

**UKUKHONZA  
KWE THESTAMENTE  
ENTSHA**

ngu  
J.C.Choate

Landiswe ngabe  
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**InDesign Layout:** Shane Fisher

**Timothy Zulu:**

WhatsApp number : +263778418496

Phone number : 0778418496

Email : timothyzulu90@gmail.com

**Tawanda Godwin Marandure:**

(+263) 772625642

Manyame Park church of Christ

Box ZG 4

Zengeza

Chitungwiza

manyamepchurchofchrist@gmail.com

godwinkuda@gmail.com

**Websites:**

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## Isingeniso

UmKristu kufanele akhonze uNkulunkulu. Ngokweqiniso sonke sizavumelana kulokhu. Umbuzo omkhulu lapha, Ungaba yilowo; Umuntu kufanele akhonze kanjani? Ngokuphendula lokho umbuzo usegcekeni kuyadingeka ukuthi sihambe ku Testamente elitsha. Yikho ke lokho esizazama ukukwenza ezifundweni ezilandelayo. Nxa ungahamba ulandela njalo ubusufunda lathi, Ngempela uzakwanisa ukunanzelela ukubakwazi indlela uNkulunkulu ayifunayo ukuthi ukhonze ngayo ngamunye ngamunye.

Unkulunkulu wasipha ilizwi njalo kulelo lizwi watshengisa intando yakhe. Lokhu kuliqiniso kungadingengi ukuthi ukhuluma lathi mayelana lohlelo lwensindiso, Ibandla, Impilo yomKristu, kumbe ukukhonza. Njengoba wanikeza ilizwi elifanayo kithi sonke, njalo lelogama liyaveza intando efanayo koyedwa lakuwo wonke, njengoba uNkulunkulu ebhekane lesifo esifanayo( umkhuhlane wesono), elokusilisa okukodwa kwalowomkhuhlane( iVangeli lika Khristu ), njalo njengoba esindisa wonke ngokulalela lelo Vangeli, engezelela abalalelayo ebandleni lakhe, njalo njengoba wonke ama Khristu kufanele bamkhonze, sokungacatshangelwa ukuthi bonke uzabacela bekhonze ngendlela efanayo njalo ngempela wakwenza.

Kufanele kube lokukhonza okukodwa emhlabeni namuhla njalo lokho kumele kubeluhlobo olwayembulwa yiNkosi elizwini lakhe. Kungaba lendawo ezinengi zokukhonzela kodwa bonke abakhonzayo kungelani lokuthi kumele behlangane labo kufanele bakhonze indlela efanayo. Ngamanye amazwi, Nxa omunye ehambile endaweni eyodwa yokukhonzela ngakho uzabathola bekhonza ngeyinye indlela kuleyo ndawo. Eqhubekela phambili kweyinye futhi indawo yokukhonza, uzabathola bekhonza ngendlela efanayo, njalo njalo lakuzo zonke ezinye indawo zokukhonzela lapha emhlabeni. Kodwa alisilo qiniso elangeni lethu. Iqembu linye likhonza ngendlela yalo njalo elinye lalo likhonza ngeyinye indlela, njalo njalo. Ngubani oqondileyo kulokhu longaqondanga? Kanye kakhulu yikho lapho umbhalo ongenela khona. Singabakwazi uqobo indlela yokukhonza efunwa ngu Nkulunkulu ngokuhamba elizwini lakhe. Lapho sesikwazi lokho akufunayo kithi kumele silandele kikho. Ngaphezu kwalokho, kumbe singadinga oyedwa kumbe abanengi abakhonza iNkosi ngokuphikisana lentando yakhe njalo kumele badwetshelewe njengabakhonzi bamanga. Isibonelo, Singafunda Imisebenzi 17 lapho abantu base Athene ababekhonzela khona kodwa babekwenza ngokungazi. Njaloke, iNkosi yathi kuyenzeka ukukhonza ngeze ngenxa yokulandela imfundiso lemilayo lezingqondo zabantu. Lokhu kuliqiniso, Siyakutsho njalo

ukuthi kulendlela eqondileyo lengaqondanga eyokukhonza. Injongo yethu kulezizifundo yikuthi sifunde indlela eqondileyo, kuphela eyodwa eyeqiniso yokukhonza, sibesihlukanisa ukukhonza kwethu ngemva kwakokho. Yikho lapho kuphela esingabaleqiniso ukuthi siyakhonza uNkulunkulu ngomoya langeqiniso

J.C. Choate  
Church of Christ  
Winona, Mississippi  
Zibandlela 23, 1982

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## **ISIFUNDO SOKUQALA INGCAZELO YOKUKHONZA**

Ibizo elithi ukukhonza njengoba lisetshenziswe eBhayibhelini litsho ukukhonza. Dumisani, ngenhlonipho, dumisani, njalo ukuze kube ngokucacileyo, kumele lokhu kuphiwe umuntu oyedwa ohlakaniphileyo lomunye njengokutsho kwalowo okhonzwayo. Kodwa ake sikhangelisise kancane.

### **1. Sikhonza ngokumsebenzela.**

Laphake ibizo elithi ukusebenza litsho ukuthi ukukhokhela, ukulalela, umsebenzi, ukukhonza, njalonjalo. iBhayibheli lifanekisa umntwana ka Nkulunkulu njengenceku, leNkosi isiba yinkosi yakhe. UPhawuli wachasisa wathi, ”Mina ngokwami u Phawuli kanenginengi njengenceku, inceku ka Jesu Khristu, obizelwe ukuba ngumphostoli, (kwabaseRoma 1:1) uPhethro lo Jakhobe evangelini lika Nkulunkulu. Kwenziwa okufanayo ku 2 Phethro 1:1 laku Jakhobe 1:1. Babezama ukutshoni ngalokhu? Babesitsho ukuthi okwamanje sebesebenzela iNkosi, basebenikela konke kuye. Lathi kumele siyenze okufanayo. uPhawuli wakhuthaza, “kodwa njengoba sesenziwe sakhululwa esonweni, njalo saba zinceku ku Nkulunkulu, Yibani yizigqili zika Nkulunkulu, libe lezithelo ezingcwele, njalo ekucineni impilo engapheliyo” (kwabaseRoma 6:22).

Ukuze sibone ukuthi yiwuphi umhlobo wenkonzo ofunwa yiNkosi, ngakho asikhangeleni amavesi embhalo alandelayo: ”Ukukhonza uNkulunkulu ngakho konke ukuthobeka kwengqondo, langezinyembezi ezinengi, langezilingo, ngemisebenzi engehlelayo ngokulindela abajuda” (Imisebenzi: 20:19) “Ngakho okuhle kwenu makungaphanjaniswa yibubi: Umbuso kaNkulunkulu ayisiwo nyama lokunatha; kodwa ukulunga, lokuthula, lenjabulo kuMoya oy-ingcwele. Ngoba yena uthi ukukhonza uKhristu ngalezozinto kwemukeleka ku Nkulunkulu. Njalo kuvunyezwe amadoda. Ngakho-ke asilandeleni izinto eziletha ukuthula lezinto umuntu angakha ngazo omunye.” (kwabaseRoma 14:16-19) “Ovuthayo emoyeni, ukusebenzela iNkosi. Ungavilaphi ebhizimisini (kwabaseRoma 12:11).

Ngokuphathelane lenkonzo yethu, uPhawuli uyabhala “Ngiyalincenga ngakho-ke, bazalwane, ngomusa kaNkulunkulu. Ukuthi llinikele imizimba yenu ibe ngumhlatshelo ophilayo, ongcwele, oyamukekelayo kuNkulunkulu okuyintokozo yenu elengqondo.” (kwabaseRoma 12:1) “Ngokwenza okuhle, kungathi kwenzelwa iNkosi, kungayisikho kwabantu (kwabaseFesu 6:7) iNkosi ikhuluma ebandleni lase Thiyathira, wathi: Imisebenzi yakho, lothando, lenkonzo, lokukholwa, lokubekezela kwakho, lemisebenzi yakho; njalo

lokokucina sokudlula okwakuqala.” (Isambulelo 2:19).

Sijayele ukukhuluma ngenkonzo yokukhuleka. Kulungile ngoba sisebenzelela iNkosi. Komunye umcabango, yonke impilo yethu siyiqedela ekusebenzeleleni uNkulunkulu. Ngakho ngaleyondlela sithatha impilo zethu ekumkhonzeni. Singaba lethemba elinjani lokukhonza uNkulunkulu loba ngesonto, kumbe ekuphileni kwethu, uba sehluleka ukumlalela lokumsebenzela?

## **2. Siyakhonza uNkulunkulu ngokudumisa yena.**

Lapho uPhawuli lo Sayilasi besentolongweni, okulutshiweyo kuthi khona. Phakathi kobusuku uPhawuli loSayilasi bakhuleka, bahlabela izingoma bedumisa uNkulunkulu; lezibotshwa zabezwa (imisebenzi 16:25) Bekhuluma ngokuthi iNkosi ibabusise kanjani ngomsebenzi wabo kuye. uPhawuli uyabhala “Kumele sidumise enkazimulweni yakhe, owathemba kuqala kuKhristu.” (kwabaseFesu 1:12) Siyabala njalo ukuthi, “Ngakho-ke asinikeleleni umhlatshelo wokudumisa uNkulunkulu siqhubekela phambili, okuyikuthi, isithelo sezindebe zethu sibonga igama lakhe.” (amaHebheru 13:15). uPhethro wathi. Ukuthi ukulunga kokholo lwenu, kuligugu kakhulu, kulegolide elizalahlwa, ngokuba lizanywe ngomlilo; litholakale liyindumiso lodumo lenkazimulo ku Jehova ekubuyeni kuka Jesu Khristu.” (1 Phethro 1:7) “Kungaba nguphi umuntu okhulumayo, makakhulume ngamazwi kaNkulunkulu, Uba ikhona inceku, mayikwenze ngamandla kaNkulunkulu amnika wona; ukuze uNkulunkulu akhazimuliswe ezintweni zonke ngo Jesu Khristu makube kuye udumo lamandla kuze kube laphakade (1 Phethro 4:11).

Kufanele sidumise uJehova ngezikhathi zonke kuyo yonke imisebenzi yethu, kukho konke esikwenzayo lesikutshoyo, kodwa ikakhulu lapho sihlangukha ndawonke ngosuku lweNkosi lokukhonza, kwenzelwa abangcwele injongo ingeyokudumisa iNkosi. Siyamdumisa ekuqaliseni kokubakhona kwethu, isisusa seqiniso ngokubakhona lapho, njalo lalokho esiyabe sikwenza lapho. Izinhliziyiyo zethu kumele zithobeke, ngokufunda kwethu, ngemithandazo, ngokuhlabelela, ngokupha, ngokuthabatha isidlo seNkosi, kumele simdumise. Singamdumisa kanjani na nxa siyala ukukwenza lokhu?

## **3. Siyakhonza uNkulunkulu ngokumhlonipha.**

uKhristu wathi,” Ukuze bonke bahloniphe indodana, njengoba behlonipha uBaba. Ongahloniphiyo indodana kahloniphi uBaba oyithumileyo.” (uJohane 5:23). uPhawuli wabhala: ”Manje kuyo iNkosi ephilayo, engafiyo engabonakaliyo, uNkulunkulu yedwa ohlakaniphileyo, makube lodumo lenkazimulo kuze kube laphakade. Amen (1 Thimothi 1:17).

Ngu Jehova owasisindisayo, wasibusisa, ngubani usinikeza ithemba lempilo engcono, njalo yiNkosi eyiyo eyamukela udumo kithi.

#### **4. Siyakhonza INkosi ngokuyikhazimulisa.**

Ukukhazimula kutsho ukuthi ukuphakamisa, ukuhlonipha, ukudumisa. Lokhu kuyahambisana lendikimba emayelana lengcazelo yokukhonza. Kodwa asikhangeleni njalo eminye imibhalo ekhuluma ngemibono leyo: “Ukuze libe lomcabango owodwa lomlomo munye dumisani uNkulunkulu, uYise weNkosi yethu uJesu Khristu. (kwabaseRoma 15:6) “Ngoba lathengwa ngenhlawulo; ngakho khazimulisani uNkulunkulu emzimbeni yenu, lomoya wenu, ongoka Nkulunkulu.” (1 kwabaseKhorinte 6:20). “Uba umuntu ehluphekele ukuba ngumKhristu, makangabi lamahloni; kodwa makadumise uNkulunkulu ngenxa yalokho.” (1 Phethro 4:16).

Kumele kube yisifiso sethu ekuphileni ukuthi siye kuNkulunkulu, ukuze simdumise, simphakamise, njalo sidumise ibizo lakhe, kulokuthi sizithathele thina udumo, thina asilalutho. Injongo yethu ngokubuthana ngosuku lweNkosi yikukhangela lokunakekela sigqile kuye njalo yikho ke lokhu ukukhonza.

#### **5. Sikhonza iNkosi ngokutshengisa inhlonipho.**

uNkulunkulu ungumenzi wethu njalo uKhristu ungumsindisi wethu. Kumele sibahloniphe. Kumele sizwe bona. Kufanele silalele bona. Kufanele sizithobe phambili kwabo. Kumele sitshengisele ukubahlonipha. Wathi yena umhlabeleli ezinsukwini ezadlulayo, ”Lingcwele njalo lihloniphekile ibizo lakhe.” (amaHubo 111:9). Ngakho-ke umlobi ongumHebheru wathi, ”Ngakho-ke samukela umbuso ongasoze ususwe, asibeni lomusa, ozasenza sikhonze uNkulunkulu ngokwamukelekayo ngenhlonipho langokwesaba uNkulunkulu. (amaHebheru 12:28)

Kuphela nxa sithanda iNkosi, sizehlisa phambili kwakhe ngokulalela, langenhliziyo ezithokozayo ezibuyayo kuye, ukuze ngempela njalo ngempela sithululele inhliziyo zethu lemphefumulo eNkosini ekukhonzeni lasekudumiseni. Kube njalo ukuthi siyaziswe ngempela lokho uPhawuli ayekutsho lapho esithi, ”Lokho elikwenzayo ngamazwi langokwenza, kuyenzeni konke ebi-zweni leNkosi uJesu, sinikeze ukubonga kuNkulunkulu ubaba ngokwakhe.” (kwabaseKholose 3:17).

Abanengi baya enkonzweni kuphela ngenxa yomkhuba kumbe ngenxa yokukhunjuzwa ngumuntu. Abanengi bahamba nje lapho okukhonzwa khona, kodwa bengayi kuyakhonza. Laba yibo ke abantu abangazake bayithole ingcazelo yokukhonza njalo ngenxa yalokho abasoze bazuze lutho kikho.



Ngezinsuku ezibuyayo, nxa sikhonza makwenziwe ngabo bonke ubuqotho, ngobuqotho bonke, ngenhliziyo emhlophe, kanye lokupha ukubonga, lokuhamba phambili kweNkosi kube yinkazimulo lodumo kuze kube ngaphakade. Lapha sifunda ukumkhonza ngenjongo, sizafuna ukumkhonza ngakhoke kuzatsho olunye ulutho kithi njalo lakulowo okumele akhonzwe.

## **IMBUZO**

1. Nika isihloko sesifundo.
2. Chasisa ibala elithi ukukhonza.
3. Ukuze ibe lenjongo, kumele ikhulunywe kanjani?
4. Litshoni ibala elithi ukusebenza?
5. Umntaka Nkulunkulu engaba yisisebenzi njani?
6. Kungaphi uPhawuli, uPhethro, loJakhobe ababeyizisebenzi khona?
7. Yiphi indlela yenkonzoefuna yiNkosi?
8. Nikeza amavesi ombhalo kulokhu.
9. Kungani sijayele ukukhuluma ngokukhonza njengenkonzo yokudumisa?
10. Singakhonza iNkosi na ngokuvunyelweyo kungelakuzithoba?
11. Xoxa ngamanye amavesi ombhalo afundisa ukuthi kumele sidumise iNkosi.
12. Singamdumisa kanjani?
13. Kuyayenza yini ukuhlonipha uBaba singahloniphanga iNdodana?
14. Kungani kumele iNkosi iphiwe indawo yayo?
15. Tshono ukuthi ibala elithi ukudumisa litshoni?
16. Kuyini esingakufisa ngempilo enje?
17. Chasisa injongo yokuhlangana kwethu ngosuku lweNkosi sikhonza?
18. Ngubani umdali wethu? Ngubani umsindisi wethu?
19. Kumele sibaphendule kanjani?
20. Kufanele sisabele kanjani kuzo?
21. Bhala ngo Kholose 3:17.
22. Inengi labantu likhonza kanjani?
23. Kufanele sikubheke ngayiphi indlela ukukhonza?

## ISIFUNDO SESIBILI OKHONZAYO

Kukho konke ukudala kukaNkulunkulu, Kukhona kuphela oyedwa ongamkhonza njalo ngumuntu. Ngumzimba kuphela kodwa lomphfumulo njalo lengqondo. Ngokukhalipha umuntu uyakwanisa ukwenza izinqumo. Ngakho-ke engakhetha ukukhonza umdali wakhe kumbe akhethe ukungamkhonzi. Nxa umuntu esekhetha ukukhonza uNkulunkulu kutsho ukuthi uyadunyiswa njalo uyahlonitshwa ngempela.

Umuntu uyisidalwa sokuba ngokhonzayo. Kumele akhonze ulutho oluthile kumbe othile. njalo uzahlala ekwenza lokhu nxa isikhathi sikhona. Kukhokonke okwadlulayo lokwenzakalayo umuntu wayeyazakala ngoku guqela konke angazicabangela khona. Lokhu kuhlenganisela Inyanga, Inkanyezi, amatshe, imfula, layo yonke imihlobo yemvelo. Laye useguqele yonke imifanekiso eyenziwe ngabantu ayenziwe ngamatshe, izigodo, langensimbi. Kodwa nxa umuntu kumele akhonze kuyabe kudingakala ukuthi atshengiswe uNkulunkulu njalo akhuthazwe ukuthi amkhonze. uNkulunkulu udinga abanjalo ukuthi bamkhonze.

uJesu wafundisa, “Isikhathi sesifikile, njalo khathesi yikho okumele abakhonza iqiniso bazakhonza uBaba emoyeni laseqinisweni: ngoba uBaba ufuna abanjalo ukuba bamkhonze. uNkulunkulu unguMoya: Abamkhonzayo kufanele bamkhonze ngomoya langeqiniso.” (Johane 4:23,24 ) Akuphelanga ukuthi umuntu akhonze, kodwa nxa ukukhonza kwakhe kwamukelwa kuyabe kumele kuhanjiswa kuye oqondileyo njalo kumele kwenziwe ngomoya langeqiniso. Asicabangenini ukuthi lokhu kutshoni njalo kudingakalani.

1. **Bonke bazakwazi iqiniso njalo lo Nkulunkulu ophilayo.** Sonke isidalwa esikhomba umenzi. Lokhu-ke akuvikeki, njalo bonke abantu abahlakaniphileyo, sebevuma amaqiniso ngalokho, kuzabayenza befike esiphethweni sokuthi, Ngeqiniso siyamanzi uNkulunkulu oyedwa weqiniso njalo onguye ophilayo ongumdali. (Genesisi 1:1).

2. UNkulunkulu ungumdali wazo zonke izinto, njalo wayenza umuntu ukuthi amlalele, ngakho-ke ngeqiniso wembula intando yakhe kuye umuntu. Njalo wakwenza. Lokhu wakwenza nge Bhayibheli. Siyatshelwa ukuthi izinto ezilotshiweyo mayelana loKhristu zabhalelwa ukuze sikholwe. (Johane 20:30). Ngaphezu kwalokho, yonke imbhalo yanikezwa ngokuphefumulelwa ngu Nkulunkulu. (2 Thimothi 3:16,17).

3. Njengoba UNkulunkulu wakhuluma kwalotshwa phansi njalo kwenziwa kwatholakala eBhayibhelini, ngakho kuyayenzakala ukuthi umuntu ah-

langane lakho, afunde kulo, njalo alamukele. UKhristu walaya abaPhostoli ukuthi bahambe ezizweni zonke njalo betshumayele iVangeli kuzo zonke izidalwa. (uMakho 16:15,16). Akucini lapho kuphela, kodwa labo abalambileyo njalo bewomele ukulunga kuka Nkulunkulu bazagcwaliswa. (Mathewu 5:6). Ngakho siyatshelwa ukuthi, labo abafisa ukwamukela iNkosi ukuthi uzabapha amandla kumbe amathuba okuba ngabantwana baka Nkulunkulu (uJohane 1:12).

