

BHAIBHERI RINOTII NEZVEMWEYA MUTSVENE

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© 1994, Revised 1999, 2007, 2019

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www.wordevangelismlibrary.org

www.wordevangelism.org

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World Evangelism Publications
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Websites:
www.worldevangelism.org
www.worldevangelismmedia.com
www.worldevangelismlibrary.org
www.gospelgazette.com

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World Evangelism Publications

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Nhanganyaya

Bhaibheri rinombotii nezveMweya Mutsvene sezvakabuda mushure metsvagu-rudzo dzandakaita makore apfuura ndichida kuziva zvakanyanya zvinodzidziswa neBhaibheri maringe nezveMweya Mutsvene. Mweya Muchidimbu rakabuda mushure metsvagu-rudzo dzandakaita makore apfuura ndichida kuziva zvakanyanya zvinodzidziswa neBhaibheri maringe nezveMweya Mutsvene. Ndaizviziva kuti Hama dzakata-tendeka dzaipikisana pamusoro pezvakanakosha zvechidzidzo ichi. Tevere dzimwe hama dzirikuguma dzatora dzimwe dzidziso dzemapendakotsa. Naizvozvo nekuda kwez-vakanaka zvandakawana uye chechipiri kuti ini semuparidzi uye semudzidzisi kuti nd-ikwanise kudzidzisa vamwe, zvakandipa kuti ndipinde muchidzidzo ichi.

Ndakaita kuti ndikwanise kuongorora zvose zvandaiva nazvo panguva iyoyo. Basa iri raisanganisira kupinda muzvinyorwa zvedzimwe Hama zvakabudiswa muma-kore akapfuura. Dzimwe tsvagu-rudzo dzekunze dzinotaura mamwe maonero pamuso-ro peMweya Mutsvene dzirimo zvekare.

Ndisingatyi magumo ezvose zvandakaita tsvagu-rudzo pamusoro peMweya Mutsvene kuti zvingatadza kutambirwa nehama pasi rose. Ndichiziva kuti zvose zvimu-kati ichokwadi uye zvinoramba zvichiitika. Zvingatarisirwa pasi pamusoro peMweya Mutsvene zvinounza chidokwa dokwa kuvaverengi. Bvumo yekusatenderana inotarisir-wa kubva kuhama dzimwe dzakatendeka. Ndinotarisira kuwana mifungo imwecheteyo kune zvichadziswa. Handizotadza kunzwa zvishoma kubva kune vemapentakosta, ti-nongogamuchira, 'tose tiri hama' (Genesisi 13:8).

Mukuunza kusanzwisisa, zvinofungidzirwa kuti dzidziso dzakanyorwa nehama dzakawanda mumakore apfuura hazvinzwisisike. Pamusoro pezvo, vadzidzi vakasiya-na vezveMweya Mutsvene kubva kare vaingohumana mupfungwa dzavo. Kunyangwe zvakadaro dzimwe nyaya maererano neMweya Mutsvene dzinobva kunyaya dzinehu-dzamu kushoko raMwari (VaHebheru 5:12-15 KJV).

Handiti ndakadzidza zvinhu zvitsva kana zvose zvingaonekwa kubva muBhaib-heri pamusoro paMweya Mutsvene. Pose pandinodzidza zvirimaringe neBhaibheri kana zvimwe zvehupenyu ndinozama kuzvitauro muchidimbu chingagona kunzwisisika.

Kwemakore akatiwande ndakadzidzisa Mweya Muchidimbu mumasanango Ayo mhuri yangu yakashanda maari uye pamwe pachu ndaidaidzwa nemamwe masanga-no. Rinounzwa kwamuri netarisiro uye nekunyengerera kuti richabatsira zvakanyanya.

~ **Louis Rushmore**

Chitsauko 1

Zvirikunyanyotariswa Munhanganyaya

Zvinoonekwa pamusoro pemaitiro aMweya Mutsvene anogara mumuKristu anoda kuenderana nezvingaonekwa nepfungwa dzemunhu pamusoro pezvose zvingataurwa pamusoro paMweya Mutsvene. Naizvozvo, chitsauko ichi chekutanga chinotarisa zvishomanana uye zvakanyanyokosha pamusoro paMweya Mutsvene anogara matiri sezvakanyorwa nehama dzakasiyana siyana. Pfungwa idzi hadzipi pfupikiso yakazara yakashambadzwa nehama, uye hapana kana chimwe kunze kweBhaibheri ane bvumo inopihwa neBhaibheri pamusoro penyaya yatinayo. Zvidimbu izvi zvinotsanangura zvakazara pamusoro pemifungo yakasiyana siyana pakati pehama dzekutenda maerero neMweya Mutsvene.

Hama dzose dzakanyorwa pamusoro paMweya Mweya dzakatanga nekupa zvidimbu zvinotaura pamusoro peminana inoitwa neMweya Mutsvene parizvino. Kunyangwe avo vose vanotaura kuti Mweya Mutsvene unogara matiri kunze kweShoko raMwari vanosimbisa kuti hakuna zvipihwa zvitsva zviriko mazuva ano uye hakuna zvinotaurwa naMweya Mutsvene nhasi kunze kweShoko raMwari. Zvino zvidimbu zvinotevera zvinopa mavambo ebasa revanyori uye nekunzwisisa kwavo Mweya Mutsvene unogara mumwana waMwari. Saka mapeji anotevera anotaura izvi zvaMweya Mutsvene anogara matiri muchitsauko chinotevera mubhuku rino.

Kumunyori uno, pfungwa dzinotaura zvisina kuzara pamusoro peMweya Mutsvene anogara mumuKristu dzinopesanisa kunze kweShoko raMwari nekuti hazvigari, hazvina kufanira uye zvinokuvadza kana kukanganisa. Hazvina kusimba nekuti hazvina kunyatsodzidziswa muBhaibheri- zvakangotaurwa nevanozvitsigira. Zvakarairwa nehama kubva mundima dzakasiyana siya zvinofanirwa kuzoongororwa kana kutsanangurwa zvakazara. Muono uyu wekugara matiri hauna kufanira nekuti Mweya Mutsvene hauna kusimbiswa kuita chimwe chinhu kunze kweshoko raMwari. Pakupedzisira zviripedyo nekutora dzidziso dzisiidzo dzePentekosti uye kuzogoma watova mazviri. Pane chidanho chimwe chete chinobatsira kubva mupfungwa dzekuti Mweya Mutsvene anoshanda zvinoonekwa kana tichitaura zveruponeso, uchiita kuti anawo aiite minana, kupa zvipihwa zvitsva kana kupa zvirikuitika panguva iyoyo uye uchipa ruchengetedzo rwakakosha uye nekutungamira.

Kunyangwe zvakadaro, Hama dzinopesana kana dzichifamba pakamanikana vasingawiri zvavo muuPentekosta kana kuva pakati pavo hapana kuedzwa kwekuwadzana ipapo. Hama Franklin Camp akataura pamusoro pekutsungurira uku pamusoro pepfungwa idzi dzinopesana kumavambo ebhuku rake, Basa raMweya Mutsvene pakudzikinura:

.....chinhu chimwe chete chandinoda kunyatsobuditsa ndechekuti handitendi kuti kupesana kwangu pamusoro pechipo cheMweya Mutsvene uye nekugara kunoita Mweya Mutsvene matiri kuti zvingafanirwe kuitwa chiedzo chekuwadzana. (ix-x)

Mweya Mutsvene Anogara MuMuKristu Kubudikidza NeShoko RaMwari.

Franklin Camp

Pfungwa dzinotaura kuti Mweya Mutsvene anoshanda chete kubudikidza neshoko raMwari dzinomira kuti dzizame kuedza kupokana nevanopesana nadzo kwemakore anopfuura zana nemakumi mashanu.....Chinangwa chebhuku rino chinobuditsa pfungwa dzekuti Mweya Mutsvene anoshanda kubudikidza neshoko mukutendeutsa nekuitwa Mutsvene. (ix)

Z. T. Sweeney

..... (2 VaKorinte 6:16)..... (VaEfeso 3:17). Zvino kana Mwari, Kristu naMweya Mutsvene achigara matiri, pane here dzidziso dzinoti Mweya unogara matiri neimwe muono kubva kune uyo Baba naMwanakomana vanogara matiri?...VaGaratia 3:2.... Magwaro Ari pamusoro anodzidzisa pachena kuti kana shoko, mifungo neMweya waMwari zvichitungamira hupenyu hwedu, Mwari vanogara matiri, kuti kana evanjeri yatitungamira, Kristu anogara matiri, ndipo patinogamuchira evanjeri nekunzwa tichitenda, Mweya wogara matiri. (117-119)

James. M. Zachary

Ndiani anehupenzi hwekupokana nekuti Mwari kana Kristu anogara mumuKristu kana mukereke Ari pachokwadi? Ipo poga panogarwa naMwari, Kristu baMweya Mutsvene vari kudenga uye vanogara chete mumuKristu nekutenda uye kubudikidza nekubata kwakachenjera. Kudzidza kwechidimbu nekubata kweMweya Mutsvene pachezvake kunouraya chimiro chaMweya Mutsvene, kuusvitsa pakunyarara seusipo...(51)

Foy E. Wallace, Jr.

Kuzvimirira kweshoko hatigoni kukuziva “kuda zvimwe kune Mweya Mutsvene” Mwari naKristu havana pachavo kugara mumunhu uye nekuda kwekudaro Mweya Mutsvene pachezvake haagari mumunhu.....Kana Mweya uchigara mumunhu ano-

fanira kupupura kana achinge abva kugara maari kubudikitsa nezviito. Pfungwa idzi dzekugara pachena dzinovapo kuratidza zvisinganzwisike, asi hazvina pazvinonyatsoonekwa kana kutsanangurwa. (7)

Guy N. Woods

Zvinoratidza kuva nechokwadi kuti Mwari, Kristu naMweya Mutsvene vanogara mumoto yevadzidzi vakatendeka zvakafanana, ndokuti, kubudikidza neshoko razvokwadi. Uyo unogona kuzviiona, sezvakanyorwa uye sezvaari ‘kugara’ sezvirimushoko. Mweya anogara matiri, asi hakuna chimwe kupfuura unomiririra uyo unogara matiri mushoko, Mwari anogara maari (1 Johane 4:15 ASV).....akasiya zvose zvingatsanangurwa pamusoro pemagwaroMweya Mutsvene anogara mumaKristu nhasi kubudikidza neshoko rakafuridzirwa. (Mubvunzo nemhinduro 279-280).

Mweya Mutsvene unogara MumaKristu zvisinei neshoko raMwari

V. E. Howard

Mweya Mutsvene unogamuchirwa sechipa kune avo vanoita zvinodiwa nevhangeri.... Mwana waMwari neMweya Mutsvene vanogara muimba imwechete. Temberi yaMwari unofanira kugara iritsvene. Muviri ndiwo woga nzvimbo inogara Mweya wemunhu. Kana munhu akabva nekuda kwerufu, muviri unofa; temberi inosara isingagarwi. Kana Mweya Mutsvene wamanikidzwa kubuda nekuda kwezvivi kuguma kwazvo kufa pamweya.....Mweya Mutsvene semunhu, anogara mumuviri wemwana waMwari, awana hupenyu kubudikidza neshoko. Mweya wemunhu pachawo unogara mumuviri wake, wawanikwa kubudikidza neshoko rinoudza hupenyu hwagara uriko. Kana zvisiri muhuchenjeri hwemunhu kuti tigone kunzwisisa zvakazara kuti zvinogoneka sei tichitarisa hupenyu hwepamweya kana hupenyu hwepanyama. Ipfungwawo zvadzo! (Mweya Mutsvene 167, 169-170, 172).

Elmer L’Roy

Kugara kweMweya Mutsvene matiri harisi shoko raMwari, zvinotaurwa neMweya Mutsvene kana kuziva kunoita munhu shoko.....(Mabasa 2:38). (82)

T.W. Brents

... Varoma 8:9-11. Kupfungwa dzedu ndima inotaura kutsanangurwa kumwe chete uye, kunonzi, Mweya waMwari Mweya Mutsvene, unogara sezvakanyorwa uye muKristu wese uye nekuda kwawo, Mwari achaisa muviri wake pazuva guru. (639-640)

Robert Milligan

.....Mabasa ii, 38. Nekuda kwechipo chaMweya Mutsvene mundima iyi hatipo pakunzwisisa Simba reminana yeMweya wakadururwa kumaApostora nemamwe maKristu, asi Mweya Mutsvene badzi. (277)

J. W. McGarvey

Mushure mekuudza vaibvunza kuti vatendeuke uye kuti vanyikwe mukusikwa zvivi zvazvo, Petro anowedzera chivimbiso, “uye muchagamuchira chipo cheMweya Mutsvene”.....Mazwi ekupedzisira anoreva Mweya Mutsvene sechipo. (44)

E. G. Sewell

Petro paakavimbisa chipo cheMweya Mutsvene nezuva rePentekosta kune avo vaizotendeuka nekubhabhatidzwa, aiedza kureva kuti shoko raizogamuchirwa, nekuti vakanga vagamuchira kare chokwadi cheevangeri nekutenda uye kutendeuka nekubhabhatidzwa kwavo kwaiva kugamuchirwa kwaitevera kweshoko mumoto yavo uye hu-penyu hwavo; uye chivimbiso chaMweya Mutsvene chaive chimwe chinhu kupfuura izvi. Kugamuchirwa kwavo kwaiuya nekuteerera kwavo evangeri. Chipi cheMweya Mutsvene sekutaurwa kwachaitwa mundima tinonzwisisa kuti ndiwo Mweya Mutsvene pachezvawo, uyo mumwe nemumwe aizoteerera zvaitaurwa zvinodiwa pakugamuchira. Kwanga kusiri kukumbira.... (317-318)

David Lipscomb

Chipi cheMweya Mutsvene (Mabasa 2:38) waiva Mweya Mutsvene pachezvawo. (318)

Kuti Mweya Mutsvene unogara sei matiri zvinhu zvinonetsa kutsanangura. Mweya Mutsvene (1) anogara mumwana waMwari uyezve zvisina munana unogara zvisina kupokana uye pasi rose muhama dzakatendeka.

Chitsauko 2

Mweya Mutsvene: Munhu wakarurama

“Zvatinooona kuti tiri vana Mwari hatifaniri kufunga kuti Mwari muhutatu hwake angafanane negoridhe, sirivheri kana dombo, zvinhu zvakaumbwa neuchenjeri hwe-munhu” (Mabasa 17:29). Ndimba iyi nedzimwe dzinoti (VaRoma 1:20, VaKorose 2:9) dzinonyatsobuditsa Mwari muhutatu dzichibuditsa munhu wakarurama. Huwandu wemunhu anonzi akarurama anova ndiye ari muhutatu kubva kune mamwe magwaro zvinonzi vatatu. Kana zvichitaurwa nevanhu Hutatu zvichireva kuti vanhu vatatu mumunhu mumwechete. Vanhu vatatu ava vachireva munhu mumwechete, muBhaibheri vanodanwa kunzi Mwari SaBaba, Mwari Mwanakomana (Jesu Kristu) naMwari Mweya Mutsvene (1 VaKorinte 8:6, Johane 1:1, Mabasa 5:3-4). “Endai naizvo-zvo mudzidzise marudzi ose, muvabhabhatidze muzita raBaba nero Mwanakomana neroMweya Mutsvene” (Mateo 28:19).

Dzidziso dzemubhabheri dzinotaura Mwari muhutatu zvichireva munhu mumwechete wakarurama zvakanyorwa zvakazara mushoko raMwari (Mateo 3:16-17, Johane 15:26, VaRoma 15:30). Kunyangwe zvakadaro vanhu vanotadza kunzwisisa inzwi rokuti Muhutatu nokuti hakuna chavangagona kuenzanisa nacho panyika. Vadzidzi veshoko raMwari vanogamuchira: (1) pfungwa dzemuHutatu uye nekuti (2) hutatu wakataura vanhu vatatu vakarurama. Zvose zvakarurama uye zvose zvingatarisirwa pamunhu zvakanyorwa muBhaibheri zvichinongedza kuna Baba uye nekune Mwanakomana uye zvakafananawo nyangwe kuna Mweya Mutsvene. Mweya Mutsvene hazvigoni kuti ubviswe mumagwaro kuti ugoonekwa seusina basa uye haupihwe ruremekedzo rwakakwana nevanhu.

Mweya Mutsvene une Chimiro

Mweya Mutsvene saBaba naJesu (asati aitwa munhu panyama) vakanga vasi-na Chimiro chepanyama (Johane 4:24, Ruka 24:39). Asi zvakadaro izvi hazvitadzisi kuva nechimiro. Chimiro chinobva muzviito zvemunhu, kwete zvepanyama badzi. Kusavapo kwezviito zvemunhu (somuenzaniso kune vanorwara nepfungwa) hazvikonzeri kuti munhu anzi imhuka, asi kuti zviito zvemunhu zvinoratidza kuti haasi mhuka kana kuonekwa seasina basa. Nekudaro, Mweya Mutsvene, sezvaanozviratidza pakuita kwake zvoreva kuti haafanire kuonekwa seasina basa. Bhaibheri rinobuditsa mazita aMweya Mutsvene, pamwepo zvichiedza kuratidza Chimiro cheMweya Mutsvene (Johane 14:26, 15:26, 16:13). Mweya Mutsvene anookwazve nezviito izvi mumagwaro: (1) Anotaura (1 Timotio 4:1). (2) Anopupura (15:26). (3) Anodzidzisa (Johane 14:26).

(4) Anotungamirira (Johane 16:13). (5) Anotsvaga (1 VaKorinte 2:10). (6) Ane pfungwa (VaRoma 8:27). (7) Ane ruzivo (1 VaKorinte 2:11). (8) Anonzwira (VaRoma 15:30). (9) Ane zvaanogovera (1 VaKorinte 12:11). (10) Ane zvakanaka maari (Nehemiah 9:20). (11) Anogona kuchemedzwa (VaEfeso 4:30, Isaya 63:10). (12) Anogona kuzvidzwa (VaHebheru 10:29). (13) Anogona kumhurwa (Mateo 12: 31-32). (14) Anogona kudziviswa (Mabasa 7:51). (15) Anogona kunyeperwa (Mabasa 5:3) Sweeney (35-39). (16) Anosarudza vaanoda kuti vamushandire (Mabasa 13:2) uye (17) Anonyengeterera vanhu kunaMwari (VaRoma 8:26) (Howard, Holy Spirit 11-12).

