



Vanzat

Zat ding na zong ngei hia?

Thutak Aw Na Zat Ka Hon Deihsak Uhi:
Anuai a munte a zat ding in a hoih hi...

- ✿ devotional a zat ding
- ✿ khat-le-khat ki hatsot na ding
- ✿ midangte kiang a piaksawn ding
- ✿ waiting room te a koih ding
- ✿ damdawi Inn vehna a tawi ding
- ✿ taan Inn a omte vehna ding
- ✿ gamdang a nasep na a ding
- ✿ invengte vehna ding

Hiai thei gige in.....

Vanzatte a hong phattuum

na ding in ZAT a ngai uhi!

THUTAK AW VANNUAI AH VOLUME 3

VOLUME-THREE

THUTAK AW VANNUAI AH



Hotdamna Kalbi



TUIPHUM

Rom.6:3-6
Mk.16:16
Nas.2:37,38
Nas.10:47;8:36;22:16



GUPNA

Rom.10:9,10
Matt.16:16
1Tim.6:12,13
Phil.2:11;Heb.10:23



KISIKNA

Nas.3:19
Lk.13:3, Matt.3:8
Nas.3:19;2:39



GINNA

Nas.16:37
Mk.16:16
Nas.8:12;18:8



ZAKNA

Romte 10:17

Hotdam A Ka Om
Theihna Ding In
Bang Ka Bawl Dia?

Marka 16:16

*"A gingta a baptisma tang tuh hotdamin a om ding ua;
gingtalou tuh siamlouh tangin a om ding uh."*

NAKIANG NAI A
KRIS' SAPTUAM
OMTE VEH DING IN CHIALNA
KON BAWL HI

• **Koi mun a, bangchik a Kris Saptuam kiphut khe masa pen hiam?**

(Isa.2:2,3; Dan.2:44; Mt.16:18-20; Lk.24:46-49; Nas.1:5-8; 2:1-4; Mk.9:1).

• **A kibulphuhna tuh kua, bang ahia? Kris.**(Isa.28:16; 1Kor.3:11; Matt.16:18).

• **Saptuam tuh bang min a sap ahia?** (Rom.16:16; Nas.20:28; 1Tim.3:15).

• **A mite bang chin sap ahi ua?**
(Nas.9:13,14; 11:26; 26:28; 1Pet. 4:16).

• **Kris' Saptuam a mi ahong hih theih na ding un bang chin ngaihdam, siamtansak ahi ua?** (Matt.28:18-20; Mk.16:16; Rom.6:3,4; Heb.5:8,9; Nas.8:27-40).

• **Bang chi a kivaipua ahi ua?**
(Eph. 1:22,23; Phil.1:1; 1Tim.3:1-12).

• **Bangchin abia ua? Kha leh thutak in.**

(Jn.4:24; Nas.2:42; Nas.20:7; Kolo.3:16; Ephe.5:19; 1Kor.16:1-2).

Bible Chang Zonna (Peek 22)

1. Adam; Khelhna tungtawn in.
2. Miteng teng khial ahiah ziyak un.
3. Khelhna. Dan a om louh laiin khelhna tuh khelhna a sim ahi kei hi
4. Adam
5. Adam thilhih in miteng sukha a, Kris nasep in miteng damna pia hi.
6. Kris' sihna
7. Mtatleknatunga vaihawmna in siamlouh tansakna a tuna. Vaihawmna
8. Jesu Kris pansanin hinna a vai a hawm
9. Diktat
10. Dik chih a thukhen sak a om.
11. Khelhna latsak sem
12. Hehpihna a khang sem
13. Pathian hehpihna tamsem mu ding in hon bawl hi.
14. "I Toupa Jesu Kris" tung tawn a "diktatna"

Bible Ah Zong In (Peek 53)

1. Barnabas
2. Kaina
3. Herodias
4. Shallums
5. Uriah
6. Shennacherib
7. Abbas
8. Jezebel
9. Joash, Joab
10. Shalem, Stephen
11. Abimelech
12. Mosi
13. Setan
14. Judas

Kua Kahia? (Peek 107)

Mephibosheth

Koi ah Ka Om A? (Peek 108)

Carmel Tang

THUMAL NGAHTUAH THAM CHING

S Thang Lien

Hotdamna ding a Pathian thil guante i sui det det ching in thil khat (eg. *Ginna*) kia in hotdamna a pe thei kei a, himahleh khat tello in a buching thei tuan kei hi. Huaiziak in anuai a te ah ngaituahna i pe thak ding uh:

Pistis: Hiai Grikpau ahi a, "*Ginna*" chihna ahi. Lungtang a Jesu Kris "*Pathian Hing Tapa*" ahi chih gintakna ahi (**Matt.16:16**). A khen Chiang in Jesu, a Pathian hihna (*Deity*) a thuzoh a i omna uh genna in zat ahi (*Mk.16:16; Nas.8:12;18:8*). Bangteng hileh hiai thumal in lungsim nasep na alm kia agen kha kei a, thumal 4 kigawm, huaituh : *Lungheina, Gupna leh Baptisma* teng toh kigawmkhawm vek hi (*Nas.16:31; Rom.5:1; 10:10; Eph.1:13*). "*Pathian hehpihna*" (*Grace*) (*Eph.2:8*) in bawm bang a hotdamna ding a poimoh te a tuun khawm vek bang in, "*Ginna*" in leng hotdamna ding a thil poimoh te (Kisikna, *Gupna, leh Baptisma*) te a tuun khawm vek hi.

Metanoia: Hotdamna ding a Kha Siangthou in a thumal zatte lak a khat ahi nawn hi. *Lungheina (kisikna) (Lk.13:3)* or Lungsim khekna chih na ahi. Thumal "*Ginna*" bang in, hiai "*Lungheina*" leng lungsim nasep ahi (*Matt.3:8; Nas.2:38; 3:19*). Ahihhang in hiai thulom in (hotdamna ding a poimoh), khristian hihna ding a poimoh leh kuulte a tuun khawm vek nawn hi (*Lk.24:47; Nas.11:18*).

Homologia: Hiai thumal tuh "*Gupna*" chihna ahi. Amasapen in "*Jesu Kris Pathian Tapa*" ahi chi'a kam a *gupna* in zat ahi (*Matt.16:16; Rom.10:9; 1Tim.6:12-13*). "Jesu Kris tuh Lal ahi chih lei chih in a puang chiat ding uhi" (*Phil.2:11, cf.Nas.2:21*) chih tuh mi khat khristian hong hih na ding a thil poimoh ahi. Himahleh "*kam a gupna.*" (*Rom.10:9*) taksa a kam a i gen khiak tuh hotdamna ding in a ching nai kei hi (*Mk.1:24; Matt.7:21*). A huapljan zawng a et in thumal "*gupna*" in khristian hinkhua a vek in huap hi. "*I lamet thugin, linglou in I pomkip ding uh.*" (*Heb.10:23; cf.4:14; 1Kor.1:2; 2Kor.9:13; Matt.10:32; Rom.10:10; 1Jn.4:15*).

Baptisma: "*Ginna*" "*Lungheina*"



"*Gupna*" te bang in hiai thumal "*Baptisma*" leng Kha Siangthou in zang hi. Hiai a hih leh zatdan nih(2) in zat ahi:

1. Pumpi tui'a phum chihna ahi (*Rom.6:3; Nas.10:47*)
2. *Ginna, kisikna, huan Gupna* toh vuuh a om chihna ahi (*1Pet.3:21*).

Hiai a tung a thumal te i etsui Chiang in Grik thumal "*eis*" kichi a zom uah om vek hi. "*eis*" chih tuh "tung-ah/ sung-ah" "ah" "lam-ah" chihna te a zat ahi. Kha in a thumal zat "*eis*" tuh hiai thumal 4te (*ginna, kisikna, gupna leh baptisma*) zom a zat ahih dan ngentel tak a i ngaih-sut Chiang in hotdamna toh kizom ahih dan i mu thei hi.

Hiai "*eis*" pen thumal 4te zom a zat ahihdan i muh hang in, khat mai in kua-mah Kris' **ah** a omsak thei kei ahi.

Ginna Nas.16:31 "...*Toupa Jesu* ging inla, *huchiin* hotdamna na om ding..."

Kisikna Lk.13:3 "...*nou leng na kisik kei uleh huchi bangmahin na mangthang vek dinguh.*"

Gupna Rom.10:10 "...*kamin a gum ua, hotdamna leng a mu nak uh ahi.*" cf. *1Tim.6:12-13*.

Baptisma Mk.16:16 "*A gingtaa baptisma tang tuh hotdamna a om ding ua; gingtalou tuh siamlouh tangin a om ding uh*" cf.*Rom.6:3-6*.

Hiai 4te **Zakna** (*Rom.10:17*) apan hong om hi. Thil tuam-tuam i huan khawm te "**meh**" i chih bang in, hiai atung a teng kigawm in **Hotdamna** ahon tun hi. Khatkia in bel hotdamna ching zo lo hil†

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THE CHURCHES OF CHRIST SALUTE YOU
 (ROMANS 16:16)

NA SIH NA DING NI

Heb.9:27 in hi chin ana gen hi “*Huan, mihinga ding in khatvei sih seh ahi, huai nungin vaihawmna aom ding*”. (Ekk.3:2) na ah Solomon in “...*sih hun...*” ana chi hi. Jesu, khovel a hawmsak ding a ahong chiang a dama ana om lai te kia in huai nichiam tuh a peel thei ding uhi. (1Kor.15:57-53). Khangte hong om ua mangzel ahihdan uh na mu sek ding uhi. A hin di bang un ahing khin ua, A hun hoihte uh mangta uhi. Nang hunte leh hinkhuate mawk mai in zang ken.

BANGCHIK CHIANG IN AHI DIA?

Bangchik chiang in na sihni ahong tung dia? Genesis 27:2 ah hiai bang in I sim hi “...*ka sih ni ding lah ka theikei a*” Hinkhua tuh a dengdel lua a, kuaman sih hun hongtun ding a thei kei uhi. “*Jing-chiang thu ah kiuangsak ken; niin bang ahia a honsuhsak ding lah na theikei ngala*” (Pau. 27:1). Tun’ a tung hi leh bang na chi dia? Tangtawn mun zuan ding in na man na hiam?

BANG CHI BANG NI AHI DIA?

Sun ahi diam, zan? Khaw nopni ahi diam, khaw siatni? Bang hunbi ahi dia? Nang kia na hi diam ahih kei leh sungkuan ngaih huai taktak te om na ah? Hiaite i thei kei uhi! Ka gen ut tuh, hiaite a hong tung ngei ding ahi a, huai ziakin kisakhaw in.

KOI AH NA OM DIA?

Sihna’ n ahong muh chiang in koi ah na om dia? Inn mun ah hia, sepna mun ah? Suti zanga na om lai in hia? Biakna hun lai in hia? Huai tuh khenkhatte a ding in ahi kei mahmah ding ahi, aziaktuh biakna a tel tam louh ziaak un! (Heb.10:25).

BANG I HIIH LAI IN SIHNA A HONG TUNG DIA?

Khelhna a iki bual lai in ahi diam? Huai tuh lau huai hilou ding hiam? (Rom6:23). I insung mite toh hun izat lai in hiam? Bible isim lai hiam, I thum lai in hia? A khen ten Pathian min mawka a zat khit un a hat uh a tawp ding ahi. Dah huai tak in, mitampite a zukhamlai un si ua, a khente tuahsiat na ziaak a mi dangte hinna la in. Dahhuai hi na tel e!

A POIMOH LAM I EN DING UH.

Mi tampiten hinkhua a thil poimoh pente lam ah ngaih tuahna ape ngei kei sek uhi. (Lk.12:15-21; Lk.16:19-31). Oh! Na sih chiang in huaite apoimoh kei a, Himahleh na dam lai a na hindan ahi zaw hi. **BANG CHIN HINKHUA NA ZANG A?** Pathian a ding in na hing na hia? Kris’ tanchin hoih na zui na hia? (2 Thess.1:7-10). **TUNI JESU A HONG NAWN NI HIAM, NASIH NI HIAM HILEH BANG NA CHI DIA?**

-Nat Evans

PATHIAN IN BAPTISMA TUH HOTDAMNA KALBITE LAK AH KOIMUN AH A KOIH A?

A nuai a Diagram ah Baptisma tuh mihingten “*Khelhna apan a Hotdamna*” a muh theih na ding ua Pathian sapna a dawn na ua kalbi nanung pen ding in koih hi.

Pathian thu in eite “*Nasemtu, zumnading neilou, thutak thudiktaka zang, Pathian pomtak hiding a nangmah kipe ding in theihtawpsuah in kizil in*” (2Tim. 2:15) chin honna hill hi. Pathianthu tuh hoihtak a sim ahih chiangin, “*A siangthou etton ding*” mi tengteng in azuih ding in pia hi.

Pathian in sawltakpite kiang a a thilguan te ana khek lamdan louh ziaak in, huai sinsakna mah tuh mihingte kiang ah pia in, huan Baptisma om na ding mun tuh hotdam na zongte ading in thuneih na nei lailai hi.

Diagram apan Pathian in mihing ten khelhna apan hotdamna a neih theih na ding tuh baptisma tungtawn a hihdan i mu thei hi. A zongtu te a ding in 1Pet.3:21 leh Nas.2:39 in huai tuh a genchian hi.

HOTDAMNA KALBI-BANG A HIA?

A DIKLO TUH

Ginna Kia

(Jakob.2:24)

Naungek te Baptisma Tangsak

(Ezekiel.18:20)

Sekhawlsa

(Nasepte.10:34-35)

Khasiangtho Baptisma Tang

(Ephesate.4:4)

Thumna Tungtawn in

(Nasepte.10:1-3;11:14)

A DIK TUH

Tanchinhoih Zakna

(Rom-te.10:17)

Tanchinhoih Gintak na

(Johan 3:16)

Khelhna apan Kisikna

(Nasepte.2:38)

Kam a Khri Gupna

(Rom-te.10:10)

Kris’a Baptis Lut A Omna

(Marka 16:16)

Tanchinhoih Na Zui Ta Hia?

Chaffee Rd. bulletin apan laksawn ahi



Ginna Kia

Chih Et-Thakna

Jerry Bates, Associate Editor

“Khristian” te lak a gen mun mahmah a om khat tuh ginna kia a hotdam i hi uh chih ahi. Hiaibang thugente dik chi a pansan ding in laisiangtho bungle-tang tampite phensuah ahi sek a, hiaite lak a khat tuh Bible sung a golden

text chih hial a om Johan 3:16 *“Banghanghiam chih leh, Pathianin khovel a it mahmah a, huchin a Tapa tang neihsun a pia hi, huchia kuapeuh amah gingta tuh a man that louh a, khantawna hinna a neih jawkna dingin.”* Ginna kia genkhak a aom ziak in, hotdamna ding in ginna kia poimoh ahi chih thukhitna tung kha nak hi. Huaibang thusinsakna gumtu-te a ding in *“Khristian Pathian thumang a hinkhua/dan hoih a hin na ua, Pathian nasep na a khatvei bek le kihelkhalou hotdam a om”* chih ginna tun hi. Huai ding a mi khat in ahih ding tuh Jesu tuh a hondampa ahi chih gingta a, a lungsim a Toupa leh hondampa ding a alungsim a chial ahi. Thil bangteng a bawl ma un hotdam ahi khin sek uhi”.

Ginna poimohna tuh kuaman a nelhsiah kei uhi, a ziak tuh ginna tello in bangmah hihkhiak ding a om thei kei hi. Huchi ahihhang in, ginna tan ah kuamah hotdam ahi nai kei a, himahleh ginna tuh nasep in a zuih chiang in ahi zaw. kua hiam, kei bang a thil tam zaw laisiangtho in ngiat ahi chiten, a bukim genna ding in a hiang khat/beu khat tuh zat ahi sek hi. Johan 3:16 thu ah ginna in mite hotdam na ding a thilguan / kal bi teng a tuun khawm vek ahi. Hiai in kisikna, gupna leh Tuiphum a telkha (tuun) vek hi. Kisikna tuh agen kha tuan kei a, himahleh, mitamloten, bangchi hiam khat in kisikna (lungheina) tuh poimoh asa kei uhi. Huchi bangmah in, mi tampi ten tuiphum poimohna tuh a nelhsiah thou uhi. Kisikna lou a dang bawl masak a omtuh baptisma ahi. Baptisma ah tui leh kha in i piangthak uhi (Jn.3:3). Tui ah vui in i om a, ni-thum-ni a kaihthoh a a om bang in, kaih thoh in i om uhi (Rom.6:3-5). Hiai toh kisai Bible chang dang gen khak ding



THUDIK KINGAKNA BULPI

LEH TANGTAK A THUPIAKTE

Byron Nichols

Bible sung a thil omteng i thei siam vek kei uhi, ahihhang in Bible tuh Pathian hatkhum thudik kingakna bulpi ahi chih i lenkip thei a, ahi ding mah leng ahi a, huan huai kia i thuneihna uh ahi. Thudik kingakna bulpi tuh hiai laisiangthou te Matthai 28:18; 2Timothi 3:16-17; leh 2 Peter 1:20-21 in chiang sak mah mah uhi. Hiai thudik kingakna bulpi lenkip a huai a omna in Pathian deihlam thupukna leh deihelna lam ah tangzaw in honpi ding ahi. Dotna hiam, thugin hiam ahihkeileh nasepdan hiam te toh kisai a chiangkuang lo a om hun chiang in, laisiangtho a i theihsa te a iki ngak/letkip ding uh ahi.

“Bible tuh amah hihhchiantu hoihpen ahi” chih a kigen kha tam mah mah hi. Bible sungthu koilak hileh a sinsakna paitangpi toh kituak a theih tuh thil poimoh mahmah khat ahi. 2 Timothi 3:16-17 na ah laisiangtho in sahkhaw thudawl a mihingte kisinsak na ding a kul leh poimoh teng pia ahihdan gen hi. Thu kikalh a genkhe thei kei ahi. Amah thugen te mah a pomkip ahi. Hiai tuh Bible thudik kingakna bulpi te lak a apoimoh pen khat ahi.

Bible in “Na hihlough ding...” achi kei hi.

A khenchiang in, Bible sung a hihding hiam-hihloh ding hiam thudawl a thupiak kichian tak a om louh chiang in, i deih na lam lam kawksak theih ding a zalenna nei iki sa kha sek ua-himahleh, bible sung a tangtak a khaamna omlou chih hang in phalsak chihna leng ahih pah sam kei hi. Gentehna in:

1. Bible in koimah ah “Khamtheih him-him’a na kibual louh ding” achi kei hi. Khamtheih a kibual a gen kha kei , ahihhang in huai bang thilte tuh thudik kingakna bulpi te (principles) tungtawn in amohpaih ahi. Gentehna in: Thudik kingakna bulpi ettehna hiai thugelth thukhitna lam a kigelth te hohtak sim in.

2. Bible chang “Toupa nitak ann ding in bawngnawi leh sang na zat louh ding ahi” ki chihna koi ah a om a? Bible sung ah huai bang kigena muhdang om lou hi-aki mu hia leh? Huchi

himahleh, huai bang a tangtak a mohpaihna a om louh hang in zatut ziaak a suanlam hiam, phalsak hiam a om tuan kei hi. Toupa'n silngou-sohloh tanghou leh greeptui zat ding a deih na in, a dang zat ding leh "zatloh ding" chih poimoh nate a beisak hi.

Gentehna dang tampi piak ding om a, himahleh khaamna (phalsaklouna) thupiak a omlouh ziaak in laisiangtho in a poi-ngaih louh (ngaidau) ahi tuan kei hi.

Bible in bawlding a gen teng in, bawllouh ding leng gen khawm hi. Thil khempeuh Bible sinsakna toh kisai a chiangkoung lou a om leh huaibang thil hih tuh Pathian in leng a pom thei kei ahi.

A chang-chang in phalsaklouna daan leh a hoihlan daan thupiak te tuh thudik kingakna bulpi te, huai tuh "The Golden rule" chih in Matthai 7:12 a theih in om hi, huai ah Toupa'n hi chi'n ana chi hi, "Huaijiakin, thil bangkim min na tung ua a hih ua na deih ding bang uh, mi tungah leng hih sam un; huaituh dan thu leh jawlneite thu ahi him ahi". Hiaibang principle kizat theihna ding zong hile tampi i mu pah ding uhi. Huaibang a ahup liantak a zatna tuh Bible sung ah muh in om thei nawn hi. Thiltampi kawksak theih thudikkhouam (principle) khat ahi a, himahleh ki chiangkoung tak a piak ahi sam kei hi. Toupa'n hiai thupiak te tuh a miten amau sia-le-pha theihna siamthei tak a zang ding in lam-en hi.

Bible sung a tangtak a thupiak (direct command) te sang inle thudik kingakna bulpi (principle) in Pathian in hoih-leh-hoilou a sak te langsak tam zaw hi. Bible in thilkhempeuh ahoih leh hoihlou teng ah tangtak in thupiak ana pe vek hita leh laibu lianpi a pha ding a, huai bang Bible tuh tawi leng ki tawi zoulo ding hi!

Thilkhat Bible chang in tangtak a amohpaih na bung-le-tang va zon chit-chiat na tuh i thilhih ut te hoihlo chi a gen a ana om, khawtang hinkhua toh leng kikalh te i theih sawm tei tei na ziaak ahi ut hi. Hiai bang lunggel ngaihtuahna te in Jesu hunlai a Jesu kiangkoung a thilhih leh ngaihtuah/lunggel ana neihte uh hon phawksak hi. Huchibang thilte thum i en ding uh:

1. Luka 11:14,15 (Etsakna Dang Ngetna)

"Huan, Jesu dawi pau theilou khat a delh khia a. Huan, hichi ahi a, **dawi tuh a pawt takin pautheilou tuh a hongpauta; huchiin mipiin lamdang a sa mahmah uh.** Himahleh, a khenin, Dawi lal Beelzibul jiaakin eive dawite a delh khiak jel, a chi ua". Khenkhat te ading in thillamdang khat kia tuh thaneihna, thuneihna leh thilhihtheihna chet na ding a thamlo ahih dan thei in.

2. Johan 6:1-14, 22-30 - Mipi sang-nga Jesu a vak amuh chet

nung in 6:30- "Huan, amau a kiangkoung, **Chiamtehna bang ahia na hih ding, ka muh ua nang kon gintak theihna ding un? Thil bang ahia na hih ding?**" Jesu'n thilmak dang bangzah hiam bawlbek lele thu mang tuan ding in lang kei uhi. A lungsim te uh huai ding a guan khawlh sa a aom ziaak in.

3. Luka 16:19-31 - (Mi hausapa leh Lazar gentehna). Mihausapa leh Lazar tuh a si tuak ua, mihausapa in Abraham kiangkoung ah Lazar tuh a dam lai a a sanggam te kiangkoung a sawl ding in agen a, huchi a hiaibang gawtmun ahon pelh theihna ding un. Chang 29-31 enthak mah di: "Abrahamin bel, Mosi leh jawlneite a neive ua oi; huai mite thu ngai le uh ake, a chi a Huan, aman, Pa Abraham, hilou e; misi laka mi hilhial a kiangkoung uah hoh zo leh a kisik ding uh, a chi a. Huan, aman, a kiangkoung, Mosi leh jawlneite thu a ngaih kei un jaw, misi laka mi thou nawn mahlehleng a taksang tuankei ding uh, a chi a, a chi a."

Thutak a thupiak hiam, ettehna hiam ten Jesu'n thimak abawlbek hiam, misi lak a pan thonawn te thugen hiam in phattuam luatna tuan anei khol kei ding uh ahi. Thudikkingakna bulpi (principles) i zuhih ut kei a leh, tangtak a thupiak omte leng i nelhsiah kha thei lai lai ding uhi. niteng khristian hindan toh kisai a, bible a kimu thudik kingakna bulpi (basic principles) tamlo i en nawn ding uh:

1Thess.5:21-22 - "Bangkim enchian jaw unla, a hoihlam peuhmah len chinten unla; Gilou lam peuhmah ah kihemkhai un."

1Kor. 6:19-20 - "Ahihle, na pumpi uh, na sung ua om Pathian kiangkoung kipana na muh uh, Kha Siangkoung temple ahi chih na theikei ua hia? Noumaua leng na hi kei ua, mana leisa na hita uh. Huaijiakin, na pumpi un Pathian pahtawi un."

Ephe.5:11 - "Huan, mial thilhih gah nei ngei loute ah leng panna himhim neikei unla, pan naksangin a diklouhdan uh theisak jaw un."

Ephe.4:27 "Diabol leng mun awn sam kei un."

Phil.1:9-10 - "Hiai ka thumna ahi: theihna leh theihkakna toh kithuaha na itna uh a khan sem sem; Huchia thil hoih phapente na deih ua, Kris ni-a siangkoung leh dembei,"

1Kor.10:31 "Huchiin, na nek uhiam na dawn uhiam, na hehpeuhmah uah leng, Pathian thupina ding ngenin hih un."

Pathian in a phallouh te a ki siamtan na ding i zon ham ham a leh, khristian i hihna ziaak a i hindan leh sepsuah/gah ding te leng ngaihtuahna i piak sam ding ahi. Sim in-Matthai 5:16; 18:6.

Pathian' thu a om thupiakte leh thudik bulpi te ngaihven a, i thuman a kul ahi. †

Asangpen Thilhihthei Pomna

Micheal L. King

Mihingten thil hinglou/hinna neilou suang, atoms, hunbi, vuah leh lutunga samzang nangawnte tunga Pathian in thuneihna a nei ahi chih abuai pih kha kei uhi. Chouna thupi tak khat tuh thil hinate toh eite tung a thuneihna nei ahi chih gintakna ahi. Thumal "Vaihawmna" tuh Pathian lam genna in zat ahi. Huai omzia tuh Pathian in thuneihna tengteng neia, dou dal tu himhim a phalsak kei hi. Pathian tuh vaihawmtu khat ahi kei a, himahleh amah kia vaihawmtu ahi. Pathian tuh tawpneilou, kikheng ngei lou, tangtawn leh thilsiamte tung a thuneitu, amah bang midang om lou ahi. Hiai bang theihna tuh thilhaksa isa kha mai theia, I theihmate uh toh akikalh a, himahleh hotdamna uh huaiteng kinga ahi.

Thumah (sovereign) tuh laisiangthou ah aom kei a himahlehaki-batpih thumalte genkha a, a dik takin thukhunlui a zawlneite thugelte apan muh theih hi. Daniel in Nebuchadnezzar tungtang agenna ah "... mite gamah Tungnungpen in vai a hawma; a ututna kiangah huai tuh a pia chih na theih ma tan." (Dan.4:25) ana chi hi. I theih'a I sui zui ding tuh "TOUPA bel Pathian tak ahi, Pathian hing khantawn Kumpipa ahi hi, a hehin lei a linga, namten a hehna a nangzou kei uh" (Jere.10:10) ahi. Kris mihing a a hong pian a, Saptuam puh khiak ahih nung sawtlou in Paul in Timothy hasot na ah hiai ana gelh hi "Kumpipa khantawna om, setheilou, muhtheihlough, Pathian tak kia, khantawna zahtak leh thupiin om hen" (1 Tim.1:17).

Pathian vaihawmna chih leh "thilteng hih thei" chih in kizopna hoihtak nei hi. Hiai thumal lianpi om zia tuh "thilteng hih theihna' ahih kei leh "tha hat na teng nei" chihna ahi. Thumal "avek-apen chihna te" pilvang lou tak in i zang kha sek ua, huai in huaplouh neilou mawk hi. Bang hiam khat apen genna in i zang nak uhi. Thilkenkhat "ann limtak ka huan tengin vai na tung hak gige a" chihthe khawng i zang sek uhi. Hiai in-ngak nupi in a gen dan tuh huai bang thil "tampi vei" om gige bang in gen mawk hi. Pathian toh kisai a thumal "a vek" hiam, a "gige" chih i zat Chiang in, thil ahi ding dang omlou chihna ahi. Pathian in "thil teng teng thei" (omniscience) i chih Chiang in, A mah a ding in thil kiselgu hiam, theihloh hiam a om kei ahi. Pathian tuh "koipeuh a om" (omnipresent) ahi i chih Chiang in, Pathian om ahi chih ki theihlough na him him mun a om kei hi. Pathian tuh "thilteng hih thei" (omnipotent) chih theihna tuh a thilhihtheihna in a tawp neilo chihna ahi. Pathian vaihawm-

poimoh dang om in ka thei hi. Huai tuh Johan 3 a chang nanung pen (v.36) na ahi. "Kuapeuh Tapa gingtain khantawna hinna a nei; himahleh, Tapa thu manglouin hinna a neikei ding a, Pathian hehna a tungah a om jaw hi, a chi a". A thuvual masa lam ah ginna tuh hotdamna ding poimoh ahihdan Chiang tak in gen a, huan kuaman a sel kei uhi. Himahleh, a thuvual nihna hoihtak in en Chian mah dih. Hiai thuvual in a masa toh kikalh geih gen hi. Thumal dang zat ahih kei leh. Khenkhatten Johan in ginna chih thumal toh kikalh zang ahi achi kha mai thei uhi, himahleh huai ahi kei hi. Huai nak sang in "ginglah" chih thumal a zang a, huai ah thumanlouhna lam a ensak hi. Hilhchiantu minthang mah mah F.F.Bruce in a genna ah "Thumanglo" (disobey) chih tuh *pisteuo* (ginna) toh kikalh in zat ahi" ana chi hi. Pisteuo in thumanna tuun kha lo a, huan Bible ginna leh thumanna te paiton lou hileh Johan in huai bang a etkakna thu gen lou ding ahi. Hiai thumal mah tuh chang dangte ah leng thumanlouhna chih in lehkhiaik ahi uhi. Gentehna in, Rom.2:8 na ah "a hihhangin, genhaka, thutak jui lou a, gitlouhna jui zote tungah, hehna leh thangpaihna te, haksatna leh lungkhamna thupitakte a om dia" Ettehna dang khat Rom.10:21 "Ahihhangin Isreal mite thu ah, mi chihmoh leh selhatte din sun nilouh in kaban ka jak hi, achia."

Hiai bible changte i etkak Chiang in, ginna tuh thumanna toh kibang in i mu thei a, huan, i zuih utkei leh gingtalo toh kibang ihi. Huaiziak in khasiangtho hatkhum in Johan in Bible a ginna ah thumanna om (tel) ahihdan ana gen hi. Hiai in Chiangtak in laisiangtho sung ah ginna hotdamna tun thei tuh thumanna tel ginna ahihdan honna musak hi. Huaiziak in, ginna kia in hotdam ihi kei ua, himahleh thilhih (thumanna) toh kithuah ginna ahi. Ginna tuh sepsuah ahih mateng ginna-si toh kibang ahi (Jak.2:20). Huai i chih in nasep tungtawn a hotdam chih thusinsak na ahi kei hi. I hotdamna tuh Kris' Jesu a ginna leh Khross a a sihna te a pan ahi ua, himahleh, ginna in a mah deihdan bawlna hinkhua tuun kha hi. Huai omzia tuh, mi kua hiam khat tuh laisiangtho a i muh banglo tak in nasep/thilbawl omlo in hotdam hitaleh, ginna tello a hotdam chihna hiding ahi. A khat tello in a dangkhat bawl/hih theih ahi kei hi. Thumanna tuh banghiam bawl leh bawllouh i thu thu ding bang in ngaihtuah kha kei ni.†

Jerry Bates ahih leh azi Paula Bates toh World Evangelism, Wina, MS leh Tuipi gal a nasepna te ah sem uhi.

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Jesu Kris Thohnawna

Betty Burton Choate



Laisiangtho ana thei ten “Jesu Kris” chi a itheih pa uh tuh mihingte siam a aom masang pek un ana omta ahih dan thei uhi. Kilakna 13:8 ah “... khovel om tunga kipata belamnou thahsa...” chiin gen in ana om hi. John 1:1 in Amah tuh “Thu” chi in ana gen a, amah tungtawn leh Amah mah in A mah a ding in thilteng abawl/siam ahi. Gen 3:15 na ah Amah tuh numei “Suan” (chii) setan teng a vualzou ding in ana chian hi.

Ahongna Ding Achiam Na

Thukhunlui laisiangthou te ah A hong na ding toh kisai a genkholh na te leh chiamnate tampi muh in om a, huaite tuh Chiang kuang tak hia, Pathian a theih sakna a pan hikei leh theih zoh vual ding hilou hi. Bangchi dan a genesis gelh tupan Hondampa tuh Abraham suan a hong piang ding chih thei hiam (Gen.22:17,18)? Messiah hong pianna ding toh kisai a khang leh min te tuh Pathian chih louh kuan a pe thei a apianma kum za tampi masang in, Isak suan a hong piang ding ana chi a (Gen.21:12), huan Jacob (Nam.24:17), huan Judah (Gene.49:10), huan David (Jere.23:5) huaite zoh in Amah pianna ding?

A Pianna

Pathian chih lou kuan Jesu Kris nungak siangthou sung a hong piang ding a gen thei dia (Matt.2:15,23)? Thu kipiakzoh na thupite i sim ua, huai tuh A Pathian na te hon nusia in mihing taksa pu in mite lak a a hong piang a (Phil.2:6,7), “Pathian hingal a mihing sa pu a om salam a akhan dungzui a pilna a khang a” (Lk.2:51,52), sin a- A Pa Pathian thu man dan te sin a (Heb.1:5) a om nate bang chi dan hiam? chin mak isa sek uhi. Hiai thudik te tuh ei mihing

na (sovereignty) tuh hunchiam nei ahi kei a, tangtawn tan pha in ahi zaw a; hunchiam in a lentang kei a, tangtawn ahihnua sulang a, khovel a thil omte theihnua a thunun a, huai ah hun tuh khat in om hi-(Matt.5:45;6:30). Pathian tuh a ngei-gei ahi a, ki kheng lamdang ngeilo ahi.

Mihingte tuh zalenna nei ahi ua, himahleh a thil hih, a ngaihtu-ahna te leh omdan te ah Pathian thunuai a om ahi. Jeremiah in Pathian thilhihtheihnua toh teh a mihing theihnua bangmahlou ahihdan ana gen hi. “Aw TOUPA, mihing omdan bel, amah thu lel ahi kei chih ka theita hi: a tunga pai mihing ah, a pheikhai pi ding a om kei hi” (Jere.10:23). David in hinkhua a lampi ding telna ah mihing deihnua leh Pathian deihnua kibatlouh dan ana gen hi: “Mihing adia lampi dika kilawm a oma, himahleh huai tawpna sihna lampite ahi” (Pau.14:12). Hu chi a hihna ziak te tuh Isai genkholhna ah hilhchet in ana om hi “Ka ngaihtuahte lah na ngaihtuahte ahi ngal kei a, na omdante leng ka omdan ahi sam kei, Toupan a chi” (Isai.55:8).

