

# THE BIBLE TEACHER

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## ***Can one pray Through to Salvation***

Recently I was discussing some Bible subjects with a woman when she began to tell about a case where she prayed for another woman and as a result the person was saved on the spot. In telling this story she used the expression, "Praying through", and I questioned her about this. I asked specifically for an example in the New Testament where it teaches that any individual ever "prayed through" to salvation. Her only response was that "it teaches that all the way through there." Then I reminded her that Jesus said, "He that believeth and is baptized shall be saved; but he that believeth not shall be damned." (Mark 16:16). Hearing these words, she shouted "I don't care what Jesus said." I shamed her for this wild statement and then she tried to apologize, explaining that she had become angry. This may have been true but it pretty well sums up the position of those who teach such a doctrine — they don't care what Jesus said. If they did care then surely they would never take the position that an individual can do something that the scriptures do not teach.

It is popular all over the world to teach that if one wants to be saved then all he has to do is to simply bow his head wherever he is, and whatever condition he is in, and ask the Lord to forgive him of his sins, and thus Jesus will save him on the spot. This sounds good on the surface and hundreds of thousands accept it as being the truth. The sad part about it, though, is that the Lord doesn't teach this and there is no example in the New Testament of anyone being saved in this manner. In the first place, the expression, "Praying through", is no where used in the New Testament. In the next place, prayer is never commanded of the alien sinner. Rather prayer is the privilege of the Christian or the

child of God. As a sinner, one is not a child of God but instead he is a child of the Devil. The Lord has directed the sinner to comply with certain conditions or to obey some specific commands in order to be forgiven and to become a member of the family of God. Prayer is not a part of these commands. But after one becomes a Christian or a member of the church, then the situation changes. It is at this point that one comes into covenant relationship with God and is therefore placed in position where he can pray to God at any time he chooses. Not only so, but should he sin or drift into unfaithfulness, prayer plays a very important role in his return to God. It is then that the individual is instructed to repent of his sins, confess his faults, and to pray to God that he might be forgiven. Please consider the case of Simon the sorcerer in Acts 8, and then read James 5 : 16, 1 John 1 : 9, etc.

To the alien sinner the Lord commands that certain commands be obeyed if he wants to be saved. If you will read the various cases of conversion in the book of Acts you will observe that they were never told to pray, but instead they were all taught the truth, and then encouraged to believe that truth, to repent of their sins, to acknowledge their Lord, and to be buried in the waters of baptism to be saved. There were no exceptions to this. Read in particular Acts 2 and 3. Then read Acts 8,16, and 22. Read also Mark 16 : 15,16, Romans 6 : 3,4, Galatians 3 : 26, 27, and 1 Peter 3 : 9. Now do you read in any of these verses where Christ or any of the Apostles, or gospel preachers, ever commanded or suggested that these people should pray through or that they should simply believe that the Lord would save them? Surely not. Instead, they were all taught the same doctrine and no one was ever saved apart from obedience to the commands of faith, repentance, confession, and baptism.

Now if this is what the Lord required of people in those

days, do we think for a minute that we can be saved by doing any less ? Surely if people weren't saved then through praying through, we cannot be saved today in this manner. We must conclude then that the doctrine of "Praying through" is man's invention and therefore it is not the teaching of the Lord, But why would such a man-made doctrine be taught ? Simply because someone was not willing to follow the Lord's way and as a result began to teach his own will. But why would anyone be deceived by such a doctrine ? That is simple, believe it or not, because most people do not read and study their Bible to see what it teaches. Instead, they place their faith in man, and when the preacher says that they can be saved this way then they believe it and accept it.

Are you saved ? You may think you are, but in reality, you may be lost. For sure, you have not been saved, and you cannot be saved, by praying through. There is no such thing taught in the Lord's word. If you want to be saved then you can be by complying with the Lord's teaching. Read and study for yourself. Then after you are convinced of what you should do, do it, but not until. If you will, I am sure that you will come to believe in the Lord, that you will turn away from your sins, that you will want to confess Christ as the Son of God, and then be immersed (baptized) for the remission of your sins. This is the only safe course you can take because this is the Lord's way. We pray that you will obey the truth and then you can pray all that you want to, but right now it is up to you to obey the Lord so that you might become a rightful member of the Lord's family and that you might enter into a relationship with him where you will have the right to call upon his name through prayer.

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## ***How to Become A Christian***

A great number of people in the world are not Christian. Many of them know what Christianity has done to the world, and they are impressed by its unique teaching, and they want to become Christian. Many of these people are not Christian because they do not know what they should do in order to become Christian. There are people who upon studying the Bible Correspondence Courses write that they want to become Christian. On the other hand, there are those who claim to be Christian on the basis that they were born in a home where their parents professed to be Christian, and that they were sprinkled while they were only a few months old. However, no one has ever been born physically a Christian, and neither has the sprinkling of water ever made one a Christian. For becoming a Christian one ought to know what the Bible teaches, since Christianity is a Bible subject, and then obey its commands : that would make him a Christian.