Zvimwe zvisina kutaurwa pamusoro pezvinoitwa naMweya Mutsvene zvisimbiswa nezviito zvemunhu wakarurama. Mweya Mutsvene ndi: (1) anogara nekusingaperi (VaHebheru 9:14); (2) anoziva zvose (1 VaKorinte 2:10-11); (3) Ane simba rose (Mika 3:8) uye anogara pose pose (Mapisarema 139: 7, 10). Akabatawo basa paku: (5) pakusikwa kwedenga nenyika (Genesisi 1:2, Jobho 26:13), (6) pakuchengetedza (Mapisarema 104:30), (7) pakudzikinura (Johane 3:5), (8) pakuuya kweruponeso (VaRoma 8:11) uye (9) ndiko kwaibva minana (1 VaKorinte 12:9, 11) (Sweeney 39-42).

Pakupedzisira kana munhu achitarisira kuona munhu, Mweya Mutsvene anowonekwa mushoko raMwari neZita. (Kunyangwe chirichokwadi kuti mhuka nezvimwe zvinhu zvinodanwa nemazita.) Vamwe vakataura kuti kune, “.....mazita gumi nesere anoshandiswa muTestamente yeKare kudana Mweya uye mazita makumi matatu nepfumbwe muTestamente Itsva anoshandiswa kudana Mweya, tikamasanganisa ose anotipa makumi mashanu nemaviri nekuti mamwe mashanu acho anoshandiswa kwose muTestamente Yekare neTestamente Itsva” (L’ Roy 6). Zvakatsvagwa izvi zvinosanganisira: Mweya waMwari, Mweya waShe, Mweya wangu, Mweya Mutsvene, Mweya, Mweya wakanaka, Mweya wazvokwadi, Mweya waKristu, Mweya waMwari mupenyu, Mweya weMwanakomana wake, Munyaradzi, Mweya wakarurama, Mweya wakasunguka, Mweya wehuchenjeri uye nekunzwisiswa,wekuyanana uye mufudzi weruzivo uye anoty She, Mweya weHutsvene.

Chitsauko 3

Shoko: Kushanda kunoita Mweya Mutsvene

Mweya Mutsvene unoshanda kubudikidza neshoko raMwari. Imwe hama inosimbira kuti Mweya unoshanda chero nguva kunze kweshoko raMwari, haagoni kutsanangura kuti Mweya Mutsvene unoitei uye zvaunoita unozviita sei. Pazvinongotaurwa zvekunzi Mweya unoshanda sei kunze kweShoko raMwari munhu iyeye anenge achi-ratidza kuva muPentakosta kana kuva munhu anoita zveMweya uye anenge achiramba shoko raMwari. Asi kuti, “zvose zvinoitwa naMweya Mutsvene kwatiri uye matiri zvinowiriciana neshoko raMwari uye zvichitoratidza kuti Mweya unoshanda chete kubudikidza neshoko raMwari...” (Wallace 18).

Hama dzinoti Foy E. Wallace, Jr. Vanodoma makumimatatu nerimwe zvinoitwa neMweya Mutsvene pamwe neshoko raMwari pamusoro pedu. Hapana chinganzi Mweya Mutsvene aiite nhasi chirikunze kweshoko raMwari. (1) Kuva neMweya kuti mushoko (Jakobho 1:18, 1 VaKorinte 4:15). (2) Kubarwa kwaMweya Mutsvene kunouya kubva kune shoko risingaori uye shoko rekusingaperi (1 Petro 1:23). (3) Kupihwa hupenyu kwemoyo kunouiswa neshoko raMwari (VaEfeso 2:1, 5, VaKorose 2:12, 13). (4) Kuchesesa kunoitwa naMweya Mutsvene zvinhu zvinoitwa neshoko (Johane 15:2, VaEfeso 5:26). (5) Mweya yedu inocheneswa nekuteerera shoko (1 Petro 1:22). (6) Mweya inoponeswa neshoko rakasimwa (Jakobho 1: 21-22, 1 VaKorinte 15: 1-2). (7) Kururamiswa nekutenda kunouya kubudikidza neterera shoko (VaRoma 2:13). (8) Vanhu vanozadzwa neruzivo rwaMweya Mutsvene kubudikidza nekuita shoko reevhangeri (VaKorose 1:5, 9). (9) Hama dzemusangano dzakapihwa zvekuita zvakafuridzirwa kuti shoko rigare mavari (VaKorose 3:16; VaEfeso 5:18-19).

Tarisa ndima dzinotevera dzakada kufanana, kunze kwemazita endima dzirikumashure Shoko nendima yabva kutaurwa vanotaura nezveMweya; Mweya Mutsvene anogara mumaKristu sezvinoitwawo neshoko. “ Regai kubatwa newaini, nokuti ndipo pano kusazvidzora, **asi muzadzwe noMweya**; mutaurirane pakati penyu namapisarema, nenziyo, nezviimbo zvoMweya, muimbire, muridzire Ishe mumoyo yenyu” (VaEfeso 5:18-19). “**Shoko raKristu ngarigare mukati menyu riwande**; nokuchenjera kwose mudzidzisane, nokurairana namapisarema, nenziyo, nezviimbo zvomweya, muimbire Mwari nenyasha mumoyo menyu” (VaKorose 3:16).

(10) Nzira dzekuwana kutungamirwa nadzo ndidzo dzekutungamirwa neshoko (Mapisarema 119:105, Ruka 1:77-79). (11) Murevereri mumoyo yevanotenda ndiro shoko razvokwadi (1 Johane 5:6, Johane 17:17). (12) Kukura kwemwana wepaMweya kunobva pamukaka unova shoko (1 Petro 2:2, 1:23). (13) Kubata kwemunhu wemukati kunozadziswa neshoko tinofara matiri (1 Tesaronika 2:13). (14) Chokwadi chirimatiri

chinobereka zvizibereko (VaKorose 1:5-6). (15) Chokwadi chinogara matiri ndiko kutonga uko vateveri vaKristu vanofamba nako mukuita zvaanoda (2 Johane 4; 3 Johane 4). (16) Kunobva Simba ndiko kuziva shoko renyasha dzake (Mabasa 20:32, VaKorose 1:10-11). (17) Shoko rakafuridzirwa rine Simba rekunyaradza vanorwadziwa (1 Tesaronika 4:18, VaRoma 15:4, 2 VaKorinte 1:3-4). (18) Mweya wenyasha urimutsamba dzemaApostora unounzwa seshoko revhangeri raKristu (Mabasa 20:24, 34; Tito 2:11-12; VaHebheru 10:29). (19) Rudo rwaMwari rwakaparadzirwa kwose mumoyo yedu nevhangeri (2 VaKorinte 4: 4-6; VaRoma 5:5). (Ndima mbiri dziripamberi dzinobuditsa zvinoitwa mumoyo yevanhu nevhangeri pamwe neMweya). (20) Shoko rinonzi rinogara mune uyo anotenda mariri (Johane 6:35, 51). (21) Shoko rakataurwa kwatiri rinounzwa Mweya matiri (Johane 6:63). “Mweya Mutsvene haugoni kuita kuti munhu ave Mutsvene kana wakazadzwa neMweya kupfuura shoko raMweya waKristu zvarinoita kwaari.” (22) Shoko ririmuhana rinobuda kunze kuupenyu (Johane 4:14; 6:31-35; 7:38-39). (23) Kupinda kweshoko muhana kunounza chiedza (Mapisarema 119:130; 19:8). (24) Mudzi wekunzwisisa kufuridzira kweshoko (Mapisarema 119:104; 2 Timotio 3:16-17). (25) Shoko rekururamisa rinozadziswa neshoko (Johane 17:17). (26) Kusarerekerera nzeve kushoko kuramba Mweya (Mabasa 7:51, Nehemiah 9:30). (27) Kusatenda kushoko kurwadzisa Mweya (VaHebheru 3:7-12). (28) Kusaita sezvinoreva shoko kutsikirira Mweya (1 Tesaronika 5:19). (29) Kuramba shoko kushoora Mweya (Marko 3:28-29, 1 Timotio 6:1; Tito 2:5). (30) Muviri uchavigwa muguva uchamutswa nezuva rekupedzisira neshoko raKristu (Johane 5:28-29). (31) Chichashandiswa pakutongwa ishoko raKristu (Johane 12:48) (Wallace 18-34).

Mushure mekuona zvingaitwa neshoko raMwari kumunhu kana richinge rais-handiswa kuMweya chii chinosara kune umwe unoshanda, kusanganisira Mweya Mutsvene, **kunze kana zvimwewo kunze kweshoko raMwari? Hapana chimwe!** “Vanogona kuenderera mberi vachitaurirana kuti Mweya Mutsvene unozviita- asi mhedziso unopedza zvose ichizvisiyanisa Mweya Mutsvene unopedza zvose kubudikidza neshoko” (Wallace 34). Pamusoro pezvo, **“Kuzvimirira kweshoko hatigoni kukuziva, kuti zvimwe pangava neMweya Mutsvene”** (Wallace 7). Mweya Mutsvene neshoko zvinofanira Kushanda basa razvo pamwechete kana kuita zvakasiyana. Chingava chipi chinoitwa neMweya Mutsvene kunze kweShoko raMwari chingona kupomera vhangeri kuti hatina kukwana. Nokudaro Bhaibheri rakatikwanira (2 Timotio 3:16-17; Johane 8:32; Mabasa 20:32).

Chitsauko 4

Basa reMweya Mutsvene

Nderipi rave basa reMweya Mutsvene munguva yeKare?

Hazvisi zvose zvakaitwa neMweya Mutsve kare zvaanofanira kuita nhasi. Somuenzaniso, sezvambotaurwa muChitsauko chechipiri, Mweya wakabata basa mukuvambwa kwedenga nenyika (Genesisi 1:2). Mushure memavambo nezvimwe zvakazosikwa uye nemutemo wagara uri zvakaenderera mberi nezvakanga zvatangwa naMweya Mutsvene. Pamusoro pezvo Mweya Mutsvene wakaratidza zviratidzo zvitva zvaibva kuna Mwari kuvanhu vepanyama (2 Petro 1:21), asi hakuna zviratidzo zvitva zvichauya kunyangwe nhasi (Judha 3, VaGaratiya 1:6-9). Uyezve Mweya Mutsvene wakapa Simba kuvanhu kuti vaite minana (1 VaKorinte 12:7-11), uye kunyangwe zvakadaro zvakanga zvisina kukwana, zvirimuchidimbu uye zvakanga zvisingagari tichitarisa zviratidzo zvaMwari zvakanyorwa (1 VaKorinte 13:8-13; VaEfeso 4:11-13; Jakobho 1:25). Mweya Mutsvene wakava nemaApostora wakaitwa kuti varangarire zvavakadzidziswa naJesu munguva yake yekuparidza (Johane 14:26, 16:13), hakuna MaApostora nhasi uye hakuna achiri mupenyu kune vakarurama panguva yaJesu achiri panyika. Muchidimbu, **hapana Mweya Mutsve zvaakaita kare, kunze kwezvakanyorwa mushoko raMwari, anofanira kuzviita kunyangwe nanhasi.**

Basa raMweya Mutsvene nhasi nderipi?

Mweya Mutsvene unoshanda pakuponesa vatadzi avo vanenge vatenda vakabhabhatidzwa (Johane 3:5; 1 VaKorinte 12:13). Nekudaro rubhabhatidzo rwemuBhaibheri runoratidza munhu wakazara- muviri neMweya. Nekudaro kuzvarwa kutsva pamweya kunovapo “... neshoko raMwari...” (1Petro 1:22-23; Jakobho 1:18; 1 VaKorinte 4:15; VaEfeso 5:26). Kuitika kwazvo kunonyatsotsanangurwa kuna Mabasa 2: (1) vazhinji vakanzwa shoko rakaparidzwa (Mabasa 2:4; 6-8, 11, 14, 22, 29). (2) Vazhinji vakanga varipo vakatenda zvakaparidzwa (Mabasa 2:37). (3) Vakaidzwa kuti vaten-deuke kuti vabhabhayidzwe kuti zvivi zvavo zviregererwe (Mabasa 2:38). (4) Vamwe vakagamuchira Shoko vakabhabhatidzwa (Mabasa 2:41). (5) Avo vakabhabhatidzwa vakawedzerwa mukereke yaShe (Mabasa 2:47) kana kuti vakaiswa muushe (VaKorose 1:13; 2:12). Chii chinotaurwa naJohane 3:5 achitaura zveMweya Mutsvene mukutaura kwake Mabasa 2:47 uye naVakorose 1:13 anotaura zvaJesu Kristu. Mumienzaniso yose, shoko ndiro roga nzira inowanikwa kuponeswa.

Rimwe basa reMweya kudzidzisa vanhu, izvo zvaanoita iye pachake kubudikidza neshoko raMwari rakanyorwa. Mweya Mutsvene wakaunza magwaro (2 Petro 1:21, Mabasa 1:16). Gwaro iroro, rinoti, “..... nomunondo woMweya, iro Shoko raMwari”

zvinotaura vhangeri. Calvinism hairambi kuti Mweya Mutsvene unoshandisa shoko pakutaura, asi inogutsikana nekuti Mweya Mutsvene unouya wega pamunhu uyezve zvichizozadziswa nekutaura kunoita shoko” (Wallace 26).

Kune matambudziko akawanda anouya nekuda kwekuuya kunoita Mweya Mutsvene mukurwisana neBhaibheri. Hama Haward vanotaura kutaura uku:

ega pamunhu, kubudikidza nehuvapo hweminana, aigona kumbomira zvose zvine chekuita nekuponeswa, zvakaraidzwa naMweya Mutsvene kubudikidza namaApostora muTestamente Itsva. Makore zviuru zvina ekuronga, nekukumbira kwemaPorofita, ngirozi, Mwanakomana wake, maApostora, nezviuru zvevadzidzi, mukuunzwa kweruponeso.....Dzidziso yenhema yekuuya kweMweya Mutsvene woga pamunhu kunogona kubuditswa nehangeri....Dzidziso iyi unogona kubuditswa nemuparidzi wevhangeri.....(VaRoma 10:14)....(1 VaKorinte 1:21)....(29-30)

Hama Camp anowedzera:

(1) Kana Mweya Mutsvene uchiuya wega pamunhu kunze kweshoko, zvoreva kuti unofanira kutevedzera kuti shoko harina kukwana riri roga....kana Mweya uchiuya wega pamunhu. Anofanira kupa zvimwe zvisingakwanise kupihwa neshoko. Akakwanisa kupa zvimwe zvisingapihwe neshoko zvoreva kuti shoko harina kukwana ririroga.

(2) Kana Mweya Mutsvene achiuya ega pamunhu kunze kweshoko, asi zvisina minana pakati, munhu angaziva sei kuti Mweya urikushanda paari? Zvangazvisina kuipa kana dai Mweya waiuya weya uchishanda pamwe nekuita minana. Paive nehumbowo hunobatika kuti Mweya Mutsvene urikushanda....”akadurura izvi zvamunovona nezvamu-nonzwa ikozvino” (Mabasa 2:33)....(3) Kushanda kunoita Mweya Mutsvene pamunhu kunze kweshoko kunofanira kuva neminana....(4) Kana Mweya kushanda woga pamunhu kunze kweshoko saka Mweya wacho unodii?....(a)Mweya haugoni kutungamira zvinosiyana neshoko....2 VaKorinte 13:8....(b) Kana Mweya Mutsvene achishanda woga pamunhu haugoni kuwedzera zvimwe zvizaruro. Johane 3....(c) Kana Mweya Mutsvene uchishanda woga pamunhu nhasi, unogona kutsanangura shoko, kana mutadzi achigona kunzwisisa shoko pasina Mweya Mutsvene anomutsanangurira, saka sei MaKristu vachizvitadza? Panenge pasina chikonzero chekupihwa kwezvizaruro kana zvaisakwanisika kunzwisisa zvizaruro kana zvichipihwa....(d) Kushanda kunoita Mweya Mutsvene pamuKristu kunobata pahunhu hwakasununguka pamunhu. (31-34).

Kupokana kuzhinji kuripo pamusoro pezvinoramba zvichitaurwa kunzi Mweya Mutsvene unoshanda woga nhasi kubudikidza neshoko raMwari. Zvekare, kune Hama Camp tinodzika kuchidimu chezvakaDomwa pamwe zvaiedza kupokana nepfungwa idzodzo.

Hama kugutsikana ikoko kuti Mweya Mutsvene unoshanda woga kunze kweshoko zvözama kubvisa mubvunzo nekuda kwekuti Mweya Mutsvene hausi shoko. Vanoedza kuratidza kuti kana Mweya Mutsvene uchishanda badzi kubudikidza neshoko, Mweya Mutsvene ishoko. Hakuna anotenda izvi. Kungotaura badzi kuti Mweya Mutsvene unoshanda neshoko hazvitisvitse kumagumo....Kristu akashanda pakuponeswa kwedu kubudikidza neropa rake. Haana kushanda pakuponeswa kwedu pasina ropa rake. Zvoreva here kuti kana Kristu akashanda pakuponeswa kwedu neropa rake iye stove ropa badzi? Kana Kristu akagona kushanda pakuponeswa kwedu kubudikidza neropa rake akasava ropa roga, saka sei Mweya Mutsvene uchitadza kushanda badzi neshoko ukasava shoko?

.....Izvo zvekuti Mweya Mutsvene unoshanda kubudikidza neshoko badzi zvinoita kuti Bhaibheri ritore nzvimbo yaMweya Mutsvene.....kunyangezvazvo bhaibheri rakazara uye ririzvizaruro zvakakwana zvinobva kunaMwari richikwanisa kuzadzisa zvatinoda kana kuti harina..... Mubvunzo hausi, Mweya mutsvene urikushanda here nhasi; asi, urikushanda woga here uye pasina zvinoratidza kana kuti urikushanda sezviitwa neShoko?.....**Zvingataurwe pamusoro pezvinoitwa naMweya Mutsvene zvisiri Shoko raMwari zvinogona kuva kubata kwemunana....**Testamente Itsva isati yanyorwa, Mweya Mutsvene waishanda kubudikidza nevanhu vakafemerwa. Ikozvino anoshanda kubudikidza neBhuku rakafemerwa.....Petro waive muApotsora uye vhangeri raaiparidza rakanga risina chipomerwa, maitiro ake akanga asina. Mweya Mutsvene waktungamira kuparidza kwake asi kwaiva kuda kwaPetro kuita zvaainge aratidzwa neMweya.

