawt ding, thukhunna tuh ahi. Himahleh, ka hon hilh ahi, ka Pa gam a nou toh a thak ka dawn ni a tun masiah tuban grepgui gah a ka dawn nawnta kei ding, a chi a. Huan, la a sak zoh un a pawt ua, Oliv tang ah a paita uh.*” (Matthai 26:26-30). Marka gelh ah hichiin I mu hi, “*Huan, a nek lai un Jesu'n tanghou a la a, a vualjawl zohin a balkhama, a kiang uah a pia a, La un; hiai ka sapum ahi, a chi a. Huan, nou a la a, kipahtu a gen zohin a kiang uah a pia a; huchiin, a vek un a dawn chiat ua. Huan, aman a kiang uah, Hiai ka sisan, mi tampi dia pawt ding, thukhunna ahi. Chihtaktakin ka honhilh ahi, Pathian Gama a thak ka dawn ni a tun masiah grepgui gaha ka dawn nawnta kei ding, a chi hi. Huan, la a sakzoh un, a pawt ua, Oliv tangah a hohta uh.*” (Marka 14:22-26).

Atawppen in, Luke in hibang in na gelh hi, “*Huan, a nek a honghunin, aman an a um a, a sawltakten a umpih sam uhi. Huan, a kiang uah, Ka thuak ding ka thuak main hiai Paikan Ankuang honnek pih ka ut mahmah ahi. Ka honhilh ahi, hiai tuh Pathian gama a taktak a hih ma siah, ka ne nawnta kei ding hi, a chi a. Huan, nou a la a, kipahtu a gen khitin, Hiai la unla, kihawm un; ka honhilh ahi, tuban Pathian gam a hongtun masiah grepgui gah tui ka dawn nawnta kei ding, a chi a. Huan, tanghou a laa, kipahtu a gen khitin a balkhama, a kiang uah a piaa, Hiai ka sapum ahi, na sik ua piakding tuh ahi; keimah theihgigena in hiai hihjel un, achi a*” (Luka 22:14-19).

Toupa' nitaak-an patkhiakna thu kigelhna hiai mun thumte apan in thil

jiakin a kiang uah chihtaktakin thu a gen a; jan lai tanin thu a gen jel uhi.” Thukhun lui Dan nuai ah, Sabbath Ni (khawlnei) tuh a biakna ni uh ahi a, himahleh singlamteh tung a Krist ahong sih tak in huai dan tuh lamang in amah' dan in akhek hi (Kol 2:14). Hiai dan a lakmang toh kiton in biakna ni dia khawlnei (Sabbath) kizang gige zong alamang hi. Nipikal Ni masapen niin han a kipan in Krist a thounawn chih thu I sim uhi (Matthai 28:1-6). Tua mah bang in, Saptuam phuhkhiak a om masak ni Nipikal Ni masapen ni in tangthupha genkhiak masakpen in om hi (Nasepte 2). Atawppen in, Korinth khua a kristiante kiang ah Paul in Nipikal Ni masapen a thilpiakte pekhwam diing in thuhilh nalai na khak hi. Nipikal Ni masapen teng in kristiante akikhawm diing uh chihna I mu kei chin mi khenkhatte'n a gen kha mai thei uhi. Thukhun Lui hun in zong Sabbath ni teng na tan siangthou diing ahi chihna a om tuan kei. Ahihhangin thudik khat a om a, huai thudik tuh hiai ahi. Nipikal teng in Nipikal Ni masapen a om a, Nipikal Ni masapen tuh Toupa' Ni ahih a biakna ni ahih in tuh , kristiante tuh huai Nipikal Ni masapen ni teng a akimukhwam diing uh ahi.