One of the outstanding things about Christianity is that all people can become Christian. This includes people of all different nations, races, colours, cultures, languages, etc., since there is no distinction in Christ. The Bible teaches, "...that God is no respecter of persons : But in every nation he that feareth him, and worketh righteousness, is accepted with him." (Acts 10:34,35).

God wants to save all people; that's why he gave His only Son Jesus Christ to die for the sins of the whole world. (John 3:16). While on earth, Christ's last spoken words to the apostles are recorded in Matthew 28:19,20. He said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost : Teaching them to observe all things whatsoever I

have commanded you : and, 10, I am with you alway, even unto the end of the world. Amen."

The New Testament is filled with the examples of people who became Christian. Now, in what manner did they become Christian ? This is what we need to study to be certain how one can become Christian today. Please read the following passages from the Bible :

"Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do ? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." "Then they that gladly received his word were baptized : and the same day there were added unto them about three thousand souls." (Acts 2:37,38,41).

"Then Philip went down to the city of Samaria, and preached Christ unto them." "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Then Simon himself believed also : and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done." (Acts 8:5,12,13).

"And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. And he arose and went : and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Was returning, and sitting in his chariot read Esaias the prophet. Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest ? And he

said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him... Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing." (Act s8:26-31 ; 8:35-39).

"And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. But Peter took him up, saying, Stand up; I myself also am a man. And as he talked with him, he went in, and found many that were come together. And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean...While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days." (Acts 10:25-28 ; 10:44-48).

"And on the sabbath we went out of the city by a river



side, where prayer was wont to be made ; and we sat down, and spake unto the women which resorted thither. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us : whose heart the Lord opened, that she attended unto the things which were spoken of Paul. And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us." (Acts 16:13-15).

"And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying ; The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, And teach customs, which are not lawful for us to receive, neither to observe, being Romans. And the multitude rose up together against them ; and the magistrates rent off their clothes, and commanded to beat them. And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely : Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. And at midnight Paul and Silas prayed, and sang praises unto God : and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken : and immediately all the doors were opened, and everyone's bands were loosed. And the keeper of the prison awaking out of his

sleep and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. But Paul cried with a loud voice, saying, Do thyself no harm : for we are all here. Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. And they spake unto him the word of the Lord, and to all that were in the house. And he took them the same hour of the night, and washed their stripes ; and was baptized, he and all his, straightway." (Acts 16:16-33).

"And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house ; and many of the Corinthians hearing believed, and were baptized." (Acts 18 : 7, 8).

And finally we present Apostle Paul, addressing a great multitude of people, giving his testimony how he became a Christian many years before. He said, "I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. And I persecuted this way unto the death, binding and delivering into prisons both men and women. As also the high priest doth bear me witness, and all the estate of the elders ; from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. And it came to pass, that, as I made my journey, and was come night unto Damascus about noon, suddenly there shone from heaven a great light round about me. And I fell unto the ground,

and heard a voice saying unto me, Saul, Saul, why persecutest thou me? And I answered. Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me. And I said, What shall I do, Lord? And the Lord said unto me. Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked upon him. And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. For thou shalt be his witness unto all men of what thou hast seen and heard. And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord." (Acts 22 : 3-16).

"And the Lord added to the church daily such as should be saved." (Acts 2 : 47).

Are you a Christian? If not, you can become one today. Just follow the same way. Do what three thousand did. Follow the examples of the Corinthians, of the Eunuch, of Lydia, and of the Jailor. Do what Saul did. Believe in Jesus Christ, repent of your sins, confess Christ as the Son of God, and be baptized in the name of Jesus Christ for the remission of sins. You will be a Christian, and a member of the church of Jesus Christ.

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# ***There is a God in Heaven !***

by **Otis Gatewood**

"There Is A God In Heaven" (Daniel 2: 28) was an announcement, Daniel the prophet of God made to Nebuchadnezzar, king of Babylon. And then to show Nebuchadnezzar that the statement was true, he proceeded to tell the king the dream he had forgotten, and give him the interpretation.

Nebuchadnezzar was convinced and made Daniel ruler over the whole province of Babylon and chief governor of all the wise men. The king was glad to learn this greatest of all truths. He learned to believe in God by seeing what God is like and what he is able to do.

## **Evidence Is Confirmation, Not Discovery**

The title of this book, *There Is A God In Heaven*, makes the same affirmation Daniel made. This is a positive statement, so we shall not begin by giving evidence for God's existence, for that is a defensive approach. Such is the usual practice, but how can evidence be given for a God we do not comprehend? Evidence is essential, but it comes at the end, not at the beginning, and bears the nature of confirmation and not discovery. So, evidence in this series will be presented after the nature of God is understood.