Pathian thu tuh Pathian in mite kiang a aki latsak na a pen, a tawpna leh buching pen ahi. A palsat ngam ding kua i om ua (Gal.1:6-9)? Jesu’n amah tuh Pathian mihingte kiang a latsaktu hi’n ana gen hi “A tungin Thu a om, Thu tuh Pathian kiangah a om, Thu tuh Pathian ahi. Huai tuh a tungin Pathian kiangah a om hi. Bangkim a vekin amah siam ahi; thil siam tengteng amah siam louh bangmah a om kei. Amah ah hinna a om; huai hinna tuh mihingte vakna ahi.” (Jn.1:1-4). Pathian in, mite’n A tapa thu a ngaihkhiaik ding uh a thiltup pi-pen ahi a, huai apan a thuneihnua a zilna ding un, mual tung a mel hihlamdan a aomla in, Pathian in hi chin ana gen hi “... Hiai ka Tapa deihtak, ka kipahna mahmah ahi: amah thu ngai un, a chi a.” (Matt.17:5). I tung ua thuneihnua neitu Pathian kiang a i iitna uh hihlatna thupi-pen tuh a tapa thu i ngaihkhiaik uh ahi. Thunei tak a thupiak khatvei a setden ding a a piak tuh ngaihkhiaik a, i zahtak a, huan i zuih tuh thil kiphamoh ahi (Jude 3), aziak tuh ni-tawp-ni Chiang a ahon hawmsak ding ahihziak in (Jn.12:48). Pathian leh a thu nelhsiahte a pilvan ding uh ahi, aziak tuh “Toupan amah limsakmite tuh khemna apat hotkhiaikdan leh, diktatloute tuh vaihawm ni adinga gawt kawma hawi dan a thei; utna thanghuai lama sa banga om leh, vaihawm sakna musitmite ngial houh vaihawm nia dinga gawt kawma hawi dan a thei sem ahi. (2Pet.2:9,10a). I Ki thanopsuah na ding ua thupipen tuh thuneihnua-lianpen nei i Toupan kiang a iit takmah i hih dan i latsak uh ahi (Jn.14:15). Na lungtang ah hiai ngaihtuah in “ (2Tim.3:16-17). Huai tuh thuneihnua sangpen ahi!†

Michael L. King ahihleh Lakeside Church of Christ, Orange Park, Florida, U.S.A a thunasem a pang ahi.

Amah Kua Ahia?

Roger Rush

Huan, Jesu Philippi Kaisari uk a hongtun in a nungjuite kiang ah, *Min Mihing Tapa kua ahi a chi ua?* chi in, a dong a. Huan, amau, *Khenkhat in, Baptispa Johan ahi, a chi ua; khenkhat in, Elija ahi, a chi ua; khenkhat in, Jeremia hiam zawlnei kua hiam ahi, a chi uh, a chi ua.* Aman tuh a kiang uah, *A hihleh, nou kua ahi non chi ua? a chi a.* Huan, *Simon Peter in, Kris Pathian Hing Tapa tuh na hi, a chi a, a dawng a.* Huan, *Jesun a kiang ah, Simon Bar-Jona, hampaha chia; sa leh sisan in a hon theihsak na hikei a, ka Pa van a om in hon theihsak na hi zo ngal a.* Huan, *ka hon hilh ahi, nang Peter na hi, hiai suangpi tungah ka saptuam ka lamtou ding a, misi kho kulh kongkhakten huai a zoukei ding. Vangam tahbite ka hon pe ding a, leitung ah bangpeuh na hen vanah leng hen ahi ding a leitung ah bangpeuh na phel vanah leng phel ahi ding, a chi a.* (Matt.16:13-19).

Peter in dawnna kichiantak ana pia hi. Jesu Khrih tuh Pathian tapa ahi. Huai tuh midang apan a theih hilo, Pathian apan ahi zaw. Bangchi bang chet a Peter kiang a theihsak a om hiam chih bel gen ahi kei a, himahleh Toupa hihna tuh amah a ding in ginlelh huai ahi kei a, eite a ding in leng ginlah nang a om kei hi.

Huaibang gupna in Jesu i theihna teng a chian/namkip hi. Pathian Tapa a hihna Peter in a puankhiak na leh, Jesu ngei in a theihpihna leng i mu uhi. Huaiteng ban ah thumvei tak Van a pat Pathian aw in Kris tuh a Tapa ahildan ana gen hi. Jesu'n Thukhunluia Messiah hongding genkhohna te a na hihtangtung vek hi. Huan, a thilgen leh hih ten kua hihiam chih chian uhi (Jn.5:30-39).

A Pathianna tuh bang chituk a poimoh hiam? Jesu'n a sianthona tungtawn in ahi a saptuam a lamtouh ding. Bulpi (foundation) dang him him a om kei hi (1Kor.3:11). Saptuam tuh Peter hiam, Peter tung hiam a lam ahi kei hi. Amah (Peter) tuh lalgam/Saptuam chabi(key) piak ahi a, huai zang in miteng a ding in kongkhak hong hi (Nas. 2,10), himahleh amah tuh Saptuam lutang masapen ahi kei hi. Saptuam in lutang khat anei a huaituh Jesu Kris ahi (Kolo.1:18). Mihoih tampi hiai thudik thei chian nailo om uhi.

Jesu tuh Pathian tapa ana hi a, tun leng ahi lai chih theilo in om ken. Gingta inla, a thu zui inla, huan kipahna tawpneilo nei in. Amah na nelhsiah leh kinepna him him na nei kei ding ahi.†

“PATHIAN NAI GIGE KA HI HIA?”

Jack W. Carter

Hiai sahkaw-mit na gam a thu diklou sinsakna leh thugena te poina phawkkhakhaklouh a aomna tuh ngentel tak a Bible i simlounh ziaak uh ahi i chi thei hi. Huai toh ki behlap in A thu tungtawn a i kiang ua Pathian in a thugen te i ngaipoimoh kei sek ua, huai in Pathian tuh i kiangnai a Pathian khat bang lel a ngaihna tun hi.

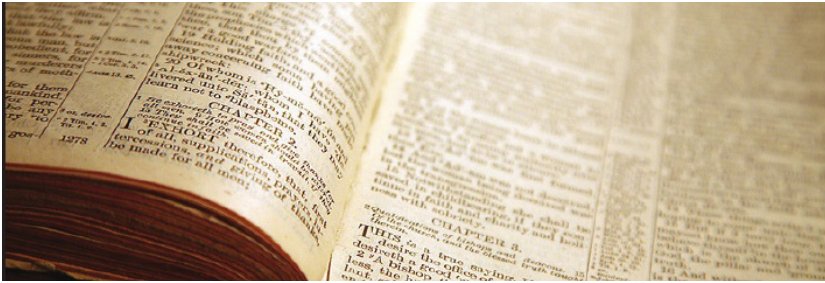
Thukhunluia kigelh khat in huaitoh kisai a i pilvang ding dan ana gen hi. Huaituh Jerusalem mite kiang a, khopi a puksiat ma a piak a nahi ua, huan huai hunlai a jawlnei takloute leh, a thugente uh tangtawn a lam-etna taklou neite agenna ahi. “Sepaihte TOUPAN hichiin a chi: Jawlnei nakiang ua thugente thu ngaikhe kei un; bangmahlou a honsinsak ua. TOUPA kama kipan hilou amau lungsim geltawmte a gen sek uh. TOUPA thu musimite kiangah, Nang dingin a hoih ding, a chi vial ua; huan, amau deihlam engtata hih teiteimite kiangah, Thil hoihlou bangmah na tungah a hongtung kei ding, a chi uh. TOUPA thugelna ah kua apang ngeia, a thu sanga thei ding kua a oma? ahihleh a thu pen kuan ahia limsaka ngaikhia om? Ngaidih ua, TOUPA huihpi, hehna a pawtta, ahi, pingpei huihpi; mi giloute lutang a nuai ding. TOUPA hehna a mawk kik kei ding, a lungsima a tup chinten a tangtungsak a, a hih khit masiah; ni nanung lamahte non theichian ding uh. Jawlneite bel ka sawl louhpiin a tai ua, a kiang ua thu ka gen louhin leng thu a gen uh. Ka thugelnaa om tei hi le ujaw, ka thu ka mite kianga phuang ding hi ve un, a thilhih diklou ua kipan lehngatsak ding hi ve un. Gamla pia om Pathian hi louin, Pathian nai gige ka hi hia? chih TOUPA thu pawt ahi. Mun kiselah ka muh theihlounh dia bu theimi a om sin ua hia? chih TOUPA thu pawt ahi. Lei leh vanah ka dim ahi kei maw? chih TOUPA thu pawt ahi.” (Jere.23:16-24).

Pathian in kua hitaleh a thu ahi bangtak a zanglou te tuh apompih kei ahi. Khangteng ah huai tuh a dik touden hi. Huai bang a zatkhelhna zuikhate leng a pompoh tuan kei hi. Pathian thu zang khial hina pi a A hehna a pan suakta ding chih ngaihnan te ah i buai den thei ding ua hia? Pathian min a thudiklou sinsak tuh a sinsaktu taklou leh a sinsakna zuite a ding in khelhna thupi tak ahi. Huaibang bawl ding in saupi pai i sawm ding ua hia, huchi a amah tuh i kiangnai a Pathian khat ahih theih na ding in?†

Jack W. Carter tuh Tanchinhoih gentu ahi a, Mc Alester, Oklahoma, USA a teng ahi.

Khristiante Tawndan (Tradition) Hia, Ahihke'h Bible?

Wayne Barrier



Khristian mipil (scholar) ten sinsakna hiam, thuginbul hiam te khristiante tawndan pansan in gen sek uhi.

Khangpaita te a Kristiante gin-dan leh omdan te huai chindante tuh tulai a ginna dan sepsuah na ding in thuneitu/thupetu bangin ngaihtuah uhi. Hiai mun ah, chindante tuh thugin leh hindan siangthou hilhchetna ding in Bibletoh kibang hiam gikzaw hiam in ngaihtuah uhi. Hiai bang ngaihtuahna tuh a dik kei a, a lau huai hi.

A masa in, tawndan (chiindan)te tuh akibang vek kei a huan akikalh kha nak sek uhi. Mikhat in tulai a sinsak nate leh gindan te a ginna leh zuihna a ding a pansan in nei hitaleh a lung a subuai phet ding ahi. Kristian kahi kichi pawl tuam tuam a za, a sang a sim

om uhi. Huai bang gin dante tuh Pathian thu a hilou in mihing te ngaihtuah na ah ahi zaw hi.

A nih na ah, sahkhuua a thuneihna hiding in tawndan te tuh mawhpaih ahi. Marka 7:9 a Jesu thugen ngaih sun in, “...*Na thugousiah khawng uh na zuih theihna ding ua Pathian thupiakte na deih louh ujaw, lem na theihial ve ua*” Huan Paul in Kolosa saptuam te kiang a laithot tung-tawn a ama sinsakte leng ngaihtuah in “*Pilvang un, huchilouin jaw kuapeuhin Kris thu bang hi louin, mihing thugousiah leh khovel thubulte bang jawin a thupil uh leh khemna peuhin gallakin a hon-la kha ding uhi*” (Kolo 2:8). Hiai tawndante tuh laisangthou toh a kikalh a, huan thugin, Pathian thu tungtawn a piak ngaihneuna

theih na khel lam apan ahi a, himahleh Jesu Kris taksa pu a a hong non na te tuh a tak mah ahi. A thuk na thupi te i thei ua, huan i lung sim te uh i unaute iitna ding in hon hih hat hi.

Thuneihna Toh Sinsak Hi

Tanchinhoih a Kris hinkhuate i sim chiang in thudik muhtheih a kilang tuh i ginnate uh Amah sinsak nate apan hongpiang khia ahih dan imu hi. “Tang tung a a thugenna” apan gentehna a gente, genkhohlhna a gente leh sinsakna a sinsak te tan in hindan thak a kikhekna te hong tun a, huan ama a om khovel ah puanzak in om a, lak sang in piak in lukhawng a nei zaw chih sinsak ahihkeileh, i melmate i iit ding, ahihkeileh “ a mel nih na” pai ding tuh ahoih hi chih leh, lungsim a khelh tuh Pathian ma a khelhna hih toh kibang ahi chih sinsak kua ahia? Miten amah leh, a lalgam a zon masak ua leh Pathian in salam a a poimoh te uh piak behlap ding a chiam tu kua hia? Amah masang a huchibang khalam thuneihna leh thugenna, sahkhuua makai amah huatbawl te nangawn in mak asak uh (Mk.1:27) midang om ngei hiam?

Jesu thu sinsakte in khovel a tawndan te a sukkhak ziak in-khovel tuh “pilzaw’ khovel suak sak a, huai in “human right” (mite dikna) tanpha awlmoh thei ding in pilsak a-huan khristiante hinkhuua tuh i unaua uh hinkhuua siangtho apan bawl ahihziak in a sinsakna te tuh Pathian apan thilpiak bang in i sang uhi.

A Thilmak Hihte

Nazareth leh Jerusalem lak a zin vel vel te a ding in Jesu Kris tuh mi maimai khat bang in lang hi. A lutang vak in akual khum kei a, huan kumpi bang in leng a kivan samkei hi. Huchimahleh, thuneihna toh a sinsak a huai tuh a pangai banglo ahi chih theih in om pah hi, huan a thugen te tuh thilmak bawl in nialvualloh in hihkip hi. “*Huan, a vek un lamdang a sa mahmah ua, huchiin, Hiai bang ahia le? thuhilhna thak ahi ve! Dawi ninte nangawn thunei takin thu a pia a, a thu a mang jel uh, chiin, a kidong uh.*” (Mk.1:27). A mah awkna ding a a thudotte uh a dawanna te tuh a thupi a “*.kuamah in kam khat in leng a mah a dawng theikei ua, huai ni a kipan tuh kuamah in thu dang himhim a dong ngam nawnta kei uh.*” (Matt.22:46).

Salam latdan a midangte toh kibatna tampi nei ahihdan thei kawm in, Jesu'n hiai ana gen hi “*Huan, kuapeuh Mihing Tapa kalh tuh a kalhna uh ngaihdamsak ahi ding: kuapeuh Kha Siangthou hilhial kalh jaw huai a kalhna uh, tu damsung in leng, hun hongtung*

ding ah leng, ngaihdamsak a hikei ding.” (Matt.12:32). Bangziak a amah Pathian thu-leh-Pathian thilhih theihna a amah tung tawn a athil bawl-kha siang thou kikal gen khen hiam? A ziak tuh, “.....” (Jn.5:36) ana chi hi.

A thu sin sak te tuh Pathian apan ahi chih hih kip na ding in thil mak te hih ahih dan i sim uhi. A thu a sin sak nate leh Pathian apan piak a om te kia in a bawl uh thil mak te a bawl te tuh Kris’ a ihin na ding ua bulpi ahong hi ta hi. Tanchinhoih omlou in, Kristian i hi thei kei ding uhi.

A sih na

Bang in Kris ah ahon kan kuah a? Kross tung a i khelhnate uh amah a bang a la a asihna, huan a sihna kibatpih a i sihna uh , leh a sisan a sawpsiang i hih theihna ding ua baptisma tungtawn a vuilup a i om na uh ahi chih ithei vek uh ahi. Rom.6:3,4 in hiai bang in hon na hilh hi. “*Eite Kris Jesu-a baptis luta om tengteng a sihna ah baptis lutin i om chih na theikei ua hia? Huaijiakin a sihna a baptis luta omin amah toh vuikhawmin i om uhi, huchia Pa thupinain misi laka kipana Kris a kaihtohtak banga eite leng hinna thaka i khosak theihna dingin.*”

Kross a A sihna om kei leh, ngaihdamna leh hotdamna kua mah a ding in a om kei ding hi.

Himah leh A Thohnawn na bang a chi ta a leh?

A point i ngaihtuah/et khem peuh te uh a poi mohveka, huan Laisiang thou sung a messiah kigen thupi te ahi kha vek ua, huai ban ah Tapa ahihna toh kisai a chetna ahi chih i theih na ding ua leng poimoh mahmah ahi. Himahleh, I zillai u tuh Kross tan a bei mai hin i ngaih tuah kha mai uhia?

Thukhunthak gelh tu te tup le ngim bang ahi a ? Thohnawna a hi! Jesu sihna apan laisiangthou in a gen bang a tho nawn lou hileh, A mah toh ki sai a gelh a om tengteng gin tak ngam hi lou ding ahi chih a thei uhi. A mah toh han a pai ton hile uh A thu sin sak te bang a zat ding ahi diam?. Thohnawna om lou hileh A sihna tuh mi dang tampi kilh lup a om te toh a kibat louhna bang a om dia? Peter in i tangtawn gou luah ding utuh hiai a kinga ahi achi “...*misi lak akipan Jesu Kris thohnawna...*” (1Pet.1:3,4). Paul in “... *Kris kaihtohta a om kei leh, i thugen uh bangmah lou ahi dinga, na gin uleng bangmah lou ahi ding hi.*” (1Kor.15:14) a chi hi. Hotdamna ding a poimoh lak a khat tuh “...*Pathianin a kaithou chih na lungtanga na gintak leh hotdamin na om ding.*” (Rom.10:9).

Jesu ngei in le, hiai Ta hihna ze-etnate tuh ana ngaihven mah mah a, Pilat kiang a Pharisaite’n “*Pu huai mikhemhat in, a damlai in, Ni thum nung in ka thou nawn ding, a chih ka thei gige ua.*” (Matt.27:63) ana chihte khawng uh thei hi. A pianna hiam, a sinsakna hiam, A thilmak hihte hiam leh A sihna ziak a khovel in ngaihsak uh ahi kei chih a thei ua, himahleh a thohnawna apan a hizaw chih a thei uhi. Hankhuk ngak ding koih a, hu chia a thonawn chi a zuau thu bawl a hihloh ding tuh a thiltup uh ahi.

Tulai khovel, niteng in Pathian omlou ahi chih gintakna ah khanghat mah mah hi. Khristian hihna ah chouna nih i ma ah omhi: (1). i ginna ua hat ding (2). theihna ki ningching nei a “... *noumau a om na lamet pen uh hon dong peuhmah dawng ding in mansa gige...*” (1Pet.3:15) a i om ding ahi.

Chetna-te

Hiai dikna te tanchinhoih a kigente ngenteltak a sim na in a hon theisak ding hi:

1. Han vengbit ding a om sepaihten a ihmud kal ua Jesu nungzuiten va gu khia uh ahi chi uhi. Hiaibang a chet (prove) ana hileh, vengbittu ding a guan a omte tuh a “henta” uh taimang sak ahihziak un thah/khailup in a om vek ding uhi.
2. Nungzuite, Jesu’ thutansak a aomlai a lau leh ling a omten, a thohnawn tak in thonawnta ahihdan leh amaute teng kiang a kilak ahihdan hangsantak leh tangphuang tak in gen uhi. Hiai hunlai in tangphuangtak in a kivuina gam khopite ah gen in om a, han tuh a vuak a omlou hitaleh, a thugente uh diklou(zuau) ahi chin a ngaikhia mipiten ana sel ding uh ahi.
3. Saul, Kris’ melma in, a thounawn Toupa ana mu a, huan a hongkheng a, huai thumah gupna in sihtadong in pang hi.
4. Jakob, a sanggampa, Jesu gingtalo pa leng a thohnawna in thuzawh in, Jerusalem saptuam ah heutu muanhuai khat a hong hita hi.
5. Huai hunlai a khovel khangthu gelhmi ten Jesu’ hinkhua leh a sihdan ana gelh ua, huaite Laisiangtho a gelh a omte toh kibang in chian uhi. A dangkhat, i calendar (ni simna) uh ahi. “I Toupa Kum” (Year of The Lord)chih in om hi. Hankhuk awng vualzohna khovelte kiang a lah ding tuh nelhsiah/ngaidou kei ni.†

Betty Burton Choate ahihle J.C Choate zi ahi a, Winona, Mississippi, U.S.A ah teng hi.

Adawna Pedi'n Mansa'n Omgige In

Travis L. Quertermous

Pathian na gingta hia? Jesu Kris, Pathian Tapa neihsun ahi chih na gingta hia? Bible tuh hatkhum a om Pathian Thu ahi chih na gingta hia? Evolution ziaq hilo a, Pathian thilsiam ziaq a hinna hong om ahi chih na gingta hia? Khovel a mi tamzaw ten "he!" chi in dawna ape ding un ka gingta hi.

Huchi hitamahleh, kua hiam khat in bangziak a hiaite gingta nahi hiam chin hon dong taleh, bangziak a muhloh Pathian gingta na hi hiam chih na langsak thei diam? Jesu Kris sihna apan a thohnawna na gintak naziak na pe thei diam? Bible tuh Pathian' thu ahi chih leh evolution tuh thusinsak diklo ahi chih chetna na theisiam na hia? Pathian in hiaibang dotnate dawng thei ding a kiman ding in thupiak honpia chih na thei hia? 1Peter.3:15 na ah hichin i sum uhi "*ahihhangin na lungtang uah Kris tuh Toupa in bawl un; noumau a om na lamet pen uh hon dong peuhmah dawng ding in mansa gige in om uh, himahleh thunuai lut tak leh laudan siam tak kawm in.*" Thutawn "*dawng ding in mansa..*" chih tuh Grik thum-al pros apologia apan kila ahi a, huaituh Sappau in "apologetics" chih ahi. Apologetics chih tuh Khristian thugin chetnate sinna chihna ahi. 1Peter 3:15 a thupiakte i zuihtheihna ding in hiai bang theihna te a i ki thuum ding uh ahi.

Khristian dikna i kepbit theihna ding in laibu leh laigelh hoihpi-pi tampi om a (Apologetics Press leng huaite lak a khat ahi), himahleh Bible tuh honpitu a hi gige hi. Gentehna in, 1 Korinth 15:18 na ah Paul in Jesu thohnawna ginlah na ding bangmah omlou in, a chetna teng honna pia hi "*Huan, unaute aw, Tanchin Hoih ka honhilh jaw ka honthei sak nawn ding a; huai Tanchin Hoih na nakipahpih ua, huaimah ah na ding ua; Kon thu hilh pen na mawk gintak uh a hih louha, pom kichian na hih uleh huai mahah hotdam lelin na om uhi. A masapenin ken ka muh sam tuh nou kon hilh sawna; huchia, Kris Laisiangthou bangbanga i khelhnate jiaka a siha, A vui ua, Laisiangthou bangbanga ni thum nia kaihthoha a oma, Kifa kianga a hongkilaka, huai khita sawm leh nihte kianga a kilak thute. Huai khitin unau za nga sanga tam kiangah a kilak nawna, huaite laka mi, a tam jaw tutanin leng a dam lai ua, khenkhat bel a ihmuta uhi. Huai khitin Jakob kiangah a kilak nawna; huai khitin sawltak tengteng kiangah. Huan, a tawppenah, a hunlou banga piang, keimah kiangah leng a kilaka*". Khovel a migenhak a tamdeuh deuh ziaq in i ginna uh "dawna i piak gige" theihna ding in i sin ding uh ahi.†

Travis L. Quertermous ahiehleh Tanchinhoih gentu ahi a, Dexter, Missouri, U.S.A a Kris' Saptuam te lak a sem ahi.

leng ahi. Tawndan Bible sinsak nate kituakte leh pawm a om te tuh 2Thess.2:15 taklat in ana om hi. "*Huchiin, unaute aw, ding kip unla, thugousiah thugenin hiam, kon laikhak uhiama nou kon hilhte uh tuh, leh kip un.*" Sawltakte thugen leh gelh khiakte tuh pomtheih ding tawndan bawlkhiak na ding in aki ning ching ahi. Hiai laigelh te leh a thugente uh Bible ah i nei uhi. Tawndan dang te saptuam tangthu suizui na ding a zat tuh thuneihna bei (neilou) ahi a, huan kisinsak na ding in leng a pomtak kei ahi.

Pathian deihdan i theih siam na ding in Bible tuh a ki ching (ki ning ching) ahi. Jesu'n Johann.16:13 a gen lai in hatkhum a om a gen na ahi. "*Himahleh, amah, Thutak Kha a hongtun chiangin, thutak tengteng ah nou a honpi ding; amah phuahtawmin thu a gen dek ngal keia; a jak peuhmah a gen zo ding, thil hongtung dingte leng nou a hontheisak ding.*" Jesu'n sawltakpi te kiang ah A sih a, van a akah nung Chiang a kha siang thou hong ding thu ana gen hi. A chiam bang in, a thu sinsakte toh kisai in kha siang thou in saptuamte ma api ding uh ahi.

Paul in Timothy a thu hilh na apan i khalam a hon mapi

tu ding a Bible tuh i muan ding ahah dan i mu thei hi. Aman hichin ana gen hi "*Laisiangthou peuhmah Pathian hatkhuma piak ahi a; huaziakin, thuhilhna ding bang, taihilhna ding bang, bawlhohihna ding bang, diktatna lam a kichilna ding bang in a phatuam hi; huchia Pathian mi tuh nahoih chiteng sem ding a kimtak a kivana a kim theihna ding in.*" 2 Tim.3:16-17. Huan 2 Timothy 2:15-16 leng ngaihtuah in "*Nasemtu, zumnading neilou, thutak thudiktaka zang, Pathian pomtak hiding a nangmah kipe ding in theihtawpsuah in kizil in. Ahihhangin, Pathian zahlouh lam thugen mawkmawkte khawng nungngat san in; huchibang mite tuh Pathian limsaklouhna lam ah a pai gamla semsem ding ua.*" Mit-en i theih ding, i theihsiam ding leh i zuih ding omsun tuh Bible sung a Chiangtak a thusinsakna omte ahi. 'Khristian' tawndan chihhteng leng laisiangtho toh a kituak vek sam kei hi.

Na ginna leh lam-etna bang ah a kinga a?†

Wayne Barrier tuh Florence, Alabama, U.S.A ah teng a, huan World Evangelism nasepna a kihel in tanchinhoih khovel a thehdalhtu in pang hi.

Bible Chang Zoma

Romte 5:12-21

Jerry Bates

1. Kua zia in khelhna khovel ah a lut a? Bangchin sihna khovel ah alut a? (v.12)
2. Bangziak a sihna miteng teng lak a dalh ahi a?(v.12)
3. Dan omlouhna ah.....leng aom kei hi (v.13)
4. Paul in Kris toh kibang achih kua hia? (v.14)
5. Bangchin huai a dik thei dia?
6. Pathian hehpihna zia a thilpiak hong om bang a hia? (v.15)
7. Miten khelhna gah bang amu ua? Thilthawnpiak apan bang amu ua? (v.16)
8. Pathian hehpihna leh diktatna man-bei a piak mu/tang ten Kris tungtawn in bang ahing ding ua? (v.17).
9. Mi khat thumanna zia in mi tampi te tuh.....in a om ding uhi (v.18).
10. "Diktat" chih thumal omzia bang ahi a?
11. Khovel a 'Dan' a hong lut in bangchin a om a? (v.20)
12. Khelhna a tam na ah, hehpihna in bang a bawl a? (v.20)
13. Khelhna zia in Pathian hehpihna poimohna apungsak a, hiai in mite a ding in bang a tun dia?
14. Hehpihna inleng i pansana jiaka khantawn hinna donga vai a hawm theihna dingin.(v.21)

(See inside back cover for answers)

Huchiin, mi khat jia in khelhna khovelah a luta, khelhna jia in sihna a luta, huchimahbangin mi tengtenga jelsuakta hi. 13Dan om ma in khovel ah khelhna a om khin ngala; dan a om louh lai in khelhna tuh khelhna a sim ahi kei hi.14Himahleh, Adam oma kipan Mosi om phain Adam tatekna banga thil hih khial loute tungah leng sihnain vai a hawm jel hi. Adam tuh hongpai ding tehpihna ahi.15Himahleh, thilthawnpiak jaw tatekna toh a kibang kei. Mi khat tatekna jiaka mi tampi a sih ua leh Pathian hehpihna leh mi khat Jesu Kris hehpihna thilthawnpiak tuh a kiching zosema mi tampi tunga vuhin a om.16Huan, thilthawnpiak tuh mi khat tatekna gah toh leng a kibang sam kei. Mi khat tatekna tunga vaihawmna in siamlouh tansakna a tuna, mi tampi tatekna tunga thilthawnpiakin bel siam tansakna a tun hi. 17Mi khat tatekna jiaka sihnain huai mi khat mah pansana vai a hawm leh, hehpihna kiningching mahmah leh diktatna thawnpiak tangten mi khat Jesu Kris pansanin hinna a vai a hawm zosem ding uhi.

18Huan, mi khat tateknain mi tengteng adinga siamlouh tansakna a tut mah bangin, mi khat diktatna thilhih-in mi tengteng adingin suahtakna leh hinna a hontun hi.19Banghanghiam i chih leh, mi khat thumanlouhna jiaka mi tampi mikhiala bawl ahing bangun, mi khat thumanna jia in mi tampi mi diktata bawl ahi ding uhi.

20Khelhna latsak sem nadingin Dan a hongom behlapa; Ahihhangin khelhna a khanna peuh ah hehpihna a khang sem, 21Huchia, khelhnain sihna vai a hawm bangtaka, hehpihna inleng i Toupa Jesu Kris pansana diktatna jiaka khantawn hinna donga vai a hawm theihna dingin.

Note: Hiai bung-le-tang te total hereditary depravity chih sin-sakna chetna in zat in omnak hi. Huaituh a tung a pan mihingte khialsa leh Adam khelhna apan mangthang sa chihna ahi. Hiai bung-le-tang in a tup ahing leh, mikhat, Kris in bangchidan a thil tampi semkhia hiam chih taklatna ahi. Paul gennop pen tuh: *mi teng teng in Adam apan a neih/muh khempeuh te uh a vekpi'n Jesu Kris hehpihna nasep tungtawn in mihingte apan hihmang in om*" chih ahi. Adam khelh man i thuak uh om denlai hi, huai tuh Salam sihna ahi a, himahleh a khelhna ahi kei hi. Kris ah diktatna luahtu a bawl i hi ua, huai ah hehpihna a kiching in om a, huan hinna-sihna hilo-tuh a thu zuite a ding a gah ahong hi.

Khristian Khat tuh Evolutionist Ahi Kawm Thei Diam

Brad Harrub



Mikhat in mihingte hongkipatna toh kisai a scientific community a kigen teng gingta ding hileh, siamtu tungnungpen nasep chih ding thugen tamlou chih imu ding uhi. A diktak in, scientist te tuh khovel kisiam nading in kum maktaduai tampi la ahi chih thukhitna gangtak in nei ua, huan niguk sung a bawl ahi chih tuh gintak haksa pi hong suak hi. Gentehna in, Thomas Hayden in siahte (taxes) leh sihna (death) chi a a gente ban ah hinna omngei (certainty of life) ahih dan agente ngaih sut ni.

A thiltup tuh evolution theory diklouna phoukhiak a hia, U.S. News & World Report, July 29, 2002 issue a akawm thupi (cover story) in pang hi. "Bangchi a pianzia kikhek dan (evolution) te om thei hiam chih leh bangziak a huaite poimoh deuhdeuh hiam" chih a hilh chet na ah Hayden in hi chin gen hi. "Hiai tuh niteng pai na dan ana hi a, thudik bulpi tuh biology

(hindan leh pianzia suina) ahi a chihtuh gilkialna leh pelh theih lough sihnate ahih mah bang in dik hi". (2002,133-134:43).

Dah huai tak in, hiai bang a phou lah na leh gen zak na (theh dalh na) media tung tawn in om mun mah mah a, huan mipi a maktaduai a simte huai thu dawl ah "thutawpna) bang in pom uhi- Ahitak bang hihiam chih chet na thei lou pi in. Saptuam sung na ngawn ah, Kristian ten Bible gen sang in science gente deihzawk na bang om sek hi. Huai toh kisai a thudik thumal sawm a gen zoh lel "....." (Gen 1:1). tuh i mangngilh nak uhi. Hiai diklou hitaleh, aban a thu tengteng te tuh bang chi hiam chia thudot in a om ding uhi.

Nidang lai cosmos toh kisai ngaihndante om gige ziak in, mi tampiten evolution leh maktaduai a sim kumte tuh Bible a thilsiam kigen hun toh ki tuah sak a sawm nak uhi. A poimoh pen tuh, Pathian gintak leh Bible gintak tuh anei kop thou ua,

Sing-le-Lou ten Siamtu Alangsak Uhi

Owen D. Olbricht

Sing-le-lou ten a gen khe thei kei ua, himahleh a mel latdan te un a Siamtu langsak uhi. Hiai a nuai a laigelh "Biological Clocks Tick In Plants, Too, Scientist Discover" Emily Gersena, Associate Press in ana gelh, Arkansas Democrat Gazette, Friday, April.4,2003, P.5a na



ah tuang hi. Hiai laigelh in sing-le-lou ten bangchi dan a a omna munte-le-gam huikhua te a hingsuah leh ngeina a nei thei uhi- am chih genkha hi.

Sing-le-lou te dai dii-diai ua, himahleh a sunglam ah a sana (clock) paiden hi. Israel a scientist te leh U.S.A a Agriculture Department ten sing-le-lou te tuh ganhing bang ahih dan u leh, taksa paidan dakkal 24 nei ahindan uh mukhia uhi. Mihingte salam paidan in ihmutna apan thoh-hun a theih mah bang in, sing-le-lou ten le huaibang a nisuah hun a ding a ki sakkhawlna nei uhi. Sing-le-lou te dak/sana tuh zingsang teng in, a hun geihgeih in ging a, huai hun tuh sunma dakkal tamlou masang zek lak ahi. Hiai zingsang a dakchiam a gin Chiang in sing-le-lou te nisa-vaak mu ding in kisakhawl sak a, amaute a ding a ann neding kiguankhawlna ahi, chi in Autar K. Mattoo, Agriculture Research Service Lab a Plant Physiologist khat in ana gen hi.

Hiai dakchiam in protein hihlambang thei enzyme a thunun a huai tuh D1 chih ahi...huaituh sing-le-loute a ding a nisa tungtawn a ann nek dan a poimoh mahmah ahi a, sing-le-lou ten nivak te la in a maute ann ding in hei uhi. D1 tuh phosphorus in a liah/mialsak Chiang in, choloroplast a om protein te kheklambang in - huai a chi-sa sung a atuambik a om carbohydrates, fat (thau) leh protein a bawl ahi-huai in sing-le-lou te metabolism tuh a bawlhoih a huchi'n nisa vakuua te apan a ki vengbit uhi.

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“A taimang thei kei uhi. Leilak ah a zungte uh a tummang a, hu chi a khua-le-van hoihlou pen hun/lak a a ki venbbit theih na ding ua a vanzat uh ahi. Sing-le-lou te tuh ultraviolet radiation lak a aki phoukhiak luat chiang un, molecules khat falconoid kichi hong piang a, nisa vak daltu in pang hi.” chi in Mattoo in gen hi.

A dakte uh nitak ni niam chiang in khawlsak uhi. Zan mial tak lak a “bawltawm vaak na koihsak in leng, a dak chiam uh aki theih den uhi.”

Mattoo thugen lunglut huai tak tak nih hiai thugelh lak ah tel hi. (1). Sing-le-lou ten “khua-le-van hoihloupun hun a kivenbit theih na ding in vanzat in zang uhi” chih leh, (2). “A dak chiam uh aki theih uhi”. Sing-le-lou ten khuak a nei kei uhi. Bangchidan a adeihte uh teltheihna ding theihna, pilna neiloupi a, a paidan ding hoihtak a guang thei u hiam, huan bangchidan a chiamteh thei u hiam? Khuakbei in, theih-theihna leh ngeina bang a neihna ding in leh, khawsuah nading a hoihpen tan a tun ma un bangmah theih anei kei uhi. Kholum khovot nasatak te apan kivenbit na ding ki ching tak neilou hile uh a si pah ding uhi, huaibang lauhuai khawlum-khovot lak a ki venbit na ding abawlkhiak theih masiah uh tailut-taipawt thei ahihlouh ziak un ahi.

Hilhchetna hoizaw hiai ahi, pilna chiteng a pil Siamtu in single-lou te sung ah dakchiam a guan a, huan enzyme te pawkhia a kholum-khovot lauhuai tak lak a kiven theih na pia hi. Paul in ana gente a dik hi “*Khovel siamtunga kipan a pianken muhtheihlouh, a tangtawn thilhihtheihna leh a Pathianna, thilsiam te achiantaka muh ahi; huaijiakin paulam ding a neikei uh*” (Rom.1:20).†

Owen Olbricht ahiehleh Tanchinhoih gentu leh laigelhtu ahi a, Sherwood, A.R, U.S.A ah teng hi.