4. Nxa umuntu ebala ilizwi lika Nkulunkulu, ngakho-ke ukholo luyabakhona enhlizweni yakhe. (kwabaseRoma 10:17). Kusukela elwazini lasekholweni, ngakho-ke uyaholelwa ekulaleleni imilayo yeNkosi eletha insindiso. (iMisebenzi 2:38; iMisebenzi 17:30; amaHebheru 11:6).

5. Ngokulalela umuntu uyasindiswa njalo engezelelwe ebandleni leNkosi lapho uyabe esengu mkhristu (iMisebenzi 2:47; iMisebenzi 11:26).

6. Njengalunga lebandla lokuba ngumKhristu umuntu uyalungiselwa ukukhonza uJehova njengokulaya kwakhe. Ngemva kwesikhathi leso umuntu wayengakwazi ukukhonza ngokombhalo. Siyabala ukuthi, "Njengoba siyazi ukuthi uNkulunkulu akazizwa izoni, Kodwa nxa omunye umuntu esiba ngokhonza uNkulunkulu njalo esenza intando yakhe, yena uyamuzwa." (Johane 9:31). Qaphela, kwafakwa imithetho embili yokuthi umuntu abe lethemba lokulalelwa yiNkosi. Okokuqala, kumele abe ngokhonza uNkulunkulu, njalo okwesibili, Yebo, ngokusekelwe eqinisweni lokuthi wayengumenzi walo izwi leNkosi. Lokhu kufana lokuthi uyabe ungumhlobo ofanana loNkulunkulu, kumbe iNdodana lo Baba, kumbe ukuba ngumKhristu kanye lelunga lebandla lika Nkosi.

7. NjengomKhristu olilunga lebandla leNkosi, sikhona isidingo sokukhonza uNkulunkulu emoyeni laseqinisweni ukuze ukukhonza kwakhe kwamukelwe. Lokhu kutsho ukuthi ukukhonza kumele kwenziwe ngendlela efaneleyo ekucabangeni. Okufana lokuthi kumele kwenziwe kusukele enhlizweni, kukho konke ukuthobeka, kubo bonke ubuqotho lenhlonipho. Okunjalo kungadingeka ubuhle benhliziyo lokukhangelisisa imicabango yomuntu kulokho azingenisa khona kikho. Isikhonzi asingeke sabakwazi ngokukhuleka ngokuzithoba lokusemthethweni singazange sacabanga ngalokho esikwenzayo. Lokhu kungaba yinhlekisa. Ngakho-ke okokucina, ukukhonza kumele kwenziwe ngalo lonke iqiniso. Lokhu kutsho ukuthi kumele kuvumelane lemfundiso kaNkulunkulu. Umbuzo uthi kuyini okwafundiswa yiNkosi? Lapho siqhubekela phambili ngezifundo sizathola ukuthi lokhu kugaqela isifundo seBhayibheli, Umkhuleko, Ukuhlalalela, Isidlo seNkosi, lokupha. Ngaphezu kwalokhu, kuzadingakala ukuthi kumele kube ngosuku iNkosi eyalumisayo.

Manje sokwenza kungabi lomahluko ukuthi umuntu angaba qotho kangakanani ngaphandle ukukhonza kwakhe kuhambelana leqiniso ngakho konke kuyize. Njalo, nxa omuntu elandela imfundiso yeNkosi kuze kubesekucine ni sokuyiwa emisebenzini yokukhonza, nxa ukukhonza kwakhe kungekho emoyeni kumbe kungazwisiseki, kuyize. UNkulunkulu wakwendlala egceke ni ukuthi ufuna umuntu emkhonze kanjani njalo kumele kuhambelane laye ngokusobala.

8. Okhonzayo kumele abesendaweni efaneleyo (ebandleni leNkosi) etholakala emsebenzini yokukhonza ebalulwe yiNkosi, njalo labantu abalungileyo, ukuze ukukhonza yena kwamukeleke.

Ukuhlanganelana lapha kuqakatheke kakhulu. umKhristu weqiniso ngezake akhonze lenhlanganiso yamabandla ahlukeneyo amanengi kumbe kwezinye izinhlangano zenkolo, ngoba ukukhonza kwabo kwehlukene kakhulu lalokho okuchasisweyo. umKhristu weqiniso, lelunga lebandla leNkosi, ngeke akhonze uNkulunkulu ngokombhalo ngomgqibelo. Ngezake akhonze ngendlela yezinkolo zabantu, abahlabela ngomculo wemtshina, abakhulekela amabandla wonke, abangathabathiyo isidlo seNkosi malanga wonke ngosuku lokuqala lweviki, njalo okwetshumi lemnikelo kuphiwa ukukhuthaza iphutha. uPhawuli wathi, "Njalo lingabi lenhlangano yemisebenzi obunyama ongatheliyo, kodwa isolenini." (kwabaseFesu 5:11). UJohane wabhala, mayelana labafundisi bamanga: "Ngoba lowo ombingelelayo uhlanganela ebubini bakhe bemisebenzi." (2 Johane 11).

9. **Okhonzayo ngokwakhe** - njengoba umkhonzi engaphelelanga, lokho akumniki imvumo yokuphila ngendlela athanda ngayo. Nxa kumele akhonze iNkosi kumele alahle imikhuba lemikhuba yakhe emibi (uJakhobe 5:17), njalo uyalwisa ukusondela eNkosini ngokukhonza ngenhliziyo ehlanzekileyo, umzimba ohlanzekileyo, lomoya othobekileyo.

Ungumkhonzi onjani? Ukhonza ngaphi? Ujayele ukukhonza kangakanani? Kungani ukhonza? Ukhonza bani? Banengi abakhonzayo, kodwa bambalwa abakhonza ngeqiniso. Inengi likhonza okungalunganga kumbe ukukhonza ngendlela engafanelanga. Kumele ube lesiqiniseko sokuthi uba uzakhonza kube yilokho okuqondileyo ngendlela eqondileyo njalo lokuthi ungumhlobo womuntu iNkosi egathanda ukuthi umkhonze.

## IMBUZO

1. Ngubani kuphela oyisidalwa sika Nkulunkulu ongakhonza umdali wakhe?
2. uNkulunkulu wamdala njani umuntu?
3. Kuyini umuntu angakwanisa ukukuthathela isinqumo?
4. Unkulunkulu udunyiswa nini ngempela?
5. Uyini umuntu ngokwesisekelo?
6. Qamba ezinye izinto umuntu azikhonzayo emuva.
7. Ngubani uNkulunkulu amdingayo ukuthi amkhonze?
8. Bala uJohane 4:23,24 njalo ubusuchasisa.
9. Ngubani okhomba uNkulunkulu?
10. Bhala ngo Genesisi 1:1
11. uNkulunkulu waveza intando yakhe emuntwini yini?
12. Wakwenza kanjani lokho?
13. Bala uJohane 20:30,31 lo 2 Thimothi 3:16,17.
14. Kungani uNkulunkulu efuna ukuthi umuntu abeyazi intando yakhe?
15. Kufanele yini ukuthi umuntu abekwazi intando yakhe?
16. Ngobani iNkosi ezabapha amandla okuba ngabantwana bayo?
17. Ukholo lungavela njani enhlizweni yomuntu?
18. Umuntu usindiswa kanjani?
19. Ngubani olungiselwe ukukhonza uNkulunkulu?
20. uNkulunkulu uyezwa yini izoni ? Kungani engazizwa?
21. Yiphi indlela enye yobudlelwano obuqondileyo loNkulunkulu?
22. Kutshoni ukukhonza ngomoya langeqiniso?
23. Umuntu kumele abengaphi lapho ekhonza uNkulunkulu?
24. Kungani ukuhlanganelana kuqakathekile?
25. Qamba ezinye izinto ezingafanelanga ukwenzwa ngumKhristu.
26. Okhonzayo engayilanda kanjani iNkosi?
27. Banengi yini abakhonza ngeqiniso?

## **ISIFUNDO SESITHATHU INJONGO YOKUKHONZA KWETHU**

Kusukela ekudalweni, umuntu ubekhonzisa yonke into engaphansi kwelanga, ngitsho lelanga ngokwalo. Zikhona izigidi zabonkulunkulu labonkulunkulukazi emhlabeni wonke. Amathempeli amahle akhiwe ngabazinikelayo, kodwa inengi labantu litshengisa ukungathokozi ngenkolo yabo. Kungani? Kuyini inkinga?

Into engalunganga yikuthi uquqaba lwabantu alukholwa ekuphileni okukodwa loNkulunkulu ophilayo. uKhristu watsho kuye wathi, lapho esithi, “Umoya: Labakhonzisa kuye kufanele bakhonze ngomoya langeqiniso.” (Johane 4:24). uNkulunkulu uzaba nguye kuphela injongo yokukhonzisa komuntu. Kuphela nxa efunda lokho njalo eqondisa kuye uzathola ukuthula lenduduzo yomphefumulo osuleskhathi eside ewudinga.

Kulesi sifundo esifitshane sifuna ukuthola ukuthi ungubani uNkulunkulu lokuthi kungani kufanele simkhonze.

### **1. UNkulunkulu ungumdali wezinto zonke.**

“Ekuqaleni uNkulunkulu wadala izulu lomhlaba (Genesisi 1:1) Kungaphikiswa ukuthi iBhayibheli lomhlaba, litsho lokhu, kodwa yibuphi ubufakazi obukhona ngezinye indlela? Bheka nxazonke nje njalo ukhangele lokho uNkulunkulu akudalileyo. Umhlaba lazo zonke izinto ezikuwo ziyibufakazi obugcweleyo ngokubakhona kuka Nkulunkulu. Okuthile ngeke kuvele yize, ngakho-ke yikho omunye wakudala. uDavida wathi, “Amazulu ayamemezela inkazimulo kaNkulunkulu; njalo lomkhathi ubonakalisa umsebenzi wezandla zakhe.” (amaHubo 19:1) Ngubani ongaphikisa lokho? Ngubani ozayenza ukuthi siphikise?

uNkulunkulu wadala owesilisa lowesifazane ngomfanekiso wakhe. ”Njalo uNkulunkulu wathi, Kasenze umuntu ngomfanekiso wethu, afane lathi abuse phenzu kwezinhlanzi zolwandle, laphezu kwezinyoni zezulu, langaphezulu kwezinto zonke ezihuquzelayo emhlabeni. Ngakho uNkulunkulu wasedala umuntu ngomfanekiso wakhe, wamdala ngomfanekiso kaNkulunkulu: Owesilisa kanye lowesifazana wabadala.” (uGenesisi 1:26,27) “Ngakho INkosi uNkulunkulu yabumba umuntu ngothuli lomhlabathi, njalo waphefumulela emakhaleni akhe umoya wokuphila, umuntu wasesiba ngophilayo. umphefumulo.” (uGenesisi 2:7).

## **2. uNkulunkulu wathuma iNdodana yakhe uJesu ukuzokhulula umuntu esonzweni sakhe.**

Ngokuphathelane lenjongo yokuza kweNkosi. Siyafunda. “Ngokuba uNkulunkulu wawuthanda umhlaba kangaka, waze wanikela ngeNdodana yakhe ezelwe yodwa, ukuba uphi lawuphi okholwa kuye engabhubhi. Kodwa abe lokuphila okungaphakade. Ngoba uNkulunkulu kayithumanga iNdodana yakhe ukuzolahla umhlaba; Kodwa ukuze umhlaba usindiswe ngaye.” (uJohane 3:16,17). uPhawuli wabhala, “Kodwa uNkulunkulu uyabonakalisa uthando lwakhe kithi ngalokho thina sisayizoni uKhristu wasifela.” (kwabaseRoma 5:8), njalo uthi yena, “Lokhu kuhle njalo kwamukeliwe emehlweni kaNkulunkulu umsindisi wethu; Ozayenza wonke umuntu asindiswe, njalo abuye elwazini lweqiniso.” (1 Thimothi 2:3,4). Ngokuqondane lokusindiswa kwethu, uyabhala, “Ngenxa yomusa lisindisiwe ngokukholwa; lokho akuveli kini: kuyisipho sikaNkulunkulu: akuveli emisebenzini yenu, kungabi khona ozikhukhumezayo.” (kwabaseFesu 2:8,9).

## **3. uNkulunkulu wasibusisa ngezibusiso zonke, ezenyama lezomoya.**

uJakhobe uyabhala: “Konke okuhle lazo zonke izipho ezipheleleyo kuvela phezulu, kwehla kuvela kuyise wokukhanya; okungekho kuye ukuguquka, lesithunzi sokuphenduka.” (uJakhobe 1:17). uPhawuli uthi: “Makabongwe uNkulunkulu loBaba wenkosi yethu uJesu Khristu, owasibusisa ngazo zonke izibusiso zomoya ezindaweni zasezulwini kuKhristu.” (kwabaseFesu 1:3).

## **4. Ukhona oyedwa oweqiniso njalo ophilayo uNkulunkulu.**

Ekhuluma ngobunye buka Nkulunkulu, uPhawuli wamemezela ngoNkulunkulu oyedwa loYise wabo bonke, ophezu kwabo bonke, kukho konke, lakini lonke.” (kwabaseFesu 3:6). Uyaqhubeka, “Ngoba munye uNkulunkulu, munye umlamuli phakathi kukaNkulunkulu labantu; nguye uJesu.” (1 Thimothi 2:5).

## **5. uNkulunkulu unguMoya.**

Sesike safunda ku Johane 4:24 lapho okusobala khona etshilo wathi uNkulunkulu unguMoya. Ngamanye amazwi, uNkulunkulu akusiyo nyama legazi. Akasowenyama. Kaso mpahla. Ngakho-ke sifunda ukuthi unguMoya njalo singamzwisisa ngcono lapho sizacabanga ngaye njengoba ekhona kweyinye indawo engalinganiswanga leyomuntu.

## **6. UNkulunkulu uluthando.**

uJohane wathi, "Lowo ongelathando akamazi uNkulunkulu; ngoba uNkulunkulu uluthando. Kulokhu kwabonakaliswa uthando lukaNkulunkulu kithi, ngoba uNkulunkulu wathumela iNdodana yakhe ezelwe yodwa emhlabeni, ukuze siphile ngaye. Lapha uluthando, kungasikho ukuthi thina sathanda uNkulunkulu, kodwa yena wasithanda, njalo wathumela iNdodana yakhe ukuba ibe yinhlawulo yezono zethu. Bathandekayo, nxa uNkulunkulu wasithanda kanjalo, lathi kumele sithandane." (1 Johane 4:8-11) Wathi nxa singelalo uthando kutshukuthi ngeke sikwanise ukubamazi ngoba uNkulunkulu waziveza yenangokwakhe ngothando.

## **7. uNkulunkulu uyaphila namhlanje.**

uPhethro wavuma uKhristu njenge Ndodana kaNkulunkulu ephilayo. (uMathewu 16:16) uPhawuli ukhuluma lebandla likaNkulunkulu ophilayo. (1 Thimothi 3:15) Uyaphinda, ukhuluma ngalabo ababefulathele izithixo zabo ukuze balalele njalo bakhonze iqiniso loNkulunkulu ophilayo (1 The-salonikha 1:9) Abanye bathi uNkulunkulu ufile, kodwa yibo bona abafileyo emoyeni. uNkulunkulu uyaphila. uKhristu wafundisa, "uNkulunkulu kasuye Nkulunkulu wabafileyo, kodwa owabaphilayo." (Mathewu 22:32).

## **8. Ngo Nkulunkulu zonke izinto ziyenzakala.**

Lapho uNkulunkulu owakhuluma khona labantu ngokuthi ngubani ongasindiswa, wathi yena, "Ngokomuntu lokhu ngeke kwenzakale; Kodwa ngoNkulunkulu zonke izinto ziyenzakala." (Mathewu 19:26).

## **9. Akukho olungileyo kodwa uNkulunkulu kuphela.**

"Njalo uJesu wasesithi kuye, kungani lingibiza ngokuthi ngilungile? Akukho olungileyo kodwa oyedwa, ngu, Nkulunkulu." (uMakho 10:18).

## **10. Akula owakewabona uNkulunkulu.**

uJohane wabhala, "akukho owakewabona uNkulunkulu; ngaphandle kweNdodana ezelwe yodwa, esesifubeni sikaYise, yena osemenyazelwe." (uJohane 1:18).

Singaqhubeka futhi siyananzelela ukuthi uNkulunkulu akalandaba laye umuntu (imisebenzi 10:34,35), ukuthi uyazi yonke imisebenzi evela ekuqaleni komhlaba (iMisebenzi 15:18), ukuthi ekucineni uzakwahlulela izimfihlo zabantu ngo Jesu Khristu (kwabaseRoma 2:16), ukuze anikeze ukuphila okungapheliyo (1 Johane 5:11), njalo njalo.

uNkulunkulu esikhuluma ngaye wazi konke, ubona konke, uzwa konke



yonke indawo ngesikhathi esifanayo, ulamandla futhi njalo kala siqalo lesiphetho. Akula ngitsho oyedwa ongafananiswa laye. Ungumdali wakho konke, nguye okumele akhonzwe, adunyiswe, aphakanyiswe, njako akhazimuliswe kusukela manje kuze kube laphakade.

uNkulunkulu uyafuna ukukhonza kwethu kodwa akasoze asibambe ngamandla ukuthi simhloniphe. Labo abakhetha ukwenza njalo bazabusiwa ngendlela efaneleyo.

Ngakho-ke kasoze ayamukele lonke uhlobo lokukhonza nje. Nxa simkhonza kumele kube ngendlela yakhe hatshi eyethu. Wakuveza lokho elizwini lakhe ukuthi sikhonze njani njalo sizakubona lokhu ezifundweni ezilandelayo.

## IMBUZO

1. Kuyini umuntu azaziwa ngakho ngokukhonza?
2. Chaza ukuthi kuyini okungalunganga ngenkolo zabanengi zabantu.
3. Bhala ngo Johane 4:24.
4. Ngubani okufanele akhonzwe ngumuntu?
5. Khuluma ngo Genisisi 1:1.
6. Nikeza obunye ubufakazi ngobukhona buka Nkulunkulu.
7. Kuyini ukutshiwo yinkazimulo kaNkulunkulu?
8. uNkulunkulu wabadala kanjani owesilisa lowesifazana?
9. Kungani uNkulunkulu wathumela iNdodana yakhe emhlabeni?
10. Bhala ngo Johane 3:16,17.
11. Ngubani owasifelayo?
12. Sasindiswa kanjani?
13. Zivelaphi zonke izibusiso zethu?
14. Bala kwabaseFesu 1:3.
15. Uthini uPhawuli ngobunye buka Nkulunkulu?
16. Ungamchasisa kanjani uNkulunkulu?
17. Chasisa ukuthi “uNkulunkulu uluthando“
18. uNkulunkulu uyaphila yini namhlanje? Ngayiphi indlela?
19. Zonke izinto ziyenzeka kuNkulunkulu yini?
20. Ngubani olungileyo?
21. Ukhona yini umuntu owake wabona uNkulunkulu?
22. uNkulunkulu ngumbheki womuntu na?
23. Ngubani ozakwahlulela ilizwe ekucineni?
24. Qamba ezinye izimilo zikaNkulunkulu.
25. Yikuphi ukukhonza okufunwa nguNkulunkulu?

## **ISIFUNDO SESINE IMIHLOBO YOKUKHONZA**

Ngokuqhubekela phambili emakhasini eThestamente elitsha, silemihlobo emithathu yokukhonza eqanjweyo. Kulesi sifundo sizananzelela kwesinye esisodwa. Sizakwenza lokhu ukuze sikhunjuzwe ukuthi kukhona ukukhonza okungaphezu kokukodwa okubekwe embhalweni engcwele. Sizakwenza futhi ukufunda leyi imihlobo yokukhonza etshiyeneyo ukuze sinanzelele ukuthi yikuphi iNkosi engathanda ukuthi sihlanganele kukho. Njalo okokucina, kumele sikuvumele lokhu ukuze kusikhuthaze ngenxa yokuthi abantu abasigombolozelayo bengabe bekhonza. Lokhu akutsho ukuthi ukukhonza kwabo kwamulekekile kuNkulunkulu.