I kikhopkhwamnate uh tawpsan lou diing in Hebrute kiang a laigelhtu in hon thuhilh hi. Athugen I ngaike diing uh, “I lamet thugin, ling-lou in I pomkip ding uh, thuchiampa lah a muanhuai ngala; huan, itna leh thil hoih hiha kitokthou ding in ikingaih tuah tek ding uhi; khenkhat hih dan banga I kikhopnate uh tawpsan louin, kiasuan tuah jaw ni; nituh hongnai hulhula na thei un kiasuan tuah semsem un. Thutak theihna kim itan nunga thil I hihkkelh teitei ngal injaw, khelhnate adia kithoihna a om tak het louh jiakin, vaihawmna lauhuai mulkimhuai tak bang hiam leh, doumite kangmang ding thangpaihna mei maban neiin I om zota ding hi.” (Heb 10:23-27). I kikhopkhwamnate tawpsan hetlouh diing ahi chih hehpihtak in chiamteh in. Bang thu ahia hiai a gen? Paul in a genna ah mi khenkhat in tawpsan mahle uh eite'n bel I tawpsan louh diing ahidan a gen hi. Tua tham lou in, ani hong nai hulhul a I theih Chiang in kikhawmkhawm dia khat-le-khat I kiasot a I kihantoh diing uh ahi hi. Pasion deihdan thei zenpi hiam thei sasa a I khelh teitei aleh Toupa'n ahon hondam thei kei diing hi. Huaiziakin Pasion' deihdan bang ahia chih I theih kia a hun kei a a thu leng I zuih a poimoh a, huai in saptuamte kikhopna atel tanpha a huampha hi.

Ahiehleh tuin Nipikal Ni masapen ni a Pasion I biak Chiang un bang I hih diing ualeh? Nasepte 20:7 a I muh bang in, kristiante tuh tanghou balkham diing ahiehkeleh Toupa Nitaakan ne diing in akikhawm uh chih I mu hi. Korinth khua a kristiante kiang ah Paul in hibang in na gelh hi,

“Ka thu honhilh sawn Toupa kianga kipana ka muh ahi a, huchia Toupa Jesun matsaka a om jana, tanghou a laka, Kipathu a gen khita a balkhapa, Hiai ka pumpi nou adia piak ahi, Keimah theihgigena in hiai hih jel un, a chih. Huchimahbanga, nitakan nek khita nou leng a laka, Hiai nou ka si-sana thukhun thak ahi, Na dawn teng un keimah theihgigena in hiai hih jel un, a chih. Huai tanghou na nek ua, nou na dawn teng un, a hongpai nawn masiah, Toupa sihna na phuangjak jel uh ahi ngala. Huaijiakin, kuapeuh kilawm loutaka tanghou ne hiam, Toupa nou dawn hiam tuh, Toupa pumpi leh sisan tungah siamlouh a tang ding hi. Huchiin, mi amah kienchian jaw hen, huchibangin tanghou tuh nein nou tuh dawn hen. A ne leh dawnin, Toupa pumpi ngentel taka a ngaihtuah keileh, amah tunga vaihawmna dingin a nein a dawn jel ahi ngala.” (1Korinth 11:23-29) Krist’ pumpi theihgigena a tanghou nek diing ahidhan leh Krist’ sisan theihgigena a nou dawn diing ahidhan Paul in agen hehpihtak in chiamteh in Gendan dang a gen in, Toupa’n amite’n hotdamna diing ua aman apiak a theihgige uh a deih chihna ahi. Kristiante’n Toupa’ Nitaakan a nek Chiang un singlamteh lam a phawkkik uhi. Hibang a nunglam etkikna nei kawm in mailam a Kris hong pai nawnna diing zong a en uhi. Huaiziak in Toupa’ Nitaakan tuh a poimoh mahmah hi. Hiai hun tuh a khalam dinmun ah Toupa’ ma ah koi ah a ding a chih kivelna hun poimoh lua ahi. Tua mah bangin khovelte kiang a Krist toh kisai sinlai poimoh lua kihilhnanhunlem ahi hi.

Aban ah, Nipikal Ni masapen a kristiante be dia hong kikhawpkhawm Chiang un, vualzawlna a muhte uh ahikheileh Toupa’ nnasepna diing in a hihtheih dandan uh tawikhawm uhi. Paul in hibang in a gen hi. “Huan, mi siangthoute adia thohlawm thu jaw, Galatia gama saptuam pawlte kianga thu ka piak bangin nou leng na hih sam un. Ni sagih ni masapenin mi chihin, vualjawlna na muh bang jel un koih khol chiat unla; ka hong chianga thohlawm lakkhawm himhim a om louhna dingin.” (1Korinth 16:1,2). 2 Kor.9:6,7 ah Paul in hibang in a gelh nawn hi, “Ahihhangin huailam thu ah jaw, theh tawmin a at tawm nading, theh tamin a at tam nading hi. Mi chihin it pipi-a pe louin, piak louh theih louh banga leng ngaihtuaha pe tuan louin, a lungtang ua a tup bang jel un pe chiat heh; Pathianin kipak taka pe mi ahi, a it” Jesu ngei in leng “Bangkim ka hih peuhmah na chinding ua ka hih ahi, huchibanga sem gim leh, Toupa Jesu thu theigige kawmin mi hatloute na panpih ding uh ahi; amah mahin, Bangkhat lak sangin, piakin lukhawng a nei jaw, a chih, a chi a.” achi him hi (Nasepte 20:35). Thukhun Lui ah Pasion in sawm a khat ahikheileh amuhkhiakte uh lak a a sawmna zel piak diing in na phut mahleh, tuni in huai dan a om nawn kei hi. Ei kristiante tuh vualzawlna I muh bang u