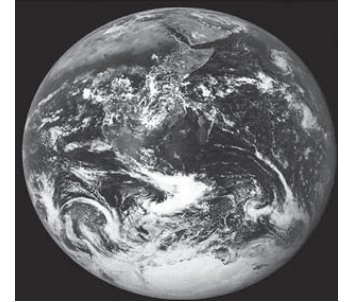
Huan, Pathianin, “leiin loupate, anteh chi nei te, thei sing, lei amau chi omdan ding banga gah, agah sunga a chi omte omsak hen”, a chi a, huchiin huchibang a honghita hi. Huchiin, leiin loupate, anteh amau chi omdan ding banga chi neite, sing a mau chi omdan ding banga gah, a gah sunga chi omte a omsakta hi: huan Pathianin huai a ena, hoih a sa mahmah hi. Huchiin, nitaklam a oma, jinglam leng a om, a ni thumnaah. (Genesis 1:11-13)

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A Thupi-Siamtu

Tom J. Marshall

Dr. Gressy Morrisson, New York Acedemy of Science a President a pang ngei tuh Man Does Not Stand Alone chih laibu gelh tu ahi. A man sialkop paidan tak in khovel tuh hong om-mawk thei ahi kei a, himahleh omzenei tak a guank-holh ahi zaw, ana chi hi.



Dr. Morrisson in lei (earth) tuh dakkal khat a mel 1,000 ahata kipei ahi chin gen hi. Dakkal khat mel 100 a hat a kipei hileh leh, Sun te leh Zan te tuh aleh 10 in a sau zaw ding a, huan lei tuh a lum chiang in a kang ding a, a vot chiang in a khal hi chin ana gen hi. Haichite leng a hingsuah zou kei ding uhi. Huan Ni in a satdan 12,000 degree Fahrenheit nei a, huan lei (earth) leh ni (sun) kikal ki gamlat dang leng huai tan chet hi a-khaw lum ngahna ding in hun phet a, himahleh a satbeh tuan kei ding hi.

Lei tuh degree 23 a sawi ahi a huai in hunbi te hon nai sak hi. Lei tuh ana sawi hikei ta leh tuipi a tuihu ten sim-leh-mal lam ah aki tawl ding ua, vuk khal a gam dim ding hi. Kha tuh a ki hun gamla a om lou hileh tuipi ki fawn ten nikhat in leng leitung nih-vei zel a tum ding hi.

Tuipi tuh tua sang a feet (fit) tamlou a thukzaw hi hen la, huan leitunga carbon di-oxide leh oxigen te tua sanga pan (sahlou) zaw hileh, aksi kia (matoers) tampi ana kang mang ten hon deng gawp ding ua, mun chih a mei kuang in dim ding hi.

Hiai bang a kithuah liiliai te om mawk mawk ahi ding uam? “Maktaduai 10 lak a khat leng om kei” chin Dr.Morrison in gen hi. Thilsiam in Asiamtu poimoh hi.†

**“Vanten Pathian thupidan a theisak ua;
huihkhua lian takin a khutsuak a sulang hi”
(Sam 19:1)**

HOTDAMNA

damna a om kei, van nuaia, mihing sak lakah, hon hondam ding min dang himhim a om kei, a chi a." (Nas.4:12).

I khelh na ua pan hondam ding in Jesu tuh kros ah ahong si ahi (Matt.1:21). Muanga thuman na toh i zuih chiang in, leh, Amah i gintak a (Nas.16:30,31), khelhna apan lung i hei a (2Kor.7:9-10), mite ma a i gup a (Rom.10:9-10), huan A min a Baptisma (tuiphum) i tan leh, Jesu'n minthak 'khristian' hon pia hi.

"Khristian" kichi min i neih chiang in, i khelhna te uh sawp-siang/ngaihdam chih theihna ahi a, huan Kris-batna neih

tupna hon pia hi. Pathian in kristian khat A thu vaak a a pai chiang in akhelhnate a siang sak zel hi (1Jn 1:7).

Na min bang ahia? Belh thoh maimai in hon su na thei a; hihna a neih tuh lohchinna ahi. Min tengteng tunga min tuh Jesu ahi a, huan nang din Hondampa hih a ut a, huchia min thak ahon piak a, thupi na leh pahtawi na a dim min, huan mohpuakna tawh ki thuah, huai min tuh "Khristian" ahi.

Tuni'n khristian hih na ut kei maw?†

Connor McLean leh David A.Sargent ten Mobile, Alabama, U.S.A. a om Creek Wood Church of Christ ah Toupa na sem in om uhi.

LIIMTE MAH BANGIN

Liimte munzang tung a ki tholh diai-diai a,
Meipite malamsawn a apai lai un,
Mihing khangte tuh ahong liam zel ua,
Huan lamdang sa a iet et lai un, a liimte uh mang hi.

I hing ua, i si ua; ngai in hinkhua laipeek ah
A hoih leh hoihlou avek un
Thilteng mu Pa Pathian' mit ah a kibang vek hi.

Pa aw! A khut thahat sunga
Huaisenglouh kumte leh nite om pa,
Hinkhua a na piak thilte phattuumna leh,
Hunte a paimang dungzui a zat dan ding hon hilh in.

-Jane Taylor

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himahleh, science leh evolution thute ah ginna tampi a pe lai uhi. Khanglui thupil in a gen bang in, a "sangte uh nei a, nekpiah a ut" uhi. Bible thugen leh evolution thute a dik ton thei ding uam? Bible toh evolution gingta tonte tuh "Theistic Evolutionist" chih in om uhi. "Theistic" chih tuh Grik thumal theos apan lak ahi a, "Pathian" chihna ahi. Huaiziak in theistic evolutionist ten Pathian om chih a gingta ua, himahleh evolution thute leng a dik chin pom uhi. A ngaihtuah na uh a gin na te un "Ahi, Pathian in lei le van a siam ahi" a chi sak a, himah leh Aman (Pathian) evolution paidante tuni a khovel i muhte bawl/siam na in zang (phalsak) hi chi uhi.

Huaiziakin "Bible gingta ten "Bible a chang ma sa pen ah muan mawh kai in aki mu uhi. Genesis 1-11 te tuh tangthu mai mai ahi chi a nawl khin hileh, Bible pumpi tuh nawl khin ngai ding ahi, a ziak tuh a bu pumpi sunga thupipen khat tuh hotdamna ahih ziak in. Pathian leh mitekizopna tuh huan sung a thilsiam na hapta (kalsung) ah kipan a, huan huai mun mah apan hoih louh lam nawt deuh deuh kristian ten theistic evolution in mihingte a niam (bottom) a ki pan a a tung nung pen a hong khang khia ahi uh, tui hik/ganhing neu chikhcik (amoeba) apan mihing chihthusin chi a

a sinsak te lak ua i pil van mah mah ding ahi. Huaiziak in, mihing te tuh Bible in agen bang in a tung lam apan a suk a pai hiam evolution gendan a nuai a apan a tung vum tung hiam-chih himahleh anih in a dik ton thei ding ahi! Mihingte puk siat na ding tuh zawlnei ten hun tampi pai ta a ana gen uh ahi ta a, huai tuh Hondampa poimoh na a hong hi. Laisiangthou in mihingte Pathian toh kizop nawn na ding a thukhun tuh Jesu Kris sihna ding aziak ahi chin anagen hi. Thilsiam a pan i muh banga mihingte tuh ana puk lou hile uh bangziaka Jesu Kris, Pathian tapa hiai khovel a a hong a kross tung a sihna huai sia a hong thuk ding?

Huai te toh ki behlap in a nuai a te ngaih tuah dih. Evolution tuh lehkik nawn le leng hun sawtpi paita a Kris pian na hun sangpen tuh a tung nawn kei ding chih chiang hi. Hiai thupai dan thupi tak in Jesu bang a thupi zaw bawl lou hih a ut kei ding ahi-kum sang nih masang a ana bawl theih bang hi nawn lou in. Evolution in tulai a le Jesu sang a thupi zaw a bawl theih kei leh evolution ahihna beita a, de-volution kisuak ta ahi ding ahi (Taylor 1974). Tulai in hiai thusinsakte tuh devolution sang in "devolution" bangin a lang zaw ta ahi.

Laisiangthou i nawlkhin lai teng, i pai khiak ua sakolbakteh la a thilsiam kigena bung-le-tang teng i tehkhiak ua, Tachin-hoih te -Matthai, Marka, Luka leh Johan a ipat uh ngai ding hi. Jesu Kris mahmah in thilsiam toh kisai Matthai 19:4 na ah ana gen hi *“Huan, aman, A tung a kipan a mau bawlpn numei leh pasal a bawl”* Hiai thu ten Adam leh Evi tuh leitung ah ana om uh chih honmu sak hi. *“Ahih-hangin Israel nam belam mangte kaingah pai jaw un”* (Matt.10:6). Johan leng i paihkhiaik ngaid-ing ahi, a ziaktuh bung khatna chang masa lamte ah thilsiam thu agen khak ziaik in. Thisiam thu tuh tangthu mai-mai hi a, khangthu suinate ale dikna neilo ahih leh, Bible chang Nas.4:24; 17:25; Rom.1:20; Kolo.1:16; 1Tim.2:13; Heb.1:2; 1Pet.4:19 leh Kil.4:11 te leng ginlah in om ding uhi. A diktak in, thilsiam toh kisai ki genkhaklohna laibu te tuh Jude, Philemon leh 1&2 Johan te ahi uhi.

Pathian in lei leh van ni guk sung in a siam hi chih i gintak kei leh Jesu Kris-i hondampa uh zuau genpa i suaksak ding uhi. Jesu'n *“Himahleh leitung pian tunga kipanin, Pathianin amau tuh numei leh pasal-in a siam ahi”* (Mk.10:6) chi a gen in khovel “kisiam chiil apan” theih ahi ta uh chi'n ana chian hi. Evolution gingte gendan in, mihingte tuh

kum maktaduai 3-4 ma sang in omkha nai lo chi uhi. Lei tuh a tung apan kum billion 5-6 khawng a upa ahi a, million 3-4 pen hilo ahi chih theihna ding in rocket scientist hih angai kei hi. Huchihnaksangin, “a tawpna” ahi zaw hi. Huaiziak in, telding nih i nei uhi: 1). Jesu'n zuau gen a evolution gingte mi dik hiam, ahihkeileh 2). Jesu thugente dik leh thutak ahi chih gintak ding, huaiziak in evolution gingtate tuh 100% diklou uhi. Thesitic Evolution gintak na ziaik in Hondampa tuh zuau gen suak sak hi!

Hilele chi'n “Adam tuh khanglui tangthu mai ahi a, mihingte tuh Neanderthal chii apan kipan ahi uh” na chi mai thei. Huaituh dik hileh, bangziak a Paul in hiai ana gen ding hiam *“Adam ah mi tengteng a si mahbang un, Kris ah mi tengteng hihhinin leng a om ding uhi”* (1Kor.15:22) huan Jesu a genna in hiai ana gelh hilo hiam? *“Huchiin, Mi masap-en Adam tuh mihing a honghia, chi-a gelh ahi; Adam nanungpen bel hinna pepa kha a honghi....”* (1Kor.15:45). Adam leh Evi tuh khanglui thusim chihna ahi diam?

Laksawn na: Taylor, Robert. “More Problems for Theistic Evolution”, Gospel Advocate, January 3, 1974.

Brad Hurrab tuh Focus Press leh Think Magezine, Brentwood; Tennessee, U.S.A a sem ahi.

Min Ah Bang A Oma?

Connor McLean leh David A. Sargent

1958 kum in New york khopi a pa khat Robert Lane in a tapa min “Winner” chi'n phuak hi. Lane ahihlel Harlem ah teng a, ta hunkhop nei ua, amaute min tangpi piak in om uhi. Huchihlai in Robert Lane in a tapa tung ah lunggel tuambiik nei hi. “Winner Lane” hiaibang min nei kawm kawm in bangchin a lohsam dia?

Kumthum zoh in, Lane te nupa'n naupang pasal khat nei nawn ua, a ta sagihna leh, a tawpna ahi. Kuamah thuneihna ahihloh mah bang in, Robert in hiai naupang min tuh “Loser” asa hi. Robert tuh a naungek thak tung ua kipaklou a hituan kei a, min ding a theihpah louh ziaik ahi zaw. Amasa tuh “Winner” ahi a, tun “Loser” ahi. Himahleh Winner Lane tuh lohsam ngei ding a lam-et ahihlouh lai in, Loser Lane tuh a lohching ngei mah diam?

Lane Loser tuh lohching mah hi. Prep school ah scholarship mu in kai a, Pennsylvania a Lafayette College ah graduate a, huan New York Police Department zom a, huai ah Detec-

tive kai a, huan awl in sergeant hong kaisang pah hi. Mi tampi ten nuam sa kholkei sek mahle-uh, a min a selgu/iim ngei kei hi. Police a a seppih ten “Lou” chin sam uhi.

A sanggampa Winner Lane lohchinna chiamteh tham ching omsun ahihlel, Kum 40 valzek ahi ta a, thigilo a bawlte saupi in chiamteh in omta hi: guktakna ziaik in 30 vei sang a tamzaw mat in om a, Vengsung a buaina bawl, dan bohasiatna, mat-a om-ding dahna ziaik a kitomna leh a dang tampi te ahi.

Min in mikhat hindan leh pianzia langsak hi. min in tup leh ngim muhsuahna ding in tupna/kungmun hon bawlsak hi. A hihkeileh, min piak a omtan a hindang a zou kei uhi.

Min ah bang a om a? A dik lou mikhial nihna i teel khak ziaik un imin te uah ki PHAWKNA i nei chiat uhi. *“mi tengtengin thil a hihkhelh ua, Pathian thupina a tan zohlouh nungun”* (Rom.3:23).

Min ah bang a om a? Jesu min ah HOTDAMNA om hi. *“Mi dang kuamah kiangah hot-*

Khan-na v/s Tanchinhoih

Dan Winkler

Pathian mite i hihna ah, Khovel leh pawl-bawltawm te toh ki taiteh i hih dan i mu sek uhi. Hiai kidouna tuh a huai se mah mah ahi, a ziak tuh I khate uh hotdam na ding leh khalam lalgam khanlet (dalh) na ding tuh huai a kinga ahi. Huaiziak in!

Lauhuai thil bangmahlou bang khat i maituah gige u tuh, "Khantouhna (khanna) awlmohna" ahi. Awlmohna te-ha a izat uleh, I hindan paizia tangpi uh ahi. Kituahna laigelh leh awlmohna iitna lungtang te in hiai lauhuai tak thil hongtung khenkhatte i ki kum ding uhi.

A khatna ah, khantouhna/khanna tuh i tuppi pen ahih leh, i "sep ding" pen apan thildang ah hon hasuan khathei ding ahi. Jesun "*Khovel tengtengah pai unla, thil siamtengteng kiangah Tanchinhoih hilh un*" (Mk.16:15; Matt.28:19). Saptuam a mi i hihna uah "*mangthangte zong a hondam ding*" (Lk.19:10) Jesu khekhap zui ihi uhi. Awlmohna ineih keileh i nasep ding uh "khovel tenga hoh ding" chih apan "khovelte mit muh ding

in" chih ah kisuan thei hi. Huai tuh Pathian in a phal kei hi!

Nihna ah, Khanna (mitam) tuh i tuppi pen ahih leh, I "thugen" te uh hatlou sak ding in i hasot khathei hi. Jesun' hichin ana gen hi "*Thutuh gen in...*" (2Tim. 4:2-4) ding a om ihi uhi. Awlmohna i neih kei leh i thugente uh a sawt in, thahat zou lou in leh mitampi huai theih na ding in miteng toh kituah i sawm kha ding ahi. Pathian in a phalkei hi!

Thumna ah, khanna (mitam) i tup pipen a hih leh, kikhkek lamdanna lam ah hon hasot kha ding ahi. Kristian te tuh Jesu "*lim bang pu akikhek lamdang ding*" (2Kor.3:18) te ihi uhi. Saptuam ami i hih na ah, Jesu' lunggel bang leh ngaihtuah ah bang a ngaihtuah sepsuah i thiltup ding uh ahi (Phil.2:5), huan a mah hon sin sak te zuih i sin ding uh ahi (1Peter 2:5).

Awlmohna a om kei leh, Jesu lim bang put ding sang in "eima lim" ah i lunglut zaw kha ding uhi. Huai bang ding in Pathian in a phal kei hi!

Lina ah, a mitam i tuppipen ahih Chiang in, i "missionary: nasepna lam uh ngaihtuah na honpe thei hi. Eite "kuan a,... namchih a nungzui bawl dingte ihi uhi" (Matt.28:19). Paul hun-lai in tanchinhoih tuh "Van nuai

GAL DOU IHI UH

Jimmy Jividen

I gal sat uh hiai khovel hiam tomkha thaneihna ding tupna hiam ahi kei hi. Setan leh khemna chiteng leh miallak a a thuneihna dou na ahi zaw hi. "*I doute jaw sa leh sisan ahi ngal kei ua, lalnate leh, thuneihna te leh, tu -a omlel mial tunga khovel vaihawmte leh, van mun khawnga kha gilouhon omte ahi jaw uhi*" (Ephe.6:12). Hiai khalam galdou na in kipumpiakna leh hansan na te hon ngiat hi, aziak tuh lamteng a dou a om i hih sek ziak un.

Lunggel ngaihtuah na lam ah doutu om a huai in ngaihtuahna leh theihna vantang te laisiangthou theihiam na ding in chou mahmah hi. Huaite mun ah setan in noplenna leh huai dante ahi ding mah bang a ngaihna hon koih ding hi. Thutak tuh kingak na thamlou, mimal a ki nga leh mimala bang in lang sak ding hi. Khovel huap tupna nei thutak diktak tuh a dik lou a suak sak ding hi. Himahleh, Jesu'n hichin ana chi hi "*Amau thutakin hih-siangthou in, na thu tuh thutak ahi*" (Jn.17:17).

Omdan/chindan lam ah dou in i om ua huai in Jesu sinsakna diktatna, hindan hoihna leh thil hoih nasepte ah hon chou mah mah hi. Setan in situation ethics

hon zang ding a, huan miten ahih khempeuh te uh dik aki sa vek ding uhi. Thahatna tuh dikna ahong hi ding hi. Bawlsiatna, muhsitna leh thangtatna tuh etkai ahi nawn kei ding a, huan mihingte lunggel ngaihtuah nate tuh gilou ahi den ding hi.

Sahkhaw thu dawl a dou in i om ua huai ah laisiangthou Pathian piak tuh chou in om hi. Pathian thu gen te satan in a nial kalh ding a huan Eden huan a a bawl bang in mihingte a khem ding ahi. Khang paisa te in Pathian thu tuh apai pih ta ua huai ziak in tulai khang a ding ahi nawn kei chi in Pathian thu tuh phatuam lou suah a sawm ding uhi. Khovel thilte zangin Pathian thu tuh mihingte lungtang apan delh khiak a sawm ding ahi.

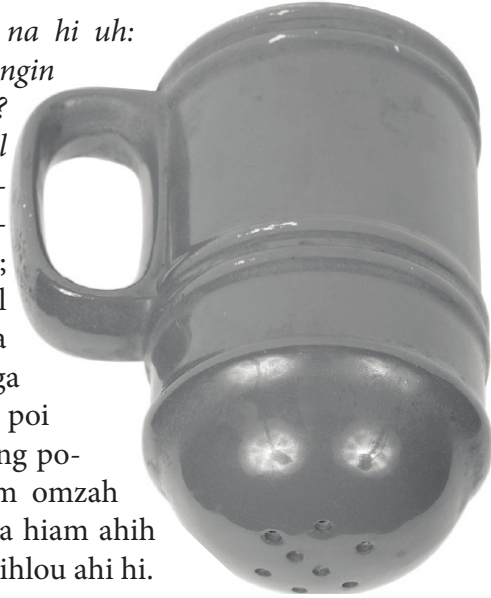
Kris' sepaihte ading in thoh a dou hun ahi ta hi. Siatna in bangteng tung a thu a neihna ding tuh mihoih ten bang mah bawl lou a aom na uh ahi. Paul in Ephesa khua a kristian te hi chin ana ha suan hi "*Huaijiakin, ni hoih loua na dou zohna ding un leh na hihzoh vek nung ua leng na din theihna ding un, Pathian galvan kim la un*" (Ephe 6:13)†

Jimmy Jividen ahihleh laigelhmi ahi a, thugentu leng ahi a, Abilene, Texas, USA ah teng hi.

Lei Chi

Jim Poland

Matthai 5:13 “*Lei chi na hi uh: himahleh chi peng leh, bangin ahia a kihih-al nawn ding? Paihkhiaka mihingte chil gawpgawp lou ngal dingin, bangmah din a phat-uam kei.*” (Mk.9:49,50; Lk.14:34,35). Chi in thil tampi ahieh thei hi. Taksa hisel na ding leh a hibanga a tat theihna ding in chi poi moh hi. Hinna ding in leng po-imoh a, himahleh sodium omzah aniam lua hiam a sang lua hiam ahieh leh hinna a ding in thil hoihlou ahi hi.



Chi tuh thil selou dia kep bit na ding in zat ahi. Sa leh anteh te kepbit na a zat in om hi. Mosi dan nuai ah, thil lat khenkhat ah ngiat in om hi. (Levi 2:13; Ekk.43:24). Ahieh hang in lei-al na mun tuh ahoih kei a, Gallak khopi te tuh chi a hih-al a hi ua, hi chi a sia a a mangthat na ding in (Vai.9:45). Hihdan na et sak na in leng zat in om hi (2kum.2).

Chi tuh thukhun etsakna in leng zat in om hi. Panpihna annkuang um hun a min chi a lak tel leh thukhun a lut chihna ahi. Huai tuh Jehovah toh akip thukhun neihna in zat ahi (Nam.18:19; 2Chro.13:5).

Chi tuh khalam thil genna in zat ahi. Jesu “nungzuite” genna in zat ahi. (Matt.5:1,13). Jesu thugen ngaike mite, A lalgam mite, thilhoih hihding lung pute, khristiante tuh “lei chi” chih ahi uhi (Luke 14:34).

Khalam chi in apoimohpen sem hi. Hiai tuh hotdamna khovel

a om, hileleng khovel a hilou agenna ahi. Kristian ginom te tuh khovel a aom bang un, chituh anlak ah, damtheihna ah, leh hinna ah zat ahi hi. Hiai bang na sep theihna in khelhna a siat theihna lak, thugin leh hindan lak ah hon veng bit hi. Khovel tenna ding mun hoih zaw ahong hih theih na limna leh tuina hon pia hi. Khate tangtawn a thupina ding in bawl hoih hi. Kristian ten aki saipih khakteng in a phat tuam pih uhi.

Bangchin hiai khalam chi in na asem a? Pathian a pan thutak in bang bawl thei hiam chih chian hi. Kris’ thute a kristian te nuntak na in hih lat in om hi (Kol.3:16,17). I thu sin sakte un a ngai khete lung tang ah na sem hi (Eph.4:15) Namchih te lak ah tanchinhoih thutak tuh dalh sak a, Toupa toh thukhun neih na ding lampi kaww muh hi (Matt.28:19,20). Khalam chi in kha gahte piang sak hi (Gal.5:22-25). Salam na septe apan siangthou sak hi (Gal.5:16).

Hotdamna lampi kaww muh ding tuh saptuamte mohpuak na ahi. Gam vaipo te kiang, khotang nasemte, Vaihawmte, thutanna inn te leh adangdang te kiang a kepsak ahi kei hi. Thupiak tuh eite tanchinhoih i gen dalh ding uh ahi (Rom.1:16). Chi tuh a koihna apan a pawt khiak ding ahi.

Chi, kristian ten aalna uh amang sak Chiang un, hih ding a piak a om te tuh kua man ahieh thei kei ding uhi. Bang mah ading in i phatuam kei ding uhi. Lalgam khenna ding daltu ihihziak in Toupa’n a hon pai mang ding ahi. Ialna tuh kikhopna a tel ding a kipiak zoh na, ginna a khalam a khen louh na te ziak in mang thei a (Rom.10:17) Khovel thilte lung lut na leh Kris a ding a inn veng te leh insungmite mat sawm louh na te ziak in leng mang thei hi.

Jim Poland in Bona, Missouri, USA a saptuam te lak ah thugen- te in pang hi. te lak ah khat in pang hi.

**Chi Tuh Abawm Apan
A Pawtkhiak Ding Ahi**

SAPTUAM

Kris' a baptis lut a om na (Gal.3:27; Rom.6:3; 1Kor.12:13).

Kris ah,a pumpi ah-saptuam (Kolo.1:18).

Hu chi a,khalam vualzawl na teng mu ding (Eph.1:3).

PIANGTHAK KI GEN KHA TE

Pentecost ni-kisikna-Baptisma-(Nas.2:38).

Samari mite-gingta-Baptisma-(Nas.8:12).

Simon-gingta-Baptisma-(Nas.8:13).

Michilgeh-gingta-gum(gupna)-Baptisma-(Nas.8:37-38).

Saul-Baptisma-(Nas.9:18).

Kornelias-Baptisma- (Nas.10:48).

Lydia-gingta-Baptisma-(Nas.16:14).

Taan-inn ngak pa-gingta-Baptisma-(Nas.16:31-33).

Korinkhomite-gingta-Baptisma-(Nas.18:8).

A za ua,gingta ua, kisik ua, gum ua, huan baptisma tang uhi.



SAPTUAM

a thilsiam teng kiang ah gen in ana om” khinta hi (Kolo.1:23). Huai bang mah in i chi thei ding uam? I awlmoh kei leh, i ki balance kei ding ua, immun pansan a, nambar a pung hul hul a, himahleh koilak hiam a Jesu Kris thupha za utte ngaihsak louh in a om kha ding uhi. Huai tuh Pathian in a phal kei hi, a neih a poimoh ahih ziak in.

Saptuam ten hohtak a na aseping uh i lungtang uh deihdan hong hi leh ichi hi! Huai toh ton in, maban hoih zaw ding

lam i deih ding ua, Jesu kris' bat na ding a Pathian hon deihna, i nasep ding te uh, i thugente leh midangte kiang a Pathian thugente tuh i ginomlouhsan kei ding uhi. Bang teng hi leh, khalam khanna tuh saptuam khanna thuguk ahi. *“Huchiin, ginna ah saptuam pawlte a kipta ua, nitengin a khang deuhdeuh uhi.”* (Nas.16:5).

Dan Winkler in Toupa Saptuam, Huntington, Tennessee USA ah thu gen tu in pang hi.

PATHIAN' BAWMTE

Ka khutte ah bawm nih ka tawi a,

Pathian in ka tawi dia hon piak.

“Bawm vom sung ah na dahna tengteng koih in la, Sana bawm sung ah na kipahna teng koih in” Hon chi hi.

A thu gente zui in, bawm nihte ah ka koih a,

Ka kipahna leh dahnare ka kem bit hi.

Himahleh sana bawm tuh niteng in a gik deuhdeuh a,

Bawm vom tuh a zang deuhdeuh hi.

Maksakna toh bawm vom tuh ka hong a,

A gik zawk ziak theih ka ut man in,

Huai ah bawm taw ah avang a om chih ka mu a,

Huai ah ka dahna te ana luang khia uhi.

Bawm vang tuh Pathian ka en sak a,huan

“Ka dahnate koi a om hiam!” chin lamdang ka sa hi.

Nuih mai tak lehneemtak in hiai a hon chi hi,

“Ka tapa, huaite tengteng kei kiang ah aom hi”.

Bang ziak a huai bawmte honpiak hiam chin Pathian tuh ka dong a,

Bang ziak a sana bawm leh bawm vom tawvang hi se hiam?

“Ka tapa sana bawm pen vualzawl na na sim na ding ahi a,

Bawm vom pen na pai khiak sak na ding ahi”.

SAPTUAM MASA HONG KHAN DAN

“...nungjuite a pungta mahmah uhi...” (Nas.6:7)

Clarence Deloach, Jr.

Jerusalem a phuhkhiak a om saptuam tuh saptuam khang ahi. A Khanna thuguk tuh Nasepte 2:42-47 ah I mu hi. Saptuamte aki thuah khawm ua, khat-le-khat aki hasot ua, abekhawm ua, a sem khawm ua, huan tanchin hoih a gen khawm uhi.

Peter, Penticost ni a om kha leh Jerusalem a saptuam kiphuh tung lai a akhan dante uh thei pan, a sih dek kuan lam in bang chi dan a Kristian mimalmal ten saptuam khanna ding a pan ana la uhi-am chih ana gelh hi. Aman hi chin ana gelh hi; “*mi chihin thilpiak na muh bang jel un, Pathian hehpihna chiteng kem hoihthe bangin, huaitein na kisep sak tuah chiat un. Mi kuapeuhin thu a gen leh Pathian thute bangin gen hen; mi kuapeuhin na a sep leh Pathianin hatna a piak bang jelin sem hen; huchin Jesu Kris jiajin Pathian tuh thil bangkimah pahtawiin a om thei ding, thupina leh vaihawmna tuh khantawna amaha ahi ngala. Amen.*” (1Pet.4:10,11).

☞ **Thilpiak khat chiat nei uhi.** Khalam thilpiak te tuh Pathian in a lagam a zat ding a apiak ahi uhi. Sep ding anei chiat uhi. Thilpiak kibang piak in a om kei ua, Himahleh apoimoh vek uh ahi.

☞ **Thilpiakte tuh na sepna a zat ding ahi.** Sikha ahi vek uhi. Thilpiak te tuh piak a a om tan in abei kei ahi. Mahni kisaktheihna leh chapou na ding a piak ahi kei hi. Nasep na a zat ding ahi zaw hi. Mi'n sikha hihna lungtang aneih chiang in, Pathian in huai thilpiak tuh ape zel hi.

☞ **Thilpiak I tan te uh zatna tuh kemtu hihna dungzui in ahi.** Eite heutupa' nasepna a mohpuak naneite ihi uhi.

☞ **I gen hiam, I sep hiam in, lamteng ah Pathian thu bang a, Pathian thupi nading in I hih ding uh ahi.** Pathian thilpiakte nazat chiang in, saptuam a hong khang ding ahi (Ephe.4:16). Pumpi Khanna ding in nangah poimohna kinga hi. Saptuam tuh kithuah khawm na tung tawn in na khang sak thei a; ki thunun na tung tawn in na kip zaw sak thei a, biakna tungtawn in na hatsak thei a; nasep tungtawn in na let (zaa) sak thei a; huan tanchin hoih gen tungtawn in na lian sak thei hi.

Pathian in muh theihna ding mit, awlmoh theihna lungtang leh sepna ding ban phal (hand to serve) toh hon pe taken.

Clarence DeLoach, Jr in Cookeville, Tennessee, USA
a saptuamte lak a seem ahi.

Thukhunthak Saptuam

H.M Philips

THUDI KHIAMTEH TUAKTE

Jesu'n alamkhiak (Mt.16:18).

A bulpi tuh Jesu ahi (1Kor.3:11).

Jesu' sisan a lei (Nas.20:28).

Thilteng tung a Kris a lutang (Eph.1:22).

Laisiangthou dungzui a sap a om (Rom.16:13; 1Kor.1:2;

Heb.11:23).

A mite tuh Kristian chih ahi uhi (Nas.11:26).

SAPTUAM HONG OM ZIAK:

Hotdam sate behlap a a om na uh ahi (Nas.2:47).

Thutak gumding (1Tim.3:15).

Kris thei gige ding (Lk.22:19).

Kris sihna hih lang ding (1 Kor.11:26).

Mite a Kris teng sak ding (Gal.2:20).

Gentheite panpih ding (1Kor.16:1-2).

Pathian pilna thei ding (Eph.3:10).

Pawmtak a Pathian thupina pe ding (Eph.3:11).

Zahtakna toh Pathian beding (Nas.9:31; Jn.4:24).

BANGZIAK A SAPTUAM A LUT IHI UA

Kris in a iit ziaik in (Eph.5:25).

Hotdam a om khem peuh a om ziaik un (Nas.2:47).

Mial apan pawt khiak na ding (Kolo.1:13).

Pawmtak a Pathian phat ding in (Eph.3:21).

Toupa a si a vualzawl a I om na ding in (Kil.14:13).

Laktouh a om a Amah toh tangtawn a om ding in (1Thes.4:17).

Jesu'n hon piak om sun ahih ziaik in (Matt.16:18).

BANG CHI A SAPTUAM A MI (LUT) HI THEI DI

Tanchinhoih ngaih khiak ding-(Nas.3:22-23; Matt.17:5).

Gin tak na (Rom.10:10).

Lung hei na (kisikna) (Nas.11:18).

Hotdamna ding a gupna (Rom.10:10).

Hehpihna leh Thumanna

-Frank Chesser

Hehpihna tuh tanvualloh deihsakna tang chihna ahi a, a khial mihing te kianga Pathian in apiak ahi. Pathian in thil hoih abawlte mihing tan vualding khat leng om lou hi. Thil hoih tampi sepsuah ana nei mah leh, thumal “phattuum na bei” tuh hih lam dang theih louh khop in mihingte min toh kizom hi. Banghitalah, Pathian in ahehpihna toh paiton ding in mihingte dawn na ana ngiat gige hi. Amah dawn na Paul in agen na ah “Thumanna tel ginna” (Rom.16:26) ana chi hi.

Pathian, Aigupta te tung a vaihawmna, tapa upa pen sihna ding ana gen lai in, A thu piak/gen khiak tuh hehpihna toh piak ahi. Kong khak tung a belum nou sisan kitaat tengteng te tapa piang masapen hawisak ding in a chiam hi (Exo.12:13). Israelte thuman na tuh a poimoh a, Himahleh a tapa piang masapen te uh hoisak theihna ding khop Pathian deihsakna a loh/sem khe kei uhi. Pathian a aki pumpiak na uh, apoimoh a, Himahleh a muan na san uh ahi kei hi. A tate uh hotdamna ding a ginna, lametna leh muanna aneihte uh tuh Pathian leh ahehpihna ahi. A thumanna ginna lel uh ahi a inn te ua hehpihna piak a om tun sak.

Gamdai a aom lai un, Israel in a lungkim louhna uh alatsak ziak un gul agawt in ana om uhi (Nam.21:4-6). A khelh nate uh theikawm in, Pathian in Mosi kiang a dak gul bawl ding in thupia a, huan gul tuk a om ten dam na ding in a en ding uhi (Nam.21:8). Dalgul ah hotdamna ding thaneihna om hiam? Damna ding dak-gul et tuh thil poimoh ahi diam? Gul tuk a omte a ding in Pathian in a piakte ginna toh hih/sep tuh apoimoh diam? Pathian a thuman na un Pathian hehpihna nulumang a, huan mihingte sepziak a damna ding piak ahi ding uam?

Damna, hotdamna leh vualzawlina dinga thaneihna tuh Pathian a hi a, huan hehpihna nasep ziak in hihlat in om hi. Mihingte thuman na ginna tuh hehpihna mihingten atan theihna ding ua Pathian thilzat ahi. Ginna tungtawn a muanna tuh asiangthou hehpihna ah om a, mihingte nasep ah ahi kei hi. Ginna tungtawn a thumanna tuh mihingten hehpihna amuhna ding ua pan khan tuam theih ahi kei a, mihing ten muanna tuh Pathian ah aom gige ding a, huan a thuman na dia asep khiak ziak ahi kei hi. †

Frank Chesser tuh Panama Street, Montgomery, AL, USA a thugentu ahi.