Vamwe vanotaura vachiti kugara kunoita Mweya Mutsvene matiri kunoita kuti chitendero chisapinda muurombwa uye kuiswa pasi pemutemo. Chimwe chezvenhema mukufunga kunoitwa neavo vanotaura kushanda kweMweya Mutsvene kunze kweShoko kutadza kuona mutsauko uripo pakati pechiJudha nechikristu. Vanofunga kuti kushanda kunoita Mweya Mutsvene mumukristu kunobuditsa musiyano pakati pezvinotenderwa zvechiJudha nezvagara zviripo zvaMweya pachikristu.....Kusiyana kweTestamente Itsva neTestamente yeKare zvipihwa zvakaitwa.....zvinofadza kunza mumwe wavo achitsanangura kuti munhu angava mukristu sei nekuita zvinodiwa nevhangeri uye kuva nekugona kuita kwavo kusava pasi pemutemo.

Pazvinotaurwa kunzi Mweya Mutsvene unoshanda kubudikidza neShoko, vamwe vanobvunza mubvunzo, “Ko munyengetero?” Ko kushanda kunze kweshoko kwakakosha here pakuti minyengetero ipindurwe?....Kana kugara kunoita Mweya matiri nekushan-

da kwake kunze kweShoko kwananaka kuti Mwari apindure minyengetero zvoreva kuti dambudziko rinotevera rinoda kutsanangurwa. Mwari vainzwa nekupindura munyengetero here nguva yeChiKristu isati yasvika? Kana zviriiizvo, kugara kweMweya matiri nekubata kwake pasina Shoko hazvina kukwana kuti Mwari anzwe nekupindura munyengetero.

Kana Mweya Mutsvene uchishanda badzi kubudikidza neShoko, saka nyasha dzinodini?.....Ndima yesere yekuna Mabasa ndiyo yekutanga kupomera. Muenzaniso waFiripo nemukuru wemauto unobuditsa here kubata kweMweya Mutsvene pasina shoko munyasha? Kana muenzaniso uyu uchigona kutsanangura kubata kweMweya Mutsvene pasina shoko munyasha nhasi, zvoreva kuti unokwanisa zvekare kubuditsa pachena kupindira kunoita ngirozi munyasha....Dambudziko rechipiri rinouya pamusoro pezvinotaurwa zvekuti zvakafanira zvekubata kweMweya Mutsvene unogara matiri pasina Shoko. Chiripo ndechekuti Mweya Mutsvene unosimbisa hukama hwakapfuura kunaka kumuKristu. Hukama hwakatanga paPentakosta yekutanga mushure mekunge Jesu wamuka. Ndokuti, zvinotaurwa ndezvekuti Mweya Mutsvene unosimbisa hukama kumuKrisru nhasi izvo zvaasina kuita munguva yemadzibaba edu nemunguva yemaJudha. Mubvunzo: Nyasha dzaishanda here nguva yemaKristu isati yasvika? Kana zviriiizvo, Tinoti kudini panaJosefa?....kumubhuku raEstere?....Dambudziko retatu....Nyasha dzinongipihwa kumaKristu chete here? Ko basa renyasha raMwari rinosanganisira vatadzi here?....Kukundwa kwaHamani nekuda kwake dzaive Nyasha dzakashanda kunyangwe nanhasi, sekuti dzakashanda kubatsira maJudha.

.....uyo asingatendi anogona kurangarira magwaro.....Ko kubata pasina Shoko kwakanaka here kana zvichitaurwa?.....kana muenzaniso wavo pamusoro peuyo asingatendi achirangarira magwaro uchibuditsa pachena Mweya Mutsvene kuti unoshanda pasina Shoko kururama kana kuti hutsvene, saka zviripachena kuti zvinogona kubuditsa kuti Mweya Mutsvene unofanira kushanda pasina Shoko pakutaura, nekuti uyo asingatendi haasi muKristu. Asi zviriiizvo zvoga hachisi chokwadi kana kurikumutadzi, vane dambudziko rimwechete nemaKristu. MuKristu anogona here kudzoka kumashure? Ko muKristu akadzoka kumashure anogona here kurangarira magwaro?....Hauisingori nyaya yekutondera magwaro, zvinoenderana nekuti vanoda here kugamuchira Shoko nekuzviisa pasi paro Mabasa 2:41....(Camp 12-23).

Pfupikiso

1. Basa reMweya Mutsvene nderekutora pfungwa dzaMwari nekudziita kuti dzizivikan-

we nevanhu. 2. Raive basa reMweya Mutsvene kutora pfungwa dzaMwari, odzipa kuvanhu dzisina chipomerwa kana kukanganiswa. 3. Raive basa raMweya Mutsvene kutsigira chokwadi sechizaruro chinoera. Chizaruro chisina kusimbiswa zvaigona kusakwanisika kupatsanura pakati pezvizaruro zvechokwadi nezvenhema, naizvozvo kutsigira kwainge kwakanaka kuzvizaruro. (Camp 12).

Mweya Mutsvene unoshanda nhasi zvichienderana neShoko raMwari. Haashandi achiita minana kunyangwe nanhasi (1) zvinovonekwa uye pasina mumwe munhu sezvaakaita mukuvambwa kwedenga nenyika (2) pamwechete nevanhu sezvaakaita kubudikidza nezvizaruro zvakafemerwa neminana yekuporesa, (3) kubudikidza nemunyengerero, (4) kubudikidza nenyasha. Kupindira kunotevera paminana kuchava kudzoka kwaShe zvisina kutarisirwa zvichisanganisira kuparadzwa kuchaitwa nyika ino tevere mutongo mukuru.

Chitsauko 5

Kubhabhatidza kwaMweya Mutsvene

Kana zvichitariswa maringe nebhaibheri, rubhabhatidzo rweMweya Mutsvene inyaya yekare pane kuti titarise zvirikuitika parizvino. Somuenzaniso, Hama dzose dzinotenda dzinogamuchira kuti hakuna kubvira kwambovapo Apo rubhabhatidzo rweMweya Mutsvene kwemakore anokwana kuita zviuru zviviri. Pane pfungwa dziripo pamusoro perubhabhatidzo rweMweya Mutsvene idzo Hama dzinogona kupokana nado, asi vanobvumirana kuti rubhabhatidzo rweMweya Mutsvene ibasa rakaitwa kare neMweya, iro magwaro anoratidza kuti haachavapizve. Kunze kweavo vemaPentakosta neavo vanotenda kuCalvanism, vose havatarisi Shoko asi vanotarisa zvirikutenderera zverubhabhatidzo rweMweya Mutsvene nhasi.

Mubvunzo pamusoro perubhabhatidzo rweMweya Mutsvene inosanganisira: (1) Rubhabhatidzo rweMweya Mutsvene rwakavimbiswa Ani? (2) Chii chaive Chinangwa cherubhabhatidzo rweMweya Mutsvene? (3) Ndiani akagamuchira rubhabhatidzo rweMweya Mutsvene? (4) Rubhabhatidzo rweMweya Mutsvene rungatsanamgurwa sei? Mubvunzo ina iyi inopindura mubvunzo yevari pasiwo. (1) Chivimbiso ichi cheMweya Mutsvene chakavimbiswa zvizvarwa zvose here kunyangwe nezvizvarwa zvanhasi? (2) Rubhabhatidzo rweMweya Mutsvene rwakapihwa kuvanhu kuti vaponeswe kuzvivi zvavo here? (3) Rubhabhatidzo rweMweya Mutsvene runodiwa here nhasi kuti vanhu vanzwisise bhaibheri? (4) Vadzidzi zana nemakumi maviri vakagamuchira here rubhabhatidzo rweMweya Mutsvene kanawo vadzidzi gumi nevaviri? (5) Ko Konerio nemhuri yake vakagamuchira here rubhabhatidzo rweMweya Mutsvene? (6) Nderinhi uye kupi kwakagamuchirwa Mweya Mutsvene? (7) Rubhabhatidzo rweMweya Mutsvene runoreva here Mweya sekunzwisisa kwedu kana uchipinda kune abhabhatidzwa? (8) Rubhabhatidzo rweMweya Mutsvene runokoshesa here uyo anogamuchira rubhabhatidzo kana achinge agamuchira chimwe chikamu chesimba reMweya? (9) Pane here mutsauko pakati pekuzadzwa neMweya Mutsvene nekubhabhatidzwa neMweya Mutsvene? (10) Zvingazivikanwa sei kuti munhu abhabhatidzwa neMweya Mutsvene: rubhabhatidzo rweMweya Mutsvene runoratidza here minana inovonekwa?

Rubhabhatidzo rweMweya Mutsvene runovimbiswa

Kutaurwa kwerubhabhatidzo rwekutanga rweMweya Mutsvene muBhaibheri runobva mumuromo vaJohane muBhabhatudzi (Mateo 3:11). “Ini ndinokubhabhatidzai nemvura mutendevuke, asi unovuya shure kwangu unesimba kupfuvureni, uyo wandisakafanira kutakura shangu dzake, Iye uchakubhabhatidzai noMweya Mutsvene nomoto.”

Pachiitiko ichocho vanhu vaivepo vaibva Jerusaremu, Judea nevarumwe vainge vakakomberedza rwizi rweJoridani (Mateo 3:5). Vafarise nevaSadhisi vazhinji vakanga varipo (Mateo 3:7). Kunyangwe zvakadaro munhu anogona kuda kunzwisisa kubva mundima yegumi nerimwe asi vamwewo vaivepo vaive vemweya waMwari, ndima yegumi inotaurawo kuti vamwewo vaivepo vainge vasingagamuchiriki pamberi paMwari, vanova vaFarise nemaSadhuse. Nekudaro chivimbiso cherubhabhatidzo rweMweya Mutsvene chakanga chisiri chevose vakanga varipo pamberi paJohane nezuva iroro. Kana zvakadaro, chivimbiso cherubhabhatidzo rweMweya Mutsvene chakanga chiri chevamwe vaivepo mundima yechitatu yaMateo, chivimbiso chainongedza Ani chaiye? Dzimwe ndima dzinofanira kuenda kuvadzidzi vebhaibheri kuti dzinyatsopindura mubvunzo iwoyo.

Nekudaro, tisati tabuda munezvirikutaurwa kunaMateo 3:11, tarisa kuti rubhabhatidzo rwuviri runonongedza kunaJesu: (1) “Mweya Mutsvene” uye (2) “moto”. “Moto” **hausi** kutaura rubhabhatidzo rweMweya Mutsvene, asi kune inzwi ririmundi-ma gumi nemaviri inoverenga ichiti, “Asi hundi uchaipisa mumoto usingadzimwi.”

Vamwe vaivepo pamberi paJohane mubhabhatidzi vaive vakarurama, asi vamwevo vakanga vasina. Johane akavimbisa kuti vamwe vavo vaizogamuchira rubhabhatidzo rweMweya Mutsvene uye vamwe vanogamuchira rubhabhatidzo rwemoto, avavose vaizoruwana kubva kuna Jesu. Kurubhabhatidzo rwaKristu, Johane anoona Jesu semutungamiri werubhabhatidzo rweMweya Mutsvene (Johane 1:32-33).....” asi ndizvo zvakavuyira, ndichibhabhatidza nemvura, kuti avoneswe kuvaIsraeri. Johane akapupura, akati: Ndakavona Mweya achiburuka kudenga senjiva, akagara pamsoro pake.” Jesu pachezvake akazviita mutungamiri werubhabhatidzo urwu (Mabasa 1:5). “nokuti Johane, zvirokwazvo, wakabhabhatidza nemvura; asi imi muchabhabhatidzwa noMweya Mutsvene, mazuva mazhinji asati apera.”

Manzwi ekuti riinhi, ndiani uye zvakaitika sei haana kunyorwa kunaMateo 3:11 parubhabhatidzo rweMweya Mutsvene kana rubhabhatidzo rwemoto. MaApostora vashoma vaivepo, avo vakazogamuchira rubhabhatidzo rwaMweya Mutsvene.

Vanhu vanonyangeterera rubhabhatidzo rwemoto vanonyangeterera zvisiizvo. Kushata kwazvo, vanogona kuzogamuchira chinhu kubva paminyengetero yavo inorevesa zvekuzorasika zvachose. Rubhabhatidzo rwemoto rwakangofanana ne”gehena” kana “dziva romoto” (Zvakazarurwa 21:8). Asiwo kune zvimwe zvitendero zvinotungamirwa zvisizvo vanoona moto wekuna Mateo 3:11 “sendimi dzakapesanisa somoto” zvinosanganisira rubhabhatidzo rwemaApostora neMweya Mutsvene (Mabasa 2:2).

Kuna Johane chikamu chegumi nevana, gumi neshanu pamwe negumi netanhatu rubhabhatidzo rweMweya Mutsvene rwaive rweMaapostora aKristu. Ndimu dzekutanga dzaJohabni chikamu gumi netatu dzinoratidza vadzidzi gumi nevaviri uye Ishe vabva

kuchita chevanhu kuti vandorangarira Pasika. MaApostora chete ndivo vainge varipo kuzogamuchira chivimbiso cherubhabhatidzo rweMweya Mutsvene kusvika kuzvikamu zvinotevera zvitatu. Jesu anovimbisa Mweya Mutsvene (uyo adodaidzwa kunzi Munyaradzi) kaviri mundima yegumi nevana (Johane 14:16-17, 26) kamwe muchikamu gumi neshanu (Johane 15:26) uye kamwe muchikamu gumi netanhatu (Johane 16:7-15). MaApostora voga ndivo avo Jesu akadzokorora chivimbiso pakarepo akawira kuenda kudenga.

Vaakazviratidzavo kwavari nezviratidzo zvizhinji, zvisingagoni kurambwa ari mupenyu, shure kwokutambudzika kwake, achivonekwa navo mazuva anamakumi mana, achitaura zvinhu zvovushe bwaMwari; akavaraira, avungana navo, kuti varege kubva Jerusarema asi vagarire chipikirwa chaBaba, achiti, chiya chamakanzwa kwandiri; nokuti Johane, zvirokwazvo, wakabhabhatidza nemvura; asi imi muchabhabhatidzwa noMweya Mutsvene, mazuva mazhinji asati apera. (Mabasa 1:2-5)

Hapana mumwe kunze kweMaApostora aivepo mundima dzaJohane Johane 14-16 kana Mabasa 1:2-5 kuzogamuchira chivimbiso cheMweya Mutsvene. Naizvozvo, pasina dzimwe ndima dzingawedzerwa (1) akavimbisa rubhabhatidzo rweMweya Mutsvene kuvanhu kunze kwemaApostora, (2) zvinoratidza kuti vamwe vakagamuchira izvo Jesu akavimbisa kumaApostora chete, (3) akadzidzisa chinangwa cherubhabhatidzo rweMweya Mutsvene chaishanda kunevamwewo kunze kweMaApostora, **vadzidzi vebhaibheri vanofanira kuziva kuti rubhabhatidzo rweMweya Mutsvene rwakanga rwakavimbiswa maApostora chete**. Chivimbiso cherubhabhatidzo rweMweya Mutsvene chakanga chiri chemaApostora chete. Hakuna munhu akarayirwa ngaabhabhatidzwe neMweya Mutsvene.

Johane 14-16 mune zvakawanda zvirikuitika nhasi, kunyangwe zvavo chivimbiso cherubhabhatidzo rweMweya Mutsvene hachishandi kwatiri. Zvimwe zvaitaurwa naJesu mundima idzi idzidziso dzaisabatsira vadzidzi gumi nerimwe vaivepo (Judhasi akanga asisipo). Somuenzaniso

Jesu akapindura, akati kwaari: Kana munhu achindida, uchachengeta shoko rangu; naBaba vangu vachamuda, tichavuya kwaari, tikaita vugaro bwedu maari. Usingandidi, haachengeti mashoko angu; shoko ramunonzwa, arizi rangu, asi nderababa vakandituma. (Johane 14-23-24)

Vose vaivepo vakanga vakatendeka kuna Jesu Kristu uye vaimuda.

Chivimbiso chaIshe wedu cheimba yakanaka iriKudenga (Johane 14:1-3), kunyangwe zvichitsanangura maApostora gumi nerimwe vaivepo, zvinobata nevamwe vadzidziwo pamwe nesu nhasi. Ndima dzakawanda dzinovimbisa Denga kuvadzidzi vaMwari (1 VaTesaronika 4:13-18; 2 Vakorinte 5:1 nemamwewo). Mutsauko uripo pakati

pechivimbiso cherubhabhatidzo rweMweya Mutsvene kumaApostora chete nezvimwe zvivimbiso zvakapihwa zuva iroro (sekuti Denga) zviripaviri. (1) Chivimbiso cherubhabhatidzo rweMweya Mutsvene hachisi kumwe mumagwaro kana kuvimbiswa mumwe munhu kunze kwemaApostora. (2) Chivimbiso chekudenga nezvimwewo chivimbiso chakapihwa kune vamwe kwete maApostora. Dzimwe dzidziso dzakapihwa naJesu dzaive chikamu chevhangeri iro rakarairwa vanhu kuti vaparidzire nyika (Mateo 28: 18-20; 2 Timotio 2:2) uye zvakanga zvisina kupihwa maApostora chete.

Chinangwa cherubhabhatidzo rweMweya Mutsvene

Chinangwa cherubhabhatidzo rweMweya Mutsvene chionoonekwa mundima dzataurwa pamusoro muna Johane 14-16. Hakuna pamwe mubhaibheri parinodzidzisa kuti rubhabhatidzo rweMweya Mutsvene rwakarairwa kune mumwe munhu, kusaniganisira Mweya yanhasi, kana kuti rubhabhatidzo urwu rwakaponesha mumwe pane chimwe chinhu.