jaw, Galatia gama saptuam pawlte kianga thu ka piak bangin nou leng na hih sam un. Ni sagih ni masapenin mi chihin, vualjawlna na muh bang jel un koih khol chiat unla; ka hong chianga thohlawm lakkhawm himhim a om louhna dingin.” (1 Kor,16:1,2). Nipikal ni masapen a thilpiak piak diing ahikheileh kholkhawm diing a Paul in Galatia gama saptuamte leh Korinth khua a saptuamte kiang a thu petuak ahidhan chiamteh in. Thilpiak piak Chiang a lungsim put diing, bang zah atam piak diing ahia, bang tupna a piak diing ahia chih leh adang tampi gen theih bang tupna a piak diing ahia chih leh adang tampi gen theih diing om mahleh, tulle a I gen noppi pen ahikheileh thilpiak piakna ni diing tuh nipikal a nimasapen ahi chih ahi hi. Ni dang a pe lou a nimasapen ni a bang hang a pe diing I hia chih thu ah lamdang na sa mai thei hi. Laisiangthou dungzui a Pasion be dia kristiante a kikhopkhawm ni uh ahikheileh ziak in vualzawlna amuhte uh tawikhawmna hunlem leng a suak hi. Amau hih bang in tuni in leng I hih diing uh ahi.

Hiai thute a vek a laaktom in, Nipikal a ni masapen tuh Sabbath ni kizat bang a khawlnei, suti ni, ahi kei a, tua tham lou in Sabbath ni ahi kei a, Himahleh hiani tuh Toupa’ thohnawnna ni, Kha Siangthou hong tun ni, tangthupha phuankhiak a om masak ni pen leh saptuam phuhkhiak a om ni ahi hi. Tua teng kia hi lou in, Toupa’n amite’n amah biakna a neih ni diing ua a niteel ahi hi. Huaiziakin laisiangthou toh kituak a biakna neih ni ahi. Nipikal a ni masapen a Pasion be dia kikhopna neih diing ahidhan Thukhun Thak in etton dia hon piak I zuih mangngilh het louh diing uh ahi. Hiai ni I nelhsiah in tuh I hihkhiak diing hi. I kikhopkhawmte uh tawpsan lou diing in Hebrute kiang a laikhaktu in hon hasuan hi (Hebrute 10:25). Toupa’n amah biakna ni dia ani sehni, Nipikal a nimasapen a, I Toupa phat dia ei kristiante I kikhop theih uh, a thupi in alamdang hi.

Kristian na hita hia? Nipikal a nimasapen teng in Kristian dang te toh Pasion bia in na kikhawm gige hia? Huchi bang a na hih nai kei aleh, Pasion’ thu sin a, Krist gingta a, na khelhnate kisik a, Krist tuh Pasion’ Tapa ahi chih gum diing leh na khelhnate sawpsiangna dia kituiphum diing in ka hon ngen uhi. Hiai bang a na hih aleh, Toupa’n hon hondam in a saptuam ah hon behlap diing hi. Hiai bang in miin a hih keimah uh hiam ah Nasepte 2 sim in. Hibang a hih diing in ka hon ngen uhi. †

a khawlni khekkhiak a omtak man in, Nipikal Ni masapen tuh kristiante hun sung leh Krist' dan nuai ah biakna ni a hong suak hi.