LAISIANGTHOU TOH KITUAK BAPTISMA BANGA?

Tui tam om na mun (Joh.3:25).

Tui om na ah (Nas.8:36).

Tui sung a lut (Nas.8:38).

Tui apan pawt (Nas.8:39).

Pianthakna (John.3:5).

Vui a om et sak na (Rom.6:4).

Thawh nawn na (Kolo.2:12).

Chi bang a tuh aom na (Rom.6:5).

BAPTISMA ZIAK A THIL OM TE

Khelna sawpsiang (Nas.2:38).

Kha siangthou piak a om na (Nas.2:38).

Kris a lut na (Gal.3:27).

Pumpi a omna (1Kor.12:13).

Ngaihtuah siangthou neihna (1Pet.3:21).

Khalam vualzawlina teng neihna (Ephe.1:3).

Kris' sisan apan khelh sawp siang na (Heb.9:22).

Kris sihna a A sisan suahna (Jn.19:33-34).

A sihna a Baptis lut a om na (Rom.6:3).

Kris' sihna a sisan te phattuum na (Kolo.1:14).

Eite Kris Jesu-a baptis luta om tengteng a sihna ah baptis lutin i om chih na theikei ua hia? Huaijiakin a sihna a baptis luta omin amah toh vuikhawmin i om uhi, huchia Pa thupinain misi laka kipana Kris a kaihtohtak banga eite leng hinna thaka i khosak theihna dingin.

A sihna ki batpih a amah toh i kizop khit ngal un tuh, a thohnawanna kibatpihin leng i kizom sam ding hi. I mihing lui a kiangah kilhdenin a om samta chih i thei; huchia khelhna pumpi hihmanthata a om theihna ding leh tua kipana khelhna sikhaa i om louhna dingin. Kuapeuh sisa tuh, khelhna lakah a suakta ta ngala. (Rom.6:3-7)

“Toupa Jesu vana kipana angel hatte toh meikuanga hongkilak chianga, nou hihgima omte kou toh khawlinaa honthuk nawna, Pathian theilou mi eh i Toupa Jesu tanchin hoih taksangloute tunga phu a lak ding tu” (2Thess.1:7,8).

Thutak

Charles R. Rose

Thutak tuh sumsinna mun ading a thilphatuam mahmah khat ahi. Mipil Solomon in a thu gelh simtute kiang ah hi chin ana gen hi “*Thutak lei inla, juak ken...*” (Pau. 23:23). Thutak khempeuh Pathian zuau thei lou apan hong kipan ahi a (Heb. 6:18), huan zuau thu khem peuh satan apan ahi “*...thutak ah a om kei, a sunga thutak himhim a om louh jiajin*” (John. 8:44).

Jesu Kris Pathian tapa in amah hunlai a mite kiang ah hiai ana gen hi “*huan, thutak na thei ding ua, thutakin a honsuakta-sak ding*” (Jn.8:32). Thutak tuh sana eng sang in a man pha zaw ahi. Michitak ten huai azong sek ua, huai ding in a dou ua, huan huai ding in a si uhi. Thutak in lauh leh selguk himhim anei kei hi. Thutak in etchetna khempeuh a nang/dou zou hi. Thutak tuh i gintaka i zuih ding ahi. Thutak tuh i hinpih ding thu kizak tuah na bulpi ahi. Jesu'n Kris in thutak agente nikhat ni chiang in hon hawmsak ding ahi. Huai tuh A na gen sa “*...ka thu gen, huai thu mahmahin, ni tawpni chiah amah siamlouh a tang sak ding hi*” (Jn.12:48).

Pilate bang in mikhen khat ten “Thutak bang hiam?” (Jn.18:38) chin ana dong uhi. Jesu'n hi chin ana dawng hi “*Amau thutakin hihsiangthou in, na thu tuh thutak ahi*” (Jn.17:17). Pathian in “*...mi tengteng hotdama om ding leh thutak thei ding in a deih hi*” (1Tim. 2:4) chih i thei uhi. Huan “*hehpihna leh thutak Jesu Kris-a hongpai ahi*” (Jn.1:17) chih leng i thei uhi. “*Amah tuh lampi, thutak, leh hinna ahi*” (Jn.14:6).

Thutak pumpi i tangtawn kha uh hon dam thei leh satan thang a hon suakta sak thei i zon lai un, Bible paikan in i zong ding uh ahi kei hi. Mi diktat nu hiam, pa hiam in Bible sung a thutak a zak chiang in, hiai a thil nihte lak a khat zaw penpen hon bawl hi; Thutak a zui hiam ahih kei leh a migitna a khawlsan hiam a hi ding hi. Min Pathian thu siangthou azuih a akep bit kei leh theih-na neuchik lel in bang mah phatuam lou hi. Jesu sih na, vuina leh thohnawn na, Van a lak touh ahih zoh Penticost ni masapen ni a tanchin hoih ana gen lai in, (Nas.2:14-36), a thugen za a, gingta ten “*...bang ka chi ta ding ua?*” (Nas.2:37), chi a a otlai un, Peter

in “*... Khain a pausak bangjelin...*”(Nas.2:4) a dawng a, “*Huan, Peterin, a kiang uah, Na khelhnate uh ngaihdamna ding in lungsim khek unla, Jesu Kris minin baptisma tang chiat un; huchiin, Kha Siangthou piak na tan ding uh.*”(Nas2:38). A thugen ngai khia mi sangthum te tuh amau a ding in diktat uhi. Huai mite tuh Pathian thu in “*Huan, a thu jui peuhin baptisma a tang ua, huai niin mi sang thum khawng behlapin a om uh*” (Nas2:41) ana chi hi. Pathian thu kigen za midang teng te tuh a thu mang ut kei uhi. Pathian thu a pom ut kei ua, huan a tang tawn manthat na ding uh kibawl khiak uhi (Jn.12:48) tan chinhoih a pom ut loh lai tan un.

Bible sung a thu sinsak a omte a et chiang in, Penticost ni a sangthumte bang in na zui diam ahih kei leh a thu za midang tampi te bang nahi mai mah diam? “*...Sih phain ginom in, huan hinna lallukhu kon pe ding*” (Kil. 2:10).†

Charles R. Rose tuh Lincoln, Missouri, USA a thugentu in pang hi.

NANG GEN	PATHIAN GEN	BIBLE CHANG
“Thil hithei lou ahi”	Thil khempeuh hithei	Lk.18:27
“Katawl lua”	Tawldam na kon pe ding	Matt.11:28-30
“Kuaman hon iit kei”	Kon iit	Jn.3:16;Jn.3:34
“Ka pai thei kei”	Ka hehpihna a ki ching hi	2Kor.12:98 Sam.91:15
“Ka ngaih tuah khe zou kei”	Na pai nang kon hilh ding	Pau.3:5-6
“Ka bawl thei kei”	Thil teng ka bawl thei	Phil.4:13
“Theih ka nei kei”	Ka bawl thei	2Kor.9:8
“Phattuamna bei ka hi”	Mi phatuam ka hi ding	Rom.8:28
“Ka ki ngaidam thei kei”	Kon ngaidam hi	1Jn.1:9,Rom.8:1
“Ka bawl zou kei”	Na taksap teng kon pe ding	Phil.4:19
“Ka lau”	Lauhna kha kon pe kei hi	2Tim.1:7
“Lungkham leh mang-bang ka hi”	Na lung kham nateng kei ah hon nga in	1Pte.5:7
“Ka fel zou kei”	Pilna kon pe ding	1Kor.1:30
“Ka thawm hau zel”	Kon taisan in kon nuse kei ding	Heb.13:5

Lungtang Apan Lasak, Pathian A Ding In Ging Kilawm Ahi

Jason Fox

Nasepte 16:25 “*jan lai in, Pathian kiangah Paula leh Sila a thum ua, la a sa ua, hentaten a ngaikhia ua;*”

Jacob.5:13 “*Nalak uah thil hoihlou thuak aom uhia? Thum uhen. Kipak a om uhia? Phatna lasa uhen*”

Ephe.5:18-21 “*Huan, uain khamin om kei un, huaiah tuh kideklouhna a om ngala; Khaa dimin om jaw un, Phatna late, Pathian late, khalam latea kihou-pih chiata Toupa kianga na lungtang tengteng ua ging kilawm bawl leh lasain, leh. I Toupa Jesu Kris mina, Pathian, Pa ngei kianga, bangkim tunga kipahthu gen gigein. Kris laudansiamin kiniamkhiak chiat un.*”

Kolo.3:16 “*Kris thu tuh a hauhna tengtoh noumau ah omsak kiihkeih un, pilna chitenga kisinsak leh kihilh tuaha oma kipahna lungtang toh pathian kianga phatna la bang, Pathian la bang, khalam la bang saa omin.*”

Heb.13:15 “*Huchiin, amah vangin phatna kithawihna Pathian kiang ah ilan gige ding uh, huaituh amin gupna mukte gah ahi.*” I hihkhempuuh te tuh “... Toupa Jesu minin...” (Kolo.3:17)



ihih vek ding uh ahi. Thuneihna aom leh, kivai puakna ding a dan kichup aom angai hi. Dai dide a om tuh phal sakna ahi kei a, huan huai thu ah Bible tuh a chiang mahmah hi. Gentehna dan in gen le, bangziak a Jesu tuh Levite siampu hihna a phalsak a om lou hiam? Kua a siampu hithei ding chih sinsakna aom ziak ahi diam? Jesu ading in, Hebrute 7:14 in hiai bang in gen hi “*I Toupa lah Juda nam lak a hong suak ahi chih a kichian ngal a: Huai nam thu ah tuh Mosi in siampu te lam thu bangmah a gen kei hi*” Dai dide tuh **phalsak louh na ahi zaw a, Phalsak na ahi kei hi.**

Ephe.5:18-21 in biak-khawmna sung a lasakte kia a gen kei a, huai chiamteh ding a hoih khat ahi. Chang 18 na ah thupiak I vek a hihding “*Khaa dimin om jaw un*” chih imu hi. Hiai chang sung ah (participle

HINPIH DING THUGIN Thillamdang hia, Ahihkeileh Vualzawlina?

Robert Brooks

Thilmak/thillamdang in tunglam a pan piak thil lamdang te tuh muh in om hi. Thilmak/thillamdang bawl theihna ding in thilhihtheihna sangpen leh thilhihtheitu nasep angai hi. Huaiziakin, Pathian kia in bawl thei hi. A pangai dante paihkh-ia ahih a, thilhihtheihna sangpen neitu nasep a hong om chiang in thilmak om sek hi.

Kris sawltakpi ten Amah sawl ahi uh chih chetna ding in thilmak hih theihna nei uhi. Peter leh Johan in Nasepte 4 na a khebai a hihdam lai un Kris’ sikle-tang a sem ahi uhi. Nasepte 9na a Dorkas sihna apan kaih thoh a aom lai in Peter tuh Pathian mizat ahi. Paul leng gul in ana tu a, Himahleh bang mah achi kei a, Kris’ in ompih ahih dan chet na ahi (Nas.28). Thillamdang kibawlina peuh ah, thukhunlui hi in thukhunnthak hileh, apangai dante nawl khin a om in thil tung khat in nasem hi. Pathian apan thilpiak in thil lamdang angai kei a, Himahleh Pathian in amite kiang ah thilmak a pe gige khawl kei hi. A pangai thilte tungtawn a Pathian in na ahon sep chiang

in tunglam a pan piak thil lamdang te tuh muh in om hi.

Pathian in Aigupta gam a mite kiang ah Joseph vaihawmtu leh thil hih thei a akoih tungtawn in pia hi. A sanggamte lung tang hoih louh nate leh Potiphar zi nu mit-utnate zangin Joseph tuh a thil tup sem khe ding in Aigupta gam ah koih hi. Pharoah leh a mangte zang in Joseph tuh a leh khe tu ding in zanga, huan, huaitung tawn in A (Pathian) thiltup ana sam khia hi. Huai-ziak tak in,atawpna ah, Joseph in diktat takin hiai achi thei hi “...*Pathianin tuni bangin, mi tampi hing leh dama humbitna dinga, thil hoih a suahsak...*” (-Gen.50:20), huai tengteng tuh tangtak a bawl thil lamdang/mak hilou in vualzawlina ahi.

Tulai in thilmak kichi theih-siam louhna tampi om hi. Akhen ten naungek hongpiang te thil lamdang (miracle) ahi achi uhi. Ahihhanginnaungek hongpiangte tuh Pathian in apangai daan a bawlte tung-

HINPIH DING THUGIN

tawn a mihing ten suan-le-paak aneih dinguh chi a a guanbang a kilawm taka sepsuah na ahi. Akhenten nisa suah leh tum leng thil lamdang (miracle) ahi chi leuleu uhi, Himahleh hiaite leng a pangai-daan a siam zui a, a tunga pana omding dan a guan sak banga pai ahi uhi (Gen.1:14-18).

Thil lamdang tungtawn hiam, apangai daan tungtawn hitaleh Pathian thilpiak a sepkiak ahi uh chih I mangngilh louh ding ahi. (Jak.1:17) chih igingta uhi. Manna bangin I tanghou(sang) te uh van a pan hongkia hiam, ahieh keileh huit-buh lei a tuh a om a,sang dinga bawl a om hiam hileleng-Pathian apan ahi uhi-huai tuh Pathian thilpiak ahi uhi.

I tui te uh gamdai a suang apan hongpawt hiam, ahi keileh lei nuai a om tui kulh a pan pump khiak hiam,luipi apan tawi hiam Himahleh I tuite uh Pathian thilpiak gahte ahi veve uhi.

I niteng poimoh te uh tungtawn inbangchitukin vualzawl in iom uhiam-Pathian kiang ah kipah thu igen gige ding uh ahi. Bangteng hileh,kuaman hai-chi-tang I bawl thei kei ua, huan tui taakkhat nangawn leng I bawl thei kei uhi.†

Robert Brooks ahiehleh Tanchinhoih gentu ahi a, Hoogansville, Georgia, USA ah teng hi.



HINPIH DING THUGIN



Mi thutak ading a dingte tuh akhen chiang in sawi in om kha sek uhi.Huaziakin mi tamlouchik ten thu dik-lou ma ah thudik genngam uhi.Kiniam laka thil hoieh lou,sinsakna diklou leh zuau natan pha a poisak louh suk bang nuam zaw mai mah hi.

Ahihhangin mikhenkhat thutak a kipumpiak a gupna ziaak a ahinna nangawn uh lahuai tan a pang ngam om uhi. Baptistu Johan in Herod Antidas kiang ah "*Huaijiakin Herodiain amah a mudah a, hihlup a uta, himahleh a hihthei kei hi*"(Mk.6:19). Huai agen ziaakin ngawng tan in om hi. Stephen in Juda vaihawmte ma ah hiai achi hi "*Mi genhakte, lungtang leh bila zeksumlouhte aw, chiklaipeuhin Kha Siangthou na dal gige uh; na pipute uh hih bangbangin na hih nilouhlouh uh. Na pipute un jawlneite lakah kua ahia a sawi louh uh? Mi Diktak hongding thugen khawlte a hihlum ua; huai Mi Taktak tuh mansakte leh thatte noumu tuin na hi uhi. Dan, angelte piak sawn, mu masa a jui loute aw, a chi a.*"(Nas. 7:51-53). Huai agen ziaak in suang a denlup in om hi. Siampulianpen in Jesu kiang a "*Kris, Hampha Tapa, na hi hia?*" chi a dotlai in, Jesu'n "*Jesun, Hi e; Mihing Tapa Thilhihtheihna taklama tu a, van mei laka hongpai na mu ding uh, a chi a*"(Mk.14:61,62). Jesun thutak agen a ,himahleh a kilh lum uhi.

Thutak tuh min a lungtang a siangthou chi a a gintak a, ilunggel ki batpih mite lak a tak-lat dan lel ahi kei hi. Thutak tuh genkhiak a hinkhua a zat (hinpih) ding ahi. Thutak in thuzuau tuh ahun in leh ahun louinle a makhelh gige ding ahi (2Tim.4:2). Thutak naziak a sawina (thuakna) omthei i chih man in i dai ding ahi kei a, himahleh, thutak tuh chiang zaw sem in i gen ding ahi zaw hi.

Khovel tuh zuau in dim hi. Bangteng hongtun in le thutak gen ngam gige ding kua a om a? I vek ua hithei dingin Pathian in hon panpih ta hen.†

Rick Cunningham in 14th & Main Church of Christ, Big Spring, Texas, USA ah thugentu in pang hi.

Dangka-Eng Dakte

Charles Pugh III

Nidanglai in migin omten Pathian tuh zahna leh lawh na toh naih ua, tulai in huai bang om vang mahmah hi. Pathian in Mosi kiang ah “*na khepek akipan na khedapte suahin, na dinna mun lah lei siangthou ahi ngala*” (Exo.3:5) chi hi. Mosi in zahna loh lou leh lingkawm in dawng hi, Aman (Mosi) “*a mai a sela; Pathian a et ngam louh jiaikin*” (Exo.3:6) dawng hi.

Exodas bu sung ah siampu liante kivan dingdan kigen mun a om hi. “*A gei tung nu-aiiah, a dumin, a sandupin, leh a sanauin na bawl ding, huai a gei kimvelin; huan dangkaeng dakte a kimvelin a kikal jel uah na bawl ding: Dangkaeng dak leh pomgrenet, dangkaeng dak leh pomgrenet, puanaktual gei tungah a kivelin. Huan huai Aron tungah a om ding nasem dingin: huchiin TOUPA maa mun siangthou a lut chiang leh, a hongpawt chiangin a din a kiza ding, a sih louh theihna dingin.*” (Exo.28:33-35). Siampu liante puannak tual mongah dangka-eng dakte leh pomgrenette kikhai uhi. (Exo.28:34). Huai dakte ginglou in siampulianten munsiangthou lam anaih thei kei uhi.

Tu kumzabi 20 chinna kipat tunglai hiaithu toh kisai a thu kigen (sermon) khat ah agentu pan hiai anuai ate ana gen hi. Amah (siampulian) in aging a ngaikhe ding a mipiten a lut_apawt ah ging na hiam chih angaikhe ding uhi_huchi a silou na ahi chih a theih na ding un. Mipiten biakna a akikhawm laite leh ngaihsam taka biakna te naktak in dal uhi. Siampute leh mipiten, huai dangka-eng dak a hong gin chiang in a na chiat uh ngentel takin panla uhi.

“I belte uleng, huai dangka-eng dak gingte in adim ding ahi! Bekhawm a hongpai ten koi a om a hi u hiam chih ih mu in leh a vuang ding uam? Tuailai khat tuh movie en bangin biakna kipat nungin a lut in, biakna zoh ahih man apawt thei diam? Siampu liante puanaktual mawng a dangka-eng dak gingte tuh Pathian in ngaihkhiakding a chih lai in amauten biakna om zia tuh bangmah lou a ngai in, angai neu thei mai ding uam”? Dangka-eng dak apan zillai I zil na uhiam?

Charles Push iii ahihleh West Verginia, USA ah ateng a huai mun mah a tanchinhoih gentu in pang hi.

phrase) nga ki mu hi. Participle phrase I chih tuh thupiakte sep-suah a om dingdan ahi. Chang 18 na ah **bang a I bawl ding uh** hon hilh a, chang 19-21 **bang chia bawl ding ihi uam** chih hon hilh hi. Hiai chang ah, tumging toh kisai nakpin' gen hi, Himahleh hiai participle te a omdan te in pomtak music bang hi hiam chih agenka kei uhi. **Lasak** tuh ettehna chiang mahmah khat ahi a, huaituh **gingkilawm lungtang a bawl-na apan in.**

Thukhunlui nuai ah music (tumging) te tuh thilhihna mun dungzui in zat ahi a, huan munkhat a zatdan tuh mundang ah thupiak/phalsak ahi tuan kei hi (2Kor. 29:27,28). Kumpi David hun masa in tumgingte tuh Pathian biakna ah zat ana hi kei uhi. Hiai bang thilte hong om pen David in biakna a ahon puaklut ahi. Thukhunlui lai in temple a biaknate ah tumging tum in munlian zaw luah ahi chih ginlah huailou hi. Huaitoh etkak chiang in thukhunthak a zat ahih louh dan maksak luat in om hi. Laisiangthou leh khovel misiam ten saptuam masaten biakna a tumging azat lam uh genkha kuamah a om kei uhi. Hiai hunte a saptuam kigenate leh huai zoh kum zatampi nungin leng lasak na kia muh in om a, huai tuh chindan/paidan tangpi ahi. Huai ah la i sa thei

na a I utut I mawksak thei tuan kei hi. Tumging genkhak louh chih kia hilou in, azatna ding sinsakna teng muh hilou hi, ahihhangin lasak toh kisai in sinsakna I mu hi, huaito; Phatna late, Pathian late, Khalam late kia ahi uhi.

Thukhunlui dannuai ah hotdamna muhding a om kei chih a chiang hi, huaiziakin mihingte hotdamna honpuak dingin Jesu sisan hongluang ahi. Huai mah bang in, saptuam sunga music (tumging) leng Paul in “hinna bei tumging” (1Kor.14:7) ana chih mah bang in thukhun hinna hon pethei lou apan hinna nei lungte (Ephe.5:19) ah suan in omta hi.

Thukhunlui biakna a thilte (e.g. Tempul a biakna, gan a kithoihna, hinnabei tumging tumte, gimnamtui halte adg. adg). Thukhunthak a Pathian Khristiante Pathian Temple (2 Kor. 6:16), gingkilawm lungtang hing sunga bawl (Eph.5:19), leh mukte gah apan Pathian phatna (Heb.13:15) tehkak theih om hi.

Khristiante music tuh hunlui a hinnabei tumgingte bang ahi nawn kei ua, Himahleh Pathian Temple hitate lungtang hing a pan ahi zaw ta hi.

Jason Fox New Plymouth Church of Christ a bekhawmte lak a khat ahi a, New Zealand ah teng hi.



TOUPA NITAK ANN

Jimmy Young

Jesun' matsak a a om zan in-Toupa nitak ankuang ana umpih hi (Mt.26:26-29; cf. 1Kor. 11:17-34). Sang (tanghou) tuh silngou sohlouh ahi, huai tuh paikan kut a ki zang te bang ahi, huan paikankut ni a zan-ann nek te a hi uhi. Huai a theitui tuh grape apan lak ahi.

Tanghou in Kris pumpi, eite a dinga Cross a hongsi honthei thaksak hi. Greptui in A sisan, eite khelh-sawpsiang na ding a luang hon thei thak sak hi. Tanghou leh greptui in A sihna hon phawkthak sak hi.

Jesun "keimah theihgigena in" (Lk. 22:19) na ne ding uh achi hi. Hiai tuh Toupa nitak-ann neek na ziak ding pen leng ahi. Tanghoute i nek ua, Greptui te i dawn Chiang un I lungtang ngaihtuah nate ua Kris' sihna leh a sihna ziate i ngaihtuah ding ahi.

1Korinth-te 11:26 in hiai theihgigena tuh "a hongnawn ma siah" I hih gige ding un hon hilh hi.

Sakhua tamzaw ten kal teng in Toupa nitak ann kuang

a sawk gige kei uhi. Khenkhaten bangziak a ei Kris' Saptuamten kalteng a theihgigena bawl sek ihi hiam chin dong sek uhi. Nasepte 20:7 in thukhunthak saptuamten a thil hihdan uh hon hilh hi. Laisiangthou in Pathianni ("Kalsunga nimasapen") a biakna leh huai ni a tanghou balkham uh a hihdan hon musak hi. (Nas.2:42 leng sim in). Toupa nitak-ann kuang kalteng a sawk khawm tuh Toupan biakna dan abawlte lak'a a poimohna khat ahi.

Saptuamten kalteng a ahieh ding uh khat tuh Toupa zan an ahiehziak in, Pathianni teng a kikhopkhawm na a tel gige tuh Kristiante zuih/chin gige ding ahi (Heb.10:25). Hiai nit uh kristiante adding in nituambik (special) ahieh ding ahi.

Korinth 11:27-30 na ah "zah loutak a nek" louh ding/lauhuai ahiehdan gen hi. Hiai adverb ahi a, anek ding dan gen ahi chih thei in, I nek Chiang in a phatuam louding leh khovel nungtang I putlough ding ahi. Midangte

tung ale nungtang hoihlou ineih ding uh ahi kei hi. 1Korinth-te 10:16,17 in Pathian mite kipum khatna langsak a, huan Kris' taksa leh sisan a kizopmatna (kizom) nei i hihdan uh I mu hi.

Toupa nitak-ann kuang tuh chindan pangai maimai ahieh louh ding ahi. Na nek Chiang in a poimohna na ngaihtuah ding ahi. Sawltak Paul in hiaibangin ana gen hi "Huchiin, mi amah ki-enchian jaw hen, huchibangin tanghou tuh ne-in nou tuh dawn hen. A ne leh dawnin, Toupa pumpi ngentel taka a ngaihtuah keileh, amah tunga vaihawmna dingin a nein a dawn jel ahi ngala. Hiaijiakin, na lak ua mi tampi na hat kei ua, na jawngkhal uhi, duaisan leng na ihmue kei uhi." (1Kor.11:28-30). Toupa nitak ankuang zahlouh tuh I kha a dinga siatna ahi.

Toupa nitak-ann kuang in

eite a dingin poimohna a nei hi, A sihna in phattuam na honpiak ziaikin, huan Amah theih gigena ankuang in eite hon iit-dan leh hon hotdam na ding a A sihnate hon musak hi. Khenkhaten kalteng a hiai theihgigena I nek te a ziak bei bang sa lel uhi. A theisiamlouh leh apakta loute a ding in a dik kha mai ding ahi.

A hihna tak ttheihsiam na ding in i sin a, I zil ding mah uh ahi Huaituh chindan pangai sang a thupi zaw ahi. Na nek tengin zahtakna toh Kross tunga a sihnate theisiam ding in thum in. Kristian ten Toupa nitak annkuang sawk I sepding (duty) ahi chih I mangihlouh ding ahi a (1Kor.11:24-25) huan hun lemtang leh vualzawlina te huai ah om hi.

Jimmy Young in Nettleton Church of Christ, Jonesboro, Arkansas, USA ah sem hi.

??? PATHIAN A DINGIN KA HING DIA ??? ??? PATHIAN A DINGIN KA SI DING ???

HIAI ATUNG A THUVUAL MIKHAT LUKHU A KIGELH KA MU HU, HUAN KAMUH maksak pen tuh dotna (question mark) ahi a, huan a dotna "A hih tatak diam?" chih ahi. Huan ka ngaihtuahna a hong om khat tuh sawltak Peter in Kris kiang ah huai bangmah thugen tuh gendan dang in ana gen kha hi. Pathian a dingin ka si in amah a dingin ka hing na diam? Hiai dotnaten' lungtang khoihkha mahmah uhi.

Pathian tuh bangchi tuk a nai a zui ihi uam? Peter banga zui nungzui khat ihi kha hiam? Peter pukna toh kisai a I muh masak pentuh aman gamlapi a zui-hziak ahi. Nungzui ihieh theih na dingin bang chituk a nai a I zuih ding adiam? Mel (mile) nga a kigamla a car nunga ka tai leh, azui kahi lai deam? Mitam pi ten Kris kua ahi a, bangchi bang hi hiam chih thei ding khop a nai in zui kha lou uhi. Amah tuh kathei I chi chiat ua, Himahleh Amah bangin I om kei uhi. Amah ading a I hin kei ua leh, Amah a ding in I sin a ding uam? (selected).

KHRISTIAN NASEP
MALAM EN-IN

J.C. Choate

Kumzabi khat a om adang hong kipan muthei a omtuh bang-chi tuka thanophuai ahi a! Kumzabi 20 na hun a saptuamte ihih mahbangan, punna leh manna tampi I mu/tuak uhi. Thiltampi hihkhelh in a om a,huan a dah huai mahmah tuh khovel pumpi a Pathian thugen zoh/suah na ding tan I tung zou kei uhi.

Bawlhaktheih ding omkei mahleh hichi zodeuh leh chih ding tampi om hi,huchi hita mahleh Paul in a gen bang in ama om dan I zil ding uh ahi “*Unaute aw, tangkhintain ka kingai keia: ahihhangan thil khat bel ka hih- nunglama omte manghilhin malama om pen ka delh hi; Kris Jesua Pathian sapna sang kipahman mu dingin phak chiamna tuh ka delh hi*” (Phil.3:13,14).

Kumzabi 21 na hongtung ding tuh lametna leh thalawpna li- anpi toh ingak uhi. Jesun’ a mite, saptuamte tuh khovel munchih a kuan a tanchinhoih thilsiam chi tengteng gen dingin sawl hi (Mk.16:15,16).Hiai nasepna tuh I sepkhiak theihna ding in hon panpih a, hon panpih ding in chiam hi(Matt.28:19,20). I tup ding u tuh A thu man a,tupna toh lungsim ngaihtuahna ipiak ding uh ahi. I bawlhtheih louh/hihtheih louh hih ding in hon sawl kei chih I thei ua, huaiziakin lungmuang tak in malam I nawt ding ahi. Khovel a athupipen Jesu sihna apan hotdamna leh tangtawn hinna lametna nei I hihdan I thei uhi. Numei leh pasal, inkuan gam leh khovel I hon khek ding hi. Siatna khovel hiaibang lak ah, semding a hon thathou saktu hilou hiam!

Huan hiai bang a honzathuap leh panpih om ahih chiah, bang- chin I lawhsam dia?

☞A thiltup I tun theihna ding ziaak tampi om hi. Saptuam tuh khovel pumpi ah muhtheih in om hi. Atamzaw mipite toh teh in eite tuh tawm chik ihi ua, hiai thupiak lian semkhe ding in kris- tiantie kiningching takin om uhi.

☞Huai naa sepna dingin sum-le-pai leng I nei uhi.Toupa’ sum zatding dan I ngaihtuah na ah I lungtang a evangelism awlmohna I neihding kiain sam hi.

☞Sum American Dollar, Kristian tamzawten azat uh I nei ua, huan khovel pumpi ah zatttheih in om hi.Gamdangte sum hichi bangin zatttheih ahi kei hi.Nasepna ding a I sum neihte zatttheihlauh chi a hon dalding himhim omlou,bang chituk a hampaha I hi ua.



Bonnie Rushmore

Bible Sung A Tualthahna te

1. Baptistu Johan ngawngtan ding kua thupiak ahia?
2. Joab leh Abishai in.....a that uhi.
3. Toupa Jawlneite that sak tu kua Kumpinu a hia?
4. Zakariah suang a deng ding kua thupiak ahia?
5. Simeon leh Levi ina pasal teng that uhi.
6. A sanggam 70 te that kua ahia?
7. “A tung a pan tualthat” chi a Jesu’n a gen kua ahia?
8. Jesu matsak tu kua ahia?
9. Peter in kuate a tualthatte chi a agen?
10. Abel kuan a thah ahia?
11. Kuan Zakariah that in Israel gam a laltutphah a luah a?
12. David insihna ding a guangkhol hi.
13. A tapa te, Adramelech leh Sharezer in a thah pa uh kua ahia?
14. Absolom kua thah ahia?
15. Saptuam thu a gen ziaak a suang a denglup a om kua ahia?
16. Aigupta mi that a, piaunel lak a sel kua ahia?

“SAMARI GAM A KANTAN ANGAI HI”

Gary C. Hampton

Johan bung 4, chang masa lam ah I Toupa toh kisai thu gelh lunglut huaitak muh in om hi. *“Huan, Jesun, Johan sangin, nungjui tamjaw a bawl chih leh a baptis chih Pharisaiten a ja uh chi Toupan a theih takin, (Himahleh, Jesu hialin jaw a baptis kei, a nungjuiten a baptis zo jel uhi), Judia gam a paisan a, Galili gamah a kik nawnta hi. Huchiin Samari gam a kantan ding ahi a.”* (Johan .4:1-4). Apoimoh (angai) chih thumal sangin “akul” chi’n Amplified Bible in gen hi. A.S.V in “Samari a kan tan ngeingei akul” chin ana gen hi. Translation dangten “akantan angai” chin let uhi.

Jesu hunlai in Judaten Jordan lui kantan a Samaria gam tot louh na ding in Perea gam atawn zaw uh chih thei kawm in, hiai bung-le-tang te tuh lungkhoih huai mahmah ahong hita hi. Bangziak a Toupa’n a kantan ngai ahia? Lampi dang omlouh ziak ahi kei chih achiang khin hi. Kha Siangtho pi a om tanchinhoih gelh tuten a lunggel uah banghiam dang om hi ding in i muthei hi.

Johan gelh omzia tuh bung-le-tang dang a hon thei siam sak ding om ding ahi. Gentehnan, Paul in sawltak ahihna a venbit sawm na ah hichin ana gelh hi *“Ka hai u leh, Pathian adin ahi a; ka pi u leh, noumau adin ahi ngala. Kris itnain honsawl teitei ahi; hichin ka ngaihtuah uh: Mi tengteng sih sikin mi khat a si a, huaijiakin mi tengteng a si uhi; A hingte leng amau adia a hin nonlouh ua, a sih sik ua sia thounawn adinga a hin jawkna ding uh ahi, mi tengteng sih sika a sih.”* (2 Kor.5:13-15).

Huaibang mahin, Peter leh Johan, Jesu min a thugen leh sinsak lou ding a thupiak ahih lai un hichin dawng uhi, *“Himahleh, Peter leh Johanin, a kiang uah, Pathian mitmuhin Pathian thu man sangin noumau thu man a dik jaw hia ngaihtuah un. Kou jaw ka thil muh uh leh ka jakte uh gen louin ka om theikei uh, a chi ua.”* (Nasepte 4:19-20). Huai chang tegel ah sawltak ten thu sinsak leh gen louthei ahihlouh dan uh imu hi.

I Toupa’n Samari gam paikan louh ding hithei salou hi. Huai gamkaih ah mitampi ten lalgam tanchinhoih ngaihkhiaik poimoh tampi a om uhi. Nungzuite ann zonga a hoh kal un, tuikul gei a numei nu tawh Jesu tuh ana kihoulim uhi. Numeinu kiang ah tu-ihing mihing sunga hongpawt a huai mi tuh hinna tuinak hithei ahihdan gen hi. A hindan te Jesun’ atheih na ziakin atui belte nusia in midangte vahilh dingin khopi sung ah va pai hi. Nungzuite

hongkik takun heutupa’n *“An na theih louh uh nek ding ka nei”* achih aza uhi. Midang in nekding ana pia ahi diam chin mak asa uhi, Himahleh aman ahilhchian hi. *“Honsawlp a deihlam hih leh, a na sep zoh ding ka an ahi”* (Jn.4:34).

Toupan agen kawm in dong a *“Nou, Buh lakna ding kha li a om lai, na chi uh hi lou hia? Ngai un kon hilh ahi, dak unla lou khawng en un, tu mahmahin lak dingin a min ahi.”* (Jn.4:35) Amaute a ding leh eite a ding in athu gen tuh achiang mahmah hi. Kris nungzuite adingin midangte kiang a tanchin hoih gen ding tuh awlmoh ding ahi. Kha khel na a mangthang thutak zuih tung-tawna hotdam theih ding om uhi. Toupa bangin, aom na munte ua I pai angai/kul ahi.

Gary C. Hampton ahihleh East Tennessee School of Preaching And Mission, Knoxville, Tennessee, USA ah Director ahi.