## **Faith Begins with a study of God's Nature**

There are many concepts of God. Some think that he is like a man but bigger. Others divest God of entity and personality and declare that he exists everywhere in general but nowhere in particular. Some say that God and nature are one. These and other concepts make it imperative to describe the nature of God before evidence for his existence is presented. True faith does not begin by a search for an unknown God, but by a study of the character of him who declares :

"I am the Lord and there is none else, there is no God beside me." (Isaiah 45 : 5).

"I am the first and I am the last ; and beside me there is no God." (Isaiah 44 : 6).

"Is there any God beside me ? Ye, there is no God. I know not any." (Isaiah 44 : 8).

### The Secrets Belong to God

Some believe that a search for the true nature of God leads to boundless and hopeless efforts.

In some respects this is true. Man cannot know everything God knows, else he would be as wise as God. Man is finite. God is infinite. Because of this, Elihu said to Job : "About God is terrible majesty. The Almighty, whom we cannot find out, is excellent in power.. ." (Job 37 : 22, 23). (Jewish New Translation). There are some things about himself and his work God has not revealed to man. Moses, the prophet of God, said :

"The secret things belong unto the Lord our God ; but those things which are revealed belong unto us and our children forever." (Deuteronomy 29 : 29).

When God spoke to Job, as recorded in Job chapters thirty-eight and thirty-nine, God called a few of his secrets to Job's attention that have not been answered by man, even to this day, God asked Job :

"Hast thou entered into the springs of the sea, has thou walked in the search of the depth ? Have the gates of death been opened unto thee ? ...Where is the way where light dwelleth ? ...Hast thou entered into the treasure of the snow or hast thou seen the treasures of the hail ?...Hath the rain a father ? Or who hath begotten the drops of dew ? Out of whose womb came the ice ?... Knowest thou the ordinances of heaven ?" (Job 38 : 16, 17, 19, 22, 28, 29, 33).

## God has Revealed Himself to Man

However, the same scripture that says secret things belong to the Lord, says the things that are revealed belong to us and to our children. In many ways God has made himself known to man, and there are many things that man may know about God. The nature of God and his character are the easiest to understand because they are so clearly revealed in the Word of God and through Christ. The apostle Paul said: "God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." (1 Timothy 3 : 16). God, as the apostle Paul said, was in Christ reconciling the world to himself. (2 Corinthians 5 : 19). Christ declared that those who saw him saw God. (John 14 : 9). Thus Christians are able to: "Comprehend with all saints what is the breadth and length, and depth and height...and be filled with all the fullness of God," (Ephesians 3 : 18, 19). Since God's nature and character are so clearly revealed, this will be our first study.

(Note: This is the first lesson of a series of lessons on THERE IS A GOD IN HEAVEN. Other lessons will follow).

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## ***The Bible Vs. Doctrine of Men***

by O. C. Hamilton

***Bible*** : "He that believeth and is baptized shall be saved".  
(Mark 16 : 16).

***Doctrine of Men*** : He that believeth is saved, and can be baptized if the church votes him in.

***Bible*** : "For as many of you as have been baptized into Christ have put on Christ." (Galatians 3.27).

***Doctrine of Men*** : As many of you as are in Christ may be baptized.

***Bible*** : "And were all baptized of him in the river Jordan, confessing their sins." (Mark 1 : 5).

**Doctrine of Men :** Confess that you have been pardoned of your sins and that you are already saved, or we will not baptize you.

**Bible :** "Baptism doth also now save us." (1 Peter 3 : 21).

**Doctrine of Men :** Baptism doth not also now save us.

**Bible :** "The Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him." (Luke 7 : 30).

**Doctrine of Men :** A man doth not reject the counsel of God against himself by not being baptized.

**Bible :** "John did baptize in the wilderness and teach the baptism of repentance for the remission of sins." (Mark 1 : 4).

**Doctrine of Men :** Baptism because of remission of sins.

**Bible :** "Arise, and be baptized, and wash away thy sins, calling on the name of the Lord". (Acts 22 : 16).

**Doctrine of Men :** Arise, and be baptized because you have no sins to wash away.

**Bible :** "And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John." (Luke 7 : 20).

**Doctrine of Men :** Justify God before baptism.

**Bible :** "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the holy Spirit." (Acts 2 : 38).

**Doctrine of Men :** Receive the Holy Spirit, repent for the remission of sins, and be baptized because of the remission of sins.