Lina ah, Nipikal ni masapen a Pasion be dia Kristian masate kikhawm ahihdan uh etton diing I nei hi. Hibang in I sim uh, "*Huan, ni sagih ni masa penin, tanghou balkham dinga ka kikhop lai un, Paulain ajinga pai a tup jiajin a kiang uah chihaktakin thu a gen a; jan lai tanin thu a gen jel uhi.*" (Nasepte 20:7). Hiai thu kigelhna mun-le-mual hoihtak a I etleh, Philippi khua apan long a pai in Paul leh alawmte tuh Troas khua a tung ua, huai khua a nipikal ni masapen azat theihna diing un ni sagih sung a taam uh chih thu I mu hi. Sabbath ni hiam ahikheileh ni dang khat peuh biakna ni a zang thei uh hileh, huai a Kristian omte toh biakna neikhawm in a khualzinna maban uh sawn ngeingei diing uh chih amuh theih hi. Huai naksang in, Toupa'n amah mite'n a biakna ni diing ua aseh a biakna a neih theihna diing un Nipikal ni masapen angak uh chih ahizaw hi. Huai ni in bang thu a hong om a? Hiai ni in nungzuite a hong kikhawm-khawm uhi. Banghang a paikhawm ahi ua leh? Abu in hon hilhdan in tanghou balkham dia paikhawm ahi ua, hiai in a hon theihsak ahihleh Krist' pumpi leh sisan theihgigena Toupa' Nitaak-an umkhawm dia paikhawm ahihna uh ahi hi (1Kor.11;23-29) Huai omdan tuh, Laisiangthou a etton diing I muhna ah, kristiante'n tanghou abalkhap ni diing uh tuh Nipikal Ni masapen ahi chi a hilh I hi hi. Bang nipikal nimasapen in ahia? Nipikal ni masapen teng chih ahi. Thukhun lui hun I etkik aleh sabath nit uh a biakna ni uh chih I thei a, Pasion in sabath ni tengteng na theihgige diing uh ahi chih gen dedet se lou in, sabath ni na theihgige diing uh ahi achisuk ziau lel hi. Huai khawlni a a theihgigena diing un sabath tengteng ahikheileh sabath ni a tun teng a theihgige uh akisam hi. Hiai toh kiton in nipikal nimasapen a Toupa' nitaak-an kuangluina zong neih gige akisam hi. Hiai kikhopkhawmna hun sung in thu kihilhna leng anei uhi. Abu in hon hilhna ah Paul in thu a gen a zanlai tan in thu agentou pek chih ahi. Tua mun lian ah thumkhawmna leh lasakna anei uh chih mu kei mahle hang, huaite leng ahik lawtham uh chih gelh dangte apan I thei hi. Paul leh amah hunlai a kristiante'n Pasion be diing leh tanghou balkham dia Nipikal Ni masapen a kikhawm uh ahihman in, ei kristiante zong, huai ni a kikhopkhawm diing uh ahi.

Angana ah, Nipikal ni masapen a thilpiakte ahikheileh vualzawlina amuh bang ua pekhawm diing in Paul in amah hunlai a kristiante thu apia hi. Hibang in I sim uhi. "*Huan, mi siangthoute adia thohlawm thu*

ape dia hilh I hita uhi. Bang zah ahi diing? Sawm a khat sang in a tamzaw peuhmah hi. Krist hun ma a mite sang in eite'n vualzawlina leh thuchiam thupizaw I nei uhi.

Pasion phatna late sa diing in Nipikal Ni masapen in I kikhawm uhi. Ephesa khua a kristiante kiang ah Paul in hichi in achi hi, "*Phatna late, Pathian late, khalam latea kihoupih chiata Toupa kianga na lungtang tengteng ua ging kilawm bawl leh lasain, leh.*" (Eph 5:19). Kolosate 3:16,17 ah hibang in Paul in a phuangkhia hi, "*Kris thu tuh a hauhna tengtoh nou-mau ah omsak kihkeih un, pilna chitenga kisinsak leh kihilh tuaha oma kipahna lungtang toh pathian kianga phatna la bang, Pathian la bang, khalam la bang saa omin. Huan, na hih peuhmah uh, thugen ah hiam, thilhih ah hiam amah jiaka Pa Pathian kianga kipahtugen kawmin Toupa Jesu minin hih vek un.*" Hiai tangte leh mun dangdang a I muh bang in lasak tuh Pasion pahtawina diing ahi. Hebrute gelhtu in mukte gah a Toupa pahtawina diing ahihdan a gen hi (Heb. 13:15). Toupa' mite I hihna ziak un biakna ah bawltawm tunging theih I zang kei hi. Biakna a tunging zat a siatna ahikheileh a diklouna bang ahia? Bang ahia a hoihna? La vuak sak in Pasion I be thei ka hia? I be thei law tham chih na thei hi. Huaiziak in Laisiangthou in Chiangtak a hon hilh bang in la sa ni hang. Laisiangthou khenlam a pai sawmna tuh Toupa' hehna chialna lel ahi hi. Bangteng hileh, ei-le-ei kipahna dia thil I bawl diing hi lou in, I biak pa kipahna dia I bawl diing ahizaw hi.