KA HEUTUPA KIMAITUAH IN KA MU

H inkhua lampi tuh nuamtak in ka tawn khin a,
Lungmuanna leh noplenna lampite ka zui a;
Huan ginlouh lai in mun daitak ah,
Ka Heutupa toh maitang tuah a ka muhlai in.

K iptak, dinmun sang leh hausakna ka tup lai in,
Sa’ a ding in lunggel tampi kagela, mahleh kha a ding telkha lou hi.
A haihuai hinkhua kitaitehna ah kana telkha a,
Ka Heutupa maitang tuah a ka muh lai in.

K ulhsawng nei kalam a, sangtak in ka lam hi,
A tungin van dum a sutkhak mateng in,
Sikchiang toh vaihawm dingin ka chiam a,
Ka heutu maitang tuah a ka muh lai in.

A mah ka mu ta a,ka thei ta a huan kamai asan zezen hi,
Amit dahna a dim in hon en a,
Huai niin lohsam in ama ah ka puk a,
Ka kulhsawngte kisia a, atuimang lai in.

K isia a tuimang in, huai amun ah,
Ka heutupa mai chih louh bangmah kamu kei a,
Ngaihtak kakikou a, “oh! Muthei din hon bawl in-
Huchi a na khe liam nung kon zuih theih na ding in”.

K a lunggel tuh mihingte kha a ding a hong hita a,
Muhkik dingin ka hinna ka mangsak a-
Huai akipan keikia in munsiangthou ah
Ka Heutu-pa toh kimaituah in ka om uh ahi.

Gelhtu Theihlouh

Mawlehik a Mangthangte Sinsak Ding Dan

Jack Harriman

Gindan tangpi neihmahleh tanchinhoih zuihna ding tana theih-siamna neinailoute sinkhawmna dinghun lemtang ka neihchi-angin, hiai kalbi li (4) mawlehikte ka zui/zang zel hi.

Khatna ah, Thukhunthak nuaia om ihi a, Thukhunlui nuaia om I hlouhdan ka theisiamsak masa a, huan a chetnate toh, Thukhunlui pen Pathian toh namkhat Israelte kal a Sinai mualtunga thukhun bawla om ahi (Deut.5:12,13; Ps.147:19,20). Hiai thukhun nuai ah Jentelte ana omngei keiua, huan Judate nangawnleng Jesu Kris sihnungin a om nawn kei uhi. Huaiziakin, thukhunthak apan sinsakna I lak ding uh ahi.

Nihna ah, Bible simdan pangai in ka panhi. Hiai ah thilnih om hi. Thudik omteng kaihkhawm ding. Gentehna in; Jesu man dinga ahong-laiun, Markain a kiangnaiua om khatin temsau ala a siampu lian sikha bil a satkhiaksak chin anagen hi. Lukain abil taklam chin ana gen hi. Johan in asattu pa tuh Peter ahi chin ana gen a, huan bil satkhiak a ompa tuh Markus ahi chi hi. Huchin a ngaikhetu in tangtak leh Chiangtak in a ngaihtuah thei hi. Bible thu khatpeuh tuh hiaibang in i sin ding ahi.

Thumna ah, thupiak sung a kimu te apan sin kawm in bang chia mite hotdam a om uhiam chih dotna ka zang hi. Matthai in Pa, Tapa, leh Khasiangtho min a baptisma tang ding achi hi (28:19). Marka'n hotdam hihna ding in gintak a, baptisma tan ding ana chi hi (16:16). Luka'n lunheina (kisikna) leh khelhsawpsiangna ana gen beh hi (24:46). Huaiziakin in, mi'n Tanchinhoih a gintak a, a khelhna apan akisik a, khelh ngaihdamna ding a baptisma a tang leh khristian a hong hi thei hi.

Li-na ah, hiai thute Nasepte 2 na sinsak kawm in ka hihkip ahi. Tanchinhoih aza ua, a gingta uhi (v.14-37). Bang a bawlbeh ding uh om hiam chia a dot lai un, amaute tuh kisika (lungheina) khelhnghaidam na ding a Jesu min a baptisma tang ding in hilh in om uhi.

Ginna, kisikna, leh baptisma tanna te toh kisai in thilnih ka taklang hi. Khatna ah, kipumkhat in a om/ding uhi. Khelhsawpsiangna ding in khat nangawn tello in a om thei kei.

Nihna ah, Ginna a pan kisikna, baptisma leh hotdamna ding in a hi ding bangtak a paipi khat om hi-hiai lak a khenkhatte tuh i kim-ikiang a sahhawmi ten a kaikawi uhi.

Dotna? Thumanna toh kisai in koimun ah na om a?†

Jack Harriman tuh Tanchinhoih gentu ahi a, Fayetteville, Arkansas, U.S.A ah teng hi.

☞Pau-le-ham,Sap (English) pau, saptuam a mitamzawten a zat-theih uh I nei uhi, huan khovel a laisiam tamzaw ten azangthei uhi. Amau paute I sin siamma un English (sappau) zangin nasep ipan thei uhi.

☞I zinna ding mun kintak a tuntheihna ding transportation chi tuamtuum (taitheihna,lentheihna) tampi om hi.Jet plane I neih uh bang chi tuka hamphat huai hi hiam hiai zangin khovel pum-pi dakkal a sim in I fangsuak thei uhi. Tualsung ah carte,buste leh traunte I nei ua,huan atamzawte mun chih ah muhtheih uhi.

☞Mihingte khanga dinga kihoumatna thupi pen hiding leng I zangpha banta uhi. Radio.T.V. Cabble system, Satellites, Phones,Tape recorder, CD,DVD,Printing Press,Postal System,Internet, Fax leh Email ten salam khovel a thu-le-la kizak saktuah na a azatlai un, ei Toupa miten leng mipite kianga tanchinhoih gen na in izang thei uhi.Hiaite a zat theihna tawp om lou bang ahi ua, phatuam taka I zat theihna ding lampi I zon ding ahi.

☞Khovel mun tamzaw ah,lemna omtangpi veka huai in gam tuamtuum atamzawte a zin leh vak nuamsak tuanhi.Gal-leh-tualgal om nate nangawn leng konghongtu thupitakin pangtheihi.

☞Sakhodan leh mihingte sinsakna zuihlouna in haksatna hon-tun thei a, Himahleh langkhat lamah, saptuamkhat ahi na, gingtute kipumkhatna,Toupa'min neihna leh bangteng a Bible toh kituak a omnate in lunglutna neisakthei hi. Khasiangthou hatkhum a piak tanchinhoih tuh ahoihzaw in I bawltuan thei kei ahi.

Kumtamlou chika alehni a hong ki behlap pahdinga gintak hikawm in khovel ah mihing billion 6 leh akim khawng om hin theih ahi.Lungsim zawngkhal zawten ngaihtuah na ah “Huai bangzah mihingte lak ah Toupa saptuam ten bang chin tanchinhoih I gen zau ding ua?” achi maithei uhi. Ana khawlzual mahdih! Vanzat thupitak Pathian in hon piakte mukhin ihi uhi, huaite tuh ahun bangzel a ahonpiak ahi.Tuni a khovel mi hiaizah a om ding leh am-aute kiang a tanchin hoih genna ding vanzat poimohte thei ahih lam I phawk kei ua hia? Tunin a man khovel a mihing tengte kianga thusinsakna dinga vanzat poimohte kiningching takin honpekhin a, huan mipite a lehnih, alethuma ahongkhan unleng Pathian in kha khempuhte kiang a tanchinhoih I gentheihna ding vanzat honpe tawntung ding ahi. Tu-le-tu dinmun inleng khovel a mitamzawte tuh sermon khat gen in I zasak thei ua, huaituh satilite tungtawn in ahi! Dotna tuh, tupnei a, sepsuahna tun na dingin huai sermon vagenna ding utna tuh I nei na uhiam?



Gospel Boardcasting Network te Inn le gam ahi. Hiai organisation ahieh leh Kris' saptuamte leh mimal-mal te panlakna tungtawn a bawlkhiak ahi a, Highland church of Christ, Dalton, Georgia a upate etkai na nuai a om ahi. A tuppipen uh ahiehleh 24x7 a khovel pumpi a Tanchinhoih gen ahi. Program te Internet te ah leng khah in om hi. A mau thuzak ut ten anuai a contact address ah thuzak theih gige hi: Gospel Boardcasting Network, PO Box 23604, Chattanooga, TN 37422; Ph.706.866.9797

Toupa leh amite leh ivek ua pangkhawma I hihtheih omte ngaineu kei ni. A dahhuai tuh, hun tamzawte ah, hiaibang nasepna thupite midangte zatding in I phalsak ua, Khovel a tanchinhoih genna ding a eite kiang a Pathian in ahieh lam "Phawk kha kei uhi! Banga ingak uh? Bangziaka hiai Pathian-piak vanzatte la a A thupiakte kintaka sepkhiak na dinga zanglou ding ihi hiam?

Pulpit-te, mimal nasepte, laigelhte Radio leh T.V sermonte leh simeglouh tampi dangte tungtawnin khamangthangte Toupa a dingin I thuzoh thei uhi. Tam I sep ua, huan tam I sin sak ua, a hongpianthak ua leh khovel apan douna a tam dinga, sahkhaw mite apan nangawn I om ding hi. Himahleh douna leh sawina teziakin athu athangzaw dinga, midangten saptuam leh nasepna athei zawding ua, a thute a theitam zawding ua huan Toupa tuh atungtang in thuman utna ahon nei ding ua, Huaituh Toupa nasepthupi khat hong hi ding hi. Thukhunthak laigelh a i muh bangin, kumzabi masate ah leng hiai bange ana om a, huan huaibang mahin kumzabi 21 hun in leng Toupa amasa pen a I koiha, khovel a Pathianthu I gen leh a hong om ding ahi.

Pa thuman a, hotdama oma, Amah bia a, zuia, ana sem a, Huan a deihte sepsuah a omte muh tuh bang chituk a nuam ahi hiam! A tate I hihna uah, kumzabi 21 paitou zel ding i kilam en a, huan amah toh i sep suah dingte utoh, hiaite'n ei hon khek dinga, huan khovel leng a khek ding hi. Kris toh vualzawlina I kinem ahi. Kris-toh vualzawlina aom ding hi!†

J.C Choate ahiehleh Feb.2008 a asih ma in Voice Of Truth International a founder leh editor hihna len hi.

I THOUDIA I BUAIDING UH AHI

Dale Grissom

Jacob.1:25 na ah Jacobin hichin honna thuhilhhi "*Himahleh kuapeuh dan kim, noplenna dan tuh, vela, huchibanga om gigea, ngaikhiaa, mangngilhnawn maimah nak bang hi loua, juia na sem gige hi jaw tuh, huai mi tuh a thilhih ah vual jawlin a om ding hi*" Kristiante hih dinga thilngiat tampi omhi-Huaite laka khat tuh tanchinhoih mangthangte kiana vagen ding ahi. Matthai 28:19-20 na ah thusinsak dingin thupiak ihi uhi "*Huaijiak in, kuan unla, nam chih a pan nungjuite bawl unla, Pa leh Tapa leh Kha Siangthou min in baptis unla, thu kon piak tengteng pom ding in thuhilh un. Huan, ngai un, kei khantawn in, khovel tawp pha in leng, na kiang uah ka om jel ding, a chi hi.*"

Paunakte.11:30 a thute ngaihtuah mah dih "*Mi diktat gag hinna ding ahi; huan kuapeuh a pil in kha te aman hi.*" Jacob 2:24 "*Ginna ziak maimah hilou in, thilhih ziak zaw in, min siam a tang jel uh chih natheita uhi.*" Teng chiam teh in. Kha mangthangte matna tuh I pilna uh hihlat na ahi. Toupa saptuamten hotdamna lampi khovel mite kiana sinsak a Pathian thupiak teng zui dinga sinsak tuh a poimoh pen ahi. Laisiangthou in hon sinsak mah bangin Thu za a Kris a baptis luta om te tuh saptuam ah behlap in a om uhi, Nasepte 2:47 "*Pathian a phat ua, mi tengteng kipahlam in a om uh. Huan, a hotdam lel peuhmah Toupan nitengin a kiang uah a behlap sak jel a hi.*"

Pathian in A thu genzak na ding a mohpuakna a koihna leibel te ihi uhi. Toupa saptuam ihihna ua, anate I sep ualeh a lal-gam kekletna dingin iki subuai ding uh ahi. Mi tampite Kristian kichi, Pathian inkuante ngeileng mangthangte zong dingin aki hel ngei kei uhi. Kristian khenkhatten a simding bang un a Bible uh asim ngeikei ua, huan thumkawm in Pathian thu a ngaihsut ngeikei uhi. Thadahna a pan I khanloh Chiang kia un, saptuam khang I mu pan ding uhi. Saptuam masaten Jeruselem a sawina atuah tak un, akithehdalh ua, huan apaina lam khempeuh uah Pathian thu a sinsak uhi (Nas.8:4). Khovel a mangthangte kiang ah tanchinhoih gen ding in I buai chiat ding uh ahi.†

Dale Grissom ahiehleh khamangthang matna a taima mahmah ahia, huan Church of Christ, Dexter, Missouri, USA te toh semkhawm ahi.

Thumna ah, mihing in Pathian tuh Ama thu sinsaklou in anaih theikei hi. Pathuza a, theite kia Jesu kiangah hong uhi (Jn. 6:44-45). Pa'n mikhialte tanchinhoih tungtawn a Kris kianga a sap ziak in (cf.2 Thess.2:14), bangchia I genkhiaik ding u hiam chih Chiangtakin i mu thei uhi!

Bangziaka tanchinhoih gen ngei-gei ding hiam chih aziak li (4)na tuh Jesun' pianthakna thu tuh sinsak thoh ding a ana piak ziak ahi (sim in Matt. 13:15). Hiai bung-le-tang sungah "amit un amu ua, abil un aza uh" chih I mu hi. Eite'n leng theisiamna, pianthakna leh khelh ngaihdam nate inei uhi. Sinsakna ana omlou hitaleh theisiamna a omkei dinga; theisiamna om keileh pianthakna a omkei dinga, pianthakna om kei leh ngaihdamna a om kei ding ahi. Hiai thudikte in kristianten mangthangte kianga tanchinhoih igenna ding lama ahon thathou sak ding ahi. Mangthangte kianga tanchinhoih gending ihih khak kei ua leh huchi bangmahin hotdam ahitheih na ding un bangmah ihih/sinkha kei ding uh ahi.

Angana ah, pianthakna dingin Toupa thu in thilhihtheihna pia hi. Bible in "Pathian thu a-pianthak" (1Pet.1:23) ana chi

hi. Pa omlou'a salam a pian theih ahilhouh bang in, khalam a leng Pathian thu sinsakna tellou in pianthak theih ahi kei hi.

Huan gukna ah, thugenna omlouhna ah, hotdamna leng a om theikei hi (sim in Rom.10:13,14). Hiai Bible tang zoh na lam apan i pan ding a, apat nalam ah i paitou ding. Thugenna omlouh na ah zakna a om kei a, zakna omlou in gintakna a om kei hi. Gintakna omlou in kisikna a om kei a, kisikna omlou in hotdamna aom kei hi. Abul-apan a, azohna tan i gen a, azohna apan, abullam zuan a I gen hang in bang tuam ahi tuan kei ahi. Thukhitna khat I tung ve-ve hi; Huaituh khate hotdam ahih theih na ding un tanchinhoih mah I gen angai hi.

Samuel A. Matthews ahilleh Groton, Connecticut, USA a saptuamte laka sem ahi.

"Ahilleh, a gintak louhpi uh bangchin a lou ding ua? A thu a jak louhpi uh bangchin a gingta ding ua? Thuhilhmi om louin bangchin a za ding ua? Sawl a hih kei uleh bangchin thu a hilh ding ua? Thil hoih tanchin kipahuai tunte khe kilawm natel e! chih gelh bangin!"

Romte 0:14-15

Mawlchik A Mangthangte Kiang A Thu Sinsak Ding Dan

Jack Harriman

Gindan tangpi nei himahleh, tanchinhoih zuihna ding tan a theisiamna nei nai loute toh sin khawm na ding hun lemtang ka neihchi-angin, hiai kalbi li (4) mawlchikte ka zui/zang zel hi.

Khatna ah, Thukhunthak nuaia om a, Thukhunlui nuai'a om I hihlouh dan ka theisiamsak masa a, huan a chetnate toh, Thukhunlui pen, Pathian toh namkhat (Israel-te) kal a Sinai mualtunga thukhun bawla om ahi (Diu. 5:12, 13; Sam.147:19, 20). Hiai thukhun nuai ah Jentelte ana omngei kei ua, huan Judate nangawn leng Jesu Kris sih nung in a om nawn kei uhi. Huaiziakin, thukhunthak apan sinsakna I lak ding uh ahi.

Nihna ah, Bible simdan pangai in ka pan hi. Hiai ah thilnih om hi. Thudik om teng kai khawm ding. Gentehna in; Jesu man dinga a hong lai un, Marka'n a kiang nai ua om khatin temsau ala a siampu lian sikha bil a satkhiaksak chin ana gen hi. Luka'n abil taklam chin ana gen hi. Johan in asattu pa tuh Peter ahi chin ana gen a, huan abil sat khiak a om pa tuh Markus ahi chi hi. Huchin a ngaikhetu pa/nu in tangtak leh Chiangtakin a ngaihtuah thei hi. Bible thu khatpeuh hiai bangin I sinding ahi.

Thumna ah, thupiak lian sunga kimute apan sinkhawmin bangchia mite hotdamna om uham chih dotna ka zang hi. Matthai in Pa, Tapa leh Khasiangthou mina baptisma tangding achi hi (28:19). Marka'n hotdam hihna dingin gintaka baptisma tanding chi hi (16:16). Luka'n kisikna leh khelhsawpsiangna ana gen beh hi. (24:46). Huaiziakin, min' tanchinhoih a gintak a, a khelhna a pan akisik a, khelngaihdamna ding a baptisma a tang leh Kristian ahong hi thei hi.

Lina ah, Hiaithute Nasepte 2na sinsak kawm in ka hihkip ahi. Tanchinhoih a za ua, agingta uhi (v.14-37). Bang a bawlbeh ding uh om hiam chia a dot lai un, amaute tuh kisika khelngaihdamna ding a Jesu min a baptisma tang ding in hilh in om uhi.

Ginna, kisikna leh baptisma tan nate toh kisai in thil nih ka tak lang hi. Khatna ah, Kipumkhat in a om/dingkhawm uhi. Khelhsawpsiangna ding in khatleng tello in a omthei kei hi.

Ninna ah, Ginna apan kisikna, baptisma leh hotdamna ding in a hid-ing bangtak a paipi khat omhi-hiai laka khenkhatte tuh ikim-ikianga sahkhawmiten a kai kawi uhi.

Dotna? Thumanna toh kisai in koimun ah na om a?

Jack Harriman tuh tanchinhoih gentu ahi a, Fayette Ville, Arkansas USA ah tenghi.

Bangziaka Tanchinhoih i genteitei ngai hiam?

Samuel A. Matthews

Mihingten dan tangpi uam? Tanchinhoih tuh khovel I bawlkhia ua, huan mohtangsa hotdamna dinga guan Kristian chitak ten ahi (ct.Rom.1:18; 2:12; 3:10-12, Pathian dan bawh selou peuh 23; 5:8). Miten tanchinhoih azui-zuih a sawm chiat uhi. Huchi-mahleh, Tanchinhoih - Pathianthu - tuh I damsunga ding in a siangthou, dan, gelhthoha piak ahi. I thugen leh sinsak-nate ua I tup ding uh khat tuh Kristian ten mangthangte ki-ang a athunei Pathian thu vagen ding mohpuakna neiding a to-hhalh ding ahi. Mangthang ten lei apan hilou, Van apan a thute a zil ua, a zuih uh I deih uhi. Huchitamahleh, dotna hong om veve sektuh, “Gam-mial a om tanchinhoih zangei hetloute bang achi ding uam?”, “Tanchinhoih za a zuiloute sangin azangei loute hehpihsiam Pathian ma a vaihawmna a din tuh nuam zaw louding hiam?”. Min tanchinhoih thiltup leh ngem a theih-chet chiangan, hiai dotnate adong ngeikei hi.

Ettehna dingin; Tui atum khat honkhe dingin long khat sawl ahi. Huai mipa tuh hotdam a ut louh ziakin atumin, asitahi. Tui in bangziaka tummang hiam? A khenten “long a alut ut louhziaka tum ahi” achi ding uhi. A dikkei ahi! A tumnaziak tuh long toh genmat nading bangmah aomkei hi. Atum naziak tuh tui laka aom ziak ahi a, huan, long omkei le-le tui a aom thou in tuh a tumding ahi. Hotkhiakding a utlough na leng atum na ziak hi thei hi, huai tuh mahni ki thah sawmna leng ahi.

Mikhial teleng huai bangmah ahi uhi. Tanchinhoih tuh mangthangte hotkhiakna dinga gen ahi (cf.Rom.1:16). Mikhial in hotdam ding a ut kei leh, a khelhdina a uang sak a, huan khalama amah leh amah ki hihlup sawmna bang ahi. Himahleh, khalama

a sihna ding toh kisai in tanchinhoihin bangmah akisaipih pha kei a; Tanchinhoih omlou mah bangin a mangthang ding ahi. Long tuh hotdamna dinga van-zat ahih mah bangin tanchinhoih leng a ahi. Pawl tampi ten khamangthangte matna toh kisai in paidan tuam neilou uhi. Huaituh khasiangthou tung-tawn in Pathian in mite piangthak sak chia a sinsak nate uah muh theih a, himahleh, chialpi te aneisek ua, misionari-te leng a chawmseki uhi. Amauten bangmah hihlou in mite piangthak sak dingin Pathian ana ngak le-uh paidan tum tal (consistacy) nei hi zaw ding ahi uhi. Khasiangthou in tangtak (direct) a piangthak sak hileh, Pathian thugen angai nawnkei ding hi. Athugentu teng uh a khawlsak ding uhi. Thugenna hilou a, Khasiangthou in tangtaka piangthaksak sek ahihleh thugen ding thugentu bangziak ‘a nei ding? Bangtan hiam Kristian ana hita ten, tanchinhoih gen ding Kris’ hon thupiak ahi chih ithei chiat uhi. “*Huan, a ki-ang uah, Khovel tengtengah pai unla, thil siamtengteng kiangah Tanchin Hoih hilh un. A gingtaa baptisma tang tuh hotdamina a om ding ua; gingtalou tuh siamlouh tangin a om ding uh.*” (Marka.16:15,16).

Hiai thupiak’a a khen masa

bang ahia? Paia, tanchinhoih gending ahi. Azom a thupiak bang ahia? Gingta a baptisma tan ding ahi. Thupiak masa a poimoh bang in thupiak nih-na leng apoimoh hi. Adiktakin, thupiak nanung zawpen zuihna ding tuh thupiak masa zuihna tunga kinga ahi. Tanchinhoih tuh athei nailou te kianga gen ding ahi!

Tun midangte kianga tanchinhoih i gen ngei-geina ding ziak 6te I en ding uhi. **Amasapen in, Lalgam chii tuh lou in tanchinhoih gah lohding thil hithei lou ahi.** Jesun’ buhchi thehpa gentehna zangin leihoih (tanchinhoih ngaikhia a zui) te kia in gah a suang ding ana chi hi (Matt.13:3-8; 18-23). Hiaia I et ngei-gei ding ahihleh chi (Tanchinhoih, Pathianthu-Lk8:11) theh’a a om phot kei leh gah asuang thei kei ahi.

Nihna ah, ginna louin kuanman Pathian a kipak sak thei kei ua, huan Pathianthu zakna tellou in ginna a omthei kei hi (cf. Rom 10:17). Pathianthu, gelhthoh a I neih na ziak uh khat leng ahi (simin Johan 20:30,31). Hiai toh kisai in Korinthmite tuh etton dia hoih mah mah ahi uhi. Tampi ten thu tuh za-in, agingta uh ahi (Nas.18:8). Mi’n thu azak chiang in ginna hongom ahihdan setan in thei ahi chih I mangngilh louh ding ahi (cf.Lk.8:12).

thil teng ah ahoih vek khol kei hi. Tuailai tampi te kisakkholhna om lou in nna muhpah hiam, zi-le-ta neih lam ah hiam ngaklah pah ua, huai (kam hiam, zi hiam) neih hun/mun te ah kisak khawlhna ding a hun zat a poimoh ahildan va mukhe lel uhi. A tawpna tuh lungkiakna, thadah na leh a setawp tunna bang a hi sek hi.

Jesu hih dan en mah dih, A man a awngvang lianpi - khovel pumpi, Juda leh Jentel, henta leh zalen mi te, kuapeuhmah luttheih-na ding in hong hi. Khenkhatten kum 3 nna asejna ding in kum 30 kisakkholh na in zang chi uhi, himahleh hiai chiamteh in: teh-pih-omlou khop a a sepkiakte leh vualzoh nate ah a man(price) piak ding tampi om hi.†

Bob Plunket in Tuscumbia, Alabama, U.S.A a om Toupa Saptuante lak ah sem hi.

Na Et̄a Koilak a?

Cub Scott

Leonardo Da Vinci tuh a lemgel̄h tampi te ziak in mingthang mah mah hi. Himahleh, a sepsuah te lak a minthang pen tuh “The Last Supper” chi a Milan khopi a Biak Inn sung a a gelh pen ahi. Hiai lem a gelh zohsiang na ding in kum li (4) sung hun la hi. Bangziak a hiai in hun-sawt la hiam chih thu ah lunglut huai tak thil om hi.

Da Vinci in a zoh dek kuan in, a lawmte khat in a lemgel̄h in nalh/kilawm a sak dan leh, a diak a sik dangka (silver) nou dohkan tung a om in kilawm sak ahildan gen kawm in hi chin va phat hi-“A thupi a, a hoih mah-mah” achi a, “Ka mit-ten huai kia en pah uh” a chi hi. Da vinci tuh a heh mah-mah a, huaiziakin a nou tuh rong nuh khum in nulmang vek hi. A gelh na ziak pen tak tuh Jesu ahi a-nou pen ahi kei hi. Lungtang teng tuh Amah (Jesu) lam nga ding chih ahi-hiailou thildang lunglut theihna ding teng tuh paihkhiak ahi.

Nahin khua a na et/ngim bang ahi a? Kris i muhna ding a hon dal teng leh, a nna i sepna ding a hon nang thei khempeuh te i lak mang ding uh ahi. A mahtuh i hinkhua a laitang pen ding ahi. Rome a ta-an-inn a atan lai in, Paul in “*Kris Jesua misiangthou tengteng chibai hon-nabuksak un, Ka kianga unau omten leng chibai honbuk uhi*” (Phil.1:21) ana chi hi. A hinkhua ah Jesu a en gige hi.

Niteng in hon pi mang thei ding tampi i tuak sek uhi. A tak tak in i lungsim lamangthei a za (100) a sim om hi. Paul in a gen bang in, na hinkhua ah Jesu a laitang na hia? A mah na en gige na hiam?

Cub Scott in Northside Church of Christ, Harrison, Arkansas U.S.A ah sem hi.



“PHUKHA DINGIN KISA KHAWL IN”

Mike Benson

“Bang a chi hih hiam?” The National Media ten Chesly Sullen Berger tuh National Hero chin puang uhi. Vanlaizom (Internet, News paper leh Televisionte tungtawnin pahtakna tuambik piakin om hi. President Bush nangawnin kipahpihin phone tungtawnin houpih hi. Huaibang pahtak/pahtawi nate tuh mulou dingvual ahikei hi. Mr. Sullen Berger, (“Sully” chia alawm ten asapuh), in thil thupitak semsua hi.

Aman New York khopi tungah US Airways Flight 1549 aheh a, huai hunin vasa ahon a lengte toh kiphukha uhi. Hun bangtan hiamzohin Hudson River (Hudson lui) sungah asi leh a liam naklua omlou in huai lentheihna ki sia tuh a tusuksak hi. Huai ding’a apan lakna thupi mah-mah hi. A khente ngial in “thilmak” (miracle) chi hial uhi. Himahleh thilmak ahi kei hi. Thilmak (miracle) ichih chiang in-Bible gendan in - thilpangai a piangkha hilou a, thilpaidan tangpi (natural law) theih-na khela thil om te ahi (Mk.16:17-19). Airbus A-320 tuh vanlaizawla khawlsak hileh, huai tuh thilmak (miracle) hi kha ding hi.

Huaichih hangin ka thugen theisiam lou in om kei un; Sullen Berger in pahtawina amuh na ding in thil thupi manpha semkhia hi. Bangin hiai bang a thupi sak hiam i chih leh hiaibanga thu-kin-lakin (emergency) adinga chin petmah mi ana hi hi. Hiaibang dinmun a panla thei dingin a hinkhua pumpi kisakkhawlna in zang hi.

- Kum 14 achin in Pilot Licence (Lentheihna hek ding phalsakna) ngah a, huan kum 15 achin in Texas ah Crop Duster lenna hekpan hi.
- Dakkal 19,000 sanga tamzaw lenna sungah hun zang hi.
- Air Force Academy ah “best aviator” hihna (amau class ah) ana la hi.
- F-4 Phantom 2 kidouna lenna leng ana hekngai hi.
- Europe leh Pacific ah flight leader hihna lenngei hi.
- Nevada tung ah war-game exercise na ah makai in pang hi.
- Lenno tuahsiate ana khualchian (investigated) zel hi.
- Glider a lendan leng ana siam khin a hi.
- Lenno cockpit crewte hun haksa huna bang lunggelhna nei sek uhiam chih suizui na leng ana nei hi.
- Kumtamlou paita in California counselling firm khat ana din khia a, huai in company te ading in lenna bitna bangchi a zatding hiam chihte sinsak uhi.

Chesly Sullen Berger tuh man sa’n omgige hi. Hun haksa a om ching in, a sinlai hunte, a ki sin dante leh, etkhiak dan te ngaihtuah zel

NITENG KHRISTIAN HINKHUA

hi. Lenna tuh keding chih a chet nungin leng, Sullen Bergerin lenna kise sa tuh a heklailai a, huai kia lou in, asunga kihoutuahna (intercom) honnaih in, nemtakin atuangmi (passenger) 149 te kiang ah “Phutkhak neiding in bang in kigakkip un” chi hi. Hiai gentehna Chiang tawking in kalam en hi. I hinkhua ah haksatna I tuakkha vek uh ahi. I vekpi un (na tuakhak naikei leh leng hon tuak kha ding na hi). A hunlou a sih-na ahi kha thei. Sum-le-paia haksatna hiam, sepna muhlouh ziaq hiam ahi thei. Hinna ding a lauhuai damlouna (natna) bang ahi kha thei. Khamtheih, guihtheih zongsatna (Addiction) bang ahi kha thei. Aki-gawm khawm haksatna bang ahi kha thei hi. Sawt ding hiam-pal ding hiam i thei kei; huikhua ah “phutkhak” I nei chiat uhi.

Huchi ahih hangin bangziaka unau khenkhatten dalna thupitak ath-uak kia uh hilou in, bangchi-chi hiam a vualzou zel u hiam? Hiai lenna tuahsia toh kisai in, bangchi dan a khenkhatte bittaka tu thei ua, Pathian ta khenkhatte “tuahsia a kang” om u hiam? Bangziaka Kristian khenkhatte gentheihlouh khop natna/thuakna thuak pum a ginom tak a om ua, akhenten Toupa leh a Saptuam taisan ahi ding uam?

Adawanna tuh houchik bangin alang maithei, himahleh Bible gendan ahi. Ginna tungtawn in ahi. **Ginna!**

“Huan mihinga dingin khatvei sih seh ahi, huai nungin vaihawmna aom ding” Heb.9:27

Simtu deihtakte aw, na kisakhawl na hia? Chesly bangin na kizil na hia? (1Pet.1:6,7). Paul in “Huchiin, ginna tuh jakna jiaqin a hong oma, huan, jakna tuh Kris thu kigen jiaqin a hongom hi.” (Rom.10:17) ana chi. Ginna tuh Pathianthu zakna, sinna leh ngaihtuahna apan in ahong om hi!

Unau khenkhatten T.V. remote khut a tawi-in ahinkhua uh a zang uhi. Khenkhatten Nilaini simloun inleng ToupaNi a Bible study leh nitak kikhop atel ngei kei uhi. Kikhopkhawmna te ah Bible atawi ngei kei uhi. “Ka tawi ngai ding hiam? “Ka tawi a piomoh a hia?” chin dotna bawl sek uhi. “Kasim a, ka sin a, ka ngaihtuah kul mah hiam?” “Hun ka nei kei” achi sek uhi. Huchihlai in tuahsiatna (kiphut khakna) hongtung in, huchin akisegawp sek uhi. Huikhua ah vasa honpi om uhi. Na ki mang na hiam? “PHUKHADING IN MANSAN OM IN”.

Mike Benson ahihle tanchinhoih gentu hi a, Hattiesburg, Mississippi, USA ah teng hi.

Mitampite buaina tuh genkhe ding a akisak khawlina un hunsawtpi lamang hi!

NITENG KHRISTIAN HINKHUA

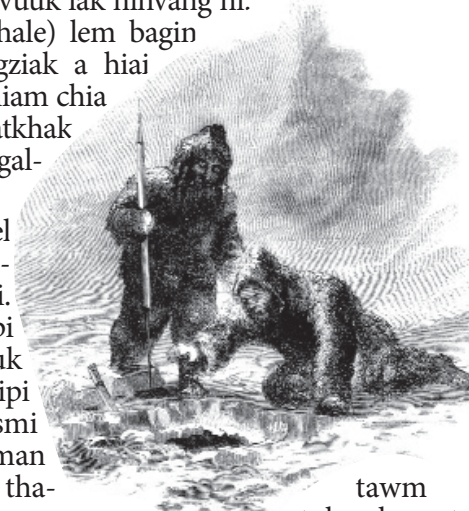
ALIANZAW MAN DINGIN NA KISA KHAWL NAHIAM?

Bob Plunket

Kumtampi paita ah News paper lianpi khat ah Eskimo minih vuukvanga ngaman lem (cartoon) hongtuang hi. Eskimosmi khat pen in mihing tatzohna ding khop vuuk lak hihvang hi.

A khatin ahihle ngapi (whale) lem bagin avang lianpi bawl hi. Bangziak a hiai bang a lian vuukvang bawl hiam chia dot ahih lai in, aman a matkhak khempeuh kaih khiak ngal-sawm ahih dan gen hi.

Hiaibang mite tuh khovel in nuhsan ut nak uhi. Atu-ambik va hih ding ngam uhi. Hinkhua ah lametna lianpi nei ua, huan huai ah lut-thuk a ut uhi. Huai ah nga lianpipi mankhia om uhi. Eskimosmi khat zaw pen in nga tuh aman pah hi. Hun tawm ala zaw a, tha-seng zaw a, huan kuakvangna te matna dingin a lian huntawk hi. Angai-
tawm
tuh a lam-et
htuah na a alian
om ding a ngaihtuah lou ahi maithei, huan ana om hi-le-leng a dei
na mun ah la khe zou kei ding hi. Huai chiah chiah tuh mat khiak
utlou leng ahi-mai thei hi.



Tampiten hinkhua a hun lemtang lianpi-pi hong om thei te a dingin kisakkholhna nei lou uhi. Khenkhatten hun lemtang hoih-pi-pi muzel ua, Himahleh maban muh kholh na sau anei kei ua, lam-etna leng lian anei kei uhi. Tuailaite aw, kisakkholhna in hun zangtam un. Hinkhua adia kisakkholhna ding in hun, nasep leh panlakna tampi ngai/piomoh hi. Hunlemtang hoih pi hong om thei ahih man in, huai ding in mansan om in. Kisakkholhna om lou a thil lianpi muh a, a koih na ding mun bei a om tuh thil zumhuai pi ahi. Hinkhua ah ginna nei in. Thilhoih koi lam apan hiam in hong om ding ahi chih gintakna i neih ding ahi. Nangmah kiging-ta/muang inla, huan na theihna, na siamna te ah leng nei in, huan thiltengteng ah Pathian gingga masapen in.