### **1. Imbhalo ikhuluma ngokukhonza kokungazi.**

Manje u Phawuli ebalindele e Athene, umoya wakhe wanyakaziswa kuye, lapho ebona indawo izinikele ngokupheleleyo ekukhonzeni izithombe. Ngakho waphikisana labo abajuda esinagogeni, labakholwayo, lasezigcawini nsuku zonke labo ababehlangana laye. Ngakho-ke izazi ezithile ezifundileyo zefilosofi, lama Stoyikhi zaphikisana kuye. Njalo abanye bathi. lizothini lelibhukwana? Lomunye komunye. Kwabonakala angani kuvela onkulunkulu abangaziwayo. Ngoba watshumayela kubo uJesu, lokuvuka kwabafileyo, basebemthatha, basebemletha e-Areyophagu, besithi. Sicela ukubakwazi ukuthi yiphi leyo mfundiso entsha okhuluma ngayo, wena okhuluma okunjalo? Ngokuba uletha izinto ezingaziwayo zindlebe zethu: ngakho-ke sifuna ukubakwazi ukuthi lezi zinto zitshoni. (kubo bonke abase-Athene labemzini ababekhona lapho abachithanga isikhathi sabo kwezinye izinto, kodwa kumbe ukutshela ngokuzwa ezinye izinto ezintsha). Njalo-ke uPhawuli wema phakathi kwentaba yaseMazi, wathi, Madoda ase-Athene, ngiyakubona lokho kukho konke likhonza uNkulunkulu, ngifumane i-Althare lombhalo othi: **KUNKULUNKULU ONGAZIWAYO**. Kulowo ngakho elimkhonza ngokungazi, yena walitshumayeza. uNkulunkulu owenza umhlaba lakho konke ukukiwo, ekubona lokho uyiNkosi yezulu lomhlaba, akahlali emathempelini ayenziwe ngezandla; njalo akakhonzwa ngezandla zabantu, sengathi udinga ulutho, yena upha bonke ukuphila; lokuphefumula, lakho konke; njalo uyenze ngegazi elilodwa zonke izizwe zabantu ukuze zihlale ebusweni bonke bombuso womhlaba, futhi umisile izikhathi ezimiswe ngaphambili, lemingcele yokuhlala kwabo; ukuthi kufanele badinge uJehova, bamthole, njalo kasoke abekhatshana phakathi kwethu; ngakho kuye silok-

uphila, siyahamba, njalo sikhona; ngokuqinisekileyo lezimbongi zakini zitshilo. Ngoba lathi singabakhe ngenzalo. Njengoba siyinzalo kaNkulunkulu, akufanelanga sicabange ukuthi inhloko kaNkulunkulu iyafana legolide, noma isiliva; noma ilitshe, eliqotshwe ngobuciko langomuntu. Izikhathi zokungazi uNkulunkulu sezifikile; kodwa kathesi uyala abantu bonke ezindaweni zonke ukuthi baphenduke; ngoba umisile usuku ayakwahlulela ngalo ilizwe ngokulunga ngalowo muntu ogcotshweyo; enike bonke abantu isiqinisekiso ngakho, phakathi ukuthi wamvusa kwabafuleyo.” (imisebenzi 17:16-31).

Okwamanje uzabona ukuthi uPhawuli wahlangana labantu ababekhonza izithombe e-Athene. Uyaphikisana lakho ngokubonisa lokho okwenziwa ngokungazi, njalo uyaqhubekela phambili ngokutshumayela kibo ngeqiniso lango Nkulunkulu ophilayo. Kungani babekhonza izithombe? Kungani umuntu eguqela izithombe? Isithombe yileso esenziwe sivela ematsheni, esigodweni kumbe ensimbini, kodwa akuphili njalo akuphefumuli, angeke kubone, kuzwe, kuhogele, kukhulume, kuhambe, kucabange, kumbe kubusise. Lalapho into enjalo okuthiwa imele eyinye into kumbe umuntu othize, Yisithombe leso ekucineni esithathwa senziwe sikhangelwe kungani ngu “Nkulunkulu.

Kodwa kuphela kulabo abangazi lutho ngoNkulunkulu wezulu bazaguqela izithombe lobakuyini kungaba ngokwemvelo kumbe umuntu othile ophilayo kumbe ofuleyo.

Namhlanje, njengalesosikhathi, abantu basaqhubeka bekhonza izithombe ezindaweni zonke zomhlaba. Kodwa kungani? Inkinga iyaqhubeka injalo ngokungazi okufanayo, okumsulwa lokulula. Akula ohlakaniphuleyo lololwazi umuntu ozakhonza isithombe kumbe ubuso. Kungelani lokuthi sihlukene kusukela ekubeni ngumKhristu kumbe phakathi kwalokho okubizwa kuthiwa isiKhristu.

## **2. Imbhalo ikhuluma ngokukhonzela ize.**

uKhristu wathi, ”Kodwa bangikhonza ngeze, befundisa imfundiso eyimlayo yabantu.” (uMathewu 15:9) Waphinda wathi, ”Ayisibo bonke abazathi kimi. Nkosi, Nkosi, abazangena embusweni wezulu; kodwa lowo kuphela owenza intando kaBaba osezulwini. Abanengi bazathi kimi ngalolosuku. Nkosi, Nkosi; ayisithi yini esaphrofetha ngebizo lakho? lasebizweni lakho saxotsha amadimoni? njalo ngebizo lakho sayenza izimangaliso ezinengi na? Kodwa ngizakuthi kubo: Angilazi; sukani kimi lina abenza okubi. (uMathewu 7:21-23).

Kuyafundiswa sobala ukuthi abantu beNkosi bangakhonza ngezindlela ezitshiyeneyo, njalo kuphela nxa bethembakele njalo beqotho kuyo, ngakho ukukhonza kwabo kuyokwamukelwa ku Nkulunkulu. Lokhu akusilo iqiniso. Ukukhonza komuntu kuyize nxa kwenziwe ngemfundiso ezomlayo yabantu. Ibizoye eliyize litsho ukuthi okungelalutho, okungasizilutho, okungelamsebenzi. Ngamanye ngamazwi, ukukhonza okunjalo akusoke kwamukelwe yi Nkosi.

Njengoba iqembu labantu liyahlangana ngokuthi “egameni lika Khristu” lokho akutsho ukuthi ukukhonza kwabo kuzokwamukeleka. Okokuqala, nxa behlangana njengamalunga ebandla lezinhlelo, lapho-ke abahlangani egameni lika Khristu kodwa ebizweni lezinhlelo zabo. Endaweni elandelayo njengenhlelo ukukhonza kwabo kuzaba njengokuhlela kwabo. iNkosi ithi inengi labantu lizakubhekana laye ngosuku lokwahlulelwa njaloke bazamkhumbuza konke abakwenzileyo, kodwa ngenxa yokuthi abalalelanga intando yakhe, lokuthi asomalunga emuli yakhe, ngakho uzakubaphika abalahle.

Uba ukukhonza kwenu kungokwabantu, kutsho ukuthi lenza ukukhonza esingekke sakuthola elizwini leNkosi, ngakho ukukhonza kwakho kuyize njalo akusoze kwamukelwe eNkosini. Ngakho sokuyisikhathi sokudingisisa lokuhlola isimilo sakho.

### **3. Imbhalo ikhuluma ngokukhonza kweqiniso.**

uKhristu wathi mayelana lokukhonza, ”uNkulunkulu unguMoya: ngakho labo abamkhonzayo kumele bemkhonze ngomoya langeqiniso.” (uJohane 4:24).

Okwamanje asinanzeleleni izinto ezilutshwana lapha. Okwakuqala, uNkulunkulu kumele abe yinjongo yokukhonza kwethu njengoba sesike safunda esifundweni esidlule kiso. Okwesibili, labo abamkhonzayo kumele bakwenze ngoomlayo wakhe. Akula ozabanjwa ngamandla ukuthi akhonze uNkulunkulu, kodwa labo abakhethe ukukwenza lokhu kumele bakwenze besemlayweni kaNkulunkulu kulokuthi akwenze ngokomlayo wakhe kumbe owabanye abantu. Okwesithathu, Ukukhonza kumele kwenziwe emoyeni laseqiniseni. Kutshoni ke lokhu? Kutsho ukuthi ukukhonza kwethu kumele kubesemoyeni, okuyikuthi, ngobuqotho, ngokuzwisisa, lokuzehlisa. Njengoba iqiniso ligoqelwe, kutsho ukuthi ukukhonza kwethu kumele kwenziwe ngendlela ebhaliweyo embhalweni. Akukho lula yini lokho? Kodwa kwabanye kulula kakhulu. Bafuna ukungena kuyo yonke imhlobo yamasiko, imikhuba, imikhosi, njalonjalo, kodwa ayisikho uNkulunkulu akufunayo. Ufuna ukuthi abantu bakhe bamkhonze kuvela enhlizweni zabo njengoba wayelayile. Kayikuzinza loba kancane.

Lolu yilo ke uhlobo lokukhonza olufundiswa ku Thestamenti entsha, njalo

lapho siqhubekela phambili ngezifundo zethu, sizahamba sinanzelela ukuthi leyi yiyo indlela amaKhristu endulo ayekhonzayo ngayo njalo yiyo indlela lathi okumele sikhoze ngayo. Nxa sonke singenza njalo sizakhonza sonke ngokufanayo njalo iNkosi izakwamukela ukukhonza kwethu.

## IMBUZO

1. Mingaki imihlobo yokukhonza esifunda ngayo ku Thestamenti entsha?
2. Nikeza ezinye izizathu ngokufunda isifundo lesi.
3. Yiwuphi umhlobo wendawo uPhawuli owathola khona ama A-Thenene?
4. Chaza uhlobo lokukhonza abantu base-Athene ababehlangana ngalo.
5. Wathini uPhawuli ngakho?
6. Bhala imicijo etshiyeneyo ngentshumayelo kaPhawuli.
7. Wabakhomba kubani?
8. Kungani babekhonzayo izithombe?
9. Isithombe senziwa ngani?
10. Qamba ezinye izinto ezingeke zenziwa yisithombe.
11. Umuntu angaguqela yini isithombe nxa eselazi iqiniso loNkulunkulu ophilayo?
12. Bakhona yini abakhonzayo izithombe ngensuku zanamuhla?
13. Bhala ngo Mathewu 15:9.
14. Funda ngo Mathewu 7:21-23.
15. Kuyini ukukhonza okuyize?
16. Ukukhonza komuntu kwemukelwa yini kuNkulunkulu ngenxa yokuthi kusebizweni lika Khristu?
17. Yiphi indlela yokukhonza efunwa ngu Nkulunkulu?
18. Ngubani okufanele ukuthi simkhonze?
19. Unkulunkulu engabamba umuntu ngamandla ukuthi amkhonze?
20. Ukukhonza kumele kubesemlayweni kabani?
21. Chasisa ngokukhonza uNkulunkulu ngomoya langeqiniso.

## **ISIFUNDO SESIHLANU UKUKHONZA KWAMAKHRISTU ASENDULO**

Kuyathakazelisa kakhulu ukuqaphela ukuthi abantu bakhonza kanjani, lapho abakhonzela khona, bakhonza nini, bayenzani nxa bekhonza, njalunjalo. Yebo siyazi ukuthi manengi amabandla namuhla njalo inengi lawo ehlukenene indlela akhonza ngayo. Kungani ehlukenene? Kumele kube lokwehlukana? Singabakwazi kanjani ukuthi ngempela sikhonza uNkulunkulu ngendlela owasitshela ngayo ukuthi siyenze? Indlela engcono kulazo zonke ngokudingisisa yikuhamba embhalweni sibesesibona ukuthi amaKhristu endulo akhonza njani.

Ngemva kokuba ibandla seliqalisile ngosuku lwe Phentakhosti , umbhalo uthi,” Njalo Baqhubeka bekhuthalele imfundiso zaba Phostoli , behlanganyelana , lasekuhlephuneni isinkwa, lemikhulekweni.”( imisebenzi 2:42 ). Abafundi labakumbe amaKhristu aqhubeka ebambelela emfundisweni yaba Phostoli lokufundisa. Bayenzani? Lanxa yonke imisebenzi yokukhonza ingabalwanga, okuthathu yilokhu, kugoqela ukhlanganela, ukupha, ukuthabatha isidlo seNkosi, lemikhuleko.

Ngemva kwesikhathi sibona uPhawuli esemangweni, njalo edlula e-Troas, Wama isikhathi eside ukuba akhonze lamaKhristu endawo leyo, Siyabala njalo ngombhalo olandelayo: ”Njalo ngosuku lokuqala lweviki, lapho abafundi abahlangana ndawonke ukuzothabatha isinkwa, uPhawuli watshumayela kubo, eselungele ukudlulela phambili ngelanga elilandelayo; Waqhubeka ekhuluma labo kwaze kwaba phakathi kobusuku.” (Imisebenzi 20:7). Siyananzelela lapha ukuthi ilanga lokukhonza kwakulusuku lokuqala lweviki. Ngokusobala uPhawuli wayefike ngomvulo, ukuze abe lethuba lokukhonza labo wahlala okweviki yonke, njalo kwedlula umgqibelo, ukuze usuku lokuqala lwesabatha isonto selifikile ukuze akhonze khonza kanye labantu beNkosi ngosuku eyayilumisile. Ngaphezu kwalokhu, kwakhulunywa ukuthi abafundi lamaKhristu babuthana ndawonke ukuze bahlephune isinkwa kumbe ukuthabatha isidlo seNkosi. Okokucina, uPhawuli wasebenzisa ithuba lokutshumayela kibo ngemva kwalokho waseqhubekela phambili ngohambo lwakhe.

1 kwabaseKhorinte isahluko ngu 10 lo 11 siyezwa uPhawuli obhalela abazalwane bakhe baseKhorinte ngokuqakatheka kwesidlo seNkosi. Asinzeleleni: “Njengoba ngakwamukela eNkosini lokhu engilitshela khona. Ukuthi iNkosi uJesu ngalobobusuku anikelwa ngalo wasithatha isinkwa: ngakho esebongile , wasihlephuna, wasesithi. Thatha, udle: lokhu kungumzimba wami, ohletshunelwa lina: yenzani lokhu ukuze lingikhumbule. Ngemva kwalok-

ho wasethatha inkezo, esebongile, wathi. Inkezo leyi iyi Thestamenti entsha egazini lami, yenzani njalo-ke, lapho liyinatha linkezo, lingikhumbula. Ngoba uba lisidla lesisinkwa, linatha inkezo, litshumayela ukufa kweNkosi ize ifike. Ngakhoke lowo odla lesisinkwa, enathe inkezo leyi eyeNkosi, ngokungafanelanga uzakulahlwa. Kodwa umuntu akazihlolisise maqala, andubana athabathe isinkwa lokunatha inkezo. Lowo odla enathe ngokungafanelanga, uzidlela azinathele ukufufa yena ngokwakhe, engaqondanga umzimba weNkosi. Ngenxa yalokho abanengi babuthakathaka labagulayo phakathi kwenu, labanengi balele.” (1 kwabaseKhorinte 11:23-30). Manje akesibhale ngemicijo ebalulekileyo lapha:

1. uPhawuli wakwamukela lokhu eNkosini.
2. Wakhuluma ngesinkwa esimela umzimba kaKhristu lenkezo emela igazi lakhe.
3. Kumele kuthabathelwe ukukhumbula umzimba wakhe njalo legazi likaKhristu.
4. Ngokwenza njalo, bazatshumayela ukufa kweNkosi ize ifike.
5. Labo abadlayo benathe ngokungaqedisisi, ngokungathembekanga eNkosini, Bazidlela banathe ukulahlwa kwabo.
6. Umuntu angakathabathi kumele aqale azihlolisise ukuze benanzelele ukuthi isimo somoya wabo singaphi. Yebo indaba yayingeyokuthi nxa bengazilungiselelanga ukuthi bethabathe isidlo seNkosi, ngenxa yesono ekuphileni kwabo, ngakho kumele balungisise indaba zabo zilunge eNkosini besebeqhubekela phambili ke ngokuthabatha isidlo seNkosi. Lokhu kungavezwa futhi egcekeni ukuthi umuntu angathabathi isidlo seNkosi nxa engaphili ngendlela okumele aphile ngayo, kumbe engaphila ngendlela afuna ngayo kodwa engatholakali ethabatha isidlo seNkosi .Ngakho-ke, kungabanyini okusempilweni yomuntu okungamelanga kubekhona, kumele kukhitshwe ngakho umuntu abeselungela ukuthabatha isidlo seNkosi njengo mkhristu othembekileyo.
7. Abantu beNkosi akufanelanga bahlangenyele esidlweni esivaliweyo njengoba uPhawuli wathi umuntu ngamunye kumele aqale azihlolisise andubana athabathe isidlo. uNkulunkulu angakhangela inhliziyo, kodwa thina njengamalunga ebandla ngekesikwanise. Ngakhoke, asilalo ilungelo lokwahlulela umuntu, kodwa kungumlandu womunye lomunye ukuthi azazi yena lendaba yakhe ngalokho okufundiswa liBhayibheli. Njalo 1 kwabaseKhorinte 11 uPhawuli uyaphikisana lamaKhorinte ngokwenza idili lesidlo seNkosi, njalo ngokwenza inhlekisa ngakho. Wasebavezela ukuthi balazo izindlu zabo zokudlela lokunathela njalo lokuthi lapho sebuyile ndawonye ukuzokhonza

akungabi yinjongo yokuzokudla kumbe ukunatha okusuthisa inyama. Okufanayo kungaba liqiniso namhlanje. AmaKhristu bayahlangana belokuzinikela kuNkulunkulu. Kumele bathabathe isinkwa lenkezo kuphela ukukhumbula umzimba legazi lika Khristu, kuphela.

Singavula njalo 1 kwabaseKhorinte 16:1,2 umlobi ofanayo ekhengele ngesihloko sokupha. Wabhala: Njengoba ngalaya amabandla aseGalathiya, yenzani njaloke lani. Ngosuku lokuqala lweviki akube yilowo lalowo azibekele, aqogelele, njengokuzuza kwakhe, ngokubusiswa kwakhe nguNkulunkulu, ukuze kungabi khona ukubuthanisa sengibuyile.” Njalo wabhala, ”Kodwa ngithi lokhu kini, lowo ohlanyela ingcosana uzakuvuna ingcosana; lowo ohlanyela okunengi uzakuvuna okunengi. Wonke umuntu aphe ngokutsho yinhliziyi yakhe, kungabi ngokudabuka, kumbe ngokuncindezelwa; ngoba uNkulunkulu uthanda umuntu opha ekhululekile.” (2 kwabaseKhorinte 9:6,7). Ngakho mayelana lalokho abantu beNkosi babekhangelelwe ukupha. Njalo siyafunda izinto lezi:

1. Kwakumele bakwenze ngokusuku lokuqala lweviki.
2. Wonke umKhristu wayenikela.
3. Babenikela lokho ababelakho.
4. Ukupha kwabo kwakumele kube ngendlela abazuza ngayo. Akula lapho ku Thestamenti entsha okufundwa khona ngokwethumi njalo akula lapho okufakelwe khona umgoqo wemali efunakalayo.
5. Babesipha njengokuhlosa kwabo kumbe kusukela ezinhlizweni zabo.
6. Kwakungamelanga benikele ngokwahlulelana kumbe ngokudabuka, kumbe ukubanjwa ngamandla.
7. Banikela ngokuzithoba njengoba uNkulunkulu ethanda umuntu onika ngokuzinikela kumbe oyedwa ofuna ukupha njalo ejabula ukuthi uphile.

Kunengi okukhomba ukuhlabelela okuvela kuThestamenti entsha, okukodwa kwakhona yilokho lapho uPhawuli lo Sayilasi babehlabelela benika udumo kuNkulunkulu besentolongweni (Imisebenzi 16:25) Kodwa akukho isibonelo sokuthi kungaphi lapho abantwana beNkosi okumele bahlanganele ekuhlabeleleni ngosuku lokuqala lweviki. Loba kunjalo, ababhali abaphefumulelwayo balaya amaKhristu ukuthi acule (kwabaseFesu 5:19, kwabaseKholose 3:16), ngakho leyi ngeyinye ingxenye yokukhonza amakhristu endulo ayehlangana ngayo.