Chinangwa cherubhabhatidzo rweMweya Mutsvene chinongoenderana nebasa rweMaapostora avo vanova ndivo chakavimbiswa. Chinangwa cherubhabhatidzo urwu pane zvakataurwa zvinosanganisira: (1) kudzidzisa maApostora (pasina Testamente Itsva seyatiinayo nhasi Johane 14:26), (2) kuti maApostora arangarire dzidziso dzakadzidziswa naJesu kwavari (Johane 14:26), (3) kuti maApostora vakwanise kupupura (kuti vave zvapupu zvaJesu zvechokwadi), (4) kutungamira maApostora muchokwadi chose (Johane 16:13) uye (5) kuratidza maApostora zvaizouya. Muchidimbu, rubhabhatidzo rwaMweya Mutsvene zvanga ruripo risina chipomerwa uye kuti rifemere kudzidziswa kweShoko raMwari pasina zvizaruro zvakanyorwa, Inova Testamente Itsva. **Rubhabhatidzo rweMweya Mutsvene haruna kuvapo kuti rwubhatsire avo vanorigamuchira kunzwisisa magwaro (Bhaibheri), asi kuti magwaro anyorwe (Bhaibheri).**

Tinogamuchira kuti kune vamwe vanonyanyobatwa nerubhabhatidzo rweMweya Mutsvene uye vachinyanyorikoshesa kunyanya vanoda zvePentakosta. Minana yakaitwa nemaApostora mushure mekunge vabhabhayidzwa neMweya Mutsvene yakanga isiri yavo sezvinofungwa nevamwe nhasi. Minana yaingosimbisa dzidziso dzemaApostora kuti ive Shoko raMwari (Marko 16:20; VaHebheru 2:3-4). Hama McGarvey mubhuku rake rekutsanangura shoko rekunaMabasa akataura zvakanakira minana kusimbisa shoko raMwari.

Simba iri ravakagamuchira apa, kushandisa kwaro kwaive pasi pesimba redzidziso dzemaApostora. Asi Simba rekutanga kereke uye rekutendeutsa nyika raisangova Simba

rekuva nesimba reminana rataurwa pamusoro asi kukwanisa kuzviratidza kuti vanaro. Izvi zvaikwanisika kuitika chete muchokwadi. Kuzviita nekungotanga kutaura chokwadi chisina chipomerwa zvaisapa chinangwa icho vanhu vaitsvaga. Zvaikwanisika sei kutsanangura kuti zvavaitaura chaive chokwadi?.....Pane nzira imwechete yekubuditsa Simba iri kuti rigamuchirike kuvanhu, uye ndiyo nzira yakashandiswa pachiiitiko ichi, kutaura nedzimwe ndimi sekupihwa kwavaiitwa neMweya. (26)

Chimwe chakaitika pakubhabhatidzwa kwakaitwa maApostora neMweya Mutsvene chaive chipo chekugona kupa chipo chekuita minana kune vamwe (chipo cheMweya Mutsvene) (Mabasa 8: 14-19). Chiiitiko ichi cherubhabhatidzo rweMweya Mutsvene kumaApostora zvakasvitsva kuchinangwa chekudzidzisa sekupihwa kwazvakaitwa kumaApostora.

Ndiani akagamuchira rubhabhatidzo rweMweya Mutsvene?

Hama shoma dzinogona kupokana nekuti ndiani akavimbiswa rubhabhatidzo rweMweya Mutsvene, asi vazhinji pakati pehama dzinotenda vanopokana pakuti ndiani akagamuchira rubhabhatidzo rweMweya Mutsvene. Ichokwadi kuti avo vemaPentakosta neavo vanotenda kuCalvanism kuti mupfungwa dzavo vanotora zvinhu zvakaitika kare kuzviita zvinoshanda nhasi uno. Pakati pemasangango aKristu, Hama dzinotenda dzinogamuchira zvakafanana kuti rubhabhatidzo rweMweya Mutsvene haruna kuitwa kupfuura makore ekutanga ane zana.

Kupokana kwose kungaitika pakati pehama pamusoro pekuti ndiani akagamuchira rubhabhatidzo Mweya Mutsvene ndekweavo vanodzidza uye hapana kwazvinosvika. Nharo idzi dziripo pakuti rubhabhatidzo chii painzwi rokuti rubhabhatidzo rweMweya Mutsvene. Zvino apa musiyano iyi inozonekwa kana pachinge pava nekugamuchirwa kwayo. Uyezve, apa handipo panofanirwa kuedzwa kuyanana asi kuti kana Hama dzichiwirirana kuti rubhabhatidzo rweMweya Mutsvene ibasa rakaitwa kare neMweya uye hariitwe mazuva ano.

Zvagara zviriko kuti vemasekete vanotaura kuti vadzidzi zana nemakumi maviri vakataurwa mundima yekutanga yekunaMabasa vakagamuchira rubhabhatidzo rwaMweya Mutsvene sezvakaita avo vakagamuchirawo mundima yechipiri. Mifungo uyu unkgarotaurwa vanoda kusimbisa zvavanogutsikana nazvo kuti vadzidzi vose kubva munguva yekereke yekutanga kusvika parizvino vanogamuchira rubhabhatidzo rweMweya Mutsvene kuti vakwanise (1) kushanda nemoyo yavo kuti ikwanise kunzwa vhangeri (2) kuvhenekera magwaro kuti akwanise kunzwisika (3) kubatsira anotenda kurarama muhutsvene. Vanoona sekuti zvinhu zvataurwa izvi zvinoitika nhasi zvakasiyana neshoko raMwari.

Hama dzedu dzinotaura kuti vadzidzi zana nemakumi maviri vakagamuchira rubhabhatidzo rwaMweya Mutsvene havatauri kuti rubhabhatidzo urwu rwunifanira kuenderera mberi kubva munguva yayitwa minana, rwaingovepo makore ekutanga kana kudarika zvishoma. Hama David Limpscomb akanyora kuti avo zana nemakumi maviri vakagamuchira zvose izvi maApostora vakagamuchirawo kuna maMabasa 2:1-4 uye vakatoratidza kuti zvinhu zvaitendwa mazviri mumazuva ake. Kunyangwe zvakadaro, zvinofadza kuti Limpscomb akatenda kuna Mabasa 1:1-4 hazvisizvo zvinoratidza kuti rubhabhatidzo rweMweya Mutsvene rwunifanira kuitwa asi kuti zvipo zveMweya Mutsvene izvo vadzidzi zana nemakumi maviri pamwe nemaApostora vakagamuchira. Anoisira rubhabhatidzo rweMweya Mutsvene kumaApostora munguva yakaratidzwa inovonekwa.

Hatina kubva takazvinzwa zvichibvunzwa kuti avo vane zana nemakumi maviri vaivepo here. Dai vane zana nemakumi maviri vaivepo mazuva Ayo Pentakosta isati yasvika apo Matias akasarudzwa kupinda pachinzvimbo chaJudhasi, panofanira kuva paine zvikonzero sei vose vaifanira kuvapo nemusi wePentakosta. Panongova nemusiyano pamaonero pakuti vamwewo vasiri maApostora vakagamuchira Zvipo zveMweya nezuva iro. Tinofunga kuti ndimi dzaiita semoto dzakaiswa pamusoro pemuApostora wose, asi vose vaive muimba vakagamuchira kudururwa kweMweya muzviero zvakasiyana..... MaApostora vakagamuchira chiero chikuru kupfuura zvose....Tinosungirwa kuti titende kuti hapana akagamuchira chiyero chakapihwa maApostora nekuti dai zvakadaro vose vaifanira kuvamaApostora. (Limpscomb naSewell 56-57).

Hama Limpscomb akatenda kuti chiporofita chaJoere chaitaura kuti vanhu vose vachagamuchira simba rekuita minana chakazadziswa nemusi wePentakosta Ishe vachizokwira kuenda kudenga. Zviripamusoro ndiko kufunga kwake kusvika kumagumo. T. W. Brents akatendawo kuti vane zana nemakumi maviri ndivo avo vakazadzwa neMweya Mutsvene kuna Mabasa 2 (582-583). Hama Brents akabvumirana naLimpscomb kuti pane vakanga varipo paPentakosta hapana akagamuchira rubhabhatidzo rweMweya Mutsvene.

Asiwo vazhinji vehama dzedu vakakwanisa kuona kuti maApostora vakagamuchira rubhabhatidzo rweMweya Mutsvene kuna Mabasa 2. Vanonzwisisa kuti avo zana nemakumi maviri vakanga vasipo nemusiwePentakosta uye Havana kugamuchira rubhabhatidzo rweMweya Mutsvene. Nekuda kwemuono uyu ndinobvumirana nazvo.

Tichitarisa kuti chivimbiso cherubhabhatidzo rweMweya Mutsvene chakanga chiri chaani (Johane 14-16; Mabasa 1:2-5) magwaro aya anobvisa kusanzwisisa kwose kuti tione kuti ndiani akagamuchira rubhabhatidzo. MaApostora voga ndivo vakavim-

biswa rubhabhatidzo rweMweya Mutsvene. Nekudaro, maApostora ndivo voga vakagamuchira rubhabhatidzo urwu rweMweya rwakasiyana nevamwe. Kuongororwa kwekuzadziswa kwechivimbiso ichi kunobuditsa chiitiko sekutaurwa kwazvakaitwa pachivimbiswa, hazvina mutsauko.

Mabasa 1 anotanga Jesu achitaura kuvadzidzi vake (Mabasa 1:2-8). Aivanganidza chivimbiso chaakatanga kuita kuti vaizobhabhatidzwa neMweya Mutsvene (ndima 4), zvichienderana nechivimbiso chaJohane kuti vamwe vachabhabhatidzwa neMweya (ndima 5) uye akaudza maApostora kuti vazomirira paJerusarema kuti vaizobhabhatidzwa neMweya Mutsvene (ndima 8). (Pakarepo Jesu akataura zvakataurwa naJohane mubhabhatidzi pamusoro parubhabhatidzo rweMweya Mutsvene akazvitaura kumaApostora chete. Hapana mumwe aivepo Jesu paakataura izvi).

Kuna Mabasa 2 maApostora nedzimwe Hama vachikwanisa kuita zana nemakumi maviri vakanga vakaungana vose. Ipapo ndipo pakasarudzwa Matiyasi kuti apinde pachinzvimbo chaJudhasi chekuita muApostora (Mabasa 1:13-26). Ndimba yekutanga kunaMabasa 2 inotaura nguva, zvimwe aiva mazuva akataurwa pakusarudzwa kwakaitwa Matiyasi nekusvika kwakazoita Pentakosta. Pentakosta yaiuya mukutanga kwaiita kutanga kwezuva asi kumaJuda zuva ravo raitanga nenguva dzetanhatu dzezuvu rodoka.

Zvakada kufanana, kana zvisina kusangana, pakati pehama panguva iyoyo, zvinotaurwa naMabasa 2:1-4 zvinonzwisika kana tichibatanidza nguva yerubhabhatidzo rweMweya Mutsvene kumaApostora chete. Tikada kunyatsotarisa Mabasa 2 anogona kuunza kupesana pamusoro penzwi rekuti ndiani akagamuchira rubhabhatidzo.

... kutanga kweinzwi rekuti “vose” kunaMabasa 2:1 havasi vanezana nemakumi maviri vakataurwa kunaMabasa 1:15, asi kuti “maApostora gumi nerimwe” vakataurwa kuna Mabasa 1:26. Zvoreva kuti “maApostora chete ndivo vakanga vakaungana vari voga panzvimbo imwechete.” “MaApostora chete ndivo vakazadzwa neMweya Mutsvene vakatanga kutaura nendimi sekupihwa kwavaiitwa neMweya” (Mabasa 2:1, 4). Zvinotaurwa zvenhema zvekuti vamwe vaive mumba maive nemaApostora vakaungana uye MaApostora pavakagamuchira rubhabhatidzo Mweya vamwe vakagamuchirawo chidimbu cheMweya chiduku, hapana pazvakanyorwa kana kuvonekwa. (Woods 51)

J. W. McGarvey anowedzera:

Zviripachena kuti inzwi rekuti vose raireva maApostora, kungova kupatsanurwa kwendima kuedza kubuditsa musiyano wezvaitaurwa zvinova zvisina kuonekwa kunyangwe nevaverengi kana vanotsvagurudza nezveshoko raMwari. MaApostora chete, ndivo vanonzi vakazadzwa neMweya Mutsvene. Izvi hazvigoonekwi chete mundima, asi kuti

zvinodiwa panotaurwa zvechivimbiso cheMweya Mutsvene. Zvakanga zvakadaro ku- maApostora chete, pahusiku hwaakapandukirwa Jesu akavimbisa kuitwa kwemunana naMweya uye izvi akazvitaure kwavari badzi, pazuva iro akakwira kuenda kudenga, “Muchanyudzwa muMweya Mutsvene.” Zvinosanganisira kurasiswa kwakaitwa ndima uye kusanzwisika kwekutsangurwa kwechiitiko, kusvika pakufungira kuti kunyudzwa muMweya Mutsvene kwapihwa kuvanhu vose vanova zana nemakumi maviri. (24-25)

Tichienderera mberi, zvisina kupokana vadzidzi zana nemakumi maviri ha- vasi vose vaiva maGarariya, asi kuti avo vaiona vakanga vabhabhayidzwa neMweya Mutsvene vakaona avo vaitaura nechGarariya (Mabasa 2:7). Ngirozi dzakakomekedza Vaapostora (varume veGalilee) zvichiteverwa nekutambudzwa kwaIshe vedu. (Mabasa 1:11). Chiitiko ichi chainongedza kuvadzidzi vainge vasarudzwa, maapostora, ndivo vainge vakasiyana nevamwe uye vanova ndivo vakagamuchira rubhabhatidzo rweM- weya Mutsvene.

Shoko rechivakashure, “vaapostora,” kuzvisazisa muna Mabasa 2:1-4 ndiro akai- swa mumutsara uyu “uye akaverengwa pamwe chete navaapostora vane gumi nomum- we.” Muna Mabasa Avapostori maviri, Petro, mumwe wavapostori, akamira pamwe chete navapostori vamwe vaapostori gumi neumwe vakataurirana kuzvaunga, vachi- ronedzera kuratidzwa kwakashata kweMweya Mutsvene izvo zvakavhiringidza ivo “Asi Petro akasimuka nevanegumi nomumwe, akasimudza inzwi rake. akati kwavari...” (Mabasa 2:14). Chaunga chakanangana neChitsauko kutarisisa vaapostori gumi ne- vaviri **chete**, vaibva kuGarirea uye vairatidza mhedzisiro inoshamisa- kubva murub- habhatidzo rweMweya Mutsvene pamusoro pavo.

Vaapostora, zvino, vakagamuchira rubapatidzo rweMweya Mutsvene badzi muku- zadzika kwakananga kwezvipikirwa zvakapfuura zvaJesu kwavari bedzi. **Aihwa vasho- ma pane vaapostora vose uye hapana mumwe pamwe chete nevaaposto- ra vakagamuchira rubhabhatidzo rweMweya Mutsvene paPendekosti.** Ichi chi chaizvo izvo munhu anofanira kutarisira zviri pamutemo, kwete zvakanyan- ya uye kwete zvisoma, kubva pachivimbiso chakaitwa maererano nerubhabhatidzo rweMweya Mutsvene. Zvisinei, hama dzakanaka dzinokakavara kuti Kornerio neimba yake- batisisawo akagamuchira rubhabhatidzo rweMweya Mutsvene (Mabasa 10-11). Kudzidzisa kuti Konerio akagamuchirawo rubhabhatidzo rweMweya Mutsvene kunor- wara- kurayira nokuti, sezvatotaurwa, rubhabhatidzo rweMweya Mutsvene rwaiva asi- na kuvimbiswa chero ani zvake kunze kwevaapostora. Asi, haisi nyaya pamusoro pekuti gakava rinopisa rinofanira kumuka chero yakaitwa pamusha waKoneriyasi inoonekwa sechiitiko chenhau icho aiwa nguva refu inoitika. Tinofanira kungovhunduka kana hama dzichiti- Inoti: “Rubhabhatidzo rweMweya Mutsvene rwakagamuchirwa na- Koneriyasi newake mhuri inoratidza kuti chizvarwa chimwe nechimwe chinotevedza-

na, kusanganisira anotumwa, anofanira kutarisira kugamuchira rubhabhatidzo rwoMweya Mutsvene.”

Rubhabhatidzo rweMweya Mutsvene runotsanangurwa

Kuita kweMweya Mutsvene pana Kornerio nemhuri yake ndiko vanorongwa nedzimwe hama serubhabhatidzo rweMweya Mutsvene, aposedzimwe hama, dzandiri mumwe wadzo, musarangarira urwu rubhabhatidzo; Mweya Mutsvene. Chinhu chakakosha pakusarudza munhu pfungwa ndiyo tsananguro ye “kubhabhatidzwa” mumutsara wekuti “rubhabhatidzo rweMweya Mutsvene.” Hama L’Roy vanonyatsoon-gorora nyaya yacho.

Kana munhu akatsanangura pfungwa iyi kureva kunyimwa Mweya Mutsvene nekugamuchira simba nemvumo yekuva mupostori, zvino rubhabhatidzo rweMweya Mutsvene rwakarekodhwa iri muTestamente Itsva. Paizofanira dzave dziri nhambo mbiri sezvo Pauro angadai akagamuchira rubhabhatidzo rweMweya rusina kunyorwa. Kana mumwe akatsanangura Mutsvene Rubhabhatidzo rwemweya sekudururwa kamwe kamwe kunobva kumusoro pasina kupindira kwevanhu kana tarisiro, pane zvakanyorwa zviitiko zverubhabhatidzo rweMweya; kureva Pentekosti naKoniriasi. (36)

Mupfungwa yakanyanyisa, hapana chinyorwa chebhaibheri chetsanangudzo rubhabhatidzo rweMweya Mutsvene.. MuMagwaro mune vimbiso- chirevo chacho uye ndima dzinotsanangura kuitika kwayo. Hama McGarvey inotaura kushaikwa kwetsanangudzo uye inoenderera mberi nekukurukura nezve chiitiko. Mashoko anotevera akatorwa nehama Guy N. Woods naFoy E. Wallace, Jr. anozadzisa zvakaonekwa naMcGarvey. Kubva pabvunzo- rudzi rwekugadzwa kwerubhabhatidzo rweMweya, vadzidzi vatatu ava zadzisa tsananguro yerubhabhatidzo rweMweya Mutsvene iyo inotenderwa uye zvinoenderana nenhorondo yemubhaibheri.