Paul in hiaibang in a na gen hi “Amah honhikhatpa ah thil tengteng ka hih thei hi” (Phil.4:13). Thil neuchik te, vang (awng vang) lianpi ah na la-lut thei a, thil lianpi a vang neuchik ah na la-lut zou kei ding chih theigige in. A gang zaw leh baihsam zaw te

ahi (Ephe.4:20-24). Jesu Kris in thutak kia sinsak abihman in, A thu sinsak zakha ngeiloute'n a thei kei ua, huan setan deih dan hih in om kha den uhi (Jn.8:43-45).

Pathian' thudik in ta thumang hiding in hon sinsak a, i hindan masa-lunggulhna leh khop-hawklouhna bang a hinkhua bawl ding in ahon deih kei hi (1Pet.1:14). I kha'te uh thutak i zuihna a pan hihsiangthou in om a (v.22), huai tuh salam-utna a ana om ngeikhate ahi uhi (1Pet.2:11, Jak.4:1). Hiai gal phattuum louhna i et nawn ching, i hinkhua om laite leitunga "mihinga ut nate hilou'a, Pathian deihlam a" (1Pet.4:2) i hin zawk ding uh ahi.

"Mitengteng kiang ah hot-damna hongtung in Pathian hehpihna a hong tungta ngal a; Pathian limsaklouhna leh khovel duhgawlna khawng tawpsan in, tulai khovel ah kidek leh diketattak leh Pathian limsak in I om ding chih theih sak in" (Tita 2:11,12). Lunggulhna dikloute tuh paisan inla , huai lampite tuh "Hii" chihsan in.

Pumpi utna leh lunggulhna te "kilh lup" ahih ding ahi (Gal.5:24). "I mihing lui a kian-gah kilhden in a om samta chih i thei; huchia khelhna pumpi hih manthat'a a om theihna ding leh tua kipana khelhna sikha'a i om louhna dingin" (Rom.6:6). Kris Jesu a baptis lut a na omna tung tawn in na mihing lui vui-na ah tel inla, A mah toh baptisma tungtawn in, a sihna ah vuih khawm in na om hi (Rom.6:4a). Hiai bang a tuiphum tungtawn in Kris in i ki van uhi (Gal.3:27).

Hiaite teng teng " (Rom.6:4b) ahi. Kris a i kivan a, huan I mihinglui hihlup'a aom in, I Tou-pa Jesu ah I ki van ua, huchi a "pumpi utna supiching lo ding in" (Rom.13:14).

Huan, Kha Siangtho pi-na in, Pathian thu a I muh mah bang in, salam utna te I hihbuching nawnta kei ding uhi (Gal.5:16). Khelhna mi-khemzohna a puk nawnlo ding in I niteng hinkhua ah khat-le-khat iki hasot ding uh ahi (Heb.3:13).

Danny Cline ahiehleh Tanchinhoih gentu hi a, Blue Ridge, Georgia, U.S.A ah teng hi.

"Bil langkhat a lut'a, langkhat a pawt bang in, bilk hat a lut a, helpawlh vek a, huan kamsung a pan siatkhiak a om in midangte lung a suna hilo hiam"



Theih Kham-Kham Sepna

Dale Jenkins

Boulder, Colorado a "We The People" ki chi pawl te na za kha ngei hia? A gam in bat Dollar Tuk-le-ding-on sangli (\$4,000,000,000,000.00) a neih uh dit na ding in sang (bread) zuak uhi. Huai ah, hiai pawl ten \$49.50 mu zou uhi.

Huai thu toh kisai in bang ngaihndan na nei a? Huai teng sang in le, treasury a member a check uh ana mu tu te ngaihndan bang ka thei ut zaw lai hi.

Kei ngaihndan tuh hiai ahi. Tampi hihkhe zou kei mah le uh, sepsuah a nei uhi. Tuk-le-ding-on sangli (4) tak ditna ding mukhe zou kei mah le uh, thilpiak a nei uhi, huan America a miteng in huai bang bek a piak chiat uh hileh bat tuh a hong kiam ding ahi. Tun, hiai laigelh in a tup a hiehleh gamsung a bat omte leh, a hih-niam na ding dante ahi kei a, huai sang a nna lian zaw gentum ihi zaw hi.

Khovel ah tuk-le-ding on khat sang a tamzaw (huai tuh 6,000,000,000) kha mangthang mat ding om hi. A tamzaw ten Jesu Kris' tanchinhoih zakha nailo him him ahi lai uhi. Mi tampi te- Bible nei sang a a neilo tamzaw lai uhi. Tuk-le-ding-on bangzah hiam ten Bible leng a neih nailouh lai un, a khenten i panlak

na uh chiamnuh bawl na in a nei mai thei uhi, himahleh, ahi ding dantak tuh Khristian teng in sepsuah khat bek neih i sawm ding uh ahi a, huchi in khovel pumpi ah Bible a hong ki thehdalh ding ahi. Pan ki lakna teng ah a demtu leh mi suthadah tu a om a, huan, gingtu omna peuh ah septheih kham kham semtu in leng i pang thei uhi.

Pu tek khat in tuipi gei a a pai na ah, tui fawn in a hon tu-ahkhiak Aksinga (Star Fish) te tawm in tuipi sung ah pai-lut zel chih tangthu na za kha tamai thei hi. Naupang khat in huai putek thilhuh tuh a nuhsan kawm in “Bangziak a na hi chih hiam, tu-ipi sung a sang a sim omte tuifawn in a tamzawte luigei ah a hon nawkkhe zel ding a, na hun sumang mai-mai nahi. Bangmah khek lamdang a nei tuan kei ding” a chi hi. Putek in a dang khat a la nawn a, tuipi sung a a denglut toh ton in “Hiai a ding in kila-mdanna a om ding” a chi hi.

Kha mangthang khempeuh i hondam zou in, mi khempeuh ki-ang ah tanchinhoih i gen zou kei mai thei, ahihhang in khenkhatte lak ah lamdanna i tun thei hi. “*Khenkhatte, ginglah omte tuh heh-pih unla*” (Juda.1:22). Lawmte khat, sangkhat vei kikhawm ding a na zot ziak a, khatvei hong ki khawm ahimaithei. Na tate kisawk tuah sau-sau a omte kiang a Jesu tanchin nagen chiang in thil haksapi ahi khading, himahleh, a ban-ban a A hehpihsiam nate ahon theihshiam chiang un khantawn a alungsim uh luahtu hong hikha thei hi. Tuailai te kiang a Jesu’ thu sinsak ding a va kilat tuh khalam thu-le-la gending banglou khop in langthei hi, himahleh, amaute lak ah maban a saptuam makai ding bangzah hiam omkha thei uhi. Baptisma tangna puansilh hiam, ahihkeileh, meithai te inn kong na va hoh chiang in nna-neu/muhsit huai nasa kha mai thei, himahleh kikheklamdanna na omsak thei hi.

Pathian in i sepkiak neuchikte tuh tampi na a vualzawl zel ahi. I lam-et sang a thupi zaw in a vualzawl sek hi. “*Huan, eimaha sem jel thilhihtheihna bangin, i nget leh i ngaihtuah tengteng sanga thupi zo tham hih theipa kiang ngeiah, Khantawnin suan tengteng tanin, saptuam te leh Kris Jesu ah thupina om hen. Amen.* (Ephe.3:20-21). †

Dale Jenkins ahihleh Spring Meadow, Spring Hill, Tennessee, U.S.A a bekhawmte lak ah thunasem in pang hi

**“Tuni’n, na neih kham-kham toh,
Na sep theih kham-kham sem in”**

Ethel Percy Andrus, AARP phutkhetu leh sinsaktu ahi

Khelhna In Mi A Khemzohdan

Danny Cline

Lunggulhna tuh hinkhua a dinga thilhoihte laka khat ahi a, ahihhangin lunggulhna hat lua, thuakzohloh lunggulhna a om leh hoihtaka etkai ngai hi. Angeina dan in hoihna leh hoihlouhna nei ahih louh hang in, i thil lunggulh te lamah belh nak hi (simin Jn.17:24; Jn.2:16).

Aziaktuh amaute ah lungkimna, lunggulhna hih bukim I sawm sek ua, I lunggulhna I omdan a lohkiak ahih lam I theih chiang in akikhel lam ahi ta hi. Thilhoih deihna tuh phattuum na ahi a, ahihhangin, lunggulhna hoihlou in hon hi-hse thei hi. Etlawmin khemhata, apiak louh ding a chiam zel hi. Khovel toh a mangthang zelua; Himahleh mi lunggulhna hoih neite (Pathian deihbang lunggulhte) tuh tangtawnin hing ding uhi (1Jn.2:17).

Setan tuh khemtulian ahi a, khovel pumpi a mite khemzou hi (Kil.12:9). Atungin Eden huan ah Evi ahon khem pan’a, huan i vekpi un lohching takin honkhem zou hi (1Tim.2:14; Jak.1:14), Kris’ sawltakte-nangawn leng khem in om uhi (1Pet.4:3; Tita.3:3; Eph.2:3). Khemna lunggulhna in hon su-

sia in hon puksak hi (Eph.4:22; 2Pet.1:4). Mi hoihloute tuh a uang zaw in hong om ua, mite khem ua, huan amau mah leng khem in hong om uhi (2Tim.3:13).

Mihing lungtang in atheih ua Pathian a zahtak a, akipahpih kei leh amial in, a hai-huai sem khe sek hi. Pathian thutakna tuh zuau thu toh akhek ua, huan alungtang uh lunggulhnate in khelhna ah pi hi (Rom.1:21; 25,26). Zuauin ahong dim uhi (v:29). A khelhnate un a lunggulh uh su piching ding in phut-luih’a, khelhna a tamzaw sinkhia uhi (Rom.6:12). Khemin om ken’ (Jak.1:14-16). Setan thilguan/lemgel tuh eite thuzoh a khelhna a pi lut ding chih ahi (2Kor.2:11). “*Tate aw, kuamah khemin om kei un. Diktatna hihmi tuh a diktat hi, amah a diktat mahbangin. Thil hihkhialmi tuh diabola pawt ahi; diabol in atunga kipan thil a hihkhial ngala. Pathian Tapa honglat napen tuh diabol nasepte a hihmanthat theihna dingin ahi*” (1Jn.3:7,8). “*khelhna milui*” khelhna lunggulhna in a hihsiat sa tuh paihkiak ding ahi. Mithak, thuthak sinsaka om tuh iki van na ding

Tuailaite Manthatna

Dan Jenkins

“Saptuam in a tuailaite mangsak hi!” chih ki gen, bulletin a sim, lectureship (khawmpi) te a kigen...koimun hileh i hohna peuh ah zak in om hi. Hun sawtpi hon su lunghimoh a, huaiziakin hiai thu ah kei mah-mah in ka hon gen ding.

Ngawhna in demna amun diklou ah tun hi.

Hun tampi a ka zakdan in, saptuamte hihkhelchih ahi a, ken tuh ka pom thei kei ahi. Hiai thu ah Chiangtak in I ngaih tuah kha kei uh ahi. I buaina diktak i zonkhiak uh ngai in kathei hi. Tuailaite mangsak tuh saptuam ahikei hi. **Kristian inkuan ten a tuailaite uh mangsak ahi zaw hi!** Naupangte sinsak a, khanlet sak ding mohpuak na tuh Pathian in inkuan sung ah ana koih hi. Hiai mohpuakna saptuam a hihna bung-le-chang khat nangawleng a om kei hi!

Sim inla, sim nawn in, huchin Bible ah hiai mohpuakna inkuan sung a om ahihdan leh, saptuam sung a om ahihlough dan Chiangtak in na mu ding hi.

Tuailaite poimoh ngaihsaklo saptuam upate omna koi ah a om ngei a? Thugentu (preacher) hingal a tuailaite awlmohna nei lo a, kithuahpih lo a, a maute toh

kituak ding sermon gelh lo kua a om dia? Bible sinsaktu hi ngal a, poimoh ngaihna neilo koi ah a om ngei a? Tuailai khenkhat ten saptuam taisan mah uhi, himahleh, nu-le-pa ten inn a hih ding ahihloh ziak ua thil tung te saptuamte a ngawh gige te uh zak ning huai kasa hi.

Insung a Pathian deihbang hih buching ding a kisa saptuam ten a zadah/kham uh chih koi ah a om ngei a? Hiai tuh a buai-huai pen ahi kei hi. A buai-huai tuh Pathian in insung a om ding a chih te, omlouh na te ahi a, huchin, saptuam in a sep dingte ana dal/kham sek te ahi uhi.

Ahitak i gen ding uh, Saptuam in tuailaite a mangsak thei kei hi, Pathian in saptuamte kiang a tuailaite a piak loh ziak in. Aman (Pathian) a maute (tuailaite) kep-kol na ding i mohpuakna pe lou hi! Aman naupangte khristian gin-om a hong hih theih na ding un saptuam ahon tun ding ahi kei hi. Dah huaitak in, i tuailai khenkhatte un saptuam a taisan ua, himahleh, chitak tak in i ngaihtuah ding uh. Buaina tamzawte insung ah aki nga a, saptuam ah ahi kei hi. †

Dan Jenkins tuh West Palm Beach, Florida, U.S.A a Saptuamte lak ah thugentu in pang hi.

NITENG KHRISTIAN HINKHUA HIHAM-HAM LAI IN

Rex Banks.

Juniper sing liim nuai ah, Pathian zawnei, a kawng savun a gaak in thumna tungtawn in a lungsim teng a sungkhia hi. “Toupa aw, tuin ka hinna la mai-in, ka pute sang inlah ka hoih tuan ngal keia” (1Kum.19:4). Sisan a dangtak Jezebel leh ngawngtan dingzawng a sepaih honten anunga delh zui uh ahih dan atheih takin Elijah tuh lungsim tawl tak in om hi. Huai teng ban ah, Karmel mual tung a Elijah in baal siampute tung a vualzohna aneih te I ngaihtuah Chiang in a lunggim na tuh theih siam huai tuan mahmah hi. Pathian in Elijah tuh suhat/hihhat ka chihna ahi, amelmate akhuttawh apia a, mipite tengtungah a domsang hi! Dakkal tamlou paita a akianga Toupa om a, tua thahdinga zona om chih tuh bangchituka lungkiakhuai ahi ding hiam maw.

Zawlnei in Mosi hunlaia Israelte banga kisa ahi khamaithai. Pathianin amaute hotdam dingin chiamhi “*ban jakin ka hon tan ding, vaihawmna thupi te toh*” (Ekso.6:6), huan sepkiakin omhi. Aigupta tunga Hipi sawnten Jehovah thilhih theihna Aiguptaten “Pathiante” chi a asapte: Apis, Hapi, Hathor leh adang dangte, lunga hihlatin om a, huan Israel mipi maktaduaithum valte tuh suahtak sakin om uhi. Pharaohsepaihte tuh tuipi sungah hih mangthatin om ua, huan Israel leh achinamte tawisingin

om uhi “*TOUPA aw, nang to-bang kua a oma, pathiante lakah! siangthounaa thupi, phatnatea lauhuai, thillamdang hih ah, nang bang kua a oma*” (Ekso.15:11). Israelte tuh munsang hongtung ua, Gamdai ah, mipite dangtakten tui omna hongtungua, huaiah tuituh akha ahi (v.23)! Tui lah dawn theih louh, a dangtak mipi lah maktaduai thum lak! Aman thakhela thilmak thupi tak semkhe pa koi a om ahita diam? Ni tamlou masangin huil leh khuaian amaute ana panpih a, tunbel dawnding a mu zou nawn ta kei uhi! Huaiziakin, vualzohna late tuh mangngilh in Pathian seh heutute tungah a phunchiak ta uhi (v.24). Kei, Jawlnei (Elija) singlim nuai a aom lai a, mipite dawn ding neilou a Marah mun a om bang a ka-kimuh bang in, noute leng na ki mu kha maithei uhi. Mi bangzahta tuiphum apan “lunggel sangtak” a hong pawt a, huan lungsim guka, “Awle, tuapan nuamtakin ka om theita hi. Pathian in Jesu hong sawl ding khopa hon iit ahih leh, damsung haksat na leh thuaknate thakzou ding khop in hon iit ding ahi. Tun, A vualzawlna’ nivak’a ki suhalh in, pilna, khalama gingtu piching, meipi laka Toupa kianga thupi natoh laktouha om ding i chi sek hi”. Pukse thei nawnlou ding bangin iki ngaihtuah uhi. Lawm khat (Kris’a unau nu/pa hiam) in i lungtang natna, lung-

NITENG KHRISTIAN HINKHUA

sim noplouhna ding hiam, a hihkhak chiangin i niteng hinkhua ah hon hih/kai niam mahmah hi. Ei ma Juniper sing nuai chi-at ah kiphinna nei in, *“Toupa aw ka Kristian hinkhua, vualzohna hinkhua hi ding ka sak hi a. Huai ding aka guan ahi”* i chi sek uhi. Huan, i lungkhamna uh tuikhuk ah hi chin i phun chiak uhi. *“Hi-aibang dingin ka ngaihtuah kha kei! Tangtawn a hinna kiningching, lemna, kipahnate chiam ahih nunga hiai banga thil om te’n hon hehsak in, hon suthadah hi!”* Dahhuaitak in, akhenten Pathian tuh thilchiam tampi bawla, huaite semkhelou ahi chi in gensia uhi. Hiai bangte i muh-muh sa uh ahi. Bang i loh ta dia?

Unaute aw, I bawldik ding uh ahi. Pathian in I hinkhua pai na ding ah rose-paak kithehna lampi **ahon chiam kei hi**. A honchia-mte ahih leh haksatna a hong om chianga I **douzoh na** ding hatna ahi a, hu chi a, eite adinga thuak hatna leh thuakzohna i neih touh theih na ding ua vualzawlina ahih na ding in ahi zaw (Rom.5:3ff; Jak.2:2ff). Endih Pathian in gam-dai ah Israelte a taisan kei hi. A diktakin, A sikha Mosi ahi, Mar-ah mun a pitu (Exo.15:22), huan *“huai ah a ze-et a”* (v.25). Pathian thiltup tuh *“alungtang ua bang om hiam chih thei ut”* ahi (Deut.8:2).

I niamkiak ni na-ngawn in-leng a ma thilhihtheihna kilang ahih dan theih na in thil tampi khenglamdang hi lou hiam?

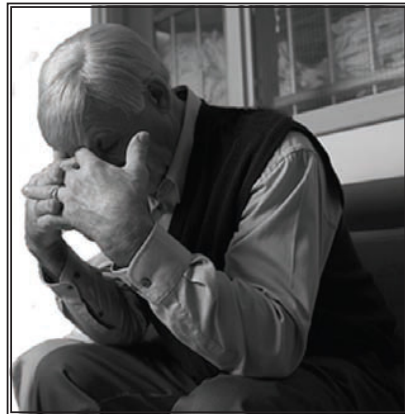
Haksatna I tuah hun a i om dan in i lungtang putdan langsak ahi chih itheihna tuh thil thupi hih-lou hiam (muanna ahihkeh gin-lahna)?

Ngai dih, Elijah lungkhamna tuh, Pathian a omkei chihna ahi keia, Elijah ginna kiplou chih chetna ahizaw hi. Siamtu Pathian in lungkham om zawlnei ki vak-na ding in sang toh va-ak a zang hi (1Kum.19:5,6).

Buaina/haksatnate tuh i lungtang a samzang om te Pathian in a sim nawnkei chihna ahikei a (Matt.10:30); Pathianin hatzaw ding, pichingzaw dinga ahon sinsakna chetna ahi zaw hi. Huai ahi pate’n a hih uh (Heb.12:1).

Haksatna ahong om ziakin lungke ken. Buainate Pathianin hon paisan ahi chihna in nala hetkei ding ahi! Hinkhua ah diktat louhna a omthei, Himahleh Kris’ tuh genvuallouh kipahna kpatna ahi zaw. Lungke het ken!†

Rex Banks in Hamilton, New Zealand a saptuamte lak ah sem hi.



**Minit 5
Bible Simna**

ASIANGTHOULOU KIZOPNA

Paula Bates

Hebrute 13:4 Mi tengteng lak ah kitenna pahtawi in awm henla, leng hihbuah louh in awm hen; leh angkawmte tuh Pathian in adek ngala.

Marka 10:19 Thupiakte khawng na thei vo oi - ken, ken, ken, Hek ken, Khem ken, Na nu leh na pa pahtawiin, chih khawng, a chi a.

1Korinth-te 6:18 taisan un. Mihing thil hihkhelchiteng pumpi po lamah ahi; mingaihhat inbel amah pumpi tungah thil a ahi.

Galati-te 5:19 Huan sa thilhihte tuh a kilang chian ahi, huaite tuh hiaite ahi uh:, kingaihna, thanghuaina,

Juda 7 Sodom leh Gomorra, a kiang kim ua khuate toh, hu-chibangmahaa kipumpiaka, gitlouhna leklua a delh sam tak jiaq un, thuaka, theihsakna dinga suankhiaka a om bang un.

Note: Paul laigelh a khelhna sagih ki mute lak ah, thumal *“kingaihna”* (fornication) tuh ngavei tak genkhak in om a, huan genmasak pen hi gige hi (eg. 1 Kor.5:11; Kolo.3:5)

-
- 1. Lupna, Kingaihna (fornication), Vaihawm
 - 2. Angkawmna, Tuathahna, Gu
 - 3. Kingaihna, hihkhial
 - 4. Angkawmna, hukna
 - 5. Kingaihna, Khamtawn mei a gawma

Bangziak A Pathian in Numei Asiam Ahia?

Nancy Wheat

Bangziaka Pathianin numei asiam adiam? Pathian in a thilsiamte laka pannabei dinga asiam aom ngeia hia? Om ngeilou! I Pathian uh Athupi siamtu ahia, thil neupen leng a panna dingom in siamhi. Huaimah bangin, numeite leng panna ding thupitak neia Pathianin a siam ahi. Bangteng ah aziakding kabawl sakhangin phattuanna omlou hi. Mipeuhin ngaihtuahna pechiat mahle uh a kheklamdang tuan keihi. Pathian guandantuh I hih buchin ding ahi.

Genesis in hiai khovel thupitak Pathianin a siam ahih dan honhilh hi. Loupate, thoute, vasate leh ganhingte tuh aziaknei a thupitak a bawl/siam ahi uhi. Mihingin aseping tuh “Eden Huan” keping ahi (Gen.2:15). Huai tuh thahdah huaitak dinmun abanga, Himahleh, Pathianin hichi'n ana genhi “Huan, Toupa Pathianin, Pasal amah kiasa a om a hoih kei; amah panpaih ding a kithuahpih dia kilawm ka bawlsak ding, a chi a” (Gen.2:18). Huan Pathianin thillamdang khat hon hihnawn hi. Adam “panpihtu” ding nu-



mei siamhi. Pathianin numei ahon siam matengin pasal leh thilsiam tuh abukim naikeihi. Numei banga siam thildang bangmah omkha nailou hi. Thilsiam dangten numei siama aom naziak munte sudim theilouhi.

Gen.2:23,24 ah pasalin hiai chi hi “Huan Adamin, hiai hial jaw ka guh bang guh neia, ka sa bang sa nei ngei ahi; pasal akipana lak khiak ahih jiajin, Numei, chih ding ahi ding, a chi hi.” Hichin anagen suk laihi “Huajjiajin pasalin a nu leh a pa a paisan dinga, a ji lamah a belh ding: huchiin sa khat a hong hita ding uh” Numei siama hihna ziaktuh pasal kithuahpih ding chih ahi. Pathianin pasal leh numei asiamna ziaktuh inkuan bawlding ahi, huai tuh khotang ki bul-

Ann Nekna Dohkan Ah

John Gibson



Ann, bang ann hileh, a huantu'n meh lak a thilteng khek lamdang thei khat a soh khak louh leng i thei uhi. Chi omlou a thil lim leh limlouh dan i thei ua, himahleh Solomon in a limna ding a thil kisohte teng ban ah

thil dang khat poimoh a sak om hi. Aman iitna tuh a poimoh pen, khenkhiak theihloh helpih ding khat hi'n a na mu hi. Hichi'n ana gen hi: “*Itna omnaa antehlouhing nekding a hoihjaw, bawngtal thau leh huaia muhdahna sangin*” (Pau.15:17). “*Bawngtal thau*” chih tuh mi hausate thilhih, hausakna leh nopsakna te etsakna ahi a, himahleh hiai toh kisai in Solomon dinmun tuh bang ahi diam chih i thei uhi. Huatna leh kideidanna lak ah iitna toh anteh mah telzaw ahihdan chiang tak in lang hi. “Amen” chi i om uhia?

Dohkan tung a ki huatna, hehna, kimuhdahna te a om leh, ann lim pen leng gawl tan ah khawl vek thei hi. Ann, gilvahna ding kia hilo a, ki tanauna hihkip sem na ding a bawl a om tuh, pa pen leh nu pen a hong kiseel buai uhiam, tate a hon oihmoh uhiam, ahikheileh naupangte a hong kinak buai veng vung uhiam chiang in, kuapeuh in lungkimlou leh vahlou in dohkan a nuse sek uhi. Iitna tello in ann lim chih a om thei ngei kei ahi. Ka heutu te khat in, thutak toh kisai a genna ah, naupang khat ann nek na dohkan a hahtak a oihmoh a aom tak in, paikhia a, phun kawm in hiai chi hi “*Ka melmate ma ah dohkan non bawlsak sek a*” achi chi'n gen hi.

Ahi, ann thupilou pen (antehmeh) nangawn leng iitna toh lui-khiak ahih chiang in, kituaklotak a sameh meh sang in a lungkim huai zaw hi. Ann kuang a a helpih poimoh, iitna na mangngilh khak leh ann limlou suah ding na hi. Iitna in dohkan ah (muntang ah) vaihawm hen. Huaituh noptalna sang in a hoihzaw hi. †

John Gibson, Windsong Church of Christ, Little Rock, Arkansas, U.S.A a sem ahi.



Kitenna Kumpipa

Bill Dillion

Glynn “Scotty” Wolfe, khovel a kitenna nei tampen a theih ahi a, a man Guinness Book of World Record a kitenna nei tampen hihna ana la ngei hi. Kitenna kumpipa chih minthan pih hial pa tuh June 10,1997 in California gam a Redlands khua a nursing home khat ah lungphu neih ziak in si hi. Amah kum 88 a upa ahi.

Huai kitenna kumpipa’n kitenna 29vei tak aneih hang in, a zi 29te lak a khat leng a luang vui ding a la ding in hoh lou uhi.

News ah hiai bang in kisuah hi “Wolfe siluang aneitu ding om-lou in San Bernadino County Morque ah om hi...Tuakal sung a ala ding a om kei leh, Wolfe luang hal a hi ding a, huan han ah a vu-te pai ahi ding.”

Wolfe in kitenna tampi ana neihte tuh kipumpiakna tello ahi. Gentehna in, Wolfe zite lak a khat in Sunflower tang lupna tung a anak ziak in khen a, a zi dang khat in a hanawtna ana zat khak ziak in khen hi! Bible in huai bang in a honna sinsak kei a, kitenna tuh siangtho kia hilo in, damsung daih ding ahi. Mikhat a ding in zi khat-huai tuh damsung a ding chih Pathian deihdan ahi (Matt.19:9; Rom.7:1-3)!

Kitenna a hon gawmtu tuh Sunflower tang hiam, Hanawtna (toothbrush) hiam sang a a kipzawkiang in, damdawi inn hiam, sihna hun hiam chiang in bangmah lam-et ding om tuan lou hi! Bangchik chiang a sin/zil ding ihi ua?†

Bill Dillion in Hickory Ridge, Arkansas, U.S.A a Toupa Saptuam te lak ah sem hi.

Bangchi Dan a Romten Galzou Ua, Lemna Mansuah Uhiam?

Bert Mercer

William Barclay in 1Thessalonika-te hihcetna bu a gelh na ah Roman Republic ahihlai kum 520 sung in Rom mite lak a mi khat nangawn, zi/pasal khen a na om-lou ahihdan uh a na gen hi. Himahleh Republic apan a kumpi vaihawmna (empire) a ahong kipuak tak un, thil ahong ki khek lamdang pan ta hi. Sepaih toh kisai a gen in Grik te tuh ana zohsa uh ahi a, himahleh gamtat-khohei (morality) lam ah Grik ten Rommi te tuh a chihmuh zou mah mah uhi. Kumzabi masa hunlai a Korith khua a angkawmna, neihkibang kitenna leh khelhna huaibang thil kigen kha teng tuh hiai Grik mite gamtat-khohei dan chin khak na a pan hong om ahi.

Huaimah bang in American Republic leng mimal mohpuakna a pan solkal a kingakna lam ah pai gamla deuh deuh in-dan tamzawte, chindan tamzaw te, institution te leh vaihawmtu te tuh mimal in nidang a asepte sem ding in guan in om uhi. Tun masanglai Romte bang in siatna i tuak ta uh ahi. I gamtat-khohei te uh i gam ngaihnatna te uh, i kisaktheihna te uh, i gahsuhna te uh leh i insungte uh se deuh deuh ta hi.

Mimal in khangthu a kikheklamdanna a om na ding in hihtheih neuchik nei a, himahleh, Pathian dan, Bible a om/imuh te bang in i insung leh i nungtangte uh i bawl thei uhi. Mipite toh i paiton se leng angai tuan kei hi. I tenna gam dan bang a om ding achih man in leng Pavlov ui nou bang in i ki diahkawt vek ding leng ahisam kei hi. Angkawmna te, zuau te, thadahna te, leh i kiang- i kim a diktatlouna te iki dou theih uhi. Lungsim kibang i khristian batpih te toh kitenna i saithei a, hu chin gin-om in hinkhua i zang ding ahi. Toupa thununna te in i tate uh i khang lian sak thei uh ahi.

Ahi, Lot gending dan deuh in gen le, inkuan te Sodam leh Gommorah lak a venbit tuh thil haksapi ahi. Himahleh, thil hitheilo ahi kei hi. Hiai theigige in, “...noumaua om tuh khovela om sanga a thupijawkiakin.” (1Jn.4:4)†

Bert Mercer tuh Kum tampi Crestview Church of Christ, Waco, Texas, U.S.A a thugentu in pang hi.



Hihdamna

PFC Alex Gibson.

Hiai dotna dawnna tuh lak siam haksa ahi sek hi. Thudik gen an-gai, hiaibang dotnate ahiehleh haksa tuah hun leh theih-siamna min aneihtam louhhun ahi kha seknak hi. Huan, a dawnna ka genahi, aziak tuh hiai dotna in midang 50 adawnna poimoh a om ziakun. Thilhoihlou tungsak mah hi huai Pathian khut apan hilou, Himahleh huaite tungtawnin nasemhi. A olsam zaw a gendan omlou ahiman in, Katheih-tawp suahin a thupi (main point) ka hon gen hi. Lawmte hiam insung mite thakhata hongsite ngaihtuah mahdih. Huai hunin dotna tampi in hontum/bawm hi. Atangpi'n "Bangziakin", huan, "Kua moha?", "Bangziaka", chih dotna tuh atangpi in Pathian kiain adawn-na theia, huan, huai dawnna muh ahieh loh chiangin. A mahtung ah mohsakin omhi aziaktuh huai nu/pa alakmang ziakin. Huai louin, mi ahong upatua, adamlouh chiangun, miten hehpihuai sa in "inn lam a sap ahi uh" achi sek ua, himahleh, tuailai khat ahong sih chiang in, "gawt" a om ahi a chih uh namu/thei ngei u hiam? Huai tuh ahunlou a misi tuh Pathian ziak ahi chi a ngohna ahi. Tun kristiante kia lou inle hiai bang lunggel nei ahi uh chih kathei hi, Himahleh atungzel sek hi. Hiai ah i theih ding point khenkhat om hi. Hinkhua adengdel a, huan mitphiat kal a bei maithei ahi. Sihna tuh thil bangteng apan hong om thei a, a nawtsiatte ading in bangmah ngaihtuahna/ puak-natpihna anei kei hi.

Bangziakin? Bangziak a hehpihsiam, iitna adim Pathianin khovel sihna vaihawmna gam dinga abawl ahi diam? Adawnna tuh, huchi

phuhna ahi. Inkuan apai hoih zel theihna ding in i pan/sep khawm ding uh ahi. Ahieh hangin pasal leh numei sep ding bel kibang vek kei hi. Pathian van ah a oma, Jesu leiah anasep uh supiching dinga hong bangin, a pan lak na uh tuam chiat mahbangin, pas-al leh numei inleng insung ah mohpuakna tuam nei uhi. Gan-hingten ahiehna uh tungtawnin Pathianin a siamna ziakte uh supiching uhi. Bangteng ihihte uh, isin uh ahi. Ephesate 5:21,23 leh 1Pet.3:1-9 in numeite tuh a pasalte uh kianga a kituklut ding uh chin a na gen hi. Nu-meite aw! Philipite 2:5-8 sim inla huan Jesu sinsakna bangin nakitulut nahiam chih ngaihtu-ahin. Kituklut chihtuh nuaisi-ahna hiam, muhsit bawlina hiam ahikei hi. Jesu tuh A Pa thunuai ah iitna-thumanna in kitulut hi.

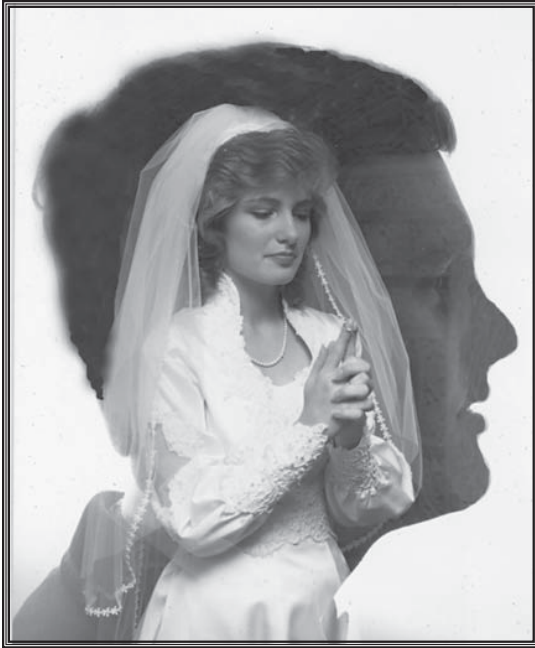
Pasalte thuneihna/heuna nuai ah iki tulut ding uh ahi. Pasal tampi ten amohpuakna uh iit-na, Jesu'n a saptuam a iit bangin hihbuching loumah uhi, Ahieh-hangin, hiai in eilam mohpuak-na semkhe dingin hondal tu-anlou hi. 1Pet.3 in huaibang pasalte tuh "na tatdan uh zohin a om ding uhi" A zon dingin honhilh hi. Tita.2:3-5 in numei in "apasalte uh itding leh, atate

uh itding leh, lungsim hoihtaka a om ding a a hilh theihan ding un, Nungakte tuh, a pasal uh it ding leh, a tate uh it ding leh, lungsim hoihtaka om dinga ahilh theih-na ding uh." chi hi. Bangziakin? "Kuaman Pathianthu a gensiat louhna dingun" Kristian i hihna ah kuaman Pathian thu gensiat'a aom ding i deihkei uhi. I hindan un hiai bang lunggulhna a hasu-an hiam?