Manje nxa sesihlanganisa konke lokhu, sithola ukuthi abantu beNkosi bahlangana ngokusuku lokuqala lweviki bekhuleka, befunda, behlabelela, bethabatha isidlo seNkosi, lokupha. Asibali ngokunye okwehlukane lalokhu.



Embhalweni yezizwe ehlukehlukeneyo kuyalondolozwa kusukela leso sikhathi, akhuluma ingxoxo efanayo. Ngakho siyazi ukuthi amaKhristu benzani endulo ngokukhonza uNkulunkulu. Akumelanga siyenze okufanayo yini?

### IMBUZO

1. Amabandla amanengi akhonza okufanayo yini?
2. Singabakwazi kanjani ukuthi sikhonza uNkulunkulu ngendlela afuna ngayo?
3. Kuyini okwenzakala ngemva kokuqalisa kwebandla ngosuku lwe Phentakhosti?
4. Bhala ngeMisebenzi 2:42.
5. Kuyini abafundi abaqhubeka ngakho?
6. Imisebenzi yokukhonza ibalwe yonke yini lapha?
7. Kungani u Phawuli wama okwamalanga e-Troass?
8. Kuyini okutshiwo yi Misebenzi 20:7?
9. Ngaluphi usuku lweviki amaKhristu abahlangana khona?
10. Qamba ezinye izinto abazenzayo.
11. Ngobani ama Khorinte?
12. Kuyini uPhawuli owakwamukela weNkosini?
13. Kungani kwakumele bathabathe isinkwa lenkezo?
14. Kutshengisani ke lokho?
15. Umuntu angathabatha kanjani ngokungaqedisisi?
16. Chasisa, "Umuntu makaqale azihlolisise, andubana adle."
17. Umuntu angizidlela anathe ukulahlwa yini?
18. Kuyenzeka yini ukuba ngumKhristu othembakeleyo kodwa ungathathi isidlo seNkosi?
19. Abantu beNkosi behlangane esidlweni sedili? nxa kungayenzi, kungani?
20. Kungani u Phawuli wayesola amaKhorinte ngendlela ababathabatha ngayo isidlo seNkosi?
21. Bala 1 kwabaseKhorinte 16:1,2.
22. Ngaliphi ilanga amaKhristu okwakumele bagcine lokhu abalakho?
23. Bangaki okwakumele banike?
24. Kwakumele bapheni?
25. Qamba yimali enganani okwakumele banike ngayo?
26. Bhala ngo 2 Khorinte 9:6,7.
27. iNkosi ifuna umhlobo womuntu ophayo kanjani?
28. Bhala izenzo ezinhlanu zokukhonza.

## **ISIFUNDO SESITHUPHA USUKU LOKUKHONZA**

Ku Thestamenti entsha asilakho kuphela nje ukuqakatheka kokukhonza okubekiweyo, kodwa futhi siyatshelwa ukuthi yiliphi ilanga elikhangelelwe yi Nkosi ebantwini ukuthi bahlangane ngalo ukuzokhonza. Yiliphi ilanga lelo?

Bakhona labo abalokhe befundisa ukuthi usuku lweSabatha lusakhona ukubopha umuntu njengosuku lokukhonza. Kungaba liqiniso yini lelo? Ngitsho nxa umthetho wasuswa endleleni, Lokhu kwaba njalo kuvela 2 kwa-baseKhorinte 3; kwabaseKholose 2:14; amaHebheru 9:16,17, lamaHebheru 10:9. Lokho kuyaphikisana lokuthi uPhawuli wahlangana lamaJuda ngosuku lweSabatha. Lokhu kungaba liqiniso, kodwa akula lapho esitshelwa khona kumbe okukhonjwa khona ukuthi wahlanganela ekukhonzeni. Kulokho wahlangana labo ukuze abe lethuba lokubafundisa intando kaNkulunkulu.

Nxa usuku lweSabatha kungasilo usuku lokukhonza, manje yiluphi usuku? Nxa singavula amabhuku eThestamenti entsha silembhalo emnengi etshoyo engaphendula umbuzo lowu. Okwakuqala kukho konke, sizathatha isibonelo seqembu lamaKhristu eThestamente entsha abahlangana ukuze bekhonze njalo sizabona ukuthi yiliphi ilanga abalikhethayo ukuthi bakhonze ngalo. Ngesibonelo, Lapho uPhawuli ehamba phakathi kwendawo yase-Troas, ngokulotshiweyo kuthiwa wamakhonangale okwamalanga amalutshwana ukuze abe lethuba lokuhlangana lamaKhristu akhonalapho bekhonze bonke. Okwamanje asikhangelenini okubhaliweyo ngokwakho: "Njalo ngosuku lokuqala lweviki, lapho abafundi sebehlangene ukuzothabatha isinkwa, uPhawuli watshumayela kubo, eselungiselela ukuhamba ngelanga elilandelayo, njalo waqhubekela phambili ekhuluma kwazekwaba phakathi kobusuku." (iMisebenzi 20:7). Sicela ukhangele ukuthi iMisebenzi 20:6 uthi wahlala e-Troas insuku eziyisikhombisa. Lokhu kutsho ukuthi wayekhona ngelanga lesabatha kumbe ngomgqibelo, kodwa okulotshiweyo akutsho ukuthi wahlangana lamaKhristu ngelanga lelo, Kodwa ngosuku lokuqala lweviki kumbe ngelanga lokuqala ngemva komgqibelo. Manje kungaba yini okutshengisa lokhu? Okubalulekileyo yikuthi kalibalanga ukukhonza ngomgqibelo, kodwa ukuthi abekhona ngosuku iNkosi elukhethileyo lokukhonza njalo kwakulusuku lokuqala lweviki.

Kuyini usuku lokuqala lweviki? Kuhle, ngaphansi komthetho usuku lweSabatha kwakulilanga lwesithupha lweviki. Lokhu kutsho ukuthi nxa iSabatha kwakulusuku lwesikhombisa lweviki, njalo ngamalanga ayisikhombisa kuviki eyodwa, ngakho masinyane ngemva komgqibelo kulandela usuku lokuqala

lweviki, ilanga lesibili leviki, njalonjalo. Liqiniso ukuthi ngezinsuku zanamhlanje sikubiza ngokuthi yisonto njalo isonto ngokuthi lusuku lokuqala lweviki.

Kungani usuku lokuqala lweviki? Kuhle, ngaphansi komthetho ka Mose ilanga lokukhonza lalingumgqibelo kumbe usuku lokucina lweviki. Ngaphansi komthetho kaKhristu ilanga lokukhonza yisonto kumbe usuku lokuqala lweviki. Lokhu kutsho ukuthi iNkosi ayisabuyi ekucineni kodwa ekuqaliseni (uMathewu 6:33).

Kodwa ngokuqhubekela phambili, akesibheke endaweni yesibili umphostoli uPhawuli ulaya abazalwane bakhe abaseKhorinte mayelana ngosuku okumele bezinikele ngalo ngalokho abalokho. Asibalenini: “Mayelana lomnikelo obuthelwa abangcwele, njengoba ngalaya amabandla aseGalathiya, yenza ni njaloke lani ngosuku lokuqala lweviki yilowo lalowo azibekela aqogelele njengokuzuzwa kwakhe, ukuze kuthi nxa ngifikayo kungabi yikubuthwa komnikelo.” (1 kwabaseKhorinte 16:1,2) Kodwa kungani lolusuku lwakhethwa ukuze banikele njengokuzuzwa kwabo? Ngoba lelo kwakulilanga lokukhonza njalo njengoba bazabe bendawonye ngalokho kungaba kuhle ukuthi banike ngokuzuzwa kwabo. Ngempela ngabe usuku lokukhonza kwakungumgqibelo uPhawuli wayengasoze abatshele ukuthi bahlangane ngosuku olulandelayo ukuzokupha izipho zabo. Ngezinye indlela, laba namhlanje abafundisa ukuthi ilanga lokukhonza ngumgqibelo, bayaphenduka yini futhi ngesonto ukuzoyenza okulaywe nguNkulunkulu mayelana lokupha? Nxa kungasikho, kungani kunganjalo?

Ngemva kweskhati uJohane wakhuluma ngosuku lokuqala lweviki ngokuthi kube lusuku lweNkosi. Wathi yena, ”NgangiseMoyeni ngosuku lweNkosi.” (iSambulelo 1:10) Kuliqiniso ngomcabango owodwa ukuthi nsukuzonke yiNkosi kodwa uJohane kungabe wayekhuluma ngelanga leli ngendlela eqakathekileyo Ilanga leNkosi lapha liyabe lisitsho usuku lokukhonza kumbe usuku lokuqala lweviki. Kungasikho njalo, kungani wayezalibiza ngokuthi usuku lweNkosi?

Kodwa kungani usuku lokuqala lweviki luqakatheke kangaka? Ngaphandle kweqiniso, njengoba sokukhulunyiwe, kuyasikisela ukuguqulwa kwemithetho lokuthi iNkosi manje izafika kuqala, kulezinye izizathu ezinengi zokuthi kungani kuqakathekile.

## **1. uKhristu wavuka ngosuku lokuqala lweviki.**

Ekuseni ngokuvuka kweNkosi, umbhalo uthi, ”Ekupheleni kwe Sabatha, emadabukakusa ngosuku lokuqala lweviki kwafika uMariya Magadalena lomunye uMariya ukuzobona ithuna.” (uMathewu 28:1). Ngemva kwalolos-

uku, siyabala, ”Khonake ngelaga elifanayo ntambama, kulusuku lokuqala lweviki, lapho iminyango eyayivaliwe okwakubuthene khona abafundi besesaba amaJuda, uJesu weza wema phakathi kwabo wathi. Ukuthula makube kini.” (uJohane 20:19).

## **2. UJesu waziveza futhi phambili kwabafundi ngosuku lokuqala lweviki.**

Hatshi kuphela ukuthi uJesu akazange aphume ethuneni ngosuku lokuqala lweviki, njalo wabonakala kubafundi bakhe ngemva kwesikhathi ngelanga elifanayo, kodwa manje kuyathakazelisa ukubheka ukuthi wabonakala kibo ngosuku lokuqala lweviki. Ithi yona, ”Kwathi ngemva kwensuku eziyisitshiyagalombili abafundi bakhe babephakathi, njalo uThomasi wayelabo: kwasekubuya uJesu iminyango ivaliwe, wema phakathi kwabo wathi, Ukuthula makube kini.” (uJohane 20:26). Nxa uJesu wabonakala kubo abafundi ngosuku lokuqala lweviki, ngemva kwensuku eziyisitshiyagalombili waphinda wavela. Ngaliphi ilanga ukuvakatsha kwesibili okuzayenzakala? Usuku lokuqala lweviki, ngempela. Kungani imbhalo lokhe isikhumbuza lokhu kanengi? Ngoba kwakuzaba lusuku olubaluleke kakhulu ngaphansi komthetho kaKhristu. Kwakuzoba lusuku lokukhonza.

## **3. Ibandla lalilokuqala kwalo ngosuku lokuqala lweviki. (iMisebenzi 2)**

Usuku lwe Phentakhosti lwafika ngemva kwezinsuku ezingamatshumi amahlanu ngemva kwePhasika langosuku iNkosi eyavuka ngalo ethuneni. Ngakho nxa iNkosi yavuswa ngosuku lokuqala lweviki njalo lePhentakhosti ngemva kwensuku ezingamatshumi amahlanu, manje yiluphi usuku iPhentakhosti eyayizafika ngalo? Usuku lokuqala lweviki. Kodwa kuyini okuqakathekileyo ngosuku lwePhentakhosti? Kuleyindaba kuqakatheke kakhulu ngoba lwabuya ngosuku lokuqala lweviki njalo kwakuyilonaleli ilanga lapho ibandla leNkosi elaqalisa ngalo. Akucini lapho kuphela, kodwa zonke izinto eziqakathekileyo zayenzakala ngalolosuku olokuqala, njalo zonke lezozinto zivame ukugcizelela kakhulu kulelilanga. Isibonelo, uMoya oyingcwele wabuya ngelanga lelo, Intshumayelo yeVangeli eyokuqala yatshunyayelwa ngosuku lolu, Izimvu ezayemukela zasindiswa zangezelelwa ebandleni ngosuku lolu. Ngakhoke, Usuku okwenzakala zonke lezizinto akumelanga ukuthi lungalandelwa.

Ngempela okwamanje sesilesiqiniseko sokuthi iNkosi yakhetha usuku lokuqala lweviki ukuze libelilanga abantu bakhe abahlangana ngalo uku-

zokhonza. Ngesibonelo bamaKhristu akuqala babehlangana ngalelo langa, njaloke bexwayisiwe ngalelolanga ukuthi baphe, lokhu kumele kukhiphe ukuthandabuza okwasekuqalisile. Khumbula, INkosi ibuya kuqala ekukhonzeni lakuzo zonke nje izinto. Yikhoke kungani lunye ngalunye usuku lokuqala lweviki amaKhristu kumele bahlangane ukuzokhonza lokuzokhumbula yena owabafelayo njalo wasevuka kibo ngosuku lokuqala lweviki.

## IMBUZO

1. Usuku lweNkosi lokukhonza luqakathekile yini?
2. UNkulunkulu wabeka eceleni yini usuku alukhangelele ukuthi abantu bakhe bekhonze ngalo?
3. Usuku lweSabatha lokhe lulesibopho na?
4. 2 kwabaseKhorinte 3, kwabaseKholose 2:14; amaHebheru 9:16,17; amaHebheru 10:9, lakuLukha 24:44 ufundisani?
5. Kungani uPhawuli wahlangana lamajuda ngosuku lweSabatha?
6. Ngaliphi ilanga amaKhristu ahlangana khona ku- Imisebenzi 20:7?
7. Nxa kuyikuthi iSabatha kwakulusuku lokhukhonza kungani abafundi bengahlangananga ngelanga lonalelo kulokuthi behlangane ngosuku lokuqala lweviki?
8. Kuyini usuku lokuqala lweviki ?
9. Kungani usuku lokuqala lweviki lwakhethwa njengo suku lokukhonza?
10. Nikeza ilanga lapho abazalwane baseKhorinte okwakumele behlangane ngalo bezonikela ngendlela abaqogelela ngayo.
11. Chasisa injongo ye"langa le Nkosi".
12. Kungani usuku lokuqala lweviki luqakathekile kakhulu?
13. Ngaliphi ilanga uJesu owavuka ngalo emathuneni?
14. I Phentakhosti yabuya nini?
15. Qamba ezinye izinto ezenzakala ngosuku lwe Phentakhosti.

## **ISIFUNDO SESIKHOMBISA INDLELA YOKUKHONZA**

Ezweni lezinkolo zanamuhla lapho ukukhonza. AmaKhotholikhha alendlela yawo ehlukekeneyo njalo, ngempela amabandla amanengi angama Prothestani alendlela ezinenengi awalandelayo. Lokhu kutsho ukuthi ungaqeda amaviki lamaviki uhamba ezindaweni lapho okutshiyana khona ukukhonza. Kungani kunjalo? Ingaba yiyo yini indlela yeNkosi okumele ibe njalo?

iBhayibheli liyafundisa ukuthi likhona kodwa elilodwa ibandla kuphela njalo ngeleNkosi (kwabaseFesu 4:4; Mathewu 16:16). Umphetho webandla ukuThestamante entsha lokhu kusiba liqiniso, njengoba kulibandla leNkosi eyaxwayisa ukukhonzwa ngalo, ngakho indlela yayo kumele ifanane.

Ukuze sithole ukuthi iNkosi izayenza abantu bayo bakhonze namuhla ngakho kumele sihambe ku Thestamente entsha. Akula eyinye indlela esingabakwazi ngayo. Ngokuhamba khona sizananzelela okuyikho INkosi eyathi sikwenze nxa sikhonza. Lokhu kuveza izinto ezilandelayo:

### **1. uNkulunkulu nguye kuphela okumele akhonzwe.**

Nxa usulingwa nguSathani, uKhristu wathi, "Uyakhuleka kuJehova uNkulunkulu wakho, ukhonze yena yedwa (uMathewu 4:10).

### **2. Ilanga lokukhonza kumele kube lusuku lokuqala lweviki.**

Abafundi baxwayiswa ukuba bahlangane ngosuku lokuqala lweviki ukuzonikela: "Ngosuku lokuqala lweviki akube yilowo lalowo anikele aqogelele njengokuphiwa kwakhe yiNkosi ukuze kungabi khona ukubuthwa kwemnikelo nxa ngifikayo." (1 kwabaseKhorinte 16:2).

### **3. AmaKhristu kumele akhonze iNkosi.**

Silezibonelo ngalokhu: "Ngakho baqhubeka bezimisele emfundisweni zabaPhostoli, behlephuna isinkwa, lasemithandazweni." (Imisebenzi 2:42). "Ngakhoke ngosuku lokuqala lweviki, lapho abafundi bakhe bahlangana ndawonye ukuzohlephuna isinkwa, uPhawuli watshumeyela kubo, eselungele ukuvuka ehamba ekuseni, waqhubeka ngendaba yakhe kwaze kwabasebusuku." (iMisebenzi 20:7).

### **4. Siyatshelwa ukuthi kumele sikhonze njani.**

uKhristu wathi, kodwa isikhathi siyeza, sesifikile, lapho abakhonza ngeqiniso bazakhonza uBaba ngeqiniso langokuphila, ngoba uBaba ufuna abakhon-

za njalo kuye. Ngakho uNkulunkulu ungu Moya labo abamkhonzayo kumele bamkhonze ngomoya langeqiniso.” (uJohane 4:23,24).

### **5. Izinto ezinhlanu zokukhonza zibekiwe sobala.**

Lokhu kuhlangukanele izifundo zeBhayibheli (2 Thimothi 2:15), Umkhuleko (iMisebenzi 2:42), Ukuhlabelela (kwabaseFesu 5:19), Isidlo seNkosi (uMathewu 26:26-28), lokunikela (2 kwabaseKhorinte 9:6,7). Lezi yizo kuphela izenzo zokukhonza ezitholakala kuThestamenti entsha. Ngakho kufanele sizikhawulele kulokhu.

### **6. Siyatshelela ukuthi kumele sithembeke ekuhlanganeni lapho sikhonza.**

Umlobi ongum-Hebheru wathi. ”Masingakudeleli ukuhlangana ndawonye njengoba injalo indlela yabanye: kodwa likhuthazane: njalo njengoba libona usuku lusondela.” (amaHebheru 10:25).

### **7. Indlela yokukhonza ilula njalo iqondile.**

Akukho nzima ukuba omunye azinikele kukho. Kodwa bonke bayanxuswa ukuthi batholakale kukho.

### **8. Uhlelo lonke lokukhonza lungaphezulu kwemfundiso yelizwi leNkosi.**

Sikhuluma kuphela njengokwamazwi kaNkulunkulu. (uPhethro 4:11) Akukho okwenziwa ngaphandle kwalokho.

Ibandla likaNkulunkulu liyinqaba ngoba lilandela indlela yokukhonza kuThestamenti entsha. Ngakho-ke asilazo izinto ezithile ekukhonzeni eziyenziwa ngamanye amaqembu. Ngesibonelo, asilazo lezi izinto:

1. Asilayo imiculo yemitshina. iThestamente entsha ifundisa egcekeni ukuthi kumele sihlabele indumiso kuNkulunkulu. uPhawuli wathi yena, “Likhulume lodwa ngamahubo langamaculo akaMoya, lihlabelele lokuhubelela ngenhliziyo zenu ku Jehova.” (kwabaseFesu 5:19) Sizakhuluma ngamanengi ngalokhu esifundweni ngokuhlabelela.

2. Asilaso isidlo esivaliweyo. Ngalokho, uPhawuli wabhala kwabaseKhorinte: ” Umuntu makaqale azihlolisise andubana athathe isinkwa lokuphuzisa isitsha.” (1 kwabaseKhorinte 11:28).

3. Asikhuphi okwetshumi. Ngakho, uPhawuli wabhala ukuthi amaKhristu kumele banikele njengokuzuzwa kwabo (1 kwabaseKhorinte 16:2).