Uku ndiko kubhabhatidzwa muMweya Mutsvene kwakavimbiswa naJesu, uye uko vaapostora vakanga vakamirira kubva paKukwira kwake. ...Hapana, muTestamende Itsva, tsananguro yekubhabhatidzwa muMweya Mutsvene, asi isu tine pano izvo zvingave zviru nani, kurarama muchimiro chekuitika kwazvo. ...Kubhabhatidzwa, naizvozvo, kunomiririra kuzadzwa kwavo noMweya Mutsvene kuti vave vanopihwa simba rinoshamisa romuviri, uye nokusimbiswa kwomuviri musimba nemuruzivo runoshamisa. (McGarvey 25)

Vaapostora “vakazadzwa” noMweya Mutsvene (Mabasa 2:4). Kuzadzwa uku kwaiva kwokufananidzira, kwete chaiko; uye zvinoreva kusimba rakanga riri ravo, uye kwete kune chairo asi kuiswa kweMweya. Mazuva mashoma akatevera Vaapostora Pazuva rePendekosti, vaapostora “vakazadzwa” zvakare neMweya Mutsvene. Kana kuzadza kwaive chaiko, vaive varasa gamuchiro yekutanga here? Uye, kana kuzadzwa kwacho kwaive chaiko uye kwaive kuri rubhabhatidzo rweMweya, vakabhabhatidzwa zvakare muMweya Mutsvene pachiitiko chinoronedzerwa muna Mabasa 4:23-3? Pfungwa idzo vanhu vaiziva zvirokwazvo kuti kudururwa kweMweya, kuzadzwa kweMweya uye nekubhabhatidzwa neMweya vakagadzirirwa kupiwa kwesimba pavaapostora kubudikidza naMweya uye kuti mazwi anoshandiswa ndeedimikira, uye kwete zviratidzo zvezvakaitika kare. ...zviyero zveMweya zvaive zviyero zvehuwandu hwesimba iro Mweya vanoratidza nekuita kubudikidza neavo vakarongedzerwa, uye chaizvo zvinorehwa nehumbwari—Mweya. Mweya mumunhu— kwete pesvedzero chete. Kurudziro iyo Mweya nhasi unoshandiswa nenzira imwechete— inova Shoko raMwari izvo (Mweya) vakatipa. (Woods 51)

Haisi nzira yeMweya Mutsvene kuburuka kubva kudenga iyo yakaumba rubhabhatidzo rweMweya, asi hunhu hwavo kuzara kana kuremerwa nekupfekedzwa-kwaiva mhedzi-siro, kwete nzira yedzinza, inotsanangura Rubhabhatidzo rweMweya Mutsvene, urwo vaapostora vakagamuchira bedzi. (Wallace 99)

Mupfungwa yakakura kwazvo, kana rubhabhatidzo rweMweya Mutsvene rwuri runotsanangurwa chete sekupihwa kwezviyero zveMweya nezviyero resimba rakashandiswa neMweya kubudikidza neavo vakapihwa, mumwe anogona kubvumirwa kutaura kuratidzwa kwese kunoshamisa kweMweya Mutsvene pachokwadi chaimiririra imwe nhanho yerubhabhatidzo muMweya Mutsvene. In chirevo chakadaro, Mweya Mutsvene ndiwo tsime rezvishamiso zvose simba. Vaapostora vakagamuchira chitsama chakati chesimba, zvichida Koneriyasi nemhuri yake vakagamuchira mwero muduku wesimba uye avo vaapostori vakaisa maoko pamusoro pavo kuti vatakurewo simba akagamuchira mwero wakati wesimba rinoshamisa. Naizvozvo, zvimwe zvedu hama dzakanaka dzinosimbisa Koneriyasi neveimba yake, pamwe chete nevaya vaapostori, vakagamuchira rubhabhatidzo rweMweya Mutsvene. ini handizvizive chero hama ipi zvayo, inoti Koneriyasi akagamuchira rubhabhatidzo rwaJehovha Mudzimu Mutsvene, uchisimbisa kuti somuapostora, Kornerio akaisa maoko ake pane vamwe kutamisa chipo chinoshamisa cheMweya Mutsvene.

Zvinoratidzika kwandiri kuti nzira iyo yeimba rinoshamisa yakagamuchirwa muna Mabasa vechipiri nemunaMabasa Gumi haigoni kuva unoitwa pamutemo yakait-

wa nzira imwe chete yekutsanangura rubhabhatidzo rweMweya Mutsvene. Mhedzisiro yerubapatidzo rweMweya Mutsvene inofanira kubvumidzwa zvayo inzwi mukutsanangura nyaya yacho. Sezvinobvumwa, kukanganisa kwakanyanya pavaapostora kupfuura pana Koneriyasi neveimba yake. Asi, iro Simba rezvishamiso rakagamuchirwa munaMabasa 10 ne 11 rinenge raiva pedyo sezvakagamuchirwa naavo vakaiswa maoko pamusoro pavaapostora kubva kuMweya. Naizvozvo, kana tsananguro yerubhabhatidzo rweMweya kuenzanisakusvika pakugamuchira mwero wakati sewesimba rinoshamisa, ipapo vatsigiri verubhabhatidzo rweMweya Mutsvene pamba paKoneriyasi vanoifanira kubvuma rubhabhatidzo rweMweya Mutsvene (asi muchidimbu) rwakagamuchirwa nevamwe vose vakagamuchira chishamiso chemasimba mumakore ezana ekutanga. Kana imwe hama yaizatora iyi handaizonetsana nayo kana ichinge yakaramba ichipikisa kubva mukupera kwezvishamiso. Zvisinei, asi ndinopokana zvakasimba nechirevo uye dzidziso yekuti Koneriyasi nemhuri yake vakagamuchira rubhapatidzo rwoMweya Mutsvene.

Mupfungwa yakabudiswa, **rubhabhatidzo rweMweya Mutsvene runofanira kuva rwaiva kuvaapostora chete.** Kutanga, chipikirwa chorubhabhatidzo rweMweya Mutsvene rwakagamuchirwa vaapostori chete (Johane 14-16; Mabasa 1:2-8). PaPendekosti, vaapostora kuunze kwe120 vakagamuchidzwa rubhapatidzo rwoMweya Mutsvene (Mabasa 1:26; 2:1-14).

Chechipiri, mupimo wesimba rezvishamiso zvakagamuchirwa nevaapostora, zvakabva mukubhabhatidzwa noMweya Mutsvene, zvakasiyana zvikuru kubva kune-kumwe kugamuchidza kwemasimba ezvishamiso akagamuchirwa nevamwe vose vaigamuchira masimba anoshamisa muzana remakore okutanga (2 VaKorinte 12:12). Izvi zvinosanganisira chiitiko chakaitika kumba kwaKoneriyasi.

Pakupedzisira, **kushandiswa kworubhabhatidzo rweMweya Mutsvene kumba kwaKoneriyasi kunopindirana chete nevimbiso dzinozivikanwa dzerubhabhatidzo rweMweya Mutsvene.** Uyezve, tsananguro yakadzokororwa yerubhabhatidzo pakati paMabasa 2 uye 10 zvinofanira zvakaitika kumba kwaKoneriyasi zvisati zvanzi rubhabhatidzo rweMweya Mutsvene. Pashure paizvozvo, rubhabhatidzo rweMweya Mutsvene rwaive rudukusa mukutsanangudzo kana tikaenzanisa nezvawaiva muna Mabasa vechipiri.

Bvumiranai, chinangwa icho Mweya Mutsvene akazviratidza huvepo hwake kumba kwaKoneriyasi yakanga yakasiyana neyepaPendekosti. Uyezve, nzira iyo Mweya Mutsvene wakashanyira imba yaKoneriyasi yakanga yakafanana nechiiitiko chePentekosti here. Zvakadaro, tsananguro yemubhaibheri yerubhabhatidzo rweMweya Mutsvene inosimbisa zvikuru nechivimbiso chayo chayakaziviswa isati yaitika, uye chechipiri nechiyero chezvakaaitika pavaapostora muna Mabasa vechipiri. Kumwe kuongorora

kwaKoneriyasi chiitiko muhushumiri hwechishamiso cheMweya chinoda kuenderana kuchipo kana zvipo zveMweya Mutsvene zvakagamuchirwa kuburikidza neumiriri-ri we vaapositori. **Chipikirwa uye Mabasa maviri kuzadzikiswa kwerubhabhatidzo rweMweya Mutsvene harwufanire kutsanangurirwa kure kana kushandiswa kwerubhabhatidzo rweMweya hakuna kushandiswa kuna Konerio.**

Chitsauko 6

Nyaya yaKoneriyasi neMhuri Yake

Hama dzinogara simbisa kuti rubhabhatidzo rwechipiri rweMweya Mutsvene (rwekutanga muna Mabasa 2:1-4) rwakaitika kumba kwaKoneriyasi. “Nyaya imwe chete yerubhabhatidzo rweMweya Mutsvene inoverengwa nezvayo muTestamente Itsva ndeyaKoneriyasi nemhuri yake ...” (Gnanasundram 17). “Pfungwa yokubhabhatidzwa ‘neMweya Mutsvene’ inowanika muBhaibheri kashanu chete: muna Mateo 3:11; Marko 1:8; Ruka 3:16; Mabasa 1:4; muna 11:16” (Olbricht 95). Nekudaro, kana zvingave zvichinyatsotaurwa kuti Kornerio uye vaiva naye vakagamuchira rubhabhatidzo rweMweya Mutsvene kana chipo cheMweya Mutsvene unotenderera netsanangudzo yerubhabhatidzo rweMweya Mutsvene. Hazvina kukosha kuruwadzano kuti hama dzese, idzo dzainge dzakagamuchidzwa kare hushumiri hunoshamisa hweMweya dzainge dzakapfuura kare, panyaya iyi. Zvisinei, kuongorora kwebhaibheri uku chiitiko hachisi chisina kukosha kwete. Muzvinyorwa zvirimuZvitsauko zvaMabasa Gumi negumi nerimwe zvine ruzivo runobatsira pamusoro peMweya Mutsvene nebasa Rake.

Hama dzinosiyana panyaya yekuti Kornerio neveimba yake vakagamuchira rubhabhatidzo rweMweya Mutsvene here kana chipo cheMweya Mutsvene. Vanobvumirana vose panepfungwa idzi: (1) Simba rezvishamiso rakapiwa kubva Kudenga pasina kupindira kwevanhu. (2) Chinangwa chechiitiko chimwe chete ichi kwaiva kuvimbisa Petro nevatsoropodzi vose kuti vaHedheniwo vaizviisa pasi pokudanwa namaropafadzo Evangeri. (3) Simba rezvishamiso rakagamuchirwa zuva iroro kwakanga kuti kutaura nendimi, chishamiso chimwechete chakaraidzwa nevaapostori apo vainge vakubhabhatidzwa noMweya Mutsvene.

Mubvunzo **hausi** wokuti, “Ko Koneriyasi nevamwe vakabva vawana simba rinoshamisa kubva Kudenga pasina munhu anopindira?” Mubvunzo **hausi** wokuti, “Zviraidzwa zvinoshamisa izvi zvainge zvakafanana nezvishamiso zviri muna Mabasa muchitsauko Chechipiri? Mubvunzo hausu kune misiyo yechinangwa kubva pachiiitiko cheMabasa kusvika kuMabasa Gumi negumi nerimwe zvichiitika. Mubvunzo chawo ndewokuti, “Tinofanirwa Kudana kuti kudii?” Izvo zviitiko zvakaitika muimba yaKoneriyasi zvinoratidzira nezvetsanangudzo dzerubhabhatidzo rweMweya Mutsvene. Chiitiko chaKoneriyasi chepaMweya ibasa rinokanganisawo zvese vimbiso zviri zviriviri zvaizivikanwa kuzadzikiswa kwekubhabhatidzwa kweMweya Mutsvene.

Muneimwe pfungwa, rubhabhatidzo rweMweya Mutsvene runofanira kuva zvakare rwevaporori chete. Chekutanga, chivimbiso chekubhabhatidzwa kweMweya Mutsvene kwakaitwa gadziriro yekugamuchidzwa kuvaapostori chete (Johane 14-16; Mabasa 1:2-8). PaPendekosti, vaapostori ndivo vakagamuchira chete rubhabhatidzo

rweMweya Mutsvene (Mabasa 1:26; 2:1-14).

Chechipiri, chiero chesimba rezvishamiso zvakagamuchidzwa vaapostora, zvakabva mukubhabhatidzwa noMweya Mutsvene, zvinova zvinozvisiyana zvikuru mukubva kuchiyo chesimba rezvishamiso zvaigamuchirwa nevamwe vose vaigamuchira simba kubva muzana remakore okutanga (2 VaKorinde 12:12). Izvi zvinosanganisira chiitiko chepamba paKoneriyasi, kunze kwekunge mumwe munhu anogona kuratidza mukutsigirana pfungwa kuti Korneriyasi nemhuri neshamwari idzo dzavakanga vanaye vaiva vapostori.

Kushandiswa muenzaniso vekubhabhatidzwa kweMweya Mutsvene muimba yaKoneriyasi hakungovhiringidzi chete zvipikirwa zverubhabhatidzo- zveMweya Mutsvene, asi zvinoda tsananguro yakadzokororwa yerubhabhatidzo pakati paMabasa 2 uye 10. Mushure mezvo, rubhabhatidzo rweMweya Mutsvene rwushoma mutsanangudzo pane zvazvaiva muna muna Mabasa 2.

Nekudaro, izvo zvinoita sezviri pachena kwandiri zvine chekuita “neNyaya yaKornerio **neMhuri Yake**” hazvisi pachena kune vamwe vadzidzi veShoko raMwari. Somuenzaniso, kutaura kwahama Guy N. Woods (259-260) uye J.W. McGarvey (138-139) mumwe nemumwe akanyora muzvinyorwa zvake kutenda kwavo kuti Kornerio nevai-va naye vakagamuchira rubhabhatidzo rweMweya Mutsvene. Mumwe munyori akan- yora, kuti: “Nekusagadzikana tinodana Kornerio’ rubhabhatidzo rweMweya Mutsvene” (L’Roy 37).

Avo vekunyengedza uku vanopedzisa mukuita munemutowa iyo masimba ma- kutu ezvishamiso akagamuchirwa muna Mabasa 2 uye 10 (pasina kupindira kwemunhu) zvinoreva kubhabhatidzwa noMweya. Kunyange zvakadaro, vanoratidza vanokasika ku- siyanisa dhigirii kana chiyero chesimba rezvishamiso rokubhabhatidzwa rakagamuchir- wa nevaapostora vachipikisana neavo muna Mabasa 10 ne 11. **Mukushanda**, ndezvipi Kornerio neavo vaaive navo vakagashirwa kwakaenzana nechipo cheMweya Mutsvene mukubudikidza nokuiswa kwemaoko evapostori pamusoro. L’Roy anoramba izvozvo chirevo chokuti chiyero chesimba rezvishamiso rinowanikwa ne vaapostori uye nezvipi zvinoshamisa zveMweya Mutsvene zvakagamuchirwa nazvo vamwe vose kubhabhatid- zwa noMweya (kunze kwevhangeri raKoneriyi). “Tinoramba pfungwa yekuti ‘chipo’ chese cheMweya ‘rubhabhatidzo’. sezvinhu zvisina kugadzikana kana kuvhiringidzwa” (37). Kuita kwemutowo uyu kunodikanwa bedzi nokuda kwechinzvimbo icho Mabasa 2 me 10 dzose dzinonyora zviitiko zvekubhabhatidzwa kweMweya Mutsvene zvinor- eva kuti kugamuchirwa **kwese** kwesimba rezvishamiso zvakabva pakubhabhatidzwa kweMweya Mutsvene.

Kuita uko Mweya wakashanyira imba yaKoneriyasi chaitarisirwa nevamwe kuve chinekutsigira chirevo cherubhabhatidzo rweMweya Mutsvene kumba kwaKoniriyasi.

Kwete kuti chinangwa cherubhabhatidzo rweMweya Mutsvene (Johane 14-16; Maba-
 sa 2) ndicho chinangwa chimwe chete munaMabasa 10 ne11, asi kuonekwa kwekuita
 kweMweya kuna Kornerio 'kwakanga kuri kwechikonzero chakakosha. Kwaiva ku-
 ratidza vatsoropodzi vose kuti Vemamwe Marudzi vaitenderwa uye vaigamuchidzwavo
 maropafadzo Evangeri. “Kugachidzwa kweMweya kuna Koneriyasi kwakanga kusiri—
 kunodzokorora, kwakanga kusiri—kumuita iye kana mumwe munhu mupostori
 kana kumupa simba rokuratidza kana kusimbisa shoko ra chokwadi” (L’Roy 37). Saka,
 kunyangwe chikonzero chakakosha, asi chakasiyana chinangwa kubva pachinangwa
 cherubhabhatidzo rweMweya Mutsvene pacharwo, zvinotarisirwa kuve zvisina kuk-
 wana murubhabhatidzo rweMweya pamusoro pevamwe kunze kwevaapostora. Nharo
 pamusoro pekubhabhatidzwa neMweya Mutsvene pana Koneriyasi, mhuri yake ne-
 shamwari zvaizodaro zviru nani kutsigirwa nekuenderana kwechinangwa pakati peM-
 abasa 2 uye Mabasa 10 panzvimbo pezvinangwa zvakasiyana. Mukuwedzera, imwe
 nharo rubhabhatidzo rweMweya pana Kornerio ‘zvaizova nani zvikatsigirwa nekuen-
 derana kwechinangwa pakati pevimbiso yerubhabhatidzo rweMweya Mutsvene (Jo-
 hane 14-16) nechinangwa chekuvapo kweMweya kumba kwaKoneriyasi.