Pasal leh zite, insunga dinga Pathianin honpiak dantea hinkhua zanga, kipanpihtuah dingin I thumkhawm ding ahi. Pasalte aw nazite uh iittak leh duattak a, bel kitambaih chi'a na kep ua leh nathunuai/heuna nuai ua kituklut ding nuam/baih asa zaw ding uhi. Numeite aw, Sarah in Abraham banga azahtak banga napasalte hon duatna ding uh nuamtuan sak ding ahi.

I hinkhua ua Setan i douna ua pangkhawm i hi uh chih i mang-gilil louh dinguh ahi. I kinak ua, i ki-kawk tuah ua, siam i kitan chiat chiang in, Setan in vualzau hi. Na insung ah thu nei sak kei in.†

**Nancy Wheat ahiehleh thunase-
mtu Bobby Wheat zi ahi a, Win-
field, Kansas, USA a bekhawmte
laka sem ahi.**



Mi h i n g khangthu hongom chil apan kitenna hongom pan ngala, apoimoh nate saupi ava gen-theih leng ahi keihi. Kitenna dan diklou taka neihna lungtang a hongkhang khia tuh America adingin buaina lianpen hong-suak hi. Kumkhat sungin khopi neu-chik sungah kikhenna 2,820 oma, huaituh igamsung a thutanna mun tuamtuum ate gen khak hilou hi.

Kitenna Hinkhua Hong Kipatna leh A Siangthouna

Paul Southern

Nampi makhua leh inkuan kituahna/pumkhatna tuh khotang hinkhua a kitenna I thupi ngaihna a kinga ahi. Mihingte hotdamna tuh hiaithu hoihtaka ngaih venna ahi a- kuaman kitenna siangthou tuh hou-chik a ngaikawm in hotdamna a lamet theihlauh ziakin-Thildang a bang chituka hoih hitele. Hiai kitenna siangthou tunga Pathian dante kalha gamtatna aom ziakin mi tampite tuh “Kiptak alam khopi” pawlam ah pampaihin om uhi.

Kitenna Hongkipatna: Kitenna tuh Eden huan a hong kipanin, Siangthoutak leh hunte-zahtak ana hi hi (Gen.2:18-24). Huaituh Jehovahin atunga paradisi a ana phuhkhiak ahi (Gen.1:27). A tungapan vanlam vualzawl nate kitengna tungah ana om khin hi. (Gen.1:28). Khawtang hinkhua suizuimi (sociologist) ten “inkuan hongkipatna diktak hiai ahi chih ding ithei kei uh” chin ana gen ua, huan, “inkuan tuh mimal a thilneihte ziaka hong om ahi” chi uhi (Kinneman). Huai banah “*Kitenna apan inkuan hongom ahi*

chih sangin inkuan apan kitenna hongom ahi” chih chet sawm uhi (Goodsell). Hiai banga etna tuh Bible toh akikalh ahi. Kristiante tuh “muhtheih a pai hilou, ginna a pai” ahiah ziakin (2 Kor. 5:7), Bible in kitenna tuh siangthou taka bawl ahi achih igingta uhi.

Siangthoutak a Piak Kitenna: Sakhua hun kikhen dangteng-Pate hun, Judate (Mosi) hun leh Kristian hun-ah Pathianin kitenna tuh zahtak huaitakin ana pia hi. Vanlam thupiak tungtaw-nin Adam leh Evi tuh pumkhat ahonghi uhi (Gen.4:1). Mosi, Pathian in Israelte pikheding leh Judate dan gelhdinga a sawl tuh zinei mi ahi (Ex.2:21). Galilee gama Kana khua a kitenna ah Jesun apom pihna leh hoihsak pihna in vatel a (John.2:1-11), huai ah athilmak hih masapen dingin tui uain suaksak hi. Paul in “*Mi tengteng lak ah kitenna pahtawi in awm henla, lupna leng hihbuah louh in awm hen...*” (Heb.13:4) chin thu honna pia hi. Peter, Jesun’ vangam tahbi apiak pa leng zinei ahi (Mt.8:14; 1Kor. 9:5).

Kitenna Siangthou: Jehovah in kitenna hoihna leh sianthouna ana kualkhumhi, huaituh mihingten ahihsethei uhi. Thukhunlui ah, khalama Pathian leh Amite kal gentehna in kitenna tamveipi zatin ana om hi ((1Sai. 54:5; Jere. 3:14; Hos. 2:19). Thukhunthak ah, Jesu tuh Moupa ahi a (Mt.9:15; Jn.3:29). Huan saptuam tuh a mou ahi (2 Kor. 11:2; Kil. 19:7; 21:2,9). Huchiin, Jesun’ vangam tuh kitenna ankuang luina toh ana teha, huai ah mitampi chial hi ua, Himahleh chialna angaihsak kei uhi (Matt.22:2-14). Saptuam om dan ahonhilh kawmin, Paul in zi-le-pasal kala kizopdan honhilh hi (Ephe.5:22,23), Huan, pasal leh numei kala kipum khatna dingin iitna kilah tuah angaihi.

Mabana khotang hinkhua dingte tuh inkuan siangthouna a kinga ahi. Kitenna thuchiamte pomkipna kiain hiaibang siangthouna kepbit ahi ding hi. Kitenna ngaipoimoh ahiah louhchiangin, setanin I khate uleh, khotang hinkhuate hihsiat dingdan thei hi. Kitenna in a siangthouna amangsak chiangin, inkuansung, kitenna apan lam tuh, hongpuk ding ahi. Inkuan tuh siangthou a bawl institution masapen/upapen ahi. Hiai laitanna pansanin adangteng lamkhiak ahi a, huan, huai apan apuk hiam, ding hiam uhi. Huaiziakin, kiten-na siangthouna tuh zahtak ding ahi a, Huan, thumna toh, Pathian laukawmin I lutding ahi. †

Paul Southern tuh Bible professor ahi a, huan Abeline Christian College, Abeline, Texas, USA a Bible Department a lianpen ahi. 1999 kumin kum 98 chingin huai kumin si hi.

Saptuam Khangthu Apan Zillai

Bruce Dougherty

Tuni a khristian te a ding in saptuam tangthu sin phattumna tampi om hi. Khenkhatten hun paisa sin/zil na in phattumna a om kei chi uhi. Ahihang in Pathian etdan tuh huai bang ahi kei hi. “*Laisiangthoua kuhkalna leh khamuanna mua lametna i neih theihna ding un, nidanglaia gelh peuhmahte eite hon hilhna dinga gelh ahi ngal ua*” (Rom.15:4). Thugentu leh Khangthu sui mi hi kawm J.W Shepherd in hi chi’n ana gelh hi “Pathian in mihing te hinkhua a thu a neih a, huan mite khangthu tungtawn a a sinsak leh, kua hileh khangthu te gin-om tak a ana kemit/gelh te’n mihing te siamzilna/ siamsak na ding in na poimoh tak sem kha hi.” (Preface to the Church, The Falling Away, And The Restoration).

Hun paisa i theihna apan, mimal-mal ten a khosung / gam-sung khek lamdang theihna ding in tha neih na lianpi nei a hihdan i zil uhi. Tu’n mi tampi ten mimal thuneihna simlou uhi. A khen ten, pawl lianpi hiam, mi tampi hiam aneih kei

ualeh Toupa na seem utlou uhi. Huaibang lunggel a neih te uh hi chin gen uhi, “Mi mai-mai kahi lel ahi. Bang ka bawl hang in a phatuam kham kei.” Hiai bang ngaihtuahna te in Pathian in mi mal-mal te zang a ana sep theih dan te gingta lou ahih dan un lang sak hi. Huan mi tampi/ simseglouh ten khangthu/tanglai hun a a nasep te un Kris a ding a thil tampi kheng lamdang ahih dan thei kha lo uhi.

Saptuam tangthu a pan etteha nih en in, huan bangchidan a mi tangpi te Bible neihna a ahong pang kha hiam chih i en ding: Etteha masa tuh, Jerome nasep ah imu hi. Jerome tuh Latin pau a Bible letkhe ding in kumzabi 4 hun in thupiak in om hi. Jerome nasep in kum tampi la, huan Hebru leh Grik pau asin tawm leng a ngai a, himahleh AD 404 kum in a Bible leh a zo khia hi.

A tung in Jerome Bible lehkhia tuh zatluat ahi kei hi. Jerome in pawna mah mah kawm in hiai gen hi “*A Bible uh diklou tak ding in deih uhi.*” Hun hongpai zelin

HEY, NAUPANGTE!

mawng dinga abawl hilou ahi. Laisiangthou a na etleh sihna tuh Adam leh Evi kianga Pathianin sia-le-pha theihna singgah aneklouh dinguh achih thumalou a anak uhi kipan genkhakin om panhi. Eden huan pawtsan dingin nohkhiakin om ua, Himahleh a sipah ngal uhia? Hii, Himahleh Pathian toh kikhen chih tuh a hinna apan pialmang chihna ahi. Huan hinna omlou chih tuh si chihna ahi! Adam leh Evi ten athumanlouh naziakun khalam sihna atuakua, huai apan in ataksa ua sihna leng kipan ngalhi. Himahleh huai in dotna tamzaw hon pia/neisak hi. Jesu leng asikei maw? He! I khelhate uh apuak ziak ahi. I khelhate uh pua ahileh bangziak a sih ding lao? Thilsiam khelhna a pukse pen I pumpi ahizhiakin, hehpihna a hotdama omtuh ikha ahi a, isalam pumpi ahikei hi.

Thilsiamte bang ahi ua? Bang hongtung dinghiam chih Pathian in thei ahil leh, bangziaka khovel, khelhna apuk a pukse ding atheihsa bawliam? Hiai tuh bang hiam chih kenleng kathei keia, Himahleh, bawltuak asakziak ahi ding, huchi a kate amah limbang pu a bawlkhiak ahil theihna dingin (Gen.1:26; Jn.4:7-9), huaiin Amah iitna tanga, Amah a iit thuk kik theihna dingin.

Achihleh dikna leh diktatnate bang chita? Pathian tuh Toupa hoih diktatna deihleh thilhoih petu hiding hilou hiam? Ahi! Himahleh, I mihing diktat nate tuh

thumanga I ginom na uhi a, huan kristiante nangawn leng bukimlou ahi uhi. Eite leng khovel sesa ateng ihi ua, huaiziakin Pathianin I hinkhua a hongtung ding thil tampite ah Pathianin na a semhi.

A leh hoihnate bang chita? Dotna hoihpi ahi. “A hoih” leh a “hoihlou” bang hihiam chih I khen siam ding uh ahi. Adik leh diklou I khen theih na ding in hinkhua a thil omte avek in i et thak ding ahi. Thil omte laka akimkhat kia ka et in tuh ahoih hiam, hoihlou lam hiam in ka ngaihtuah kha dinga, Himahleh, ngaihdan ginalou tuh ngaihdan hoihlou ahi vekmai hi. Gentehna in hiai ki dong ta le; Taksa (cell) khangthei tuh ahoih hia asia? Huai thugen kia apana gendin nagen siam kei maithei hi. Aziak-tuh, naki suk khak Chiang in hiai a cell hongkhang in damna ding panpiha, huai ah thilhoih ahi. Ahihhangin, hiai cell Khanna pen cancer ahil leh, ahoih kei ahi. Khatin hinna panpih a; khatin susia hi.

Temta a kiatkak bang a chi a leh? Allu hawng ka kkeh a ka ki aat khak leh thilhoih ahi keia, ahil hang in Doctor in hon-at hi leh kei a dinga thilhoih ahi kha ding hi. Huai ki-at na te gel in ka taksa a su na tuak uhi. Bangziak a khat hoih a, khat hoihlou ahia? Huaituh ideih ziak hilou in a tawp na pen a adawna/thilhoih bang hiam a om khak leh i chihna ziak ahi a, huan, huai ding in avekpi in na et ding ahi.

HEY, NAUPANGTE!

Atunga gentehna te Chiang na sak leh, dotna khat kaneih tuh hinkhua a “thilhoihlou” a hong tun Chiang a bangziak a theihsi-am haksa sa sek ihi ua? Hiai ka chihna in, mihing ihih na ziaakun haihuai tak a i gamtat na te ziaak hiam, mite ziaak hiam in i ki su na kha sek uhi. I hinkhua ah liamna leh natna hihdam poimoh a om hun om sek hi. Himahleh, hiai bang natnate a Pathian nasep na te kibang vek hi. Doctorte’ Doctor chih in om hi, damna tuntu ahiah ziaak in.

Natna thuakna te tuh khelha ziaakin khovel ah ahong om a, Pathian in i hinkhua a i thuak nate, natnate hon hihdam saka, huan natna I thuak apan zil in, i khang zel uhi. Mimal hinkhua apan gentehna hon gen leng, kum tampi ngaihawng kana neih nung in ka kikhen kha uhi. Lungsim hon suna mahmah hi, himahleh Pathian a kingak dan leh ngaihdamnate ka sin khia hi. Midangte tung a ka khelh hunbang a om a, Himahleh huaibang hun te ah hehpihna ka sin hi. Lawmhoih ten damlouna leh buaina ziaakin a hon sih san hun bang uh om hi, Himahleh hinkhua poimoh nate kazil a, huai apan niteng a tawp na ding bang in ka sim ta hi. Ka khial a, huan khovel ah mangthang ka na hi, Himahleh, Kris tuh Belamchingtu hoih a hihdan ka thei khia hi.

Jesun’ a iit te ading a akoih te tuh hiai khovel thilte toh teh vual ah i keia, huaiziak in hinkhua

ah bangteng hongtung mahleh kaki khamuan thei ta hi. “*Tulai a thuaknate peuh denchianga i tunga thupina hihlat ding toh teh-pihthamin kasep kei*” (Rom.8:18). “*Mita muh ngei louh, bila jak ngeilouh, mihing lungtanga lut ngeilou, Pathianin mah itte adia a bawl, chih gelh bangin*” (1Kor. 2:9). “*Khovel a thilte tehpih taka hi kei*” ka chihna in, thilhoihlou hong tung te ka chih na ahi kei a, a hoih pen hongtung te ka chihna ahi. A hoihpen i chihthe leng khovel thak hong om ding toh teh vual ahiah kei leh, a hoihlou pen te gen phak ahi se kei ahi. Hiai te ziaak mah in, ka hun hoihloute ah nuhi mai pu in ka om thei ahi. Aziak tuh Pathian in a mite a awng vang kal a ke mang mai ding in a phal kei a, huan i phal sak leh mit a mittui teng leng nul hul ding ahi. Huaiziakin ahi, huai mun a pai kal ka ngak lah!

Thuumna nei a Pathian hon dawn na ngak ding in ka hon ha suan a, Laisiangthou sim inla, bang gen hiam chih en in la, huan hun dai tak a zat sin inla, na lungtang in a poimoh aw tuh ngaikhia in. A phatuam ahi. Banghileh, pilvang inla, Pathian in hon vualzawl hen. Kup nop hiam, dot nop hiam na neih leh hon gelh in.

Ps.email.Zexl@hotmail.com. Article comment’na bang deuh in, hon gelh in, huchi leh lunglut huai zaw lai ding ahi.†

Alex Gibson ahiehleh US Army a sem ahi a, Forth Campbell, K.Y. USA a pansan ahi.

HEY, NAUPANGTE!

Mission Nasep

Heidi Sloan

Joshua 1:16 na a Pathian mite toh kisai ki gen te gennawn le, thu nonpiak bangbang kazui ding ua, non sawlna peuh ah ka pai ding uh. Mark.16:15 na ah Pathianin eite kiang ah, vapai a khovel a mite kianga tanchinhoih gen ding in thupiak honpia hi. A khatlama



i et leh tanchinhoih gen tuh mission nasep na ahi. Mission nasepna dang khenkhatte ahiehleh mi kongkhakte kiu a thugen na, VBS leh nahoih sepna te ahi.

Kongkhak kiu a i sep Chiang in mite biakkhawm na ahong tel ding leh, mimal a Bible study neiding in I chial sek uhi. I tanchinhoih nasep te uh tungtawn a kha mangthang ding te Kris mu ding a I panpih na te un hon sulungkim mah mah hi.

Matthai. 2:41 na ah mel tam zaw pai ding in hasot in i om uhi. Hiai in “Kongkhak kiu a na pai Chiang in, pai zom zel in! Kua man a hong hon sak louh Chiang un le lung ke ken” chih na in ka ngaih tuah hi.

VBS in naupang ten kris thu a theih na ding un panpih hi. Paunakte 22:6 “*A paina ding lampi ah naupang chil in*”. VBS in naupangte lam-dik a apaina ding uh hilh tu in pang a, Kristian mipiching sa om louh na ah le om ding dan thei sak hi.

Saptuamte neizou khollou omna munkhat ah mission nasem ding in ka hoh kha uhi. Ginna nasep tello in vangam ahon tunthei kei ding hi. (Jos.2:17). Huaiziakin ahi mission nasepna ah nahoih i sep zel uh. Biakin signboard te rong nuhthak in, biak-inn sung te hahsiang in, huan a upa lamte insung nate a panpih na te tel in.

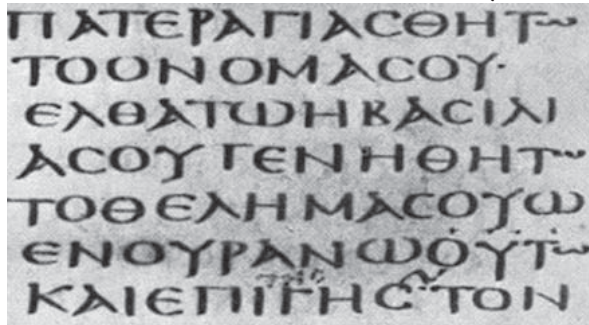
Tanchinhoih nna sem a Pathian deih bang miten a theihna ding un sawl in i om uhi. Kongkhak kiu, VBS leh nahoih sep te tuh i kristian vaak uh i taang sak na uh ahi a, huchi a hon mu ten Pathian deih bang bawl ut/sem ut in ahon thei ding uhi (John 4:34).†

Heidi Sloan ahiehleh Collierville, Tennessee a om church of Christ tuailaite laka thunasena a kihel mahmah khat ahi. Freed-Hardeman University, Henderson, Tennessee, USA ah freshman dingin tuklai apan zomding hi.

TEXTUAL STUDIES

Tanchinhoih Marka gelh a zohna/tawpna dan tangpi (traditional ending) nei tuh Ireneus (Kumzabi 2na bei kuan) sang a masa zaw a theih ahi a, aman chang 9-20 te tuh Marka in a khut ngei a a gelh pen ah tel mah ahi chin pom hi. (Adv.Haer.3:10.6). A gelh lui mah mah (e.g. Pestito Syriac, Old Italic, Sahidic, Coptic) chih ten chang 9-20 tan nei vek ua, hiai ten Vaticanus leh Sinaiticus te masang a gelh ngen ahi uhi. Huaimah bang in laibu lui mah mah te kilehkhiakna Grik pau a gelh pen ah le tua chang omlou i chihte om hi. Sinaiticus leh Vaticanus tuh mi tampi ten thukhunthak ki gelhna bu luipen/upa pen ahi chin nak tak in ngaisang ua, huai chihna in adikpen ahi chihna ahi tuan kei hi. W.N Pickering in hi chin ana suizui hi. "Himahleh muhkhiak a om tuh laigelh luipen (manuscript) te tuh a hoihlou pen ahi uh. Saptuam ten laigelh luite apan amuh te uh apuangzak khol kei ua, huai in amaute hunlai a ngaihsan luat ahihloh dan ensak/hon musak hi." (Identity of the N.T Text 122).

Vaticanus leh Sinaiticus ten kibat na nei zek zek uhi, huaite lak a khat a hih kei leh a dang khat in kumzabi 5na a Codex Alexandrinus toh kibat

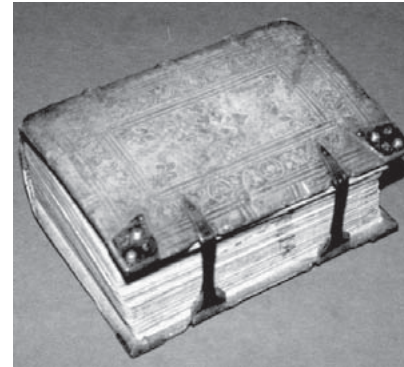


na nei uhi. Text critics ten Alexandrinus toh kituak ahih nak leh pom tangpi ua, huan laigelh dang te lak a khat leng huai hunlai in huai nihte lak a khat toh Alexandrinus tuh a kibang lou om hi. Alexandrinus in Marka 16 na a chang nanung sawmnihi te kigelh hi. Hiai tang te ah tanchinhoih dangte a thohnawna kibatna tampi om a (i.e Huai thute tuh a dik ahi) huan thukhitna/zohna ding in chin mah hi. Allen Black in Marka Commentary a gelhna ah "chang 9-20 na a thu omte tuh tanchinhoih dangte toh a kituak a huan phattuumna dia i sin/zil ding uh ahi...huai thil neuchik te tuh naktak a ngaih poimoh louh zawk ahoih hi. Chang 9-20 sung ah thusinsakna hiam, zuih dan hiam Thukhunthak sung mun dang a sinsak hilo changte kipna tuh tuni tan a Grikpau a gelh Laisiangtho teng phial ah muh a om te apan muh theih in om hi.†

Kevin L. Moore in Freed Hardeman University, Handerson, T.N, U.S.A ah Bible sinsaktu na sem hi.

SAPTUAM KHANGTHU

Jerome nasep hoih te theihphak a hong hi ta hi. A leh khiakte uh Vulgate chih ahi a, tumlam gam mite a ding in kum 1000 sanga tamzaw/val Bible ahong hita hi! Tuni a sap pau a Bible, French, German, Italian, Spanish leh pau dang dang te leng Latin pau apan kipan ahi ua; avek un Jerome' Vulgate thumalte apan bawl khiak ahi uhi.



Ettehna nihna ahihleh, William Tyndale ahi. Tyndale tuh English mi (sap) ahi a Restoration hong kipat tung lai om ahi. Mi nautang pau a Bible sutkhiak ding tuh John Wycliffe nasepte tungtawn apan in lunggulhna ana nei hi. Huai hunlai in angaihtuahna te kuaman hoih asak pih kei uhi. Nikhat, sapmi (English) Siampu khatin Tyndale kiang ah miten Pathian dante sangin Pope dante aneih uh hoih asa zaw hi. Tyndale in, Pathian in a hinna ahumbit leh, loukaitu naupang in siampute sanga laisiangthou thei zaw a

bawl ding ahih dan gen kawmin dawng hi. Sahkhaw thu a soina ziakin, Tyndale in anasep zohsiang theihna dingin antenna khua a taisan angaita hi. A thukhunthak lehkhik masapen tuh A.D. 1525 kum in zoh ahi a, huan England gam ah agukin thot lutin om hi. Hun hongpai zel in, bu 50,000 sanga tamzaw hawmzak in om hi. Hunbangtan hiam zohin Tyndale tuh alawm pa khatin zuau khem a, huan England kumpi pa thupiakin October 6, 1536 in thah in om hi. A sih na ding meikuang bul ah asihma in hichin thum hi "Toupa, kumpipa mit vaksak in". Tyndale lehkhik thukhunthak apan 90% (100 laka 90) tuh King James Version ah muhtheih a om dingin tuni a mitampi theih nawn louh Himahleh, Jerome leh Tyndale ban ah mitampi ten minautang te simtheih dingin Bible tuh ana let khia uhi. Hiai a nin ten hon phukhia ua, amau hun leh nite kia a hilouin, kum za tampi amau nung zuite toh.

Simtu deihtakte aw, Kris a dingin I septheih theih I sem chiat ding uh. Mimal khat in thil tampi kheng lamdang thei hi!†

Bruce Daugherty ahileh West Virginia School of Preaching a sinsaktu ahi a, huan Cambridge, Ohio, USA a saptuamte lak a sem ahi.

I Vak Uh Mial Lak Ah

Isai 9:2-6

Andy Jooste

Thumapi:

- A. Tuni huna Jesu toh kisai thil ginlah a om na.
- B. Miallaka sawinate tuh leihawm ah ana om hi chih
Asyrian captivity apan ettehna i mu hi.

I. Israel sal a pi a aom naziak uleh a dinmun uh, Isai 8:20-22.

- A. Israelte paikhelh hongkipatna: "Mihingten misite thudot uh", v.19.
- B. Bawl gentheih a omna, kialna, loua buh lak ding omlou, khotang hinkhua kisia-,v.21
- C. Lamkaite tunga lungkiakna: v.21; Kumpi tunga hehna in Pathian hehna tun.
- D. Leikuakna mawnga vaak omlou, "zingkal omlou" vs. 20,22. Avel ua "dahna leh manthaina?"

2. Tulaikhanga kizatdan:

- A. Khotang omdan, inkuan/sung, economy hong siat dan: Tulai khang thulimlouh dan, Ephe 4:17.
- B. T.V. in poisaklounhna, theihna, theihbuaina, nun-le-khan siatnate tun hi-Matt 6:23.
- C. Samitna, buaina, sal-tanna, 2Pet 2:18-20.

3. Kris' a vak I muh uh; Isai 9:2-6 na ah et kak in om hi.

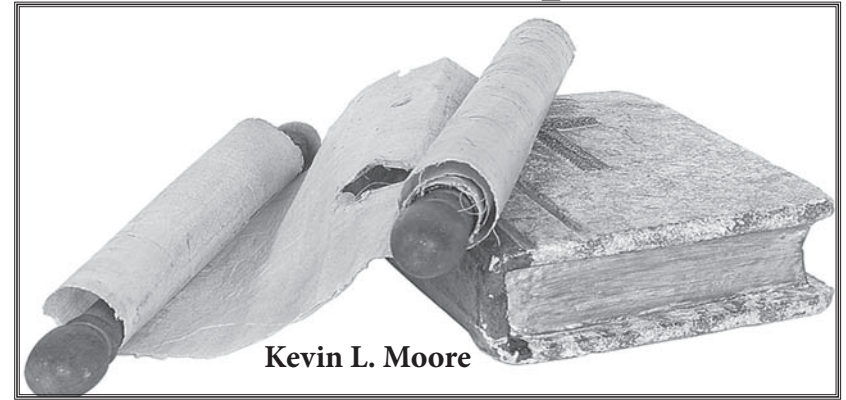
- A. Nuaisiah vualloh vaak-Jn 1:4-5.
- B. Paina ding honpia vaak, "hinna vaak", 2Pet 1:19.
- C. Lungkim saktu vaak. John 10:10; Phil 4:19.

Thukhitna:

- A. Hiai vaak tuh muhpah(amubaih) theih ahi 1Pet 1:18-25.
- B. Mikhatin pindan mial tak lak apan khawnvak de a mite a pikhiak gentehna John 3:16-21.
- C. Vaak ah hong in/Vaak hon zuan in John 3:16-21.

Andy Jooste in Republic of South Africa ah Toupa a ding in sem hi.

Marka Tawpna



Kevin L. Moore

Kumzabi 15 kim-lak vel ma sang (Printing Press bawl khiak a hih tung lai) in Bible thute tuh khut a gelh thoh in ana om hi. Bu sang tampi bawlkhia ahahna ah mihingte hihkhelh ziaak a kibanglo / kibatlounhna omte tuh pumpelth theih ahi kei a, Textual Criticism chih telsuina in kituak na hiam chih enchian uhi. Hiai kibatlounhna te tuh thil neuchik-chik te ahi ua (i.e. Spelling (a lam dan), gelh thuh ah khak (reduplication), thumal gual dan (word order), leh a dag, adg.) huai tuh hilhchet pah theih hi a, huan, huai kibatloh nate ziaak in Bible thugin pai tangpi tuh gin lelhna ding bangmah omlou hi.

Huaibang thugelth kibanglou te lak a ngaihtuah huaipen khat tuh tanchinhoih Marka zohna/tawpna lam a hi a, huai tuh gelhsawn a om tuam tuam te lak a a tawpna kibanglo chi thum a om ziaak ahi. A tamzaw ten chang sawmni (20) tan in tawp a (huai zohna dan tangpi ahi). Himahleh, gelh khenkhat ah huai tanchinhoih tuh 16:8 tan in tawp/bei hi. Hiaite lak ah Thukhunthak bu kimna lak a upapen te nih (kumzabi 4na a Codex Vaticanus leh Codex Sinaiticus) tel kha a, ahihhang in vaticanus ah chang 8 na zoh in chang dangte a ding dan hisap in mun awng koih in om hi. Bangziaak a hiai changte telkhalo hiam chih leh, tup mawng a gelhlouh hi hiam chih bel chet theih ahi kei ding hi. Khonung a gelh dang khenkhatte "zawhna dan tomzaw" 16:8 nung ah nei ua, himahleh khat in chang 9-20 tan nei hi. A haksat na te uh olsam tak a hihveng ahihloh hang in, mi tampi ten 16:8 tan tuh banglodeuh leh hi guih lodeuh sa ua huai ah a tho nawn Kris thu ki gelhna omlou bang sa uhi.

Baptisma Leh Kris' Pathian'na

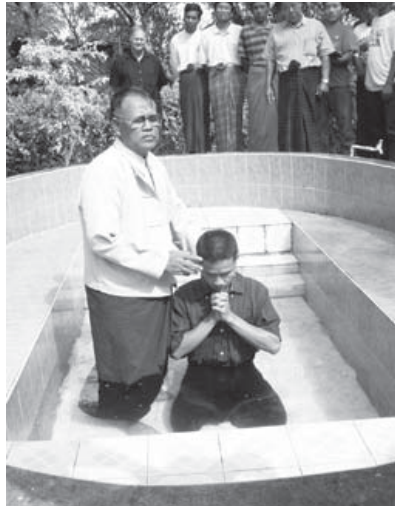
E. Claude Gardner

Hiai ah thugentu (preacher) khat in dotna bawl hi. "Mi'n baptisma a poimoh asak bang in Kris Pathian'na poimoh asa diam?" Huai thugentu pa dawnna ding tuh "Hi-i" ahi, a ziak tuh baptisma tuh hotdamna ding a Pathian thupiak ahih dan a pom/ gintak louh ziak in.

Hiai ah dotna khenkhat i en ding uh:

- ✿ Mihingten a poimoh lou leh a poimoh zaw khensak ding in thuneihna a nei hia?
- ✿ Mi'n Bible sung a thugin teng teng hatkhum a piak ahi chih a gintak ding ahi diam?
- ✿ Bible, a bul apan a tawp tan i deih/it ding ahi diam?
- ✿ Paul in baptisma leh Kris' Pathian na bangchin akizom sak a? A thohnawn na ah.

"Eite Kris Jesu-a baptis luta om tengteng a sihna ah baptis lutin i om chih na theikei ua hia? Huai-jiakin a sihna a baptis luta omin amah toh vuikhawmin i om uhi, huchia Pa thupinain misi laka kipana Kris a kaihthohtak banga eite leng hinna thaka i khosak theihna dingin. A sihna ki batpih a amah toh i kizop khit ngal un tuh, a thohnawanna kibatpihin leng i kizom sam ding hi."(Rom.6:3-5)



Hondamtu siangtho, Kris a i om theihna ding in baptisma i tan a ngai hi. *"Kris Jesu gin jiakin Pathian tate na hi vek ngal ua. Na lak ua Kris'a baptisluta om peuhmah tuh Krisin na kithuamta ngal ua"*(Gal. 3:26-27)†

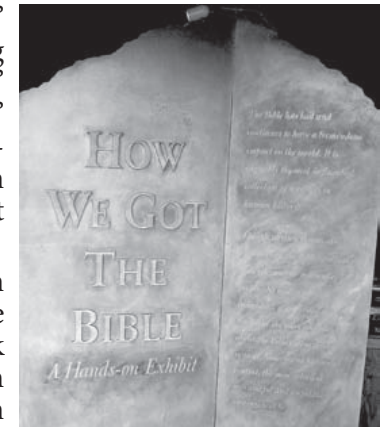
E. Claude Gardner ahiehleh Emeritus of Freed Hardeman University, Haenderson, Tennessee, U.S.A a President ahi.

Laisiangtho Tehna (Canon)

Wayne Jackson

Bible suisiam (scholar) ten "canon" (tehna) ana chi sek uhi. Huai bang genna ahi diam? Thumal "canon" chih tuh Grik pau thumal "Kanon" a pan lak khiak ahi. A tung in chi-angtawn hiam, gittangna hiam te inn lamtu ten a nasep uh teh dikna a azat uh genna in zat ahi.

Awl-awl in, huai thumal/gendan tuh "gen dan hiam, tehnan hiam" te ah zat ahi. Galati-te kiang a lai a khak na ah, Paul in "tehna" (Kanon) chih thumal zang in khristian te hindan



ding a lam-et a neih te ana gen hi (6:16). Huan hongpai zel in, huai bang gendan te tuh "etkhiakna a chin" chihna in zat ahi. Huaiziak in Bible toh kisai a hiai thumal zat ahih chiang in, hun hongpai touzel te a, lai ki gelhte'n etkhiakna a pan, dem-bang theihna te lak a pai tang suak (pass) uh chihna hi a, huan, "Lai Siangtho" chi a pomtheih ding in chinsak hi. Matthai commentary a gelh na ah Origen (c.A.D 185-254) Grik te lak a "Saptuam Pa-te" lak a khat in, saulo in "tehna a ching Laisiangtho" (Sec.28) chin ana gelh hi. Tuni'n "Canon" (tehna) i chih in Bible sunga laibu bu 66te genna in zat ahi.

Huchimahleh, hiai in dotna tuam tuam hon piang sak hi. Laibu khat tuh Bible a telsak ding in kuan thukhenna a bawl ahia? Huai tuh bangchik hun chet a om ahi a? Apocryphal laibute tuh bang ahi ua?

CHIHTAKNA TEHNA:

"Bang chi bang laibu te Bible a tel hiam"? chih tuh a ban ban a etchet a hih ua, huan chetna muh ahih bang un thupukna bawl ahi. "A ban-ban a" i chihna in hiaite Bible bu diktak ahi" chih synod ahih kei leh council in a chetlai un historical data chiang kuang tak ana om kei hi! Huchihlai in, kum hongpai zel in, etchetna huntawk tak neih ahih nung in, laigelh hatkhum a gelh diktak te tuh mimal gelhte lak a pan khenkhiak ahi uhi. Huai bang a thupuk theih ding a chetna te tuh external (pawlam) leh, internal (sunglam) chin gen ahi uhi.

Polam apan chetna (external evidence) chih tuh a tung / abul apan laigelh ana om simkha te thugen te genna ahi. Bang chidan in amu ua, huan bangziak in? A sunglam apan chetna (Internal Evidence) ahiehleh a laigelh mah mah leh, a thu tuun te ahi. Pathian a pan piak

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a gelh ahihdan a gen kha na hiam? A sung a thute muanhuai, kipna hiam? Pathian hatkhum a piak a theih laibu dangte toh a paiton / kituak na hiam? Sangtak in thu a gen hiam (i.e. a thu tuun “poi-mohna pen” te apan Pathian hatkhum ahihna a gen kha na hiam)? A dikna te a taatak ahihna theihna ding om hiam? Huaibang thil te a, lungsim ngaihtuah nate zat ahih chiang in, laibu / laigelh tampi te lak apan a siangtho laibu te tuh khenkhiak theih a hong hi uhi.