4. Asilazo izipho eziphiwa ngamalanga ngaphandle ngosuku lweNkosi. Amaqembu amanengi alokupha okukodwa kumbe okunengi izikhathi zonke nxa ehlangana kungelani ukuthi lusuku lokuqala lweviki kumbe ayisilo. Kodwa amaKhristu bayaxwayiswa ukuba banike ngosuku lokuqala lweviki. (1kwabaseKhorinte 16:2)

5. Asilawo amakwaya lamaqembu okucula akhethelwa ukucula enkonzweni. Imbhalo ifindisa ukuthi umKhristu munye lomunye kumele ahlabele njalo ngakho-ke silomculo webandla lonke kuphela. uPhawuli wathi, "Kuyini pho? Ngizokhuleka ngokomoya, njalo ngizokhuleka ngokuzwisisa: Ngizohlabelela ngokoMoya ngiphinde ngihlabelele ngokuzwisisa." (1 kwabaseKhorinte 14:14,15).

6. Asilawo amalanga aqakathekiswa okukhonza njengePhasika, ikhisimusi, njalonjalo. uPhawulu waxwayisa abazalwane bakhe baseGalathiya, "Lina eligcina izinsuku, lezinyanga, lezikhathi, leminyaka ngiyalesaba, ngisebenzele yize kanzima phezu kwenu." (kwabaseGalathiya 4:10,11).

7. Asilaso isidlo kanye ngenyanga kuphela, ngemva kwenyanga ezintathu, kumbe kanye ngomnyaka. Siyathabatha isidlo ngamasonto wonke kumbe ngosuku lokuqala lweviki. Siyabala lapho okwayenzela khona amaKhristu akuqala. (iMisebenzi 20:7). Luphi usuku lokuqala lweviki? Ngubani owayephiwe amandla okuba atsho ukuthi luphi lwakhona? Likhona ilanga lokuqala emavikini wonke ngakho yiyo indlela okumele sihlangane ngayo ukuthabatha. Sihlanganela ukuthabatha isidlo seNkosi njengalapho sihlangana ukuyanikela lokuyafunda, njalonjalo.

8. Asidluli emikhutsheni, emadlozeni, lasemasikweni ekukhonzeni uNkulunkulu. uPhethro wathi, "Njengoba lisazi ukuthi asihlengwanga ngokonakala kwezinto, njengesiliva legolide, kusukela ekukhulumeni kwenu okuyize elakwamukela ngokwesiko kuboyihlo." (1 Phethro 1:18) .uPhawuli wangezelela, "Xwayani umuntu oliphambanisayo ngemfundiso lenkohliso eziyize, ngokwesiko labantu, ngemva kweziqalo zomhlaba hatshi ngemva kwaKhristu." (kwabaseKholose 2:8).

9. Asilandeli imfundiso lemithetho yabantu. umPhostoli wabhala, "Ngakhoke nxa lina lifile loKhristu ezonweni zomhlaba, kungani liphila emhlabeni wezimiso (Ungathinti, unganambithi, ungabambi; konke kuzatshabalala ngokusebenziswa;) ngemva kwemfundiso lemilayo yabantu." (kwabaseKholose 2:20-22).

10. Asilandeli umthetho weThestamenti endala nxa sikhonza. Abanengi baya emthethweni ngenxa yezinto ezifana leSabatha, ukugeza, okwetshumi, umculo wemtshina, njalonjalo. Kodwa lokhu kubangelwa yikusebenzisa



kubi ingxenye yeminye imbhalo. Umlayo awusabophi. (2 kwabaeKhorinte 3; amaHebheru 10:9; uJohane 1:17).

Ngakhoke kufanele silandele iThestamenti entsha ngazo zonke indlela singazange sengeza, ukukhipha, kumbe ukufaka. (Isambulelo 22:18,19; kwabaseGalathiya 1:7-9). Inikeza umuntu ukuba apheleliswe kuwo wonke umsebenzi omuhle. (2 Thimothi 3:16,17) zonke izinto eziphathelene lokuphila lobuNkulunkulu kumunyethiwe phakathi kwezingwalo. (2 Phethro 1:3).

Nxa abantu bonke bengabuyela kuleyi indlela yokukhonza, kanye lakuzo zonke izinto abazenzayo labazitshoyo ebizweni lohlelo, ngakho, ngabe silakho ukubambana. Ngeqiniso uNkulunkulu kazange walaya mina ukuthi ngimkhonze ngendlela eyodwa lawe lomunye, kodwa, kodwa wasenza ukuba sonke sikhonze okufanayo. Sonke singakhonza ngokufananayo nxa singalandela indlela yeqiniso owasipha yona.

### **IMBUZO**

1. Kungani kulendlela ezitshiyeneyo zokukhonza?
2. Mangaki amabandla esibala ngawo eBhayibhelini?
3. Kanti ibandla ngelikabani?
4. Sisithola ngaphi isibonelo sebandla?
5. Sasizoba njani isibonelo ngokukhonza?
6. Ngubani okufanele ukuthi akhonzwe?
7. Nikeza usuku lokukhonza?
8. Tshono ukuthi ngubani okumele akhonze uJehova.
9. Kumele sikhonze njani?
10. Bhala izinto ezinhlani ngokukhonza.
11. Kungani singasebenzisi izingoma semitshina nxa sikhonza?
12. Kuyini isidlo esivaliweyo?
13. Kangakanazi kumele siqoqe iminikelo?
14. Kuyini okubi ngamakwaya lokucula singamaqembu enkonzweni?
15. Kungani singelazo insuku eziqakathekileyo ezinjenge khisimusi le Phasika?
16. Kangakanani lapho amaKhristu okufuze bathabathe isindlo seNkosi?
17. Kuyini imfundiso lemilayo yabantu?
18. Abantu bakaNkulunkulu bayalandela yini I Thestamenti endala njengomlayo?
19. I-Thestamenti entsha kumele isebenze kanjani?
20. Kungenzeka yini ukuba lokubambana ekukholweni ? Njani?

## **ISIFUNDO SESITSHIYAGALOMBILI ISIFUNDO SEBHAYIBHELI**

Esinye sezenzo zokukhonza ezinhlanu esibhalwe kuThestamenti entsha yisifundo seBhayibheli. Asilawo umlayo kodwa izibonelo zamaKhristu akuqala ayehlangana khona ukuze afunde mayelana lokukhonza kwabo iNkosi.

Isifundo seBhayibheli singenziwa loba yisiphi isikhathi ngomunye umuntu kumbe abanengi, kodwa lapho sicabanga ngakho ngendlela yokuthi kumele kwenzakale ngosuku lokuqala lweviki njengengxenyane yenkonzo yokukhonza. Ngokwenza lokhu, iNkosi ikhuluma kithi ngokwelizwi lakhe.

Le yingxenyane yokukhonza engenwa ngokufunda imbhalo ngokwayo kumbe ngokuzwa othile etshumayela ngelizwi lika Nkulunkulu. Encwadini yeMisebenzi 20:7, Sibona uPhawuli etshumayela kubazalwane bakhe beTroas lapho kumele bebuye behlangane ndawonye ukuzokhonza. iMisebenzi 17:10-12, siyabala ukuthi, "Abazalwane bathuma uPhawuli lo Sayilasi ebusuku baya e-Bheriya: esinagogeni lamaJuda, labo babemhloniphe kakhulu kulabaseThesalonikha, ngokuba balamukela ilizwi ngenhliziyo zabo zonke, behlolisisa imbhalo nsukuzonke, ukuthi liqiniso yini lokhu abakukhulumayo. Ngakho abanengi bakholwa labesifazana abahloniphekayo ababekhona amaGrikhi, labantu abangekho balutshwana." uKhristu wafundisa, "Hlolani imbhalo; ngoba lilokuphila okungaphakade kuzo; futhi yiyo efakaza ngami." (uJohane 5:39).

uPhawuli ukhuthaza umtshumayeli osamutsha uThimothi, "Funda uzi-bonakalise uthembeke kuNkulunkulu, ubeyisisebenzi esifunakalayo esingelamahloni, oyehlukanisa ngokufaneleyo ilizwi leqiniso." (2 Thimothi 2:15) uKhristu wathi, "Babusisiwe labo abalambe bomele ukulunga: ngoba bazakugcwalisiswa." (uMathewu 5:6) Waphinda wathi, "Umuntu ngeke aphile ngesinkwa kuphela, kodwa ngamazwi onke aphumayo emlonyeni kaNkulunkulu." (uMathewu 4:4).

Kuqakathekile kakhulu ukuthi singafundi nje kuphela kodwa sifunde iqiniso. Ngokufanayo lasekutshumayeleni kumbe ukufundisa esikuzwayo. Umphostoli uPhawuli uthi, "Ngakho khona ukukholwa kuvela ngokuzwa, ukuzwa kuvela ngelizwi likaNkulunkulu." (kwabaseRoma 10:17) Lokhu kutsho ukuthi uba sisizwa iphutha sizakukholelwa ephutheni ikakhulu nxa singazange sahlolisisa. Kodwa ubasisizwa iqiniso sizahlala sikholelwa iqiniso.

uNkulunkulu ukhulumile namuhla njalo wakhuluma lathi ngokusebenzisa iNdodana yakhe uJesu Khristu. (amaHebheru 1:1,2) Entabeni ngokuguqula isimo, uNkulunkulu ngokwakhe wathi ngoJesu, "Leyi yiNdodana yami

ethandekayo, ngiyathokoza ngayo umlaleleni.” (uMathewu 17:5) uKhristu, ngakhoke wakhuluma ilizwi likaNkulunkulu.“ uJesu waphendula esithi kuye, nxa umuntu engithanda, uzagcina amazwi ami: loBaba laye uzakumthanda, njalo sizakuza kuye, njalo siyenze indawo yethu yokuhlala laye. Ongangithandiyo kagcini amazwi ami; lelizwi elilizwayo ayisilo lami, kodwa nge- lika Baba owangithumayo.” (uJohane 14:23,24). ilizwi leli lalotshwa: ”Njalo lezinye izimangaliso uJesu wazenza labafundi bakhe bekhona , okungalotshwanga kule incwadi. Kodwa lezi zilotshiwe, ukuze likholwe ukuthi uJesu unguKhristu iNdodana kaNkulunkulu; lokuthi ngokukholwa libe okuphila ebizweni lakhe.” (uJohane 20:30,31), Ngouqhubekela phambili, yonke imbhalo yaphiwa yaphefumulelwa nguNkulunkulu njalo yapheleliswa ukuthi ilungisise umuntu kuwo wonke umsebenzi omuhle, kusiba ngumthetho oph- eleleyo wokukhululwa. (2 Thimothi 3:16,17 ; uJakhobe 1:25)

Ngokubona lokhu okungenhla kuliqiniso, ngakho zinengi izizatho zokuthi kungani kufanele sihlangane ngosuku lweNkosi ukuze sifunde ilizwi likaNku- lunkulu:

1. Kumele sikwenze ngoba liLizwi likaNkulunkulu. (amaHebheru 13:7; 1 Phethro 1:23; kwabaseFesu 6:17). Kujabulisa kangakanani ukuthi iNkosi kayisitshiyanga ebunyameni kodwa wasembulela intando yakhe kithi.

2. Kufanele sidinge ukwazi intando kaNkulunkulu ngokupheleleyo.( Imisebenzi 13:7). Ngakho-ke kukithi ukuthi kumele sibale izifundo. INkosi yasipha ingqondo ezihlakaniphileyo njalo sonke singabala njalo sifunde uk- wazi intando yeNkosi thina ngokwethu.

3. Kufanele sifunde ukuze singakhohliswa. (kwabaseFesu 4:14; kwabaseF- esu 5:10; uJakhobe 1:22) Kunengi kakhulu okufundiswa ngebizo lobuKhris- tu. Singakwazi kanjani ukuthi liqiniso kumbe ngamanga? Ngokuhlukanisa lokhu esikuzwayo ngelizwi likaNkulunkulu. uJohane wasikhuthaza ngokuthi sihlale imimoya ukuthi bakhona yini abatshumayeli bakaNkulunkulu kumbe qha. (1 Johane 4:1) Akula sidingeko esokuthi omunye akhohliswe kuphela ukuthi aqhubeke ehlohlisa ngelizwi likaNkulunkulu.

4. Kumele sikhuthalele ukufunda intando kaNkulunkulu ukuze senel- ise ukufundisa abanye. uPhawuli wathi, “Qaphela kakhulu ukuphila kwakho kanye, lemfundiso, bambelela kuzo, ngoba uma usenza njalo, uzazisindisa wena ngokwakho kanye labakuzwayo.” (1 Thimothi 4:16). Mayelana la- maKhristu akuqala, umbhalo uthi, ”Labo ababehlakazekile balitshumayela ilizwi loba kungaphi abaya khona“ (Imisebenzi 8:4).

Siqhubekela phambili ngesifundo sethu, ngizathanda ukuthi sibuyele emuva kathesi ku 2 Thimothi 2:15 lapho uPhawuli owathi thina kufanele

sifunde ukuze sehlukane ngokufaneleyo ilizwi leqiniso. Manje ezifundweni zethu kufanele sifunde kuphele khonalokho. Sizathola ukuthi iBhayibheli lihlukaniwe phakathi kweThestamente endala le Thestamente entsha. Sizafunda futhi ukuthi I-Thestamenti endala igogqela Imithetho yabokhokho lemthetho ka-Mose, konke lokhu kokubili akusabophi lutho, njalo iThestamente entsha igogqela umthetho ka-Khristu. Eyinye indlela yokubeka lokhu, Isigaba seThestamente endala sikhangelela abantu ngemva uKhristu engakafi. Yikho lapho oyedwa emdala njalo lomunye emutsha. Kodwa thina singaphi? Ngakho-ke njengoba siphila eceleni kwesiphambano, ngakho siphila singaphansi komlayo kaKhristu njengoba kulotshiwe kuThestamenti entsha. (amaHebheru 9:16,17; amaHebheru 10:9).

Umbuzo ubusubuya nxa sikholwa ukuthi I-Thestamenti endala lilizwi likaNkulunkulu. Impendulo nguyebo. Ngakho-ke, njemthetho ongasabophiyo thina kumbe kungaba ngubani. Kungani sifunda I-Thestamenti endala? Ngokwezizatho ezimbalwa:

1. Ukufunda ngokudalwa lokuqalisa kwezinto.
2. Ukufunda ngokudalwa komuntu lokuthi uNkulunkulu waphila laye njani.
3. Ngoba uPhawuli wathi labhalelwa ukuthi sibe yisibonelo (1 kwa-baseKhorinte 10:6), Ngendaba yeqiniso, kugogqela izibonelo ezinengi.
4. Ngakho-ke imnengi imthetho kuyo engabaliqiniso namhlanje njengoba yayivele injalo lapho abayiphelwa khona, Kodwa kabazange bayenza lutho ngawo umthetho.
5. Ukuze sibone ukuthi sesiphila emthethweni ongcono lokuba lethemba elikhulu. (uJohane 1:17).

Ukuze senelise ukufunda ilizwi likaNkulunkulu silizwisise, lokwenza kuhle ekwehlukaniseni ilizwi leqiniso, ngakho nansi imthetho yezifundo zeBhayibheli:

1. Bala umbhalo uphindaphinda.
2. Bala njalo isihloko sonke.
3. Ngubani okhulumayo?
4. uKhuluma etshela bani?
5. Wakhuluma ngakho nini?
6. Lulimi olufanekisayo kumbe yilizwi lomhlobo?
7. Kungumthetho.
8. Kuyahambelana yili lokusindiswa kwethu?

Njalo, lezizikhali zingakuncedisa ngesifundo sakho seBhayibheli: ukuchasiswa okuhlukeneyo, Isichazamazwi seBhayibheli, izifundo seBhayibheli, lamagwalo achasisayo, njalonjalo. Kodwa kukho konke lokhu, bala ufunde iBhayibheli ngokwalo ukhokhelelwa ngumthandazo .Abantu abanwengi bazi kakhulu ngeBhayibheli kodwa bengalizwisisi elikutshoyo.

Nxa mina lawe singenza lokhu uNkulunkulu asitshela ukuthi sikwenze njalo siyahlangana labazalwane ngosuku lokuqala lweviki ukuze sizofunda, Sizaba lolwazi olunengi oluzangezelelwa kithi ngeBhayibheli elizasancedisa ukuthi sikhule njalo sakheke njengama Khristu. Nxa sonke singakwenza lokhu lebandla lingaqina libelamandla njalo sesingakhuthaza abangane bethu abezinkolo ukuthi lilizwi likaNkulunkulu elisikhululayo njalo elisihlanganisayo.

### **IMBUZO**

1. Ngobani abahlanganela esifundweni seBhayibheli?
2. Singalizwa kanjani ilizwi lika Nkulunkulu?
3. Kungani abase-Bheriya babeyizicukuthwane kulabase-Thesalonikha?
4. Wathini uKhristu ku Johane 5:39?
5. Bhala ngo 2 Thimothi 2:15.
6. UKhristu wathi ngobani abazakubusiswa njalo bagcwaliswe?
7. Umun tu wengaphila ngesinkwa sodwa na?
8. Ukukholwa kubuya ngani?
9. Kuzayenzakalani nxa singezwa iphutha?
10. uNkulunkulu ukhuluma lomuntu ngayiphi indlela namuhla?
11. Kungani imfundiso kaJesu yabhalwa phansi?
12. Bala u 2 Thimothi 3:16,17 lo Jakhobe 1:25 .
13. Qamba ezinye izizatho kungani kumele sihlangane sikhonze.
14. Kutshoni ukwahlukanisa ilizwi leqiniso ngokufaneleyo?
15. Bhala imthetho emithathu elotshwe eBhayibhelini.
16. Siphila ngaphansi kwawuphi umthetho?
17. i-Thestamenti endala iyagoqela ilizwi likaNkulunkulu na?
18. Kunjani kumele sifunde i-Thestamenti endala?
19. Nikeza eminye imthetho ngesifundo seBhayibheli.
20. Yiziphi ezinye izikhali zesifundo seBhayibheli?
21. Ulwazi nge Bhayibheli kungasisiza kanjani?

## **ISIFUNDO SESITSHIYAGALOLUNYE UMKHULEKO**

Eyinye ingxenye yokukhonza ku-Thestamenti entsha ngumkhuleko. Lapho amaKhristu akuqala ehlangana ezokhonza lokhuke kwakungezinye zezinto zakuqala ababehlanganela ngakho. Ngemva kwebandla seliqalisiwe, umbhalo uthi, "Ngakho baqhubekela phambili bezinikele emfundisweni zabaphostoli, lokuhlangana, lokuhlephuna isinkwa, lasemthandazweni." (Imisebenzi 2:42). Nanzelela, "Lase mthandazweni, kuveza umutsho owawufakiwe phezu kwaloludaba lokukhonza.

Ibizo elithi umkhuleko litsho ukunxusa, ukulamula kumbe ukukhuluma ukhulumisana leNkosi. Akusikho kuphela ukuba yingxenye yenkozo yethu, kodwa kumele kube yingxenye yokuphila kwethu nsukuzonke. uPhawuli wabhala, "Ukuthandaza njalo ngakho konke ukukhuleka lokunxusa uMoya, njalo lindani kukho konke liqinisele lokunxusa kubo bonke abangcwele, lingadinwa." (1 kwabaseThesalonikha 5:17). Kutsho ukuthi omunye kumele abe loMoya wokukhuleka.

Sesikhangela yonke lindaba ebalulekileyo, ake siphale imicijo eqakathekileyo:

### **1. Umkhuleko ungowakuqala obekelwe amaKhristu kumbe abantwana baka Nkulunkulu.**

Lokhu akutsho ukuthi lowo ongasomkhristu kakhuleki, kumbe engakhuleki, kodwa imbhalo ikufaka egcekeni ukuthi umkhuleko yinhlanhla lesibusiso okulungiselwe amakhristu. Siyatshelwa ukuthi, "uNkulunkulu kazizwa izoni, kodwa uma umuntu ekhonza uNkulunkulu, njalo eyenza intando yakhe uyamuzwa." (uJohane 9:31) Izinyathelo lezi zafakwa ukuze uNkulunkulu azwe umkhuleko womuntu- Kufanele abe ngumuntu okhonza uNkulunkulu njalo oyenza intando yeNkosi. Ngubani lowo? NgumKhristu, ngempela. Ngaphandle kwalokhu, isoni singakhuleka sithini? Kasoze akhulekele ukuthi iNkosi imthethelele izono zakhe ngoba uKhristu wathi umuntu kumele akholwe abesebhathizwa ukuze asindiswe (UMakho 16:16) Kasoze akhulekele ukholo ngoba imbhalo yaphiwa ukuze ikuveze lokho. (UJohane 20:30,31; kwabaseRoma 10:17) Kumbe akhulekele olunye ulutho njengesoni.