Vose vanogamuchira chinhu chimwe chete, munyaya iyi pasi pekubhabhatid-
 zwa kweMweya Mutsvene mukufunga, wakagamuchira chinhu chimwe chete. Pam-
 beri kuedza kutaura kunoratidzika kunge kusingafadzi uye kuri pachena, **asi hama
 dzakanaka dzaida kuti Korneriyasi navose vakanga vakaungana naye
 vadzokezve. vanogamuchira chinhu chimwe chete icho vaapostora vakag-
 amuchira kare uye panguva panguva imwe cheteyo kusagamuchira chin-
 hu chimwe chete icho maapostora akagamuchira.**

Hapagoni kuva nemadhigirii murubhabhatidzo rweMweya Mutsvene. Chero
 varume vaviri vakabhabhatidzwa neMweya Mutsvene vaizova nechiyero chakaenzana
 machiri. ...Pauro akataura muna 2 VaKorinte 11:5 kuti iye akanga “asina kana kumbo-
 va shure kwomuapostora mukurusa.” Ikoko kwakanga kusiri zviyero zvekubhabhatid-
 zwa noMweya Mutsvene, kana yerubhabhatidzo rweMweya rwakaganhurirwa. Kana
 Korneriyasi akanga abhabhatidzwa muMweya Mutsvene angadai aine masimba ose
 akaparadzaniwa naro uye kuva waro. Angadai asina kudaro vakaderera pavaapostori
 vaKristu pachinhu chipi nechipi; aizodaro vakaziva zvose zvaizivikanwa navapostori,
 uye zvavaigona kuva nazvo vakaita zvose zvakaitwa navapostori, uye zvingadai zvisi-
 na kudaro Zvakafanira kuti Petro amuudze chinhu. ...Testamente Yekare inonyora kuti
 mbongoro yaBharami yakashandisa rurimi semunhu, asi ndinoshinga kutaura kuti hap-
 ana angati mbongoro yakabhabhatidzwa noMweya Mutsvene! (Wallace 101-103)

Rangarirai, zvakagamuchirwa nembongoro zvakawanikwa pasina kupindira kw-
 evanhu uye kwaiva kune chikara chisingatauri mutauro umo pakanga apasina kudzid-

za. Iye, kunyanguvezvo, akataura Shoko raMwari. Saka, kana zvakadaro zvakafanira kureurura (kuchengetedza chirevo) icho Koneriyasi aiva muapostora weVemamwe Marudzi sezvo akagamuchira zvakagamuchirwa nevaapostora vamwe vaHedheni vatisingazivi nezvavo vakanga vari vaapostora zvakare. Fungidzira, nhamba yevaapostora ingadaro yakanga yakawanda kupfuura rakapetwa kaviri zuva iroro rinokosha rakanzorwa muna Mabasa Gumi. Ikoko kwaigona nyore nyore vanga vari vakadziwo munhamba iyoyo pamba paKoneriyasi avo Zvinonzi akagamuchira rubhabhatidzo rweMweya Mutsvene uye akave vaapostori. Kachingo diki pakutsanangura rubhabhatidzo rweMweya Mutsvene ine zvakakosha uye zvinosvika kure!

Rugwaro Rwacho Runotii?

Mamiriro ezvinhu chaiwo anechekuita nemubvunzo uri pamberi pedu ndeaya: (1) Mabasa 10:44-47, chiitiko, chakanyorwa naRuka uye (2) Mabasa. 11:15-17, kudzokorora kwaPetro kwechiitiko chacho, kwakanyorwa naRuka.

Petro achiri kutaura mashoko awa, **Mweya Mutsvene wakaburuka pamusoro pavose** vakanzwa shoko. Uye ivo vepasi- vokudzingiswa vaitenda vakashamiswa akauya naPetro, **nokuti paVaHedheni pakanga pari akadurura chipo choMweya Mutsvene**. Nokuti vakanzwa vanotaura nendimi, vachikudza Mwari. Zvino aPetro akapindura akati: Kune munhu ungangadzivisa mvura here? kwete kubhabhatidzwa, avo vakagamuchira Mweya Mutsvene sa zvakanaka sesu? (Mabasa 10:44-47)

Zvino ndakati ndichatanga kutaura, **Mweya Mutsvene wakawira pamusoro pavo, se pamusoro pedu pakutanga**. Ipapo ndakarangerira shoko rokuti Ishe, kuti wakareva sei kuti: Johwani zvirokwazvo wakabhabhatidza nemweya ter; asi imi muchabhabhatidzwa noMweya Mutsvene. Nokuti sezvo zvikuru **Mwari sezvaakavapa chipo chakafanana** nechaakapa iye isu takatenda kuna Ishe Jesu Kristu; ndaive chii, kuti ndingamirisana naMwari here? (Mabasa 11:15-17)

Chiitiko chiri pamusoro apa chakazadzikiswa (1) nemuono uye nekurudziro (Mabasa 10:9-17; 11:5-10), (2) chisungo uye kurayira kweMweya (Mabasa 10:19-20; 11:12), (3) kupinda nemuapostora akafuridzirwa—Petro (Mabasa 10:23 zvichienda mberi), (4) akapupurirwa nevaJudha VaKristu (Mabasa 10:23, 45; 11:12) uye (5) zvakanyorwa nomuprofita akafuridzirwa (Ruka). Kunze kwekumutswa kwaJesu Kristu, hapana chimwe chiitiko cheBhaibheri chinosisimbiswa zvakajeka nemamwe marudzi uchapupu kupfuura kushanya kweMweya kumba kwaKoneriyasi. Chokwadi chekuuya kweMweya

kuna Koneriyasi zviri pachena uye akabvumikisa zvakakwana kuva asingarambiki nehama makore anokwanisa kusvika 2,000 apfuura kana kuti iye zvino. Ehe, chinangwa chemamiriro ezvinhu izvi zvino kwaive kuratidza kuti maHedeni aive nekodzero yeku-teereravo Evangeri uye kuva vateveri varo, asi, tine chimwe chikonzero chekuvataurira. Zvisinei, isu tinofanira kukwanisa kuona kubva muruzivo rumwechete kuti chii chinotika yakapoteredzwa pasina kupokana kupi nokupi kunonzwisika. Kana isu tichigona kubva kunyora izvo zvinoita sezviri kunzwiswa nehama pamusoro pechikamu muKesaraya, chakakwana.

“...**Mweya Mutsvene wakawira pamusoro pavo vose...**” (Mabasa 10:44). Mabasa 11:15 inodzokorora ruzivo rumwe chete nekuwedzera “... **sezvazviri kwatiri pa kutanga.**” Aya mazwi anoratidza chete kuti zvakaitika panguva musha waKoneriyasi wakanga usina kupindira kwevanhu, zvakafanana se zvakaitika muna Mabasa maviri zvakanga zvisinawo kutonga kwevanhu. “Chirevo chaPetro muna Mabasa 11:15, ‘sezvazvakaita kwatiri pakutanga’. Chinoratidza maitiro uye kwete chiyero chekugamuchira...” (Wallace 101). Sezvingatarisirwa, Petro akarangarira Pentekosta yaakataurazve pamusoro payo. akawana simba rinoshamisa. Izvi zvakamutungamirira Zvakare mukurangerira vimbiso yePendekosti yakaitwa naJohane Mubapatidzi yevaakagamuchira mazviri Mabasa Echipiri. Zvisinei, **kunyange Petro, chiratidzo, inzwi rokudenga, Mweya, zvapupu zvechiJudha kana Ruka chero kupi zvako vakataura izvozvo Koniriasi akagamuchira kubhabhatidzwa noMweya Mutsvene.** Mukupesana, “Nzvimbo mbiri, ganhuro 10:45 uye 11:17, dzinonongedzera kuizvi— kudurura se‘chipo’ uye kwete sorubhapatidzo, uye hakuna kupi nokupi zvakananga inonzi rubhabhatidzo” (Wallace 101).

“...pamusoro pevaHedheniwo **chipo** cheNzvimbo Tsvene chakadururirwa Mweya” (Mabasa 10:45). Mabasa avaApostora 11:17 inowedzera kuti, “...Mwari akavapa zvakafanana **chipo** sezvaakaita kwatiri, takatenda munaShe Jesu Kristu . . .” Muzvitsauko zvese zviri zviviri, kubata kweMweya kwakanzi kunoshamisa chipo cheMweya Mutsvene, kwete rubhabhatidzo rweMweya Mutsvene. Uyewo, cherechedza kuti kuenzanisa kwaitwa hakusi pakati peizvo vaapostora zvakare- yakagamuchira maringe nezvakagamuchirwa naKoneriyasi, asi pakati peizvo vaJudha akagashira maringe nezvakagamuchirwa nevaHedheni. Chirevo che “... ndiani vakatenda munaShe Jesu Kristu...” kunosanganisira zvinopfuura kungo vaapostora kusanganisira vaya vakanga vaiswa pavari nevaapostora maoko kutamisa simba rinoshamisa. Hama nhanhatu dzechiJudha (Mabasa 10:23; 11:12), “...ivo vekudzingiswa vaitenda...” (Mabasa 10:45), “... chipo cheMweya Mutsvene.” Kushamisika kwavo kwaiva kuti maHedeni vakag-

amuchira chipo choMweya Mutsvene sezvavakaitwawo. **Kushamisika kwavopfungwa yakanga isiri yokuti vaHedheni vakagamuchira rubhapatidzo rweNzvimbo Tsvene Mweya wavakanga vasina kugamuchira.**

Uyezve, “chipo chakafanana” chinoreva kufanana mukuratidzwa kwesimba rinoshamisa, zvichida kubatanidza nzira yakananga yarakaitwazve akagamuchira pasina kubatanidzwa kwevanhu, asi zvirokwazvo nekuremekedza mukuratidzira kwoutsinye, kutaura nendimi umo mumwe akanga asina kudzidza. Naizvozvo, Mabasa 11:17 inofananidzwa neMabasa 10:46. Kutaura nendimi dzausina kudzidza nadzo kana zvimwe zvaizivikanwa kuratidzwa kweMweya paPendekosti kuburikidza nevaapostori mushure mekubhabhatidzwa kwavo neMweya Mutsvene. Zvimwe chete kuratidzwa kunoshamisa kwakaperekedza kushanya kweMweya kumba kwaKoniriasi. Zvakare, kutaura nendimi (ndimi dzisingazivikanwi) kwaiva chimwe chezviratidzo zveMweya kubudikidza neavo vakaiswa pamusoro pavo vaapostora vakanga vaisa maoko avo. Pasina tsanganuro inoshanda “senotsigira” pfungwa yokuti Koneriyasi akagamuchira chinhu chimwe chete vaapostori vakagamuchira rubhabhatidzo rweMweya Mutsvene.

“... **ava, vakapiwa Mweya Mutsvene sesu?**” (Mabasa 10:47). Mutsara uyu haugone kureva kubhabhatidzwa eMweya Mutsvene. Pasina kutya, Petro akanga ari iye bedzi muapostora akanga ari apo akataura mashoko aya. Nokudaro, akanga ari ega pakati pavo vaJudha vaaitaura navo vakanga vabhabhatidzwa noMweya Mutsvene. Petro akangotaura kuti vemamwe Marudzi vakanga vagamuchira simba guru rakabva kuMweya Mutsvene sezvakaita vaJudha. Haana kutaura nezvemaitikiro ekugamuchira, chipo cheMweya Mutsvene kana rubhabhatidzo rweMweya Mutsvene. Akangotaura kugamuchidzwa kwevaHedheni kwesimba ezvishamiso (kuenzaniswa nesimba rinoshamisa iro iye nevamwe MaJuda akange ambogamuchira) kuratidza kuti Mwari aive agamuchira zvese. Naizvozvo, vaHedheni vaigamuchirwawo kuna Mwari uye vaifanira kubhabhatidzwa. **Avo vanonzi “Isu” vakanga vagamuchira simba rokuita chishamiso vaiva (1) vaJudha, (2) vatanhatu vakanga vasiri vaapostora uye (3) nemuapostora mumwechete.** Chinhu chikuru, kwaive kugamuchirwa kwemasimba ezvishamiso kubva kuMweya Mutsvene pasina kutarisa (1) nzira yokugamuchira nayo, (2) chinangwa chokugamuchira kana (3) mwero wemano anoshamisa mukupihwa kwemabasa ezvishamiso.

Kana Kornerio, hama dzake, kana shamwari dzake dzepedyo, kana ani zvake kunze kwevaapostora akambogamuchira rubhabhatidzo rwaJehovha Mweya Mutsvene. Rubhabhatidzo rweMweya Mutsvene haruna kuvimbiswa mumwe munhu kunze kwavaapostora. Chinangwa chekubhabhatidzwa kwa Mweya Mutsvene hauenderane nekugamuchirwa kwawo nemumwe munhu kunze vaapostori. Kushandiswa kwekubhabhatidzwa kweMweya Mutsvene kunechero ani zvake kun-

ze kwevaapostori anosvibisa nekuvhiringidza tsanangudzo uye dzidziso yeBhaibheri yerubhabhatidzo rweMweya. Kushandiswa kwe rubhabhatidzo rweMweya Mutsvene kune ani zvake kunze kwevapistora zvisingakodzeri zvachose kutsanangudzo yeMagwaro. Yekupedzisira- ly, imwe yemhinduro dzakarurama kune vatsigiri vemazuva ano vezvakananga kushanda kweMweya Mutsvene ndiko: (1) Rubhabhatidzo rweMweya Mutsvene yakavimbiswa uye yakagamuchirwa chete nevaapostora. (2) The Imwe Testamente Itsva chete inopa simba rinoshamisa pasina kutonga kwevanhu kwakashandiswa chete pamba paKoneriyasi kuratidza kubvumirwa kwevaHedheni kukuregererwa kweVhangeri uye maropafadzo. (3) Saka, sezvo pasina munhu nhasi anokodzera kuva muapostora (Mab 1:21-22), rubhabhatidzo rweMweya Mutsvene pamusoro pevanhu lowed. (4) Sezvo vaJudha nevaHedheni, vakakomba vanhu vose, manity, vanokwanisa uye vanogona kunakidzwa nezvikomborero zve Vhangeri (VaRoma 1:16), hapachina mukana wekudzokorora yokugamuchirwa kwesimba rezvishamiso nenzira yarakagamuchirwa nayo Kornerio. Testamente Itsva inodzidzisawo nezvenguva pfupi, hunhu hwakaderera (1 VaKorinte 13:8-13; VaEfeso 4:11-13) uye chinangwa (Marko 16:20; Johane 20:30-31; VaHebheru 2:3-4) chezvishamiso. Vaapostora vakapfuudzazve simba rekuita chishamiso vachishandisa simba guru kubatanidzwa kwemaoko avo (Mabasa 8:14-18; 19:1-6), nekunyaradzwa nerufu.

Chitsauko 7

Kugara kweMweya Mutsvene

Kugara Kunoita Mweya Mutsvene muMukristu kunorehwa muzvitsauko zvechinorwa ichi. Kusvika zvino, unhu hweMutsvene Mweya uye kuti Mweya Mutsvene unoshanda kuburikidza neShoko raMwari, kwete kunze kwaro, ratidza kuti anogara sei Mukristu. Nokudaro, zvitsauko zvapfuura pano hazvifariri maonero ezvinhu, mukugara mumuviri kweMweya Mutsvene mukati meMukristu.

Rubhabhatidzo rweMweya Mutsvene uye nenyaya yaKoniriyasi nemhuri yake, yakataurwa muzvitsauko zvakapfuura, **haina basa** mukugara kweMweya Mutsvene. Asi, zvakajairika, zvedhinominesheni kududzirwa kwezviitiko zviviri izvi kunoratidza kumitambo yekugara kweMweya Mutsvene. Chero chii chingave tinotenda pamusoro pekugara kunoita Mweya Mutsvene mumunhu zvinokanganisa maonero ake ezvimwe zvese zveMweya Mutsvene. Mhosva mumaonero atinoita pamusoro pekugara kweMweya Mutsvene kunowedzera kana zvinokanganisa kududzira nekushandiswa kwebhambheri.

Zvikamu zvinotevera zvinogona kunge zvisingamiriri Magwaro ese izvo munhu anogona kutendeuka muzvidzidzo zvake zvekugara kweMweya Mutsvene. Zvisinei, vanoumba dura rinokosha reShoko ra Mwari uyo musoro wechitsauko ichi unogona kutevedzwa zvinogutsa kusvika kumhedziso yechokwadi, yeBhambheri.

Kugara kweMweya Mutsvene

Mweya ndiye unoraramisa, nyama hainamaturu; mashoko Andakataura kwamuri, ndiwo mweya novupenyu. (Johane 6:63)

Zvino zvichaitika mumazuva ekupedzisira, ndizvo zvinotaura Mwari Ndichadururai Mweya wangu pamusoro penyama yose, uye navanakomana venyu nevenyu vanasikana vachaporofita, namajaya enyu achaporofita kurota hope: napamusoro pavaranda vangu napamusoro pomurandakadzi wangu, Uye ndichadurura Mweya wangu mumazuva iwayo; uye ivo [38-39] Ipapo Petro akati kwavari: Pindai, mubhabhatidzwe mumwe nomumwe wenyu muzita raJesu, naJesu Kristu nokuda kwekangamwiro yezvivi, uye muchagamuchira chipo choMweya Mutsvene. Nokuti chivimbiso ndechenyu. nokuvana venyu, nokuna vose vari kure, sezvakaita vazhinji vachadanwa naShe Mwari wedu. [5:32] Uye isu tiri zvapupu zvake zvezvinhu izvi; uye ndizvo zvakaitawo Mweya Mutsvene uyo Mwari waakapa avo vanomuteerera. (Mabasa 2:17-18, 38-39; 5:32)

Asi imi hamuzi munyama, asi mumweya, kana Mweya waMwari achigara zvirokwazvo mukati menyu. Asi kana munhu asinoMweya waKristu, haazi wake. Kana Kristu ari mukati menyu, muviri wakafa nokuda kwezvivi, asi mweya mupenyu nokuda kwokururama. Zvino kana Mweya waiyeyo wakamutsa Jesu kuvakafa achigara mukati menyu, iye wakamutsa Kristu Jesu kuvakafa, uchaponesa miviri yenyu inofa noMweya wake, unogara mukati menyu. Naizvozvo, hama dzangu, hatinengava nenyama, kuti tirarame netsika dzenyama. Nokuti kana muchifamba netsika dzenyama, muchafa; asi kana muchivuraya mabasa omuviri noMweya, muchararama; nokuti vose vanotungamirirwa noMweya waMwari, ndivo vana vaMwari. Nokuti hamuna kupiwa mweya wovuranda kuti mutye zve, asi makapiwa mweya wokuitwa vana, watinodana nawo, tichiti: Aba, baba. Mweya amene unopupurirana nomweya wedu, kuti tiri vana vaMwari (VaRoma 8:9-16).