**Bible :** "Except a man be born of water and of the Spirit, he cannot enter the kingdom of God." (John 3 : 5.)

**Doctrine of Men :** The kingdom of God can be entered without a birth of water.

**Bible :** "Baptized into his death." (Romans 6:3).

**Doctrine of Men :** Can be raised with him without baptism.

**Bible :** "Therefore let him that thinketh he standeth take heed lest he fall." (1 Corinthians 10:12).

*Doctrine of Men* : Take no heed, for you cannot fall.

*Bible* : "And overthrow the faith of some." (2 Timothy 2:18)

*Doctrine of Men* : No one's faith can be overthrown.

*Bible* : "Having damnation, because they have cast off their first faith." (1 Timothy 5:12).

*Doctrine of Men* : Having salvation, because they cannot cast off their first faith.

*Bible* : "Some shall depart from their faith, giving heed to seducing spirits, and doctrines of devils." (1 Timothy 4:1).

*Doctrine of Men* : They cannot depart from the faith.

*Bible* : "But let every man examine himself, and so let him eat of that bread, and drink of that cup." (1 Corinthians 11 : 28).

*Doctrine of Men* : We will examine you ; and if you are "our faith and order". you can eat.

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## ***May We Introduce Ourselves***

### **Just Christians**

You can be just a Christian ! Does this sound strange ? with over 300 religious bodies in our country it might appear impossible to be a Christian without being part of a denomination. It is not only possible, but there are actually millions of "Christians only" in this and other nations.

### **The Churches of Christ**

Who are these people who seek to be only Christians ? The congregations of which they are a part are known as "churches of Christ." This term is not used in a sectarian sense, but is intended to denote their desire to belong to Christ's church. The Bible says, "The churches of Christ salute you" (Romans 16:16). However, it is just as correct



to describe the church of which we read in the Bible as "the church of God" (I Corinthians 1:2), "the body of Christ" (I Corinthians 12:27), or "the household of faith" (Galatians 6:10). These and similar Biblical phrases are not proper names, but descriptive expressions which show how the church is related to Christ and God.

Individually Christ's followers are known as "Christians" in the Bible. "The disciples were called Christians first in Antioch" (Acts 11:26). "If a man suffer as a Christian, let him not be ashamed; but let him glorify God in this name" (I Peter 4:16). Never does a human name prefix this God given name. Paul was one of the greatest of all Christians, but he did not want disciples to be called "Paulites" or "Paulite Christians." (See I Corinthians 1:10-17).

### **A Distinctive Plea**

Churches of Christ have a distinctive plea. Of course, in many ways we agree with others striving to follow Christ. We *believe* in the divine verbal inspiration of the entire Bible and that it is all-sufficient to guide us in all matters of faith; we *believe* that Jesus Christ is the Son of the living God and that his shed blood is powerful to atone for our sins; we *believe* that after death all men will be rewarded or punished in another life for the way they have lived here. Also, we insist that the moral principles of Jesus Christ are absolute truths to be exemplified in the personal righteousness of the child of God.

### **The Bible ONLY**

However, we not only believe that the scriptures are inspired, but that the Bible must be our ONLY guide in religious matters. God's Word frequently warns us against changing the divine message (see Galatians 1:6-9). We, therefore, have no creed, catechism, discipline, or dogma to present. but accept CHRIST as our only creed and the BIBLE as our only guidebook.

## **Restoration not Reformation**

It is obvious to thinking people that the religious world is greatly divided. Many honest, sincere religious people have sought to correct erroneous teaching and practices, to REFORM existing religious bodies. While they are to be applauded for their concern, their efforts have resulted in increased division rather than unity.

Churches of Christ, however, plead for the RESTORATION of apostolic Christianity rather than a 'reforming' of existing religious bodies. Since all can agree that the church of the New Testament was right we cannot be wrong if we seek to reproduce that church today in every essential part. While many things have changed in the twentieth century, the teachings of Jesus and his inspired apostles have not. TRUTH IS ABSOLUTE AND UNCHANGEABLE ! God's Word is Truth (John 17:17) and can save today as surely as it could in the first century A. D. 'Ye shall know the truth, and the truth shall make you free' (John 8:32).

Should you visit one of the churches of Christ you will find it worshipping God as did the first New Testament Christians—"in spirit and in truth" (John 4:24). This involves partaking of the Lord's Supper, or breaking of bread, upon the first day of every week (Acts 20:7). It also includes acapella singing (Ephesians 5:19), praying (I Thessalonians 5:17), studying God's Will (Acts 20:7) and contributing financially upon the first day of the week (I Corinthians 16:1,2). Likewise, in every other way churches of Christ endeavor to reproduce New Testament Christianity—in organization, work, daily conduct and teaching.

A warm welcome awaits you at all services of the church of Christ. We welcome the opportunity to discuss the Bible with you or to provide you with a FREE Home Bible Study course.

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