Lapho nxa singavula I-Thestamente entsha sibale imbhalo emnengi ekhuluma ngomkhuleko ngakho sizakunanzelela ukuthi yonke ikhombela amakhristu. Umkhristu ngumntwana kaNkulunkulu ngokumlalela (kwabaseGalathiya 3:26,27), ngakhoke balelungelo lokubiza uNkulunkulu njengo Baba wabo. (kwabaseRoma 8:15). Ngabe wonke umuntu ulungelo ku Baba

ngomthandazo, kugoqela bonke isoni lomzalwane ngabe yikuphi okuhle umkhristu angaba lakho phezulu kwesoni? Ngempela uzabona ukuthi umkhristu ulethuba lokuthandaza njalo lesi yiso isibusiso sikaMoya sokuba ngumkhristu. (kwabaseFesu 1:3).

Sesilomdlalo otshabaleleyo namhlanje owesoni sikhulekela ukuthethelelwa kwezono zakhe njalo khonapho abasesebiba ngumkhristu. Ngokunjalo lokho akusekelwanga lilizwi likaNkulunkulu kodwa kuyimfundiso yomuntu.

## **2. Imthandazo yethu kumele idumise uNkulunkulu ngo Jesu Khristu.**

UNkulunkulu nguBaba njalo nguye opha izibusiso zonke. Kulungile kuphela ukuthi kumele simbize sicele uncedo kuye lokumbonga ngezibusiso asevele wazithululela phezu kwethu. Ngakhoke, ngezake sihambe kuNkulunkulu qobo lwethu njengesono esabuya phakathina kwethu. Ngezinye indlela, akutsho ukuthi kumele sithembele komunye umuntu, kungelani lokuthi uphakeme kanjani, emhlabeni, ukuthi abenguye osimelayo. Kuphela, uJesu nguye umxoleli wethu, umlamuli wethu, Osikhulumelayo, ngaye siyavunyelwa ukulanda isihlalo somusa. Lalela amazwi kaNkulunkulu: “Bantwabami abancinyane, lezizinto engilibhalela zona, ukuthi lingayenzi isono. Njalo nxa omunye umuntu esona, silaso iskhulumi esikuBaba, uJesu khristu olungileyo: onguye ohlanza izono zethu, njalo ezingayisizo zethu kuphela, kodwa lazo zonke izono zalumhlaba.” (1 Johane 5:1,2). Njalo, Kukhona uNkulunkulu oyedwa, oyedwa umlamuli phakathi kuka Nkulunkulu lomuntu, indoda uKhristu Jesu.” Ngakho-ke kumele sithandaze ebizweni, emandleni kaJesu Khristu. (UMathewu 28:18).

## **3. Kumele sikhuleke eMoyeni laseqinisweni.**

Sinanzele esifundweni esidlulileyo ukuthi iNkosi yathi kumele sikhonze uNkulunkulu ngoMoya langeqiniso. (uJohane 4:24). Njengoba umthandazo uyingxenye yokukhonza, lempilo yansukuzonke yomkhristu, ngakho imkhuleko yethu kumele ibeseMoyeni laseqinisweni. UPhawuli wabhala abaseKhorinte “Nxa ngingakhuluma ngezindimi, loMoya wami uyakhuleka, kodwa ukuzwisisa kwami akula zithelo ezinhle. Manje kuyinike? Ngizakhuleka ngokoMoya, ngikhuleke ngokuzwisisa njalo: Ngizahlabelela ngokoMoya, ngihlabele ngokuzwisisa njalo. (1 kwabaseKhorinte 14:14,15) Lokhu kutsho-ke ukuthi imithandazo yethu kumele ibe lokuzwisiswa, ukuthi imicabango yethu ibe kulokho esikukhulumayo, lokuthi kumele sizehlise lokuba msulwa kubo, ngokunjalo, imithandazo yenu kumele ihambelane lokusembhalweni. Loku yikuthi, akumelanga sicele kuNkulunkulu lokhu asenzele lokhu okuzatshiyana lentando yakhe. uKhristu wathi yena kwelinye ilanga, lapho abanye

babafundi bakhe sebeyenze isicelo sobuthutha, ”Kodwa uJesu waphendula wathi, Alikwazi elikucelayo. Liyakwanisa yini ukunatha Inkomitsho engizakuyinatha, lokubhabhathizwa ngobhabhathizo engabhabhathizwa ngalo?” (UMathewu 20:22). Njalo wathi, ”Kubhaliwe njalo, Ungayilingi iNkosi uNkulunkulu wakho.” (UMathewu 4:7).

Lesi yiso-ke sesinye isizatho kungani singasebenzisi lokhu okubizwa ngokuthi “Umthandazo weNkosi” (UMathewu 6:9-13) Akusoze kunike injabulo ngentando yeNkosi ukuthi thina sikhuleke ngombuso ubuye wona vele sowabakhona. (amaHebheru 12:28 ).

#### **4. Okumumethwe yimithandazo yethu kuvezwe sobala embhalweni.**

Kumele sikhuleke imthandazo yokubonga ”Qaphelani yize, kodwa kukho konke ngemthandazo lokusekelwa yikubonga kumele uyenze isicelo sakho siyazakale kuNkulunkulu.” (kwabaseFiliphi 4:6).

Kumele sikhuleke esikhathini sokucela ”UPhethro ngakho-ke wayegciniwe entolongweni: kodwa umkhuleko wenziwa waqhubeka kubazalwane kuNkulunkulu ngaye.” (IMisebenzi 12:5).

Kumele sikhulekele abakhokheli belizwe. (kwabaseRoma 13)

Kumele sikhulekelane.” Khuluma inkinga zakho komunye, likhulekelane ,ukuze ulapheke. Umkhuleko olamandla womuntu olungileyo ulamandla amangalisayo.”(uJakhobe 5:16)

Kumele sikhulekele abagulayo.” Ukhona ogulayo phakathi kwenu? Kabi-ze abadala bebandla: Bamkhulekele, Bamgcobe ngamafutha ebizweni leNkosi. Umthandazo wokholo uyamsiza ogulayo, leNkosi izakumphakamisela phezulu: Nxa etholakale elezono, uzakuthethelelwa.” (uJakhobe 5:14,15).

Njalo sihamba ngokuya ngokuya kumele sihambe siqamba imbhalo emnengi ekhuluma ngezinto ezinengi ezitshiyeneyo ezokuthi umuntu yedwa akhuleke ngazo.Lokhu kungagoqela ibandla,imuli zethu, abalahlekileyo, njalonjalo.

#### **5. Imbhalo iyanika isixwayiso ngomkhuleko.**

uKhristu wathi, “Ngakho nxa likhuleka, lingabi njengabazenzisi, bayathan- da ukuma emasinagogweni lakuzo zonke indlela, ukuze babonwe ngabantu. Ngiqinisile ngithi kuni, sebewamukele umvuzo wabo. Kodwa-ke lapho nxa likhuleka, ngena endlini yakho, uvale umnyango, Ukhuleke kuBaba osekusithekeni, uBaba onguye obona konke okuyimfihlo uzakulibusisa egcekeni. Kodwa nxa likhuleka, lingathemelezi, njengabezizwe: abayazakala labazwakala ngokukhuluma kwabo. Lingabi njengabo, ngoba uNkulunkulu uyazazi izinto elizifunayo, lingakamceli.” (UMathewu 6:5-8). Njalo,uyaxway-



isa,” Ungathethelela umuntu akoneleyo loBaba osezulwini laye uzakuthelelela. Kodwa ungayekela ukuthethelela umuntu izono zakhe, loBaba laye kasoke akuthethelele izono zakho.” (UMathewu 6:14,15).

Isiphetho, umkhuleko yisihloko esikhulu kumbe siwusebenzisa njengengxanye yokukhonza kwethu enkonzweni kumbe nsukuzonke empilweni. Kodwa njengama khristu selethuba lelungelo lokubisa uNkulunkulu kukho konke esikudingayo. Kungasikho lokho kuphela, kodwa uNkulunkulu ukukhangelele ukuthi kubenjalo. Njengoba ukukhonza lakho kugoqelwe lapha, amakhristu akusamelanga bayale behlezi ezindlini b esiba lemkhuleko yabo benikela imali zabokumbe bethabatha isidlo seNkosi. Amakhristu abazahlanganela ukukhonza bazakukhuleka ngasemakhaya. Kodwa abantu abangasoze bahlanganele ekukhonzeni abasoze bakhuleke emakhaya kumbe. Lanxa bengakwenza, akulancedo lomutsho baze bafunde ukuthembeka eNkosini.

Khuleka ngokholo- cela uzakuphiwa .Umthandazo ulamandla.

### **IMBUZO**

1. Chasisa ngebala elithi umkhuleko.
2. Yiluphi uncedo elwenziwa ngumkhuleko empilweni zethu?
3. Sikhuleka kangakanani thina?
4. Umkhuleko ugcinelwa bani?
5. Bala ubusuchasisa ngo Johane 9:31.
6. Isoni singakhulekani?
7. Ngubani umkhristu?
8. Ngubani ongalanda uNkulunkulu emthandazweni?
9. Isoni singasindiswa yini ngomkhuleko ?
10. Kubani esingakhuleka sicela kuNkulunkulu?
11. UJesu waphendukani kithi?
12. Chasisa okutshiwo yikukhuleka eMoyeni laseqinisweni.
13. Kuyayenza yini ukuthi thina silinge uNkulunkulu ngemithandazo yethu?
14. Kuyini “umthandazo weNkosi?”
15. Kungani singasebenzisi umthandazo lowo?
16. Qamba ezinye zezinto okumele sikhuleke ngazo.
17. Ngobani abanye bakhona okumele sibakhulekele?
18. Nikeza ezinye izixwayiso ngomkhuleko.
19. Umkhristu engahlala na endlini abe lomkhuleko wakhe kulokuhlanganela?
20. Kumele sikhuleke njani?

## **ISIFUNDO SETSHUMI UKUHLABELELA**

Inkolo yama Khristu yinkolo yokuhlabelela. Ukuhlabelela ngeyinye ingx-  
enye yokukhonza ebhaliweyo ku-Thestamente entsha. Esifundweni lesi esifit-  
shane, sifuna ukukhangelisisa eduzane ngalesisigaba esiqakathekileyo sokuk-  
honza.

Okwakuqala, sifuna ukunanzelela amavesi atshiyeneyo akhangela ngesi-  
hloko lesi:

1. “Ngakho lapho sebehlabela ingoma: Baqhubeka bahamba baya entabe-  
ni okuthiwa yi Olivethi.” (UMathewu 26:30).

2. “Ngakho phakathi kobusuku uPhawuli lo Sayilasi bakhuleka, bahlabele-  
la bedumisa uNkulunkulu: Njalo lezibotshwa zabezwa.” (IMisebenzi 16:25).

3. “Ukuze abazizwe badumise uNkulunkulu ngenxa yomusa wakhe. njen-  
goba kulotshiwe ukuthi, ”Ngenxa yalesisizatho ngizakudumisa phakathi  
kwabezizwe, ngizahlabelela amahubo ebizweni lakho.” (kwabaseRoma 15:9).

4. “Ngizahlabelela ngoMoya, ngiphinde ngihlabelele ngokuzwisisa njalo.”  
(1 KwabaseKhorinte 14:15).

5. “Khulumisanani ngamahubo, ngamaculo kanye langezingoma zikaM-  
oya, hlabeleli lenzele inkosi amaculo ezinhlizweni zenu.” (kwabaseFesu 5:19).

6. “Ilizwi lika Khristu kalihlale phakathi kwenu ngokupheleleyo lapho li-  
fundisana njalo liselilekana ngokuhlakanipha konke, lalapho lihlabelela ama-  
hubo, lamaculo kanye lezingoma zakaMoya ngokubonga uNkulunkulu ezin-  
hlizweni zenu.” (kwabaseKholose 3:16)

7. “Wathi, ngizamemezela ilizwi lakho kuba fowethu, ngizahlabelela udu-  
mo lwakho phambi kwebandla.” (amaHebheru 2:12).

8. “Ukhona yini ogulayo phakathi kwenu? Makakhuleke. Ukhona yini  
othokozayo? Makahlabelele amahubo.” (uJakhobe 5:13).

9. “Ngakho basebehlabela ingoma entsha” (ISambulo 5:9).

10. “Bahlabelela ingoma entsha phambi kwesihlalo sobukhosi. . . .” (Is-  
ambulo 14:3).

11. “Bahlabelela ingoma kaMose inceku kaNkulunkulu, kanye lengoma  
yewundlu” (I Sambulo 15:3).

Ngakho kuwo wonke amagwalo e-Thestamente entsha, lawo yiwo kuphela  
amavesi akhuluma ngesihloko sokuhlabelela. Kuzavela ukuthi konke kubese-  
cekeni njengokufunwa yiNkosi ekuhlonitshweni lokhu. Okunye okungaba  
kunengi kumbe okulutshwana akusoke kwaba sekugcineni ilizwi lakhe.

Kwabanengi ebantwini bezinkolo ukuhlabelela kuyafuna izingoma lezin-

goma zikhethe amahubo emtshina. Ngakho-ke, inengi lamaqembu ezinkolo alemculo yemtshina bephekezela ngayo ukuhlabelela kwabo. Kodwa uba bonke bengavumelana ukuthi I-Thestamente entsha ifundisani ukuthi kumele sibe lokuhlabelela emsebenzini wokukhonza, bonke ngeke bavumelane ukuthi izingoma zomtshina kumele zisetshenziswe. Kodwa iBhayibheli lithi- ni? Lifundisa ukuhlabelela kuphela kumbe ukuthi izingoma zomtshina lazo kumele zisetshenziswe ekukhonzeni kwethu? Kuyenzakala yini ukukhonza kungela ngoma zecaco? Kuyayenza yini ukuthi sikhonze silakho? Kuyayenza na ukuthi siyenze konke khonalokho? Asikhangelenini.

Sizakunanzelela okwakuqala ukuthi kulemhlobo embili yokucula eyaziwa ngumuntu: Ngomlomo langecaco. Ukuhlabelela ngomlomo kuvela emaphinjeni omuntu. Ngakho-ke kuvele phakathi komunye lomunye. Kuyaphila. Kuvela ekudalweni nguNkulunkulu qobo lwakhe. Ngakho-ke kuyatshiwo ukuthi ukuhlabelela okumnandi okuqakathekileyo emhlabeni kuvela ekuhlanganiseni umsindo ovela ebantwini ngamazwi. Ingoma zomtshina zona zehlukene lalokho. Zingezocaco. Ingoma zecaco zayenziwa ngabantu. Ziyaqanda, aziphilisi, aziphakamisi emoyeni, njalo azithinti inhliziyo. Isizatho esisodwa kuphela okwenza ukuthi kube lomdumo yikuthi ukhona oyabe etshaya, ehlome intambo zakhona, kumbe evuthela kusiya ngokuthi yiwuphi umhlobo wecaco osetshenziswayo. uNkulunkulu kazange wakwenza ngokunjalo, kodwa kuyikuzenzela kwabantu. Kukhitshiwe. Kathesi-ke kuyini uNkulunkulu angakukhetha? Umbhali ongum-Hebheru wathi, ”Ngaye ngakhoke asipheni umhlathshelo wodumo kuNkulunkulu kokuphela, okuyikuthi, izithelo zolimi lwethu ziphe ukubonga ebizweni lakhe.” (amaHebheru 13:15).

Izinkokheli zenkolo eziyazakalayo emnyakeni eminengi bakhuthaza izingoma zecaco ekukhonzeni kwabo, kodwa behlabelela njengokufundisa kwe Bhayibheli. Asikhangelenini okunye abakutshoyo:

1. John Wesley: “Angiphikisani lomculo wecaco, lapho esikhonzela khona, kungelani lokuthi akuzwakali (Clark’s commantary, Vol. IV, p. 686.

2. John Calvin: “Ingoma zecaco zingezokujabulela indunyiso kuNkulunkulu kaziselakho ukulunga kulokutshiswa kwempepha, ukukhanyiswa kwezibani, lokubiselwa kwezinye izithunzi zomthetho. Ngakhoke ama-Bhaptisti aboleka lokhu, kanye lezinye futhi izinto ezinengi, kuba-Juda.” John Calvin’s commentary, Izingoma ezingamatshumi amathathu.

3. Martin Luther: wakubiza ngokuthi “Isitho somzimba“ McClintock and Strong’s Encyclopedia, Umculo, ka Bhali. Vol. VI ,p. 762.

4. Adam Clarke: “Umculo njengesayensi, ngiyawazisa njalo ngiyawuthanda: kodwa ingoma zecaco endlini kaNkulunkulu zingumhlolo. Lokhu yikuhlu-

kumeza umculo; njalo lapha ngiyabhala ngokumelane layo yonke inkohlakalo enje ekukhonzeni kwamakhristu.” Clark’s commentary, Vol. IV. p. 686.

Banengi abanye abafundi bebhayibheli abakhuluma okufananayo bephikisana ngemculo yecaco ekukhonzeni. Kodwa konke lokhu kwaqalisela ngaphi? Ngebandla lamaKhatolikha, njdengoba izinhlelo ezinengi zaphuma ebandleni lamaKhatolikha ngakhoke inengi selibisile imculo yemtshina labo.

Abantu abanengi abavela ezinhlelweni bayazama ukuvikela imculo yemtshina ngalokhu okulandelayo:

1. Bathi uDavida wakusebenzisa. Lokhu kungaba liqiniso kodwa khumbula ukuthi uDavida waphila engaphansi komlayo owodwa njalo thina sesiphila komunye. Ngezake siyenze lokho okwayenziwa ngu Davida ngenxa yokuthi wakwenza . Nxa kunjalo kuzamele sibuyele emuva eJerusalema kanye ngomnyaka ukuyanikela umhlatshelo wezinyamazana, njalon jalo. Khumbula ukuthi labo ababuyela emuva kuDavida ngemculo yecaco babuyela kuphela belanda khonalokho, njalo kumbe lezinye izinto ezilutshwana, kodwa abafuni konke uDavida owakwenzayo. Kodwa bala uJohane 1:17; 2 kwabaseKhorinte 3; amaHebheru 10:9, etc.

2. Bathi bona akutsho ukuthi singabi layo. kodwa ayitsho ukuthi singabi lezinto ezinengi ekukhonzeni. Iyatsho kuphela lokho okumele sibelakho, njalo iyatshoukuthi sihlabele (kwabaseFesu 5:19) lokhu kuqeda okunye.

3. Bathi bona akulanto embi ngakho. Ngezake kubelento embi ngokuba lemculo yecaco endlini, emtshadweni, ekukholiseni, etc., kodwa ekukhonzeni kuyehlukene, kuyabe kungaqondanga ukukungezelela ekukhonzeni yena uNkulunkulu engazange wakulayela. (Isambulelo 22:18,19).

4. Bathi bona kuyancedisa ukukhonza kwethu. Manje kungani uNkulunkulu engakulayelanga? Kodwa ngiyalitshela ukuthi ayisikho kuncedisa kodwa kuyaguqulwa kube yingxenye yokukhonza lapho nxa sokusetshenziswa. Lokhu akukho ekugcineni imbhalo.

5. Bathi bona kuzabakhona imculo ezulwini. Imbhalo ayifundisi ngomculo wecaco ezulwini. Lanxa ingakwenza, lokhu ngezake kuvikele ukuthi kusetshenziswe. Kuzakuba lezinto ezinengi ezulwini esingelazo ekukhonzeni kwethu khathesi.

6. Bathi bona yakuthanda kakhulu. Kuhle, Ngiyathanda ikhekhe lokunathwayo, kodwa lokhu kutsho ukuthi ngingabalakho enkonzweni yini? Umbuzo awusiwo, siyakuthanda yini, kodwa uNkulunkulu uyakuthanda yini?