Hamuzivi here kuti muri tembere yaMwari? Mweya waMwari unogara mukati menyu here? [6:19] Chii? hamuzivi kuti muviri wenyu itembere yoMweya Mutsvene uri mukati Imi, zvamunazvo kubva kuna Mwari, uye hamuzi venyu? (1 VaKorinte 3:16; 6:19) Ndizvo chete zvandinoda kudzidza kwamuri, Makagamuchira Mweya nazvo nemabasa emurairo here, kana nekunzwa kwerutendo? [4:6] uye Nekuti muri vanakomana, Mwari wakatuma Mweya wake Mwanakomana mumoyo yenyu, achidanidzira, Abha, Baba! (VaGaratiya 3:2; 4:6)

Uye regai kudhakwa newaini, makuri mune bongozozo; asi kuva vakazadzwa noMweya; Muchitaura imi pachenyu mumapisarema nenziyo, nenziyo dzomweya, nokuimba, nokuita nziyo dzokurumbidza. fira mumwoyo mako kuna Jehovha. (VaEfeso 5:18-19)

Ndizvo zvatinoziva nazvo kuti tinogara maari, naiye matiri, nekuti wakatipa zveMweya wake. (1 Johane 4:13)

Kugara kwaMwari, Kugara zvaJesu Kristu, Kugara kweShoko raMwari nekugara kweMunhu

“Tembere yaMwari ingatenderana seiko nezvifananidzo? nekuti imwi muri tembere yaMwari mupenyu; sezvakarehwa naMwari ndichagara mukati mawo, nokufamba mukati mawo; uye ndichava Mwari wavo, uye ivo vachava vanhu vangu. (2 VaKorinte 6:16) “Kuti Kristu agare mumwoyo yenyu nokutenda...” (VaEfeso 3:17)

“Shoko raKristu ngarigare mukati menyu riwande nokuchenjera kwose; muchidzidzisana uye muchirayirana mumapisarema uye nenziyo dzomweya, muchiimba nenyasha mamuri mwoyo kuna Jehovha.” (VaKorose 3:16)

“Uye uyo anochengeta mirayiro yake anogara maari. uye iye maari. Ndizvo zvatinoziva nazvo kuti unogara matiri. noMweya waakatipa. [4:12, 13] Hapana munhu akaona Mwari chero nguva. Kana tichidanana, Mwari uye rudo rwake runogara matiri kukwaniswa matiri. Nokudaro tinoziva kuti tinogara maari, naiye matiri, nokuti iye akatipa zvoMweya wake. [15] Ani nani unopupura kuti Jesu Mwanakomana waMwari, Mwari unogara maari, naiye muna Mwari.” (1 Johane 3:24; 4:12, 13, 15)

Ndiani Anogara Naani?

Cherechedza kubva mundima dziri pamusoro kuti ndiani anogara. Kwete paMweya Mutsvene anogara muMukristu, asi zvakare: (1) Mwari anogara mukati meMukristu. (2) Jesu Kristu anogara mukati meMukristu. (3) Shoko rinogara muMukristu. (4) Mukristu anogara muna Mwari, Jesu Kristu naMweya Mutsvene.

Tichitarisa humbowo hwebhaibheri hwekuti hausi Mweya chete unogara mauri mwana waMwari, asi nhengo imwe neimwe yehuMwari inogara maari Mukristu, pane here kupembedza kushoma kwepfungwa yekuti Mutsvene Mweya unogara mune mumwe zvakasiyana naMwari kana Jesu Kristu? **Sezvo umwe neimwe munhu wehuMwari anogara mukati memwana waMwari, sei panofanira kuva nechisimbiso chakanyanya pamusoro pokugara kwenzvimbo yeMweya Mutsvene?** Sei kugara kweMweya Mutsvene kuchisarudzwa kubva mu kugara kwaMwari naJesu Kristu? Kugara kweMweya Mutsvene kunowanzotaurwa kunobva nekuda kwekubva kuCalvinism. Aive naJohn Calvin, kana mumwewo munhu aiti akaita, haana kugumisa zvisiri izvo kuti kushanda kweMweya Mutsvene pamusoro pemitadzi kwakakosha kuti munhu aponeswe neEvangeri. kugara kweMweya Mutsvene kungadai kusina kuve kwakakosha mupfungwa dzevanhu vanonamata kusanganisira vazhinji vehama dzedu. Kugara kweMweya Mutsvene kungadai kusina kuvhara kugara kwaMwari, kugara kwaJesu Kristu, kugara kwaJesu Kristu Shoko kana kugara kwemunhu muna Mwari.

Tichicherechedza kugara kwemukristu muna Mwari, ndipo pane zvishoma zvekururamiswa kwepfungwa yokuti Mweya Mutsvene anogara mune mumwe musiyano kubva pakugara kwevanhu muna Mwari? Sei kusimbisa zveMweya Mutsvene kugara kwemunhu pamusoro pekugara kwevanhu kwaMwari? Nzira imwe chete kubudikidza nayo Mwari anogara mumunhu inofambisa kugara kwemunhu munaMwari (1 Johane 3:24; 4:13). Calvinism yakaunza kugara kweMweya Mutsvene kuupinza mudandaro

yekunakidzwa kwekuda kwavo. Kunyange kuedza kwekupa tsanangudzo dzebhaibheri nehama kazhinji kwakafukidzwa neCalvinism.

Kugara kweMweya Mutsvene hakukodzeri kuve kunonyanyokutaurwa kupfuura kugara kwaMwari, Jesu Kristu kana Shoko mukati memunhu, kana kugara kwemunhu muna Mwari. Kusimbiswa kwekugara kweMweya Mutsvene, asi tichishaya hanya nekugara naMwari, Jesu Kristu, Shoko nemunhu anogara muna Mwari kune kumwe kukanganisa kwemunharaunda yechitendero mukusarudza Magwaro.

Semuenzaniso, masekete anowanzosimbisa chinhu chimwe asi Rugwaro runopa simba rinoponesa (sekutenda, Johane 3:16) kusiya zvimwe zvinhu izvo Bhaibheri rinotivo hunhu hunodzikinura (sekutendeuka, Ruka 13:3; kureurura kana Kupupura Kristu, VaRoma 10:9-10; uye zvikurusei rubhabhatidzo, Marko 16:16).

Kuremekedza zvinhu izvo Chinyorwa Chitsvene chinogovera kuchengetedza simba, chimwe nechimwe chezvikanu izvozvo chinoshanda pamwechete kuitira kusapesana kwemweya kana mabasa anorwisana (kuita Bhaibheri ipapo- pamberi zvinopokana uye zvenhema). Kunzwa Shoko raMwari chete (VaRoma 10:17), kutenda Shoko iroro roga (Marko 16:16), kupfidza- zvitadzo (Mabasa 17:30), kureurura Kristu (Mateo 10:32), kuva kunyudzwa mumvura kuitira kuregererwa kwezvivi (Mabasa 2:38; VaKorose 2:12), ropa raKristu (VaEfeso 1:7), tsitsi dzaMwari (Tito 3:5), nyasha dzaMwari (VaEfeso 2:8), tariro (VaRoma 8:24) uye zvimwe zvinhu zvose zvinonzi neBhaibheri simba rinoponesa shandai pamwe chete muruponeso rwemweya.

Saizvozvowo, kugara kweMweya Mutsvene, Mwari, Jesu Kristu uye Shoko mumunhu, nekugara kwemunhu munaMwari, zvakawanda zvakada kufanana uye zva-kaenzana pane zvakasiyana. Chiitiko chimwe nechimwe chekugara pamwe kunoshanda pamwechete kana kuti vanopikisana kune chimwe nechimwe zvimwe (kuita kuti Bhaibheri ripesane uye rive renhema).

Kugara Kunoitika Sei?

Mubvunzo hausi chete kuti Mweya Mutsvene anogara sei muna Kristu, asi kugara mukati kunoitika sei. Rangarira, Mwari, Jesu Kristu uye kuti Shoko rinogara mukati meMukristu pamwechete neMweya Mutsvene. Uyezve, Mukristu anogara muna Mwari, zvakare.

Kubva muMagwaro “kugara” kunoitika sei panguva imwe chete: (1) “Shoko rinogara sei mumunhu?” (2) “Mwari anogara sei mumunhu?” (3) “Kristu anogara sei mukati memunhu?” (4) “Munhu anogara sei muhuMwari?” uye (5) “Sei Mweya Mutsvene anogara mumwana waMwari? Jesu Kristu anogara mukati meMukristu kuburikidza nekutenda. “Kuti Kristu agare pamoyo yenyu nokutenda” (VaEfeso 3:17). Kutenda kweBhaibheri

kutenda mugumisiro wakarongwa wokunzwa Shoko raMwari [kana “Kristu” ASV, ESV]. “Saka kutenda kunouya nokunzwa, uye nokunzwa kubudikidza neshoko raMwari” (VaRoma 10:17). Munyori akafuridzirwa Pauro mundima dzinoenderana anoshandisa “shoko raKristu” uye kugara “kweMweya” zvichichinjana. **“Shoko raKristu ngarigare mukati menyu riwande;** nokuchenjera kwose mudzidzisane, nokurairana namapisarema, nenziyo, nezviimbo zvomweya, muimbire Mwari nenyasha mumoyo menyu kuna Ishe” (VaKorose 3:16). “Regai kubatwa newaini, nokuti ndipo pano kusazvidzora, **asi muzadzwe noMweya;** Mutaaurirane pakati penyu namapisarema, nenziyo, nezviimbo zvoMweya, muimbire, muridzire Ishe mumoyo yenyu” (VaEfeso 5:18-19).

Pfupiso yezvikamu izvi haingodzidzisi kuti Jesu anogara muMukristu kuburikidza nekutenda, kune hukama husingarambiki maringe neShoko, asi kuti kugara kwaKristu noMweya mauri muMwoyo wemuKristu kunochinjana. Nokudaro, Shoko raMwari uye Mweya Mutsvene anogara zvakaenzana mumwana waMwari kuburikidza nokutenda kunobva mukuteerera Shoko raMwari. Kana kugara kwaKristu neMweya kuchichinjana uye zvakaenzana, uye kugara kwaKristu kunoguma nokutenda muShoko, zvinokugara kweMweya kunobva pakutenda muShoko. Shoko raMwari ndiro rinoitwa kuti Mweya vaMwari kana Kristu agate pamunhu. Kugara kwaKristu uyezve kugara kweMweya muMukristu kunoitika kuburikidza neShoko, kwete kuparadzaniwa kubva pazviri. “Kugara” kunowanikwa kuburikidza neShoko raMwari, uye kunze kwekunge mamwe Magwaro anogona kubudiswa anodzidzisa kugara ikoko nemumwe mutowo kuchitika neimwe nzira, ipapo kugara kweMweya Mutsvene kwakadai kunozvidza Shoko raMwari.

Mwari Zvakare anogarawo muMukristu (2 VaKorinte 6:16). Mwari anogara mumwana Vake anehukama neShoko raMwari munhu anochengeta kana kuita zvinoda Shoko raMwari kana mirairo. “Uye uyo unochengeta mirairo yake unogara maari, naiye maari. Uye Ndizvo zvatinoziva nazvo kuti unogara matiri noMweya waanawo akatipa” (1 Johane 3:24). Mutsara wekupedzisira zvakare anoti maKristu venguva yekutanga yezana ramakore vaigonawo kufunga kuti Mwari aive mavari (uye ivo muna Mwari) nekuda kweumboo hwekuti Mweya Mutsvene aivewo mavari. Nzira chete yavaigona kuratidzwa nayo zviri pamutemo pfungwa dzavo kuti vaone Mweya Mutsvene mavari (uye nokudaro vagoziva kuti Mwari akanga ari mavariwo uye ivo muna Mwari) kwaiva nokucherekedza kuratidzwa kunoshamisa kweMweya. Kana zvisina kudaro, vaizodaro vakakurudzirwa kugamuchira nyaya isina maturo uye inopokana, mukuitwa kwePentekosti uye netsitsi. Murume wese ungadai uri mutemo kwaari sezvakangoitwa Vose maporofita akazadzwa neMweya nhasi uno anopokana neamwe ese anonzi maporofita matsvene akazadzwa neMweya nechizaruro chake chitsva. Nekupera kwezvishamiso,

vanhu havangaoni Mweya Mutsvene mavari. Nhasi, munhu wese anofanira kukumbira nekuteerera Shoko raMwari kuziva kuti Mwari kana Mweya Mutsvene anogara muna Kristu. “Kuzvimirira paShoko hatingambozivi kuti ‘kana kungava neMweya Mutsvene upi noupi.’” (Wallace 7).

Tinogonawo kuziva kuti Mwari ari matiri uye isu tiri muna Mwari, kana tikashandisa zvinorayirwa neBhaibheri zvokuda Mwari nekudanana pakati pedu. “Hakuno munhu wakambovona Mwari; kana tichidana, Mwari unogara matiri, norudo rwake runokwaniswa matiri. Ndizvo zvatinoziva nazvo kuti tinogara maari, naiye matiri, no-kuti wakatipa zvoMweya wake” (1 Johane 4:12-13). Kuda Mwari, munyori mumwechete akanyora kuti, ndiko kuteerera Shoko Rake. “Kana muchindida, muchachengeta mirairo yangu” (Johane 14:15). Pashure pokunge munhu adzidza kuda Mwari nenzira yakarurama, iye anogonawo kuda mumwe vake zvakakodzera uye zvikurukuru hama dzake (Johane 13:34-35). Zvekare, kugara kwaMwari mukati meMukristu uye muKristu muna Mwari kunozadzikiswa kuburikidza neShoko raMwari.

Hongu, Mweya Mutsvene anogarawo mumwana waMwari (1 Vakorinde 3:16). Zvisinei, imwe ndima inodzidzisa chokwadi ichi inoratidzawo kuti Mweya Mutsvene akauya sei kuzogara mukati meMukristu (VaGaratia 3:2). “Tchechi bedzi ndinoda kunzwa kwamuri: Makapiwa Mweya namabasa omurairo here, kana nokunzwa kwokutenda?” Kunova kutenda kweBhaibheri chete Kuburikidza nako kugara kweMweya Mutsvene ndiro Shoko waMwari” (VaRoma 10:17). Zvakare, chinhu chikuru “mukugara” iShoko raMwari. **Mweya Mutsvene unongogara mumwana waMwari kubudikidza neShoko raMwari, kwete kunze kwaro.**

Pfupikiso

Kugara chaiko, kwemuviri kweMweya Mutsvene mukati munhu hakuna kunyatsodzidziswa muBhaibheri. Kugara kweMweya Mutsvene mumuviri vemunhu pasina chinangwa chero chipi zvacho. Kugara kweMweya pamunhu, chaiko, mumuviri, sezvo uripo hapana humbowo hunoratidza kuti Mwari kana Kristu anogara mumunhu zvakasiyana kubva kuMweya, zvaizoda kuti Mwari naKristu ivo pachavo, chaizvoizvo, kugara mumuviri muMukristu. Uyezve, munhu pachake, chawo, kugara kweMweya Mutsvene mumuviri kunozodazve kugara kwemunhu, chaiko, kwemuviri kwemunhu muna Mwari, Kristu, Mutsvene Mweya neShoko raMwari. Kuti Mweya Mutsvene anogara pachero munhu mumuviri, haugoni kuratidzwa!

Pfungwa yekuti kugara kweMweya kune imwe nzira inokosha mupfungwa dzakasiyana nekugara kweShoko, Mwari, Kristu kana munhu mune chimwe nechimwe cheizvi mumhedzisiro yedzidziso yaCalvin, kwete yemutemo mukutenda kweBhai-

bheri. Mweya Mutsvene anogara sei matiri? Munyori akafuridzira mupostori Pauro akanyora kuti, “Ichechi bedzi ndinoda kunzwa kwamuri: Makapiwa Mweya namabasa omurairo here, kana nokunzwa kwokutenda?” (VaGaratia 3:2). Mweya haugamuchirwi kuburikidza nekushumira murairo wechiJudha, asi kubudikidza “nokunzwa kwokutenda,” Shoko raMwari (VaRoma 10:17). Kana Mweya uchigamuchirwa kubudikidza neShoko raMwari, haagamuchirwe kuburikidza nemurairo kana nezvimwewo zvinoreva, kusanganisira dzidziso dzevanhu, chaiyo.

Cherechedza zvakare zano rakakodzera redzimwe nyanzvi dzinemaonero akaratidzwa muchitsauko chekutanga.

Franklin Camp

Pfungwa yekuti Mweya Mutsvene unoshanda kubudikidza neShoko bedzi nderimwe yakakunda padambudziko kwemakore anopfuura zana nemakumi mashanu. (ix)

Z.T. Sweeney

...(2 Vakorinte 6:16)...(VaEfeso 3:17). Zvino, kana Mwari, Kristu uye Mweya unogara matiri, pangave here neimwe dzidziso yekuti Mweya anogara matiri nenzira yakasiyana neiyo Baba neMwanakomana vanogara matiri here? ...VaGaratia 3:2... Zviri pamusoro Magwaro anodzidzisa zvakajeka kuti kana mazwi, pfungwa uye Mweya waMwari uri kutonga muhupenyu hwedu, Mwari vanogara mukati medu; kuti kana evhangeri ichitidzora kwatiri, Kristu unogara matiri; kuti kana tichigamuchira evhangeri nekunzwa kwerutendo; Mweya unogara matiri. (117-119)

James M. Zachary

Ndiani angave akapusa zvekupikisa Mwari kana Kristu kuti anogara kune chero Mukristu upi zvake kana chechi semunhu chaiye? ...Hugaro hwaMwari, Kristu, kana Mweya Mutsvene uri kudenga, uye vanongogara mumaKristu chete kubudikidza nokutenda kana kuburikidza nenzira dzepesvedzero dzakagadziridzwa nounwaru (51).