Atawpna ah, Nipikal Ni masapen a ei kristiante I kikhop Chiang un Pasion in a thute tungtawn in I kiang ah thu hon gen a, eite'n leng thumna in amah I houpih hi. Laisiangthou thu sin dia hasot I hi uhi (2 Timothy 2:15). Laisiangthou zong din Krist in a hon ngen hi (Johan 5:39). Kristian masate tuh, "*Huan, sawltakte hilhin, kithuahin, tanghou balkhamin, thumin phatuamngai takin a om nilouhlouh uhi*" (Nasepte 2:42). Laisiangthou sinna leh thumna tel lou in bang chiin I be thei dia?

Pasion na bia hia? Na be gige hia? Kristian na hi hia? Na hih nai kei aleh, amah pomtak biakna bawl thei diing in amah toh na kizopna a dik kei hi. Kristian khat hong hi diing in ka hon hasuan hi. Krist in, "*A ging-taa baptisma tang tuh hotdamina a om ding ua; gingtalou tuh siamlouh tangin a om ding uh.*" (Marka 16:16) achi hi. Huai bang na hih aleh, Krist in a saptuam ah hon behlap diing hi (Nasepte 2:47). Huai zoh Chiang in amah na be thei diing hi.†

SINLAI - 9

BANGZIAK A NIPIKAL NI MASAPEN A KIMUKHAWM I HIA

Toupa' saptuam a mi ei kristianté'n kha leh thutak a Pasion I biak diing uh ahi chih Laisiangthou in hon hilh hi (Johan 4:24). Huai omdan tuh biakna I neih Chiang a I thil hihte I theihchian leh chihtakna I neih diing ahi a, huaite ban ah Toupa' thu in a hon sinsakna bang a I hih diing chihna ahi. Adotna tuh hiai ahi: Mun bangzah ah, bang chik Chiang in I hih dia? Chih a dotna ahi hi. Sintawpni Chiang maw? Kiginni maw? Pasion ni maw? Ahihkeileh Nipikal khat sung a ni dangte? Abiak a I biakkhawm nak a leh bang a khawk dia?

Thukhun Lui I simleh Sabbath ni theigige a tang siangthou diing in Pasion in a mi, Israelte, a sawl chih I mu hi. Hiai thupiak tuh thupiak sawmte lak a khat ahi hi (Eksodas 20:8-11). Ahihhang in Krist' hun I hong tun Chiang in Krist singlamteh tung a hong sihtak in Thukhun Lui ahihkeileh Pasion in a mite zuih dia Sabbathni tan dia a thupiakte a lakhia chih thu I zil uhi (Johan 1:17; Kol 2:14; Hebrute 9: 15-17). Huaiziakin, dan lui lakkhiak a om in, dan thak in huai mun a hon luah hi. Sabbath ni in hon kaan pha nawn lou in, Toupa' mite biakkhawmna ni diing in nithak khat a bawlsak chih thudik ahi hi. Hiai a biakna ni diing uh tuh Nipikal Ni masapen ni ahi hi. Sabbath ni pen Kiginni ahihkeileh ni sagihni a a tun sek bang in, tuni in Pasion in amah I biak Chiang a khatna a Krist koih diing in a hon deih hi.

Laisiangthou a Thukhun Thak in Nipikal Ni masapen ni toh kisai agen tam mahmah hi. Bangziak a hiai ni huchi poimoh ahia chih leh bangziak a Nipikal Ni masapen a biakna nei dia kikhawmkhawm I hi ua chih thu tamlou I gen diing uhi.