Nxa sihlangana ngosuku lweNkosi ukuzokhonza kumele sidumise iNkosi ngokuhlabelela. Lokhu kumele kwenziwe ngomoya langeqiniso. Ngakhoke, kumele sihlabelele ngokuzwisisa langakho konke ukuzinikela. Njalo kumele

sihlabele ngokufunwa yimbhalo, njalo lokhu kutsho ukuthi ukudumisa uNkulunkulu ngokuhlabelela ngomlomo. Hatshi kuphela lokho, kodwa ingoma ngokwazo kumele zibengezombhalo lezikamoya ekumunyethweni.

iBhayibheli liyafundisa ngokuhlabelela kwebandla, okuyikuthi, kumele sonke sihlanganise amazwi ethu ekuhlabeleni amahubo, imculo, lezingoma zikamoya. Ngalezo ingoma siyadumisa uNkulunkulu, siyafundisana, siyagcwaliseka lokukhuthazana ukuthi sithembeke eNkosini. Kujabulisa kangakanani ukuhlabelela ingoma ezinjalo, kungela kuphanjaniswa ngumsindo wengoma zecaco lemtshina, kodwa ngokuzithoba, ngokuthula, lokukhuthaza umoya wethu siphakamisa amazwi sinika udumo uNkulunkulu wezulu. kuyini okufaneleyo kakhulu? Kuyini okukhuthazayo kakhulu? Lokho yikho uNkulunkulu akufunayo.

### **IMBUZO**

1. Kuyini inkolo yomkhristu?
2. Bala amanye amavesi aku Thestamente entsha afundisa ngokuhlabelela.
3. Phakathi kwamavesi lawo akhona yini afundisa ngemculo yecaco kumbe imtshina na?
4. Qamba imhlobo embili yokucula.
5. Kuyini umculo womlomo?
6. Chasisa okutshiwo ngumculo wecaco.
7. uNkulunkulu ufuna simdumise kanjani?
8. Nikeza amabizo ezinye inkokheli zenhlelo ezaphikisana lemculo yemtshina ekukhonzeni.
9. Ukukhonza ngemculo yemtshina lecaco kwaqalisela ngaphi?
10. Yikuphi okunye ukuphikisana okusetshenziswa ngokuzama ukuzivikela ngokusebenzisa imculo yemtshina ekukhonzeni?
11. Indaba singabuyeli kuDavida ngomculo wemtshina ekukhonzeni?
12. Kuyini okuqeda umculo womtshina ekukhonzeni?
13. Singaba lomculo womtshina emakhaya yini?
14. Lokhu kuyavikela yini ekukhonzeni?
15. Bala Usambulo 22: 18,19.
16. Kuzabakhona umculo wecaco ezulwini yini?
17. Unkulunkulu uzavumeza yini olunye ulutho oluzalethwa ekukhonzeni kuyindlela yokuthi siluthandile?
18. uNkulunkulu ufuna umhlobo onjani wokuhlabelela?
19. Chaza ngokuhlabelela kwebandla.
20. NIka ezinye izizatho ngokuhlabelela .

## ISIFUNDO SETSHUMI LANYE ISIDLO SENKOSI

Eyinye ingxenye yokukhonza yisidlo seNkosi, uKhristu wayekwazi ukuthi umuntu uyakhohlwa kakhulu. Ngakhoke, wayefuna ukutshiya olunye ulutho emuva okuzancedisa ukuthi akhumbule. Iskhumbuzo lesi siyazakala ngokuthi iSidlo seNkosi.

Singakaqhubekeli phambili, asikhangele ukuthi sasimiswe kanjani kuqala. Vula lami khathesi ebhukwini lika Mathewu 26:26-28: Besadla, uJesu wathatha isinkwa, wabonga, wasihlephuna, wasenika abafundi bakhe, wathi, thathani, lidle; ngoba kungumzimba wami. Wasethatha inkezo, wabonga, wabanika, wathi, nathani kuyo lonke; ngoba leliligazi lami elitsha, elichithelwa abanengi ukuthethelelwa kwezono.” Khangela ukuthi kwakumele kube lula kangakanani. uKhristu wakubeka egcekeni ukuthi isinkwa sizamela umzimba wakhe njalo kumele kuthathwe ukuze kukhunjulwe umzimba wakhe. Njalo wathi inkezo, kumbe isithelo sevini, sizamela igazi lakhe, kumele kuthathwe kukhunjulwa igazi lakhe. Ngamanye amazwi, uKhristu kazange wafuna ukuthi abafundi bakhe bekhohlwe umhlathshelo ozahlawulelwa bona esiphambanweni, njalo ngakhoke ngokuthabatha isinkwa lenkezo ngosuku lweNkosi sikhumbula umzimba legazi ngakho kumele kube kutsha emcabangweni yabo.

Sivula futhi 1 kwabaseKhorinte 11:20-29 , uPhawuli wabhalela abazalwane base Khorinte: “Lapho selihlangene ndawonye endaweni eyodwa, lokhu ayisikho kuzokudla isidlo seNkosi. Lapho lisidla wonke umuntu uyazithathela ukudla kwakhe: lomunye ulambile, lomunye udakiwe. Kuyini? Alilazindlu yini zokuthi lidlele lokunathela? Kumbe kungelani lebandla likaNkulunkulu, njalo maye kulabo abangela? Ngingalidumisa yini ngalokhu? Ngeke ngilidumise. Njengoba mina ngakwamukela kini lokhu eNkosini, ukuthi iNkosi uJesu ngalobobusuku eyanikelwa ngayo wasithatha isinkwa: esebongile, wasihlephuna, wasesithi, thatha, udle: ngoba ngumzimba wami, ohletshunelwa lina: ukuze lingikhumbule. Ngokunjalo wasethatha inkezo, esebongile, wathi, lesisitsha sitsha egazini lami: yenzani njalokelani, ukuze lingikhumbule. Lapho nxa lisidla lesisinkwa, linatha linkezo, litshumayela ukufa kweNkosi ize ifike. Lowo ozadla lesisinkwa, anathe inkezo yeNkosi, ngokungafanelanga, uzakuba lecala emzimbeni lasegazini leNkosi. Kodwa umuntu makazihlolisise kuqala, andubana adle isinkwa, anathe leNkezo. Lowo odla anathe ngokungafanelanga, uzidlela anathe ukulahlwa lokufa kwakhe, kungasikho kuhlonipha umzimba weNkosi. “Ekuqaliseni uPhawuli waxotshana labazalwane baseKhorinte ngendlela ababephatha ngayo isidlo seNkosi. Kulo-

kuthi bathabathe ngendlela iNkosi eyaxwayiswa ngayo, baphendula kwaba liphasika lapho ababedlela khona ukusutha lokunathela ukudakwa. Lokhu kwakungamelanga kube njalo ngempela. Ngakhoke, waqhubekela phambili ebatshengisa ngokuqakatheka kwaso langendlela okumele bathabathe ngayo. Uphawuli njalo wabakhumbuza ukuthi wamukela lezizinto kuNkulunkulu, waqhubeka ebatshengisa ezinye izinto ezilandelayo:

1. Unkulunkulu waqalisa lesisidlo ebusuku owanikelwa ngabo.

2. Wabavezela ukuthi isinkwa sasimele sibakhumbuze ngomzimba owahletshunelwa bona.

3. Ngokufanayo wathatha inkezo etshengisa ukuthi kumele bathathe njani ngokukhumbula igazi lakhe.

4. Lapho nxa sithathwa sitshengisa ukutshumayela ukufa kweNkosi ize ifike.

5. Labp abazathabatha lesisidlo ngokungafanelanga bazakubalecala lomzimba legazi likaKhristu.

6. Omunye lomunye kumele azihlolisise andubana athabathe.

7. Labo abazadla ngokungafanelanga bazakuzidlela banathe ukufa lokuhlahlwa kwemphefumulo yabo.

Leyi yiyoke imcijo eqakathekileyo owayiyenzayo njalo sizayenza kuhle si-funde ngokunanzelela.

Siqhubekela phambili ngesifundo sethu, kulezinto ezimbalwa okumele sizinanzelele:

1. iNkosi ayifundisi kuphela ukuthi inkomitsho yiyo kuphela okumele isetshenziswe. Kwesinye iskhathi amaqembu wonke abantu agqiba ngokuthi kuphela inkomitsho eyodwa ingasetshenziswa ekuthabatheni isidlo seNkosi, ngakhoke lonke iqembu lonalelo licina selinatha kuyonaleyo inkomitsho efanayo. Kuhle, Inkosi yayingakhulumi ngesitsha kodwa kuphela okuphakathi kwesitsha. Ngaze ibe yodwa inkomitsho kumbe amanengi kuyenza kubelomahluko omncane kuphela nxa sithabatha sona sikhumbula igazi likaKhristu. Kwelinye ilanga eyinye indoda yavakatshela lapho okulebandla elikholelwa ekusebenziseni inkomitsho eyodwa, lapho kwathi inkezo isitsha sidlula kuye wasenatha isithelo sevini sonke esiphakathi kwenkomitsho. Ngakhoke basebesithi unathe waqeda lonke iwayini manje ibandla lonke lizakuyenza njani? Wasebakhumbuza ngokuthi iNkosi yathi, “Nathani kuyo lonke.” Lokhu kuphela kutshengisa ukuthi kangakanani abantu bephambanisa entweni elula njengenkomitsho. Ngakunjalo akusoze kube ngokusembhalweni ukusebenzisa inkomitsho eyodwa. Ngakhoke, ngesizatho sokugula, langezinye izizatho, kungabalula ukuthi kusetshenziswe amankomitsho amanengi akwanela abantu.

2. Ngaphandle kokukhubula umzimba legazi lika Jesu Khristu lapho sithabatha isidlo seNkosi, kuyisikhumbuzo komunye lakuwowonke umuntu ukuthi lapha kulabantu abakholelwa ekubuyeni kwesibili kweNkosi. Nxa lokho kwakungayisiyo njongo kwakungela sizatho sokuthabatha isidlo.

3. Ukuthabatha isidlo seNkosi kuyikuthatha iskhathi lapho omunye lomunye esibaletuba lokutshengisa iviki edlulileyo ngempilo yakhe, kumbe amaviki adlulileyo nxa engazange wathembeka ekuhlenganeni labanye, lokho yikhoke ukuzihlolisisa ukuthi ulungela yini ukuthi athabathe. Nxa esethole ukuthi uphila enkosini ngokuthembakala njengokuba, ngakho kuphela kujwayelekile ukuthi angaqhubeka athabathe isidlo seNkosi. Ngakhoke, nxa esethole ukuthi kulezeno empilweni yakhe kumele aqale aphenduke abesesenza iziqondiso ezijayelekileyo abeselungela ukuthabatha isidlo seNkosi, kodwa hatshi kokuphela.

4. Nxa umuntu engehluleka ukuzihlolisisa abaseqhubeka ethabatha isidlo kungelani lokuthi kafanelanga, kulokuthi adle anathe ukuba asindiswe, Uyabezidlela lokunathela ukulahlwa kwakhe. Yebo ye akulaphakathi kwethu ofaneleyo ngoba siyizoni. Ngakhoke, Inkosi yayikwazi ukuthi asipheleliswanga kodwa nxa singazama ngakho konke okuhle lokho kungaba kuhle impela lapho sikwenza, ngakhoke ngempela siyaxwayiswa ukuba sithabathe , nxa nxa umuntu elezizatho zakhe, engafanelanga, kumbe elezono ezimhlaseleyo, uyabe engalunganga ukuthi athabathe isidlo seNkosi, kasoke abengolahlekileyo ngenxa yokuthabatha ngaphandle kweqiniso lokuthi uyazikhohlisa labanye ngokucabanga ukuthi yena ungolungileyo. Kodwa iNkosi iyakwazi, njalo uzaqondisa impilo yakhe ukuze athabathe ngokomoya langokusembhalweni.

5. Akumalanga sibelesidlo esivaliweyo, njaloke yala ukuvumela konke lokho kodwa inani labantu kumele lithabathe. Imbhalo ikufaka ngendlela yokuthi kumele sizihlolisise. Kungaba ngumuntu ozimele yedwa, ongasolunga lebandla, ethabatha, ngakho ungathokozi; lapho esefunde iqiniso uzamlalela uNkulunkulu. Singamvimbela ukuthi athabathe isidlo kasoke amlalele uNkulunkulu.

Ngokuphetha, siyabala encwadini yeMisebenzi 20:7 lapho amaKhristu akuqala ayehlangana ngosuku lokuqala lweviki ukuzohlephuna isinkwa. Ngakhoke, lathi kumele senze okufanayo. Kodwa yiluphi lwakhona usuku lokuqala lweviki? Ngalunye ngalunye lonke usuku lokuqala lweviki. Ngubani onikeze mina lawe ilungelo usuku lokuqala lweviki njengosuku lweNkosi, lapho okumele sizothabatha isidlo seNkosi? akula owakwenzayo. Ngakhoke, asikutshiyeni kunjalo kuyikuthi iNkosi yakutshiya, labantu bakhe abahlanga-



na ngosuku lokuqala lweviki ukuzokhonza njalo lokhu kugoqela isidlo seNkosi.

## IMBUZO

1. Ngubani owaqalisayo isidlo seNkosi?
2. Bala uMathewu 26:26-28.
3. Ngungani sithabatha isinkwa?
4. Isithelo sevini simeleleni?
5. Kangakanani lapho abafundi ababethabatha isidlo?
6. Bala 1 kwabaseKhorinte 11:20-29.
7. Babesenzajani amaKhorinte ngesidlo seNkosi?
8. Uphawuli wakwanisa njani ukuqondisa lokho?
9. Uphawuli wayamukela ngaphi indaba yesidlo seNkosi?
10. Chasisa ukuthi ukufa kweNkosi kungatshengiswa njani ize iyephenduka futhi ngokuthabatha isidlo seNkosi.
11. Kuyini okungayenzakala nxa bengathabatha ngokungafanelanga?
12. Imbhalo iyafundisa ngokusetshenziswa kwenkomitsho eyodwa yini?
13. Okukhulunywayo yisitsha yini kumbe ngokuphakathi kwesitsha?
14. Isidlo seNkosi sihlangana ngaphi lokuza kwesibili kukaKhristu?
15. Chasisa ukuthi isidlo seNkosi ngabayisibusiso komunye umkhristu nxa esethabathile.
16. Unkulunkulu uyakhangelela yini ukuthi umuntu apheleliswe engakathabathi isidlo?
17. Umuntu engathabatha yini nxa esona?
18. Singatshela yini omunye ukuthi akafanelanga ukuthabatha isidlo seNkosi?
19. Yiliphi ilanga leviki okumele amakhristu bahlangane ngalo ukuzothabathaisidlo seNkosi?
20. iNkosi yanika yini umuntu imvumo yokufaka ilanga losuku lokuqala lweviki ukuzodla isidlo seNkosi?

## **ISIFUNDO SETSHUMI LAMBILI UKUNIKELA**

Emaphethelweni sesifika kweyinye ingxenye yokukhonza kwe Thestamente entsha okuyikunikela. Nxa iBhayibheli lifundisa olunye ulutho, ngakho yikhoke lokho. Abantu abanengi abasiqakathekisi isihloko lesi. Ngakho-ke, si-funa ukubona ukuthi imbhalo ithini ngaso. Sizaqala ngokunanzelela eminye imitsho eqakathekileyo esembhalweni.

Vula lami 1 Kwabasekhorinte 16:1,2: “Mayelana lomnikelo obuthelwa abangcwele, njengoba ngalayela amabandla aseGalathiya, yenzani njaloke lani. Ngosuku lokuqala lweviki akube yilowo lalowo azimisele aqogelele njengokubusiswa kwakhe nguNkulunkulu, ukuze kungabi ngumnikelo nxa ngifikayo.” Kathesi-ke singakaqhubekeli phambili, Asihlolisisenini amavesi lawa ukuze sithole imicijo ewanikileyo:

1. Ukupha lokhu kwakumele kwenziwe ngosuku lokuqala lweviki. Kungani? Kusiba lilanga lapho amaKhristu ahlangana khona ukuzokhonza ngakho yiso isikhathi esakhethwayo lapho okumele kuyenziwe khona umnikelo. Kodwa kuthiwani ngamanye amalanga? Akutshiwo lutho ngamanye amalanga. Ngendlela yokuthi isixwayiso lesi sifakiwe ngakhoke siyachaza ukuthi kumele kwenziwe ngosuku lokuqala lweviki. Amaqembu ezinkokheli atshiyeneyo balomnikelo ikakhulu sonke isikhathi lapho abahlangana khona, lanxa kuyizikhathi zokuba bahlangane nsukuzonke .Ngakhoke, ngendlela okubekwe ngayo ngengxenye leyi kumele kuyenziwe ngesikhathi esakhulunywayo nxa sizalandela imbhalo. Amabandla kaKhristu bahlangana ngalo lonke usuku lokuqala lweviki njalo yikhoke lapho amalunga akhangelelwe khona ukuba anikele.

2. Bonke amaKhristu babekhangelelwe ukuba banikele. Ngempela lokhu kwakugogela ukubusiswa kwabo phakathi kweviki edlulileyo. iNkosi ayikhangelelanga ukuthi abantu bayo banikele bengela nzuzo abayitholayo. Ngakhoke, ikhangelele ukuthi banikele ngendlela abakwanisa ngayo, njalo ukwala ukwenza lokhu kuyisono.

3. Kwakumele babuthelele lokhu ngendlela abaqogelele ngayo. Ngalesoskhathi kungabe kwakutshiwo imbhida, izifuyo, kumbe kungabayini lokho ababelakho. Kwakutshiwo futhi lemali. Namuhla kujayelekile ukuthi siphe imali ngoba abantu abanengi sebejayele ukusebenzisa imali kumbe ukusebenza ukuze bazuze imali amaviki wonke. kodwa kuyatshiyana ngendawo, ngabantu, langomumo, kungelani ukuthi umnikelo ngowemali kumbe ngezinye izinto ezitshiyeneyo.

4. Babenika ngendlela ababusiwe ngayo. Lokhu yikuthi, babenikela ngendlela abathola ngayo. Kodwa babethola okungakanani? Lokhu kwakusiya ngabo njalo kuyafana lanamhlanje. I Thestamente entsha ayifundisi ngokwetshumi kumbe ukuthi sinikele umnikelo wetshumi. Kumbi, ngeke sisole ukupha okudlula okwetshumi ngenxa yokuthi siphila emlayweni ongcono kulalowo amaJuda abaphila kiwo besipha okwetshumi. Kodwa nxa silomlayo ongcono, izithembiso ezingcono lethemba elikhulu, kungani singaniki okunengi? Ngiyananzelela ukuthi ngapha entshonalanga wonke umuntu ufuna ukunikela kodwa kuyabe kuyimadlana encinyane, kwezinye indawo lokho kuyabekuyilokho okwanele umuntu ukuba akunikele, kodwa ngemicabango yonke leyi, bonke kumele banike okunengi kulalokho akwenzayo. Ngananzelela futhi ukuthi abantu bentshonalanga balemali ye-Cinema, eyogwayi, lezinye izinto ezinengi. Ngananzelela ukuthi laba abantu bangabomhlaba, kodwa nxa belayo imali yazozonke lezizinto, ngakho uyenzani ngayo imali yakho? Ungabe uyisebenzisa lawe ezintweni ezinjengalezo kumbe ezintweni ezifala lazenalezo. Yebo, langapha singayenza okunengi kulalokho esikwenzayo. Inkosi yathi kumele sinikele ngendlela esithola ngayo. Uyakwazi ukuthi uthola okungakanani njalo uyakwani ukuthi kumele unikele okungakanani. Kodwa kukho konke ukucabanga kwethu kumele kube yikupha imali hatshi ikhoyini. Kwezinye indawo, abanye benu bayakwanisa ukunikela okunenganyana kulemali leyo ongeke wakucabangela. Ngempela ngeke ngutshela lokho okumele unikele ngakho, lawe ngeke ungutshela, kodwa iNkosi iyakwazi ukuthi kumele sinikele, ngakho ke sokuyisikhathi sethu sokuthi siqalise ukupha okunengi. Awuvumelani lakho yini?