THUKHUNLUI LAIBU TE:

Judate tawndan tungtawn a aki muh dan in Thukhunlui laibu te tuh Ezra hunlai (B.C. 5 kimlak) a kipan hi dan in muh theih hi. “Canon” a pumpi a pom a hih masang in leng hun bangtan hiam ana om khinta hiding in gintak a hi. Kris’ a hong pian tan in, Thukhunlui tuh chi (version) nih ana om khinta hi.

Hebrute canon (tehna) ah laibu 39 om a, huai, tu a Thukhunlui i neih pen uh ahi-ahihhang in Palestinian version ah bu 24 chauh om hi (a kigual dan a tuam ziak leh laibu khenkhatte gawm khawm ahih ziak un).

Septuagint (Grikpau a lehkhiak a om kumzabi Bc.3na/2na lak vel a ana om, LXX kici ahi) sung ah laigelh dang tampite tuh Hebru Bible bu 39te ah “khui-khawm” ahi uhi. (Bu tuam tuam a khuikhawm a omte tuh a bu tuam dungzui un a zah/pha zah leng a kibang vek kei hi. Hiai laigelh/laibu dang kibehlap te tuh Apocrypha chih ahi ua, khangthu khenkhat a gen kha ua, a mau te Pathian “hatkhum” (inspired) a pom ahi kei uhi, huan chiangtak in Kris leh Thukhunthak gelh tu ten ana pom/zang ngei kei uhi. Khenkhatte tuh Roman Catholic te Bible ah behlap in om uhi.

Thukhunlui laibu te siangtho ahi chih chetna muhtheih a om tuh Thukhunthak a gensawn a awm a, Kris leh a thugelhtu ten a pom-pihna uh ahi.

Mi khat in a zonkhawm na ah (Horn173), Thukhunthak in Thukhunlui a pan bung-le-tang 433te tangtak in gelh/la sawn hin gen hi. Bu 39 lak a 30 te ah gelhsawn in om ua, thumaldang zang a gen (gendan dang a gen) tampi te toh. Huai teng ban ah, Thukhunlui tuh gelh sawn ahih kia hilo in, gelhsawn a aom dan te a muh theih ahi. “Gelh ahi” chih thumal / thuvual (hatkhum a gelhte a zat ahi, cf. Thayer 121) tuh Thukhunthak bung-le-tang te ah 73 vei zat in omhi. Thukhunthak bung-le-tang 21 te ah, Thukhunlui tuh “Lai-siangtho” chi-in gen ana hi. Thukhunlui apan laksawnte lak a 11te tuh Pathian hiam, Kha Siangtho hiam genna ahi. Gentehna in, Peter in Sam 69 na agensawn na ah “Kha Siangthouin, David kama, Jesu mante makai Juda thu a genkholh laisiangthou thu a hong tung

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ding him ahi a.” (Nas.1:16f) ana chi hi. Thukhunthak bung-le-tang 46 te ah, Thukhunlui laibu min hiam, gelhtu min hiam 10 genkhak in om hi. Huan Apocryphal laibute LXX a kimute tuh bangmah kigenkhak lam i mukha kei uh chih i gen thak thak uhi. Hiai laibute tuh Thukhunthak gelhtu ten len ana thei mah mah uhi.

THUKHUNTHAK LAIBUTE:

Thukhunlui gelhtu te bang in Thukhunthak gelhtu ten a laigelh te uh thuneihna toh gelh ahi chin pom uhi. Gentehna: Paul in Deuteronomy (25:4) leh Tanchinhoih (Luka 10:7) apan a gelh na ah huaite tuh Laisiangtho (1Tim.5:17) ahi chin na gen hi. Peter in Paul “laithot” “teng” “Laisiangtho dang” (2 Pet.3:16) chi hi. Thumal “adang” chih tuh Grik thumal *loipos* a pan lehkhiak ahi a, huai tuh “etkhiak a omteng lak ah” (Thayer 382) chihna ahi. Peter in “Sawltakpi te” tuh Thukhunlui a A siangtho zawlnei” te toh kibang in ana gen lai hi (2Peter 3:2).

Saptuam masa ten Thukhunthak laibu tamzawte tuh teh vuallouh khop in pompihna ana nei ua, hun bangtan hiam Jakob, 2&3 Johan, Juda, Heru-te leh Kilakna te toh kisai in ngaihdan kibanglo ana om kha hi. Hiai hunlai (Kuzabi 2 leh 3 lakvel) in laibu dang khenkhat mi lungsim la mahmah tampi ana om hi (e.g. Barnabas Laikhak (Epistle of Barnabas), Hermas a Belampu (Shepherd of Hermas). Huai te tuh paihkhiak in ana om uhi. Kumzabi 4na a hong hih in, ngaihdan kibanglo te tuh hihveng a hong hi ta a, Thukhunthak bu 27 te tuh pom ahi ua, huan huaite tuh chinsak a om ahi uhi.

Kuate hiam in Council (khawmpi) khat a koi laibu “hatkhum apiak” te lak a telsak ding hiam chih toh kisai a thupuk uh ahi kei a; ngentel tak a etchetna leh chiangtak a muhtheih te apan namkip ahi zaw uhi.

Thukhunthak sung a kigelhte tuh Antenicene fathers (A.D 325 leh nunglam) ten nasatak in gensawn (quote) ua, Thukhunthak tuh hihmang in om le leng, huai a kigelhsawnte lakhawm in bawlkhiak theih ding khop hial a gen ahi-tang tamlo te kia tello in.

THUKHITNA:

Lungmuanna thupitak inei ua, huaiziak in, tu a i Bible uh bu 66te Pathian Thu diktak ahi chih i pom kip in, i lungmuang ding uhi. †

End notes:

Hasting, H.L (1890), *The Inspiration of the Bible* (Elgin, IL: Brethern Publishing House)

Horn, S.H (1960) *SDA Bible Dictionary* (Washington: Review & Herald).

Thayer. J.H (1958) *Greek-English Lexicon* (Edinburgh T&T. Clarke

Min ah bang om hiam?

Jodie Boren



Ocean Spring, Mississippi apan Associated Press ten report a piak na ua pan restaurant neitu Kikone Unknown, 40 in kum 1979 kuma Laos apan a United States a lut laia aneih pat ahihdan taklang a, huan America a official ten atheih khiak khak ding uh alauh ziak a amin tawpna “unknown” (theihlough) chih a a na gelh ahi. Tunitan in “unknown” ahi lai a, khovel mite ading in bang pi leng ahi kei hi.

Mi khat, hotdamna leh lametna thu agente tungtawn tawn a khovel khek lamdang khat om hi. Bangteng hihthei Pathian in “...amah tuh nakpi takin a hihlianta a, amah tuh min laklaka min tungnung a peta hi; Jesu mina mi tengtenga khukdina, vantung, leitung leh lei nuaia thil om tengteng. Leh lei tengtengin Jesu Kris tuh Pa Pathian thupina dinga Toupa ahi chih theihna ding un” (Phil 2:9-11).

Mihingten pawl tuamtuam min a kisp theih ahi chi a a gen/sinsak u toh kikalh in min tuh apoimoh ahi. Pathian in Jesu min tuh poimoh tak leh sangtakin ana koih hi. Jesu min leh Jesu min kia ah lei leh van a –thuneihna tengteng piak in ana om hi (Matt 28:18). Amin leh A thuneihna tungtawn in-Pathian izui ding uh ahi. Jesu min in ahi ithum ding uh (Johan 14:13; 16:23). Sawl-

Bangziak a Midiktat te Thuak Sek Uhiam?

Tim D. Shoemaker

Hinkhua ah kuapeuh in a thuak kha sek uhi. Kuaman a pum-pelth thei kei a, huan mi'n a thuak khak chiang un “Bangziak a kei tung a tung hiam?” chin dotna dong sek nak uhi. Huai dotna dawnna tuh a olsam kei ahi, a ziak tuh mi teng-teng thuak dan akibatloh ziak in. Job tuh nasatak in thuak a, huan bangziak hiam chih a thei khe zo kei hi. A lawm ten a a dawnna thei hin ki ngaihtuah uhi: “Na khelhna te ziak a thuak na hi” chi uhi. Himahleh huai tuh a dawnna dik ahi kei a, huaituh Job in leng thei hi.

Pathian kiang ah a dawnna pe ding in ngen hi. Pathian in hopi mah hi, himahleh bangziak a hiai bang a thuak hiam chih a hilh chian kei hi. I hinkhua te ah, i thuak na “ziak” te uh i thei vek kei a, himahleh bangziak a Pathian in hon thuak phal hiam chih khenkhatte i thei thei uhi.

A khen chiang in Pathian in amah lam i ngat theihna dingin thuakna honphalsak sek hi. Nihing in adawnna a theih a, abuaina ahihveng theihchiangin, Pathian poimohna neilou banga kingai-in Amah apan akihei mang sek hi. Huchi himahleh, ahih veng zohlouh ding buaina/haksatna a hinkhua a atunsak chiang in, Pathian lamah hon ngasek hi. Kumpi David in thuakna/haksatnate a theisiam mah in muh in om hi. Sam 119:67 leh 71 na ah a hinkhua a thuaknate phattuamna ana pulak hi “*Hihhaksate ka om main ka vakmang naka: tunjaw na thu ka juita hi.*” “*Na thusehte ka zil theihna dinga hihhaksata ka na om a hoih hi.*” Pathian hoihnate in ikisikna dinga hontun bangin (Rom 2:4) “Mihingte lungkhamna tengleng Pathian lam ingatna ding leng ahi sam hi!!

David in haksatna ana thuakte ziaikin Pathian dan ana sin in, ana kembit ahi. Huaibang thuaknate tuh muhsit huai ahikei a, himahleh sukdikna ahi zaw hi. A tangpi a mite adia Pathian lungtup lianpen tuh gawtna/sawina ahikeia, hotdamna ahi zaw hi. Pathian thu na man keileh honsawi dinga, himahleh mihingte adinga bawl ahikeia-himahleh setan leh aheitu ading ahi zaw hi (Matt25:41) eite ading a Lalgam bawl ahi (Matt 25:35). Ahihhangin lalgam adinga iki sakkhawlna ah thuakna/sawina, haksatnate i thuak zoh a kiphamoh hi. Tunai zeka James H.Brookes laigelh ka simkha hi.

BIBLE APAN DOTNA TE

A lawm pa aveh na leh vasate lasak nate, huai ging tuh vasa ham maimai bang ahi kei a, ging kilawm mahmah ahi zaw hi. Atung in Brookes in koi apan hong kipan hiam chih athei kei a; himahleh pindan sung a et-et chiang in vasa bawm a om kawkgiit a hon mu hi. Inteknu'n zanchiang a huaibang a sa ding a sinsak ahi dan ahongen hi. A sinsaktu pa'n vasa kiangah avel-vel in a theih mateng sinsak hi. Huai tuh zanmial nuai a vasa'n thildang angaihsak theihlough chiang chauh in sinsak thei hi. Huchi hiai bangin thukhitna bawl hi; Mialna leh haksatna ten hon tuam chiang in i la deih pente i sin sek nak uhi".

Hiaibang haksatna thuk hun chiang in a haksa kha mai thei a, bang hongtung ding hiam chih theih siam leh pahtak thil haksapi leh thil hitheilou bang in alang hi, himahleh lametna toh nung chiang in i honthei siam ding uhi. Paul in hichin ana gen hi "*Huan, sawina himhim thuaklaiin kipahhuai in a lang keia, khasiathuai takin a lang jaw hi, thuaknungin tuh huchia sawijawta omte dingin gah khamuanhuaitak, diktatna tak a suah sak jel ahi.*" (Heb 12:11).†

Tim D. Shoemaker in Roebuck Parkway C.O.C, Birmingham Alabama, USA ah sem hi.



HOTDAMNA LAMPI

S. Thang Lien

Thukhunthak laibu sunga mihingte khelth sawpsianga hotdamna aneih theih na dingun hiai bangin sinsak in ana om hi. Hiai lampi, a chiangpen leh amawlpn, azawngpen leh ahaupen in kibanga aneih theih ding un piak ahi:

1. Zakna: Rom.10:17. 2.Gintakna: Nas.16:31;
Matt.16:16
3. Kisikna/lungheina: Nas.3:19 4. Gupna: Rom.10:9,10
- 5: Tuiphum (Baptisma): Rmo.6:3-6; Mk.16:15-16; Nas.2:38

BIBLE APAN DOTNA TE

Barnabas Sawltakpi Te Lak A Khat Ahi Hiam?

Cecil May Jr.

A hi a, huan ahi kei hi. Nasepte 14:4 ah Paul leh Barnabas tuh "sawltak" chih in om uhi. Sawltak (Apostle) tuh Greek pau apan laksawn ahi a, "Na khat semsuah ding a sawl" chihna ahi. Semsuah dinga thuneihna nei chihna ahi.

Kumzabi masa lai in huai thumal tuh zattangpi ahi a, akhen chiangin thupawtu chih in zat ahi. "*huan, ka unaute uh a hih leh, saptuam pawlte sawltak, Kris thupina ahi uh.*" (2 Kor 8:23b). Judea gama saptuamte kianga thilpiak peding a sawla omte agenna ahi.

Huai toh kibehlap in pawlpi hiai bang in ana gelh hi "*Himahleh ka sanggam leh seppih leh sepaih pih leh na taksapna ua gamtang leh sawltak Epafrodita na kiang ua honsawl kiphamoh ka saa*" (Phil 2:25). Epaphroditus tuh "nasep sem dinga sawl" a na chi a, Paul kithuahpihna pe ding a Phillippi saptuam ten a sawl uh ahi. Amah toh Korinth khua a "unaute" chih ahi uhi.

Barnabas leh Saul tuh Antiok khua a saptuam te "Sawltak" tanchinhoih gen a zin ding a (missionary) asawl uh ahi (Nas 13:1-3; 14:26).

Kumzabi nihna a laigelhte ahi "sawltakte" chih thumal tuh thugentu (preacher) zin velvel

a, Saptuam phutkhe tu te genna in zat ahi a, tulai a missionary chih thumal i zat toh kibangin zat ahi. Missionary i chih Latin thumal "Sawl" chihna ahi a, huchi mah bangin sawltak tuh Greek thumal a sawl chihna toh kibang hi. Amaute tuh "sawltak" saptuam ten asawl uh ahi.

Mi sawm-le-nih Jesun' aseh, asinsak leh thu apiakte tuh "Kris' sawltakte" ahi uhi. A khen chiangin "sawltakte" hiam "sawm-le-nih te" hiam chih himah le uh, huai tuh "Kris' sawltakte" genna hi veve hi. Judas, huai dinmun apan a puksiat takin, Peter in a mah thakhek ding tuh Kris thohnawwna theihpih tu hi ding a hihdan chiangtakin ana gen hi (Nas.1:21,22). Tarsas khawmi Saul tuh "Kris sawltak" a seh ahih takin, Jesu a kiang ah a va kilak hi, huchi a huaibang chitna (qualification) te a neih theihna dingin. Sawltakte thuneihna tuh a mah "sawltu" hiam, "thupetu" a pan hong kipan ahi a, huaiziak in "sawltak" tuh "Kris' sawltak" ahi na hiam chih chet tuh thil poimoh/kul ahi. "Kris' sawltak" in Kris' thuneihna toh thugen hi.†

Cecil May, Jr. ahileh Faulkner University, Montgomery, Alabama, USA Bible Department a Dean in pang hi.



○ MIHAT SALPHA

Danny Boggs.

“Huan, Israel suanten Toupa mitmuhin thil a na hihkhialta ua: huchiin Toupan Mideante khut ah kum sagih a omsak” (Vai.6:1). Pathian in deihtuam bik a ateel mite lakah thil gilou hihtuh paidan tangpi ahong hita hi. Pathian dik khatkia om theihna leh vualzawl a chiamnate kia in dik leh tang a om na dingin azou nawn kei hi. Huai gahte tuh thuakdingin Pathian in phalsak hi.

Himahleh, Pathian in amite ataisan tuan kei hi. “Huan, Toupa angel a hong a, Ophra khuua Abiezrit mi Joas toso sing nuaiah a tua: huan, a tapa Gideonin Mideante muh theih louh dinging grep sukna khuk ah buh a na vuaa. Huan, Toupa angel a kiangah a hongkilaka, a kiangah, Nang mi hat hangsan, Toupa na kiangah a om hi, a chi a.” (Vai. 6:11,12).

takpiten Jesu min in ahi thilmak ahih uh (Nas 3:6). Amin in (Jesumin in) tanchinhoih igen ding uh ahi (Lk 24:47). Amah min ah ahi ginna ineih ding uh (Matt. 12:21; Jn 1:12; 2:23). Amah min tungtawnin ahi khelk sawpsiangna I muh uh- (Nas. 10:43). Kolo-sate 3:17 na ah Paul in hi chi ana khuikhawm hi “*na hih peuhmah uh, thugen ah hiam, thilhih ah hiam ...Toupa Jesu minin hih vek un.*” Huaiziakin, sahkaw thudawl a i hih khempeuhte uh Jesu thuneihna in i hih ding uh ahi.

Numei in pasal a kitenpih chiang in, a pasal min ala hi. A pasal a iit taklat na in a kitenpih a, huan a zawllui pa min la hitaleh thil hithei ahi kei ding hi! A thil hih tungtawn in a thugen zuilo ahi ding hi. Khalam thudawl ah Saptuam tuh Kris mou ahi (Ephe.5:23; 2Kor.11:2). Amah I iitna ziaak ua “Toupa” toh I “kiten” ua, huan A thupiak te I zuih chiang un, A min I la uh ahi. Kris’ mou hikawm in mihing min (pawl tuam tuam min) nei leng akipak ding in igingta ding uam?

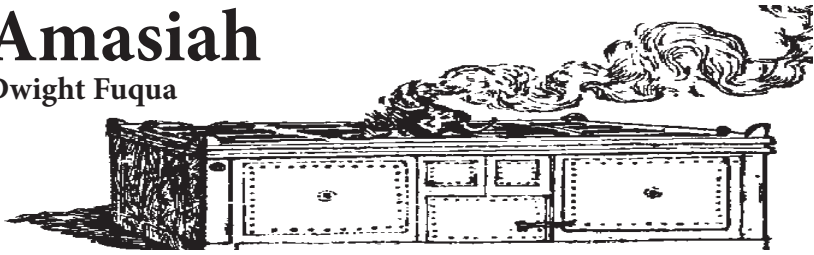
Khristian chih tuh Kris toh kizopna nei chihna ahi. Hiai kizopna apan khalam ah, Kris’ a mi khat I hong hita uhi (Gal.3:28), salam a Pasal leh numei tuh sapum khat a hong hih bang un (Matt.19:5). Khenkhatten khristian kichi tuh Rome ten a honpiak uh min ahi chi in ahon gingta sak kha thei uhi. Pathian mite sapna/kivanna ding min Pathian melmaten a piak uh chih tuh ki muhsitna ahi a chih theih hi! Isai 62:2 na ah mi diktatote tuh “... huan, min thak, Toupa kamin a sak dingin, a honsam ding uh” chin hilh in I om uhi- Romte hiam, kuate hiam in hon sap uh hilo in, Toupa kam a pan minsak ahizaw hi. Chang 12 na ah midiktat a chihte tuh Toupa’n a hotdam te a hi uhi. Khristian chih min tuh hiai genlawkna tangtunna ahi, a ziaak tuh khristian te kia-Pathian tate-tuh Kris’ sisan manpha a tatkhiaak ahizak un (Ephe.1:6,7).

Min a om thil om him him hiam? A dawnna tuh “He”. I niteng hinkhua izat na ah, hiai Kris’ min tuh kineihsak tak in I nei / kivan ding ua, huan thil khempeuh a thupi na ding in I hihding uhi (1Kor.10:31).†

Jodie Boren ahihleh retired artist ahi a, huan tanchinhoih gentu (preacher) ahi. A mah Hartville, Missouri, U.S.A ah teng hi.

Amasiah

Dwight Fuqua



Kronikil nihna na sim na nung pen bangchik ahia? Awle! Judah kumpi, Jehoshaphat lal lai na thei lai hia? Thei e! Kum-pi Jehoshaphat tangthu te gen khith ahiah in mi khat, a min Amasiah genkhak in om hi. Amasiah bang hiding in kon deih hi, himahlou maw!

Amasiah tuh Zirchi tapa ahiahna ah kaki pak khol kei hi. A sungkuan uh ka thei kei hi. Aman galhang sepaiah 200,000 te ma kai ahiahna ah kaki pah pih hi. A hihhang in, Amasiah kigelhna Bible mun dang a ka sim khak tak in, huai mun tuh ngentel tak in ka sim pah hi: “Huan, a zomnawn Sikri tapa Amasi bel **kiphal taka TOUPA dinga kipia**in, mi hat hangsan nuai nih a heua” (2 Kro.17:16) (deihna te ka taklang tuan ahi. DF). Amasiah tuh “Toupa a ding in aki pumpiak hi”. Nangle huai bang in va hih in! Kipumpiakna a siangtho pen gen ihi! Paul in khristiante a hasot na ah “*Na pumpi hiangte uh leng diklouna vanzat dingin khelhna kiangah **pe phal sam kei un**; a hihhangin misi laka kipan hing nawn bangin Pathian kiangah **kipia** unla, na pumpi hiangte uh leng dikna vanzat dingin Pathian kiangah **pe phal jaw un**.” (Rom.6:13). Hiai nung a a hasot nawn na ah “*Na sa uh hat louh jia kin mi hing danin thu ka gen hi; na sa hiangte uh nitna kiang leh, tatelekn dinga tatelekn kianga sikha dia na **piak phal bang un**, tuin na sa hiangte uh sangthouna dingin dikna kiangah sikha dingin **pe phal un**.” (Rom.6:19) ana chi hi.**

Thumal “kipia” chih tuh huai changte ah 5 vei tak a ki mu hi. Chang 16 na ah leng kimu hi. A thu kigelh na masa “paristeni” tuh theih tuak mah mah khat ahi. Amasan, Pathian a ding a bang hiam khat piak/hih siangtho chihna ahi. Pathian a ding in i ki pe khia in i ki su siangtho sak uh ahi! Nihna ah, “A kiang a koih/om” chihna ahi. Pan mun i teel chiang in Pathian lam a pan ding i teel sek uhi! Pathian lam zuan a na panmun ding zong in naki thei sek hia? “Kuan Jesu a a zui dia?” “Toupa lama pang ka hi, heutu pa hiai ah ka om” chi’n kuan a dawng dia?

Paul in Makedonia te kiang ah “*Huai leng ka lamet louh bang un ahiah ua, Pathian deihlamin, amau mahmah Toupa kiangah leh kou kiangah a kipe masa phot ua*” (2 Kor.8:5) ana chi hi. Hiai thugen tuh thilpiak toh kisai ahi. Paul in a gen ut bang a hia? Mi’n hinna a piak nak leh, sum-le-pai piak khiak ding tuh bangmah in a ngai kei ahi! Huaimah tuh khristian te kipumpiakna leh sepsakna teng ah a dik ahi. Pathian nna pathuam tak a sepna ding in Makedonia te i etton ding ahi. Toupa a ding a na piak leh, a nungzuih tuh kipahna ahi chih ka hon chiam ngam hi.

“Toupa nang a hing...” chin i sa sek uhi. La hoihpi leh lungsim la mahmah leng ahi! Ka deihpén te lak a khat ahizomha hi! Himahleh, Amasiah in lasak sang a tamzaw - kipumpiakna nei hi! Minit 5 masang in na na thei kha kei a, tun, Amasiah bang hih na ut tak ka lam en hi!†

Dwight Fuqua in Sparta, Tennessee, U.S.A a om Finland Congregation ah thugentu in pang hi.

“Mary leh Martha”

Julene Nulph

Mary leh Martha: Martha leh Mary

Unau nih hi ua, himahleh a muhdan uh kikalh hi.
Khatpen Heutupa khebul ah atu a,
A dang khat a zinte nekding ngaihtuah in buai hi.

Mary leh Martha: Martha leh Mary

Unau nih ahi uh-khat a dai a, khat a lungkham hi.
Khat pen kin the thu in kinoh a,
A dang khat in dai dide in ngaikhia hi.

Unau nihten a theih tawp uh suah sawm ua,

Khat tuh nakpi’n buai a, khat pen tawldam hi.
Khat in a in siangtho tak a koih a sawm a,
Khat in Jesu kiang apan pilna ngah sawm hi.

Unau nihte a muhdan uh ka thei hi.

Khat in dohkan a guanggalh a, singpi ding in tui ala hi.
A khat in khalam thilte, thildang teng tung ah teel hi.
Muhdan chinih, himahleh Kua zawpen vualzawl in a om a?

Koi Ah Ka Om A?

Rebecca Rushmore

Non theikhe zou hia? Theih theihna ding kipete hoihtak in sim in. Theihtheihna khat zoh a ka min na theih khiak leh point 100 ki pia in. Theihtheihna ngana (5) zoh a kua ka hi hiam chih na theih khiak leh point 60 mu na hi ding. Ka hihna na theih chiang in, Laisiangthou kipia te enzui inla Pathian' thu apan en chian thak in.

1. **100** Palestine gamlem a tallang mah mah kahi
2. **90** Pathian leh Setan kal a khalam gal kidona thupi tak tuh hiaimun ah om hi (1Kum.18:17-46)
3. **80** Pathian in a zawlnei tungtawn a thil thupi tak a seplai in Pathian "dang" khatpen in bangmah hihthei lo hi.
4. **70**Meikuang in sing, suang, kithoihna sa, leh tui te kang mang hi.
5. **60** Zawlnei taklo 450 te Pathian in thillat a pom tak in thah in om uhi.
6. **50** Zawlnei in Pathian kiang ah vuah zu sak ding in ngen a, huan kum thum sung a amasapen ding in vuah zu hi.
7. **40** Zawlnei takloute tung a vualzohna ziak in Pathian zawlnei tuh a zing in Kumpi nu'n thah ding in zong hi (1Kum.19:2)
8. **30** Huai hun a Israel kumpi tuh Ahab ahi a, huan Kumpi nu tuh Jezebel ahi..
9. **20** Elijah tuh Pathian zawlnei ahi.
10. **10** Baal tuh Pathian diklo ahi



A dawnna a bukawm sunglam ah en in.

Ka muhzah: _____

BIBLE SUNGA MITE

Pathian in thil gel kholh nei a, huan Gideon tung tu hi. Huai a zak takin Gideon in hi chin dawng hi, "Huan, aman a kiangah, Aw Toupa, bangchiin ahia Israelte ka vahotdam mahmah ding? ngaiin, Manasi suan laka nam gentheipen ka hi ua, kei lah ka pa inko lakah neupen ka hi ngala, a chi a" (Vai. 6:15). Keile Gideon bang kahi. Toupa Angel ka kiang a hong kilak in "Toupan' hon ompih ahi, O mihat salpha" hon chi leh mihat salpha chi a sap kahihna tuh Toupa Angel kamuh sangin leng mak kasa zaw ding ahi!

Salpha galhat tuh grep sukna phual a om ahi a, niam chik a khawsa in, Toupan' koilam a taisanta hiam chin mangbang in om hi. Vanlam a pan theihsakna aneih/muh nung nangawn inle, Gideon in Pathian in hattak a leh thuneitak a zang mahna ding hiam chih chetna zongthak thak lai hi.

Gideon tuh lau leh ling in om a, Himahleh a lauhthawng nate thumanna in zang hi. Pathian thupiak masa a zuihna in, milem pathian tetuh a hihse vek hi. Masanga gin om na a akithan lai in, Baal leh Asherah be mite nana lauthowng mahmah uhi (Diu. 13:6-10). Himahleh, huai dohkan tuh tun kileh khuh hi. Tun, Gideon in amipihte ginat louh nate melmate douding a apan ma a athuzoh angaita hi.

Mi genhak tak Himahleh, Gideon in thuman na'n a zou teitei hi. Amah leh Jerubaa-al min piak in om hi. Huai tuh "Baal Dou-tu" chih ahi. Pathian in Gideon tungtawn a hih ding a chihte hih tangtung hi. Galhat hangsan pe'n Mideante thukhelna leh Israelte pialmangna tawm sak na ding in kum sawmli (40) vingveng a khut a kha hi.

Thudiktuh, hatlounhna leh chitlounhna I nei vek uhi. Himahleh, Pathian in mi maimaite tuh thupi takin zang sek hi. Pathian in eite tungtawn a sepsawm te lettang na dingin suanlam bangmah a om thei kei hi. Aman eite galhatpa, galhatnu hidingin hon bawl thei hi. "Naute aw, Pathian akipan na hi ua, tuate na zouta uhi; noumaua om tuh khovela om sanga a thupijawk jiakin." (1John 4:4).†

Danny Boggs ahihleh tanchin hoih gentu hia, Hillcrest Church of Christ, Neosho, Missouri , USA a sem ahi.

I hinkhua ua "milemte" hihsiat ut na inei ding uam-huchi a Pathian Khat, Hing leh Dik a ding'a I sep theih na ding un?

Mosi Hinkhua: Kum Sawmli Chang Nga Sung Ah

(Heb 11:23-37)

Ardron Hinton

A hinkhua a thil tungte: A paina dingte ah deihtelna dik zang hi.

- * (A diklou lam zuan a napai leh na muangtang hiam, na kinoh hiam in bang thu apua a?)
- * A deihtelna: *“Pathian mite toh thuakna” ahihke’h “khelhna a noptalna”.*
- * (Pichin a manoh ding zui in a lungtang hihkip a, Himahleh kumsawmnih sung vingveng a deihtelna a chiam kha kei hi. A zohzoh na in, thutaktuh maituah angai a, leite hal angaita hi. Kum 40 ahih apan heutu hihna tuh pelhvual ahita keia, huaiziakin, koilam zuan in a pita dia?).

Bangbang a taisan a? Khovel in poimoh pen asakteng;

- * Nopsakna - Neih-le-lam - Thupina - Thaneihna.
- * (A taisante; Kumpi apan belampu, kumpi inn apan bukta a teng, Aigupta thupi gammi hihna apan gamdai a inn-le-lou bei a vaak vai).

Hiaite apan Dotna nih I neih: Bangziak a huchi hiam? Bang chi a ahih theih hiam?

- * (Ahitakin, thudik khat in dotna nihte dawng khawm thei hi) Huai tuh GINNA ahi. A ginna ziak a ahih ahi. A ginna ahat dungzui a ahizoh ahi. A GINNA ngentel takin I en ding uh.

Bung-le-tang apan thudikte:

- * A ginnate tuh kingakna tak sinsakna akinga ahi. (A pianna nu tuh a dontu ahi. Exo 2:7,8).
- * A ginna in hiai khovel kheng a thil omte ban hi. (“muhtheihlough Pa amu hi”).
- * A ginna in Pathian thahatna tuh Pharoah a sanga hat zaw ahih dan mu hi. (*Kumpipa hehna laulou in*”-amah ma’a a nu-le-pa bang ahi).
- * A ginna in khelhna apan phattuumna tamlou ahihdam theisak hi. (“khelhna nopsakna” te sangin Pathian in deihsakna teel zaw hi).

Khelhna lam tel theihna ding tampite lak pan, Mosi’n deihteelna dik bawl hi. Kuapeuh in mimal mohpuaknate ilak/pom siam ding ahi. Bang chituk a pilvang in I teel u hiam?

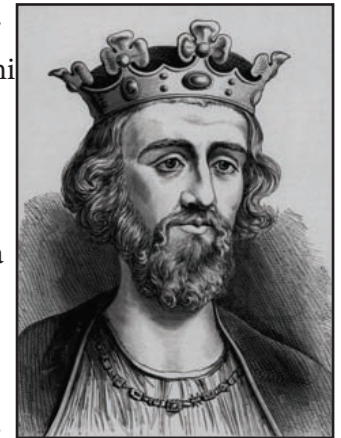
Ardron Hinton in Roosevelt, Oklahoma USA a saptuamte lak ah sem hi.

Kua Ka Hia?

Rebecca Rushmore

Non theikhe zou hia? Theih theihna ding kipete hoihtak in sim in. Theihtheihna khat zoh a ka min na theih khiak leh point 100 ki pia in. Theihtheihna ngana (5) zoh a kua ka hi hiam chih na theih khiak leh point 60 mu na hi ding. Ka hihna na theih chiang in, Laisiangthou kipia te enzui inla Pathian’ thu apan en chian thak in.

1. **100** Ka put uh kumpi ahi (2 Sam 4:4).
2. **90** Ka pa lawm hoihpen tuh kumpi ahi (1Sam 18:3; 20:42).
3. **80** Israel mi ka hi a, Kumnga ka hih a bai/zaw ka hi.(2 Sam 4:4).
4. **70** Ka pu leh ka pa sihnunga ka hinna humbitna dinga katai na a bai ka hi (2 Sam 4:4).
5. **60** Piching ka hih in, ka pa lawmpa’n kumpi inn ah hon pi hi (2 Sam 9:1-6).
6. **50** Kumtampi paita a ka pa kiang a thu a chiam bang in kumpi pan hon keem hi (2 Sam 9:7).
7. **40** Kumpi pa’n ka pa gam kei ading a ahonpiak nawn tak in, zahtakna leh kipahnate thil nget dang sangin ka sulang hi (2 Sam 9:8).
8. **30** Ka sikha pan kumpi kianga ahon zuau bawl lain, thuk ding ka sawm kei hi (2 Sam 16:1-3; 9:24-27).
9. **20** Huai a kumpi tuh David ahi.
10. **10** Kapa tuh Jonathan ahi a; Kaput uh kumpi Saul ahi (2 Sam.4:4).



A dawnna a bukawm sunglam ah en in.

Ka muhzah: _____

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PATHIANTHU GENZAK NA DING IN
BANG HIHTHEIH NA NEI A?

Africa gama khota khat a om hiam, India a khopi liante a om hiam, ahihkeileh South America a gammang lak a ombang in kingaihtuah zual mah dih. A kisetheilou kha na hi a, a kisethei pumpi a teng nahi hi. Miteng in a tuah ding tangtawn vaihawmna tuak ding in bangchin na kisa khawl a?

☼ **Na omna veng/gam ah Khris' Saptuam a om hia, huchi a tanchinhoih kigen na ngaihkhiaik theihna ding in? Khovel mun tam-pi ah a dawnna tuh "Hi-i" ahi.**

☼ **Na veng ah/gam ah Bible leina ding om hia? Bible tuh pau tam-pi a lehkhiaik himahleh, khota ateng ten aleitheihna ding laibu zuak-na nei lou nak uhi. Huaiziakin mi tampite a dawnna tuh "Hi-i" chih ahi.**

☼ **Thutak mu a, Khristian nahihtak aleh nazil beh theihna ding a laibu leina ding mun na thei hia? Mitampite a ding in a dawnna tuh "Hi-i" chih ahi.**

Gingtu hikhilou te insung a khangkhia a, na nu-le-pa zuih sah-khua zui leh, na hong teek a, na hong sih chiang in, tangtawn mun a na theihkhak ngeilouh Pathian natuak ding hi. Huai tuh bangchituk a chizauhuai ahi ding hiam! Huai hun tuh akhen te ading in HINNA ahi ding hi.

Mass media-radio programs, TV, leh laigelh te - tungtawn in theihtawp suah in Pathianthu, lam-etna tam neilou mite kiang ah ka puangzak uhi. Thutak Aw kisuahte akimkhat phial saptuamte leh mi malmal, khalam a akhanna na ding ua simding neilou te kiang ah manbei in khak ahi. Asuak teng a thotkhiaikna ding a \$8,000 kisengte a zat ding in unaute kiang ah khateng a \$35 hon panpih ding in kingen hi. A tunga mite hehpihna leh awlmohna ziaik in hiai hotdamna Tanchinhoih puanzakna na hong panpih diam?

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