Khatna ah, Krist tuh Nipikal Ni masapen in a thounawn hi. Sabbath ni pen ni siangthou ahihkeileh Pasion' mite biakkhawmna ni hi tou lai hitaleh bang hang a Nipikal Ni masapen ahihkeileh Pasion ni a Krist kaihthoh a om ahia? Sabbath ni pen ni siangthou ahihna ziak a huai ni a thounawn lou ahi I chi kha mai thei hi. Sabbath ni tan diing thu in tuni tanpha in hon kaanpih ban lai hi henla, huai ni mahmah a han a pan Krist thounawn hileh pen bang chituk in a siangthou dia? Adiktak in, Nipikal Ni masapen a Krist a thohnawmna ziak in hiaini tuh biakna ni thak ahihna hong poimoh diak hi. Matthai 28:1 phen in hibang in I sim uhi, "Huan,

Khawl'ni nitaklam in, ni sagih ni masapen ding a khovak pat in, Mari Magdalini leh Mari dang tuh han en ding in a kuan uh a." I sim zom aleh, hiai ni in Toupa a thounawn chih hilh in I om uhi. Hiai thu toh kibang Marka 16:1,2; Luka 24:1,2 leh Johan 20:1 ah I mu thei hi.

Anihna ah, Nipikal Ni masapen a han apan Krist a thohnawn nung a anungzui mi nihte mun nih a akituahpih ni tuh nipikal ni masapen ahi hi. Hibang in I sim uhi, "Huan, huai ni, ni sagih ni masapenin, nitak lama hong hihin, Judate kihtak jiaka nungjuite omna kongkhakte a khak nung un, Jesu hongpaia, a lak uah a hongdinga, a kiang uah, Na tunguah khamuanna om hen, a chi a. Huan, huai a gen khitin a khut leh a nak a kiang uah a laka. Huan, Toupa amuh tak un nungjuite a kipakta uh." (Johan 20:19,20). Aban I simzom nawnleh, "Huan, ni giat nungin, a nungjuite in sungah a om nawn ua, Thoma leng a kiang uah a om sama. Huan kongkhakte khak hinapiin, Jesu hongpaia a lak uah a hong dingta, a kiang uah, Na tunguah khamuanna om hen, a chi a. Huan, Thoma kiangah, Na khutzungin hon-sawk inla, ka khutte en in; na khutin ban inla, ka nak khawngah sawk in; gingta louin om kenla, gingtain, a chi a. Thomain a kiangah, Ka Toupa leh ka Pathian na hi, a chi a, a dawnga. Jesun a kiangah, Nang jaw non muh jiakin na gingta ahi; mu loua gingta peuhmahte a hampha uhi, a chi a." (Johan 20:26-29). Nipikal Ni masapen a han apan Jesu a thohnawn a, huai ni nitaaklam a nungzuite kiang a akilak a, ni giat nung a nungzuite kiang akilak nawn pen Nipikal Ni masapen a amau toh kimu hi lou hiam maw? Nipikal Ni masapen in poimohna nei lou hileh Laisiangthou in Nipikal Ni masapen a hiai thiltung ahihdan agen lamdang khat hi lou diing hia? Nipikal Ni masapen a han apan Jesu a thohkhiak a hiai Nipikal Ni masapen a a nungzuite nihvei mahmah akimuhpihna in poimoh luatna anei chih ka hon hilh nuam hi.

Thumna ah, Penticost kichi paikan ankuang lui nung ni sawmnga ni pen Nipikal Ni masapen in a tung gige hi. Hiai omdan ahihle, Nasepte 2 dungzui in, Toupa'n hiai ni in a sawltakpite tung ah Kha Siangthou sawl in, tangthupha (tanchinhoih) genkhiak pat ni a zang in, numei leh pasal hotdam theihna diing thu phuankhiak ni a zang in, huai ni mah in a saptuam a phutkhia hi. Nipikal Ni masapen in poimohna nei het lou hileh bangziak a huai ni a hiai thilte tung khelkel ahia? Kal khat sung a ni dangte teel lou a hiai Nipikal Ni masapen a teelna in a ziak poimoh lua anei chihna ahi hi. Etsakna diing in, Sabbath ni kizang lai ahih leh bang hang a Toupa'n huai ni teel lou a zingchiang teel sese ahia? Ni sagih ni masapen ni