5. Kwakumele baqhubeka baphe ukuze kungabi lokuhlanga ekufikeni kwakhe. Ngamanye amazwi, Nxa bengalabdeli inkuthazo zakhe ngakho ekufikeni konke kuzabe sokulungiswe kudala njalo uzaqhubekela phambili encedisa lapho okudingakala khona usizo uluyabe lukhona. Ngokufanayo kuliqiniso lanamhlanje. Singanikela ngendlela iNkosi efuna ngayo kuyabe kuqakathekile ukuthi umnikelo uhambe emsebenzini kaNkulunkulu. Phandle ngale elizweni lezinkolo amabandla amanengi abalandeli imfundiso leyi ngakho ke bayaqhubeka bezicelela imali.kulokuthi bazinikele bona, ngakho bayahamba ezizweni ukuyadinga uncedo. Abanye bakhona bayagqoka isimo sokukholisa. Kodwa iNkosi yalayela abantu bayo ukuthi banikele ukuze izidingo zebandla zikhangelwe. Leyi yiyoke indlela kaNkulunkulu yokwenza izinto njalo ngendlela ananzelela ngayo lokhu kuzaguquka.

Aiqhubekele phambili sikhangelela omunye umbhalo okhuluma ngomnikelo. Utholakala ku 2 KwabaseKhorinte 9:6,7: “Kodwa ngithi kini, lowo

ohlanyela ingcosana uzakuvuna ingcosana; lowo ohlanyele okunengi uzakuvuna okunengi. Wonke umuntu ngendlela athola ngayo kusukela enhlizweni yakhe, Kanikele, ngokungazithonisi. uNkulunkulu uthanda umnikeli ozikhuthazayo.” Khangela imcijo elandelayo:

1. Uthi yena sizakuvuna ngendlela esihlanyele ngayo. Singahlanyela okuncane sizavuna okuncane. Kodwa singahlanyela okunengi sizavuna okunengi. Lokhu kuliqiniso kubalimisi, ebhizimisini, lakulo lonke uhambo lwempilo. Kuliqiniso futhi njalo emsebenzini kaNkulunkulu. Ngesikhathi sifaka okunengi yisikhathi sithola inzuzo enengi. Isizatho sokuthi abantu abanengi bazuze lutho kikho yikuthi abazange bafaka olunye ulutho kikho. Ngezake uqhubeke lokhe uthatha ebandleni ungazange unikele kilo. Ngiyesaba ukuthi abanengi asikholwa eNkosini kuhle ukuze simthathe lelizwi lakhe. Kodwa kumele simzame. Singayenza njalo ngilesiqiniseko ukuthi sizamthola kuliqiniso ukuthi ngokunengi sisipha kunjalo futhi nxa sesithola.

2. Uthi yena ilowo lalowo anikele ngokujongwe yinhliziyi yakhe. Singakabuyi ukuzokhonza kumele sibeseticabangile ukuthi sizakunikela okungakanani. Yikho lokhu akhuluma ngakho. Ungameleli kuze kufike isikhathi sokunikela ubusiqalisa ukukhwathaza usuzama ukudinga ongakupha ukuthi ufake esitsheni. kodwa yazi ozakupha, ngendlela okwanisa ngayo, ubusunikela.

3. Uthi yena umuntu anganiki ngokubalisela. Lokhu yikuthi, akumelanga uzwe angani ubanjwe ngamandla ukuthi unikele. Nxa unikela, nxa ngempela ungazange ufune ukunikela, njalo ubusukhetha ukugcinele ukwenza okunye ulutho, ukupha kwakho kuyabe kuyize njengoba ukwazi njalo leNkosi ikwazi.

4. Uthi yena umuntu akumelanga anikele ngenxa yokuthi uyazizwa efanale ukuthi anikele. iNkosi ayizami ukukubamba ngamandla ikufake endaweni yokuthi lapho ozwa khona ukuthi kumele unikele. Lokhu ayisikho.

5. Kodwa, uthi uNkulunkulu uthanda umnikeli ozikhuthazayo. Ufuna njani ukuthi wena unikele? Ufuna ukuthi unikele ngenhliziyi yakho yonke, ngoba uyafuna, njalo uyathokoza ukwenza lokho. Leyi yiyoke imihlobo yabaphi esiyidingayo isikhathi sonke.

Sesiphetha, kumele sikhumbule ukuthi iNkosi ngokwayo yathi ”Ubusisiwe ophayo kuloyamukelayo.” (imisebenzi 20:35) Angiyesabi ngalokho ukuthi abanye bethu abanengi sebekutshintshile lokhu kwaba ngokubalwayo, “Kubusisiwe ukwamukela kulokupha.” Kungani? Ngoba abanengi bethu bayancitshana, bayazikhangela bona, ngakhoke siqila uNkulunkulu ngokumthathela lokhu okungokwakhe. uNkulunkulu makasincedise sivuke siqalise ukubisela lokho okungokwakhe ngempela kungokwakhe. Asisoke saba ngamaKhristu aqotho ngendlela esifisa ngayo ngaphandle kokuthi siqalwe sifunde ukunikela okusemoyeni.

## IMBUZO

1. iBhayibheli liyafundisa yini ngokupha?
2. Abantu bonke bayanikela yini ngendlela okumele bayenze ngayo?
3. Bala 1KwabaseKhorinte 16:1,2.
4. Nikeza ilanga lapho amaKhristu okumele ahlangane bezonika lokho abalakho.
5. Kuthiwani ngamanye amalanga?
6. Kangakanani amaqembu ezinhlelo ezinengi anikela ngayo?
7. Wonke umKhristu ukhangelelwe ukupha yini?
8. Nxa ke abanye bengakwanisi ukupha?
9. uNkulunkulu ukhangelele abantu bakhe ukuthi banikele bengazange bathola iviki edlulileyo yini?
10. Ukhangelele yini ukuthi banikele ngendlela abathole ngayo phakathi kweviki edlululeyo?
11. Kumele banikeleni?
12. Kumele banikele okungakanani?
13. I Thestamente entsha iyafundisa ngokwethumi yini?
14. Kuyini okumele sikunikele ukudlula okwethumi?
15. Abantu bahlala belayo yini imali yezinto abazifunayo?
16. Kungani singela okunengi okweNkosi?
17. Chasisa kungani amaKhristu kumele banikele?
18. Amaqembu ezinkolo amanengi abuthanisa njani imali?
19. Yikho yini lokho iNkosi ekufunayo ukuthi abantu bakwenze?
20. Bala 2 KwabaseKhorinte 9:6,7.
21. Chasisa ngendaba yokuhlanyela lokuvuna.
22. Kungani abanye bethu singavuni okunengi?
23. Kutshoni ukupha ngendlela esijonge ngayo?
24. iNkosi iyafuna yini ukuthi sinikele ngokuzithonisisa? Chasisa.
25. Yiwuphi umhlobo womnikeli othandwa ngu Nkulunkulu ?
26. Ngubani owathi “Kubusisiwe ukupha kulokwamukela?”
27. Chaza ngamakhristu amanengi nxa sokubuya isigaba sokunikela?

## ISIFUNDO SETSHUMI LANTATHU UKUHLANGANELA

Into eyodwa edanisayo engaphambaniswa ngumKhristu yikuhlanganela labanye ebandleni. Umuntu engafisa kangakanani ukuba lethemba lokuthembeka eNkosini nxa engamhloniphi kuhle ekuhlanganeni labanye abazalwane ukuzokhonza ? Indaba yikuthi, ngezake ethembeke esimweni esinjalo.

Abantu abanengi bezinhlelo bayahlangana kabili kuphela ngomnyaka kuyabe kuyiKhisimusi lePhasika, kodwa bayafundiswa elizwini likaNkulunkulu. Kodwa kulabantu nje kuphela abazikhohlisayo ngokucabanga ukuthi lokho yikho okuqakathekileyo ngokumthokozisa uNkulunkulu. Bacabanga ukuthi uNkulunkulu uyini? Kodwa sisondele duze lemakhaya amalunga amanengi ebandla bayaqhubeka behlangana enkonzweni. Bayanika izivikelo ezilandelayo. Kungumsebenzi wabo ovikela ukungahlangani, kumbe kungumango oyabe ukhona. kuyilokhu, lalokuyana , okungaqedakaliyo. Kodwa umbuzo uthi :uNkulunkulu uzakwamukela yini izivikelo lezo? Lapha laba abantu bayazitsho ukuba ngamaKhristu kodwa kabazake bahlangane enkonzweni. Ngezinye indlela, bayaqhubekela phambili ngalokho abafuna ukwenza, bayahamba emsebenzini yabo kungelani lomango onganani, njalonjalo.

Abanye bakhona abehluleka ukuhlanga bajayele ukubuya lamacebo aba: “Kodwa ngiyazikhulekela endlini.” Bekuyinto enhle nxa kuyikuthi iNkosi yikho ekufunayo. Ngakhoke, wakufaka egcekeni ukuthi abantu bakhe bahlangane ngosuku lokuqala lweviki. Ngokwenza njalo, kabazi kuzokhuleka kuphela, kodwa ukuzofunda, ukuhlabelela, ukuthabatha isidlo seNkosi, lokupha lokhu abalokho. Kodwa labo abazama ukuzikhonzela ezindlini zabo, bapha bani imnikelo yabo? bayenza njani ngesidlo seNkosi? Hatshi, ngilesiqiniseko sokuthi labo bantu abazimeleyo kabasoke bafika kuhle esimweni sokuthathaza ekukhonzeni kwabo uNkulunkulu, nxa befika kude. Kodwa kumele bafundiswe ukuthi kukhona okunengi ngokukhonza kulokuphombukukhuleka kuNkulunkulu.

Kuliqiniso ukuthi kulezikhathi lapho amaKhristu abanganika khona isivikelo, njengokugula, lazo zonke izinto ezingabanqabela ukuba behlangane ukuzokhonza. Lapha-ke, umuntu akudingeki ukuthi atshone efaka isivikelo sokungabikhona kodwa kumele abelesizathu. Siqhubekela phambili, uNkulunkulu uzakwamukela isizatho somuntu olovileyo, kodwa kasoze amukele isivikelo.

Asikhangeleni ukuthi ilizwi likaNkulunkulu lithini ngendaba yokuhlangana. Umlobi ongumHebheru wathi yena, “Kasibambisise isivumo sokuthem-

ba kwethu singanyikinyeki, ngoba uthembekile lowo owasithembisayo. Kasiqaphelisise ukuthi singavuselelana kanjaniekuthandanenilemisebenzini emihle, singadeleli ukuhlangana kwethu njengomkhuba wabanye, kodwa sivuselelane, ikakhulu njengoba libona usuku selusondela. Ngoba uba siwona ngabomu emva kokuba samukele ukwazi iqiniso kakusekho umnikelo ngezono, kodwa kuphela ukulindela okwesabekayo ukulahlwa lomlilo otshisayo ozakuqeda abaphikayo.” (AmaHebheru 10:23-27). Asitholenini leyi imicijo eqakathekileyo:

1. Kumele sithembeke njengoba sikhuluma ngomuntu oyedwa ozathembeka nxa ekhuluma ngathi.

2. Kumele siqhubeke kokuphela siyenza imisebenzi emihle kwabanye.

3. Akumelanga sidelele ukuhlangana kwethu ndawonye. Abanye babekulesosikhathi, abanye lokhe bedelela ukuhlangana namhlanje, kodwa lokhu kasontando kaNkulunkulu.

4. Kumele sikhuthazane kumbe sixwayisane ngokuhlanganela njengoba sibona usuku luyeza. Okuyikuthi, usuku lweNkosi, ilanga lokukhonza. Lokhu kutsho ukuthi kumele sizilungiselele ngalo. Sileviki yonke ukwenza lokhu, lamaviki wonke.

5. Kumele sikhumbule ukuthi uba siwona kokuphela ngemva kokufunda iqiniso, ngakhoke akulamhlatshele ngathi, lesingakukhangelela ngaphandle kokwahlulelwa lokulahlwa. Okuyikuthi, Singayenza ngabomu ukungahlangani lokuyenza izinto esizaziyo okumele sizenze, ngakho uNkulunkulu angasisindisa kanjani uba thina simphikile? Ngakhoke, sizakulahleka uba singaqhubeka siphila kanje.

Konke lokhu kuyikuthi iNkosi ikhangelele ukuthi sihlanganele ebandleni, njalo kuyinto eqakathekileyo, kuyinto eyingozi uba singehluleka lokhu. kodwa kungani wasitshela ukuthi sikwenze lokhu? Kungani sihlangana? Zinengi izizatho zalokho. Asikhangelenini ezinye zakhona.

1. Ngoba satshelwa ukuba sikwenze konke ngokomlayo langesibonelo. Sesibalile kudala kumaHebheru 10:25 lapho esixwayiswa khona ukuthi singadeleli ukuhlangana ndawonye. Ngakho siyabala Imisebenzi 2:42 ukuthi amaKhristu akuqala babehlangana njani ukuzokhonza, njalo Imisebenzi 20:7 lapho uPhawuli lamaKhristu e-Troas bahlngana ngosuku lokuqala lweviki ukuzokhonza. Lathi kumele siyenze kanjalo.

2. Kumele sihlangane sikhonza uNkulunkulu. uKhristu uyasitshela ku Johane 4:23,24 ukuthi uNkulunkulu udinga abamkhonza ngeqiniso lokuthi uNkulunkulu ungumoya lokuthi kumele simkhonze ngomoya langeqiniso.

3. uNkulunkulu wayefuna sihlangane ukuze sikhumbule yena ekuthabathe-

ni isidlo seNkosi. uPhawuli, ngendaba yesidlo seNkosi, utshengisa ukuthi isinkwa kumele sithabathelwe ukukhumbula umzimba kaKhristu lenkezo iyanathwa kukhunjulwa igazi lika Khristu. (1 KwabaseKhorinte 11:24,25). Singamkhumbula kanjani uNkulunkulu ngendlela afuna ngayo ukuthi simkhumbule ngaphandle kokuhlangana ngalunye usuku lokuqala lweviki ukwenza lokho.

4. Kumele sihlangane ukuze sinike lokhu esilakhongendlela esithola ngayo. Singakhangelana futhi emuva l kwabaseKhorinte 16:2 sizwa uPhawuli esithi kumele sihlangane ngosuku lokuqala lweviki ukuze sinikele lokhu esikuzuzileyo. Kuyini ukungenzeka ngemnikelo yethu nxa thina singahlangananga? Ngempela siyakubisa esukwini olulandelayo lweNkosi, kumele senze njalo nxa kade silovile ngenxa yokugula. Kodwa inengi lakhona elingahlanganiyo bayaswela ithuba lokupha, hatshi kuphela lokho, kodwa bayaqhubeka bewaswela amathuba njalonjalo bengazange bazwa besiba lomlandu esigabeni lesi.

5. uNkulunkulu wathembisa ukuba lathi ekuhlanganeni . Lalela isthembi-so sakhe: “Lapho ababili kumbe abathathu behlangene ngebizo lami, lami ngilabo phakathi kwabo.” ( uMathewu 18:20 ). Lokhu kuphela kodwa kumele kusenze sifune ukuhlangana sikhonza ebandleni ngoba iNkosi yakutsho lokhu ukuthi uzabe ekhona. Besingeke safuna yini ukuhlangana nxa uMongameli welizwe ephakathi kwethu? Kumbe abanye abantu abaqakathekileyo? kodwa lapha yiNkosi ekhulumayo ngokwayo ukuthi uzahlangana lathi. Ngempela bekungamelanga siphambanise ukugcina konke lokhu okuqakathekileyo nxa yena wathi uzakuba lathi.

6. Kumele sifune ukubakhona kuyo yonke imhlangano ngoba ngesizatho sokuthi siyalungisela. Silezimuli, abathandekayo, abangane, labo bonke abantu bomhlaba, abasikhangeleyo. Basikhangelela ukuba yisibonelo sokulandela, ukusibonisa. Kumele sinanzelele lokhu sifise ukubakhokhelela endaweni eqondileyo. Insindiso yabo ingabamayelana lokwenza kwethu ukudlula ukukhangela. Uphawuli wabhala KwabaseThesalonikha: Lokhu kuyinto elungileyo kuNkulunkulu ukuba abuyisele ukuhlupheka kubo abalihluphayo, aliphe lina elihluphekayo ukuphumula kanye lathi ekwambulweni kweNkosi uJesu, evela ezulwini ngamalangabi omlilo, elezithunywa zamandla akhe (2 KwabaseThesalonikha 1:6,7). Singaba yisibonela esinjalo yini esokuthi abantu basilandele kuyikuthi eqinisweni balandela uKhristu? Kumele sikwenze. Kumele sihlele manje ukuhlangana ngosuku lokuhlangana - ubekhona ngesikhathi, zithobe ubusukhonza iNkosi ngeqiniso.

7. Kumele sihlangane ukuze sihlangelane ndawonye sikhule ngokomoya, ngamunye lebungini bethu. Nxa amalunga ebandla engahlangani



ibandla lingaboneka njani kuleyo ndawo kumbe kulelolizwe? Kungela mhlangano amalunga ngeke ayazane, ngeke bebekwazi amandla abo, ngeke behlele umsebenzi, ngeke bencedisane, njao ngeke bakhuthazane. Ngamanye amazwi, umsebenzi omnengi webandla, amandla alo, ukuphumelela kwalo kuya ngokuhlangana kwalo. Ngempela, kungela lokhu ibandla lingaphangisa ukufa. Yikho uhlala ubala I-Thestamente entsha ngohlangana kwebandla njalo lapho uPhawuli labanye abazalwane ababehamba khona, babehlala behlagana lebandla lendawo yakhona. Siyatshelwa ukuthi loba kuyisikhath sokuhlukuluzwa ukuthi amalunga ebandla bayakwanisa ukuthola amathuba lezindlela zokuhlangana. Kuyafana kuqakathekile laamhlanje ukuthi siyahlangana kuyikuthi sizokhonza iNkosi lokuqhuba phambili umsebenzi wayo.

Ngakhoke lezi ngezinye zezizatho ezilutshwane kungani kumele sihlangane ebandleni. Kodwa nanzelela ukuthi ukuhlanga kwethu akumelanga kube ngumqondo okuthi sihambe kuphela kanye ngenyanga kumbe nxa kukhona okuyabekukhona, kodwa kumele sihambe ngalunye usuku lokuqala lweviki kumbe lapho ibandla eliyabelikubona kufanele ukuthi lihlangane. Umbhalo uthi, “Singadeleli ukuhlangana kwethu ndawonye.” Lokhu kugoqela yonke imihlangano esingakwanisa ukuyihambela. uNkulunkulu makasancedise sifake ukwenza kwethu ekukhonzeni ezimpilweni zethu ukuze ngeqiniso sibe ngabathembakeleyo kuye ngokuhlangana ebandleni. Nxa singathembeka kuye ngendlela leyo njalo sizakuthembeka kuye ngokufanayo.

## **UMBUZO**

1. Kuyini okudanisayo okulicala okungenzwa ngumKhristu?
2. UmKhristu engathembeka yini engazange wahlanganela ebandleni?
3. Yiziphi inkonzo ezimbili ezihlanganelwa ngabathu bezinhlelo?
4. Nikeza ezinye izivikelo ezisetshenziswa ngamaKhristu ekuhlanganeni ukuzokhonza.
5. Kuyayenza yini ukuthi umKhristu abelokukhonzela endlini yakhe kulokuthi ahlangane labanye ebandleni?
6. umKhristu oqotho angamelela yini ukuthi akwenze lokhu?
7. Kunini lapho umKhristu okumele azivikele ekukhonzeni?
8. Chasisa ukuthi kutshoni ukucatsha ngomunwe.
9. Bala AmaHebheru 10:23-27.
10. Kungani kumele sithembeke eNkosini?
11. Kutshoni ukudelela ukuhlangana?
12. AmaKhristu angakhumbuzana njani ngokukhonza?

13. Yiluphi usuku oselusondele kumaHebheru 10:25?
14. Tshono ukuthi kuzayenzakalani kulabo abaqhubeka besenza isono.
15. Nikeza ezinye izizatho ngokuhlanga ebandleni.
16. Qamba izibonelo ezimbili zamaKhristu akuqala behlangana enkonzweni.
17. Yiphi injongo yeqiniso yokuhlangana sizokhonza?
18. Singamkhumbula yini uKhristu ngendlela asilaya ngayo uba singahlangananga?
19. Siyenza njani ngokupha kwethu nxa silovile ngosuku lokuqala lweviki enkonzweni?
20. Ngubani owathi uzakuba lathi ekuhlanganeni?
21. Kunini lapho iNkosi ezakuba lathi khona?
22. Xoxa ngokuqakatheka kwesibonelo esisodwa mayelana lokukhonza.
23. Kuyini okuncike ekuhlanganeni kwethu?