Guy N. Woods

Zvinoita sechokwadi kuti Mwari, Kristu naMweya Mutsvene vanogara mumwoyo yevadzidzi vakatendeka mukuita kumwechete, somuenzaniso, kubudikidza neshoko rechokwadi. Uyo anogona kuona pachezvako, chaizvo “kugara” mumashoko anoti,

“Mweya unogara mamuri,” asi hapana chinopfuura mumiririri muchirevo “chekugara” mumashoko anoti, “Mwari anogara mukati make” (1 Johane 4:15 ASV)... akasiya zvese zvine musoro mukutsanangura ...Mweya Mutsvene anogara mumaKristu nhasi kubudikidza neshoko raakafemera. (279-280)

Gary L. Grizzell

Kuburikidza nekushandisa simba reShoko raMwari vaKristu vose vemumakore ekutanga ezana vakagamuchira zvisina kunanga, kutumwa (kwete chaiko) kugara kwevanhu vatatu veHumwari: Mwari Baba, Mwanakomana, uye Mweya Mutsvene (vaigara muMakristu ne/kuburikidza ne“mutemo we Mweya,” VaRoma. 8:2 ... Nhasi, vaKristu vakatendeka vane ugaro hweMweya kubudikidza nekunzwa, kutenda uye kuteerera Shoko raMwari, ndiko kuti, nokuva mwana waMwari ... Uku ndiko kugara kusina kunanga (kwete chaiko) kweMweya. Kana munhu achitungamirirwa nemirairo yakanyorwa ye Mweya nhasi uno, anotungamirirwa neMweya. ...**Saka nei vamwe nhasi unoshuvira kupatsanura Mweya Mutsvene kubva paMunondo Wake (izwi rakanyorwa, reTestamente Itsva, vaEfeso. 6:17). kunze kwangu!”** (3-4)

Chitsauko 8

Mabasa 2:38 Nechipo CheMweya Mutsvene

Petro akati kwavari: Tendevukai, mumwe nomumwe wenyu abhabhatidzwe nezi-ta raJesu, kuti mukanganwirwe zvivi, mupiwe chipiwa choMweya Mutsvene. Nokuti chipikirwa ndechenyu, navana venyu, navose vari kure, vanozodanwa naShe, Mwari wedu. (Mabasa 2:38-39)

Mibvunzo, Mibvunzo, Mibvunzo

Zvikamu zvishoma zvakapfuura nekushandiswa kwakasiyana-siyana ne hama dzakanaka sezvakaita chikamu chokupedzisira chaMabasa 2:38. Chii chinonzi “chipo cheMweya Mutsvene”? (1) Mudzimu Mutsvene chaiwoiwo; ndizvo iyi ivhesi chaiyo, yemuviri, yekugara? (2) “Chipo” ndicho zvinoshamisa uye zvakaenzana “nezvipo” zveMweya (1 VaKorinte 12:4)? (3) Ruponeso rwakaita “sechipo cheMweya Mutsvene,” chinoenzaniswa ne “kuregererwa kwezvivi” mukuverenga kumwe chete?

Kupfuirirazve, “chipo choMweya Mutsvene” chakapikirwa kunaani? (1) Yaka-vimbiswa kumunhu wose akateerera Evhangeri pakutanga zana remakore? (2) “Chipo cheMweya Mutsvene” chaive chakavimbiswa kune wese munhu akateerera Evhangeri muzana remakore rokutanga uye chikamu chimwe nechimwe chizvarwa chekare, kusanganisira chedu pachedu? (3) Chivimbiso kune wese boka revanhu muzana remakore okutanga? (4) “Chipo chenzvimbo yeMweya Mutsvene” chivimbiso kumapoka ose evanhu muzana remakore rokutanga **uye** chizvarwa chimwe nechimwe chinotevera, kusanganisira zvedu pachedu?

Kunyange zvakadaro, mumwe mubvunzo unoda kupindurwa. Zvakaitwa sei uye riini vanogashira “chipo cheMweya Mutsvene” chakavimbiswa chekugashira zvimwe chete? (1) “Chipo cheMweya Mutsvene” chaifanira kugashirwa here? kubhabhatidzwa kwomunhu, kunoitwa neDenga semvura rubhabhatidzo rwaitwa nemaoko evanhu vanofa? Sezvo “Chipo cheMweya Mutsvene” chinoitwa nhasi sevarume uye vakadzi vanonyudzwa mumvura neshamwari dzavo? (2) Zvinogoneka kuti “chipo cheMweya Mutsvene” chaitwa dzimwe nguva uye nezvisina kutaurwa mumashoko akapoterredza umo Mabasa 2:38 inooneka? Imwe nhevedzano yemibvunzo ine chekuitawo nekugamuchirwa kwe “chipo cheMweya Mutsvene.” (1) Chaiva “chipo cheMweya Mutsvene” chakapikirwa” inoitirwa kuva yechigarire, ‘haigoni kurasikirwa nayo’? (2) Chaiva chigarire here, ‘chinogona-kurasikirwa nacho’ pfuma yaipiwa nomugamuchiri unogona kurasikirwa, gare gare kugamuchira uye gare gare, kurasikirwa zvakare? (3) Chaiva “chipo cheMweya Mutsvene” kuratidzwa kwechinguvana kwesimba reMweya

Mutsvene? Pakupedzisira, (4) chinangwa “chechipo che Mweya Mutsvene”?

Imwe nhevedzano yemibvunzo ine chekuitawo nekugamuchirwa kwe “chipo cheMweya Mutsvene.” (1) Chaiva “chipo cheMweya Mutsvene” chakapikirwa” inoitirwa kuva yechigarire, ‘haigoni kurasikirwa nayo’? (2) Chaiva chigarire here, ‘chionogona-kurasikirwa nacho’ pfuma yaipiwa nomugamuchiri unogona kurasikirwa, gare gare kugamuchira uye gare gare, kurasikirwa zvakare? (3) Chaiva “chipo cheMweya Mutsvene” kuratidzwa kwechinguvana kwesimba reMweya Mutsvene? Pakupedzisira, (4) chinangwa “chechipo che Mweya Mutsvene”?

Mhinduro, Mhinduro, Mhinduro

Pane mhinduro dzemibvunzo iyi uye pamwe nemimwe mishoma mibvunzo nemhinduro izvo munhu angabvunza pamusoro paMabasa 2:38b. Zvakawanda zvemhinduro, zvisinei, zvishoma kana kuti zvachose zvinopesana nazvo zvevamwe vaKristu. Naizvozvo, dzinenge dzimwe dzemhinduro idzodzo inofanirawo kupesana neShoko raMwari. Havagoni kupikisa chimwe nechimwe zvimwe uye mhinduro dzese ichokwadi.

Mhinduro dzechokwadi kumibvunzo iri pamusoro dzinofanira kuenderana nezvose mumamiriro ezvinhu akapoterredza muna Mabasa 2:38 zvinooneka uye zvino-fambirana nazvo mumamiriro ebhaibheri. Mashoko akapoterredza anosanganisira: (1) Mweya Mutsvene, rubhabhatidzo rwevaapostori gumi nevaviri (Mabasa 2:1-4), (2) kuratidzwa kwerubhabhatidzo rweMweya Mutsvene pavaapostora (Mabasa 2:5-13), (3) tsananguro yekuratidzwa kwerubhabhatidzo rweMweya Mutsvene pamusoro pevaapostori (Mabasa 2: 14-21), 4) kuparidzirwa kweEvhangeri yaKristu (Mabasa 2:22-40), (5) mubairo wekuperidza Evhangeri (kutendeuka kwevatadzi nekugadzwa kweker-eke yaIshe).

Mhinduro dzechokwadi kumibvunzo iri pamusoro dzinofanira kuenderana nezvose mumamiriro ezvinhu akapoterredza muna Mabasa 2:38 zvinooneka uye zvino-fambirana nazvo mumamiriro ebhaibheri. Mashoko akapoterredza anosanganisira: (1) Mweya Mutsvene, rubhabhatidzo rwevaapostori gumi nevaviri (Mabasa 2:1-4), (2) kuratidzwa kwerubhabhatidzo rweMweya Mutsvene pavaapostora (Mabasa 2:5-13), (3) tsananguro yekuratidzwa kwerubhabhatidzo rweMweya Mutsvene pamusoro pevaapostori (Mabasa 2:14-21), 4) kuparidzirwa kweEvhangeri yaKristu (Mabasa 2:22-40), (5) mubairo wekuperidza Evhangeri (kutendeuka kwevatadzi nekugadzwa kweker-eke yaIshe).

Ndimba 39 inotaura zvikwata kana mapoka evanhu (VaKristu) mavari vimbiso yaJoere yaizozadzika. “Nokuti chivimbiso ndechenyu, nechevana venyu, nevose varipo vari kure, navose vachazodanwa naShe Mwari wedu. Mabasa 2:39 inoenzanisa naM-

abasa 1:8. “Asi muchagamuchira simba shure kwaizvozvo kuti Mweya Mutsvene wauya pamusoro penyu, uye muchava zvapupu kwandiri zvose paJerusarema, nepaJudhiya rose, nepaSamariya, uye kusvikira kumigumo yenyika.” Kunyange vaapostora muchidimbu. VaKristu vechiJudha nevechiJudha vose zvavo havana kuzviziva nyore nyore kukosha uye kukura kweMabasa 1:8 kana Mabasa 2:39, maropafadzo Evangeri nesimba rezvishamiso, zvakare, zvaive nguva dzose zvaitirwa: (1) VaJudha, (2) VaSamariya, (3) Vemamwe Marudzi uye (4) mapoka ose evanhu.

Chivimbiso chaJoere kana “chipo cheMweya Mutsvene” (Joere 2:28-3:2; Mabasa 2:16-22; 38b-39) ndiko kuratidzwa kunoshamisa uko kwakaperekedza kuberekwa neucheche hwechechi yaShe. Chiporofita chaJoeri chakatanga kuzadziswa murubhabhatidzo rweMweya Mutsvene kuti vaapostora vakagamuchira, uye zvipo zvinowanikwa kune vamwe vaKristu munguva yose yekutanga muzana remakore muhucheche hwekereke.

Hazvina kutaurwa muna Joere 2:28-3:2; Mabasa 2:16-22; 2:38b-39 iri pamberi chaizvo rini uye nenzira ipi chipikirwa chaJoere kana kuti “chipo cheMweya Mutsvene” unofanira kugamuchirwa. Kudzidza izvi zvakadzama, munhu anofanira kutarisa kune dzimwe ndima uko zvipo zvinoshamisa zvinokurukurwa. Somuenzaniso, muapostora Petro naJohane (Mabasa 8:14-17) uye muapostora Pauro (Mabasa 19:1-6) akapa simba rinoshamisa (chipo cheMweya) kuburikidza nemunamato uye nekuiswa kwemaoko avo pane vamwe vaKristu.

Zvino vaapostora vaiva paJerusarema, vakati vanzwa kuti vaSamaria vakanga vagamuchira shoko raMwari, vakatuma Petro naJohane kwavari. Ivo vakaburukira’ko, vakavanyengererera kuti vapiwe Mweya Mutsvene: (Nokuti wakanga asina kuburukira pamusoro pomumwe wavo; vakanga vangobhabhatidzwa muzita raShe Jesu bedzi). Ipapo vakaisa mavoko avo pamusoro pavo, vakagamuchira Mweya Mutsvene (Mabasa 8:14-17)

Zvino Aporo achiri paKorinte, Pauro wakati agura namativi enyika okumusoro, akasvika Efeso: akawana vamwe vadzidzi, akati kwavari: Makagamuchira Mweya Mutsvene pakutenda kwenyu here? vakati kwaari kwete, hatina kutongonzwa kuti Mweya Mutsvene uripo. Akati: ko makabhabhatidzwa norubhabhatidzo rwupiko? Vakati: Norubhabhatidzo rwaJohane. Zvino Pauro akati: Johane wakabhabhatidza norubhabhatidzo rwokutendevuka, achivudza vanhu kuti vatende kunaiye unozovuya shure kwake, iye Jesu Kristu. Vakati vazvinzwa izvozvo, vakabhabhatidzwa muzita raShe Jesu, Zvino Pauro wakati, aisa mavoko ake pamusoro pavo, Mweya Mutsvene akavuya pamusoro pavo, vakataura nendimi, vakaporofita (Mabasa 19:1-6).

Muna Mabasa Echisere pamusoro, kugamuchirwa kweizvo Mabasa 2:38b in-

odana “kuti chipo cheMweya Mutsvene” chakatambirwa (1) mushure mekutendeuka, zvinoenderana naMabasa 2:38 uye (2) nokuturika maoko kwevaapostora. Muna Mabasa 8 harina kunyanya kushandisa izwi rekuti “zvipo” kana “chipo,” asi kaviri “kugamuchira Mweya Mutsvene.” Asi, kuvadzidzi veBhaibheri vanozviziva ndima inotaura nezve kuendeswa kwesimba rinoshamisa (zvipo zveMweya). Hakuna kumwe kubatanidzwa kunoitwa pakati peMweya Mutsvene uye vatendeuki vatsva ava parubhabhatidzo rwavo kana kuti mushure mekunge vabhabhatidzwa. Vaya vanovatenda vakanga vasina kushanyirwa pavakabhabhatidzwa kana kuti vapedza kubhabhatidzwa noMweya Mutsvene nokuda kwechikonzero chipi zvacho kusvikira vagamuchira zvipo zveMweya.

Kana Mabasa 8:12-17 kuri kugadzwa kweMabasa 2:38-39, kutaurwa kweMweya Mutsvene muna Mabasa 8, zvipo zveMweya uye “chipo cheMweya Mutsvene. Mweya Mutsvene” zvimwe chetezvo. Sezvinobvumwa, Mabasa 2:38a inotevedzwa muna Mabasa 8:12-17. Kana Mabasa 2:38b isina kudzikwa muna Mabasa 8:12-17, ipapo (1) hapana kutaurwa nezve “chipo cheMweya Mutsvene” mukutendeuka uku (2) Chimwe chinhu chose chinotsiviwa pachinzvimbo “chechipo cheMweya Mutsvene” uye (3) Mabasa 8:12-17 iripo uye haisi panguva imwe chete yekugadzwa kwaMabasa 2:38.

Muna Mabasa Gumi nepfumbamwe kumusoro, zviripachena kuti ruzivo rweMweya Mutsvene aiva mashoko emufambidzani akatumirwa paiparidza Evhangeri (kutanga pazuva rePentekosta muzviitiko, zvezuva rekuzvarwa kwekereke). Izvi zvinofambirana nekuparidza kwaPetro muna Mabasa Echipiri zvinoguma muna Mabasa 2:38. Naizvozvo, Mabasa 19:1-6 ndeyechokwadi mukuitwa kweMabasa 2:38a na38b. Mushure mekutendeuka kwavo, mweya iyoyo yaiva muEfeso yakagamuchira “Mweya Mutsvene” mekunge Pauro aisa maoko ake pamusoro pavo. Kuratidzwa kwokugamuchira “Mweya Mutsvene” uye kuita kuti muapostora aise maoko ake pane mumwe zvakasarudzwa zvinoshamisa. “Zvino Pauro akati aisa maoko ake pamusoro pavo Mweya Mutsvene akauya pamusoro pavo; vakataura nendimi, uye akaprofita.”

Vadzidzi ivavo vakanga vasina kushanyirwa noMweya Mutsvene zvachose pamberi pokuonekwa kwaPauro. Kunongoreva Mweya Mutsvene mukati meChinyorwa ichi chine chekuita nezvipo zveMweya. Naizvozvo, kana Mabasa 19:1-6 iri kugadzwa kwaMabasa 2:38, “chipo cheMweya Mutsvene” nechishamiso zvipo zvoMweya zvakafanana. Kana Mabasa 2:38b isina kuitwa mu Mabasa 19:1-6, ipapo (1) hapana panotaurwa nezve “chipo cheMweya Mutsvene” muchirevo chechinyorwa chino, (2) Chimwe chinhu chose chiri pasi akagadzwa panzvimbo “pechipo choMweya Mutsvene” uye (3) Mabasa 19:1-6 uye haisi panguva imwe chete yekugadzwa kwaMabasa 2:38.

Chiporofita chaJoere hachina kuzadziswa zvizere nevaapostora’ mukugamuchira kwesimba rinoshamisa. Chiporofita ichocho, chakadzokororwa naPetro (Mabasa 2:16-

22; 2:38-39), akazadziswa nokugamuchirwa kwemasimba nevamwe vaJudha (Mabasa 1:8; 2:38-3), vaSamaria (Mabasa 8) nevaHedheni (Mabasa 10-11). Nekudaro, chinangwa chemasimba ezvishamiso (Marko 16:17-20) haana kungozadzikiswa nokugamuchirwa kwavo nevaHedheni. Simba rinoshamisa harina kumbopera pacharo, zvisinei nekushungurudzwa kwezvishamiso nekereke yekutanga (1 Vakorinde 12-14) nekunakidzwa nezvishamiso (kunyangwe isu tisina zvimwe zvishamiso) nevanhu vemazuva ano vechitendero.

Kuguma kwezvishamiso, zvinoenderana nokuzadziswa kwazvo muvimbiso nechinangwa, nokudaro Petro akavimbisa (Mabasa 2:38b-39) uye Joere ukaporofita (Joere 2:28-3:2), zvinehumboo pazvinhu zviviri. (1) Bhaibheri rinodzidzisa nezvenguva pfupi uye magumo ekupedzisira echishamiso (1 VaKorinte 13:8-13; VaEfeso 4:11-14). (2) Kuongorora vaporofita (Dhuteronomi 18:21-22) uye kuedza mweya (1 Johane 4:1), zvinogona kunyatso zivikanwa kuti zvishamiso zvemubhaibheri hazvisizvo zviru kuitwa nemunhu kana Mwari nhasi. Chinhu chechipiri rondedzera kusvika kuneyekutanga, sezvo zvakataurwa naMwari achishandisa Shoko rake chiri kuedzwa kunofanira kuitwa kuvaprofita napazvishamiso zvakafanana. Kunyangwe isu vakafunga kuti mumwe munhu aratidza chishamiso, kana chimwe chinhu chatinoitira isu takanga tisina tsananguro inogutsa, taizomanikidzwa kuvimba nayo Shoko raMwari, rinodzidzisa zvakajeka kuti zvishamiso zvakaguma.

Chinangwa chezvishamiso chakazadzikiswa nekuunganidzwa kwezvizaruro zvakanyorwa, “mutemo wakakwana wokusunungurwa” (Jakobho 1:25; 1 VaKorinte 13:10), pedyo nekupera kwezana remakore rokutanga. Zvinogoneka kuti varume vakafuridzirwa vakatora rutivi mukuunganidzwa kwaavo vakafuridzirwa zvinyorwa, izvo zvakaungana, tinodaidza Bhaibheri. Chinangwa chezvoshamiso Chaive chekuponesa nokusimbisa zviratidzo zvinobva kuna Mwari (Marko 16:20; Johane 20:30-31; VaHeberu 2:3-4).

Kana zvisiri izvo chaizvo apo Shoko rakasimbiswa zvakakwana, zvino zvirokwazvo apo mupostora wekupedzisira akaisa maoko ake vakafa, zvishamiso pakati pavanhu zvakabva zvapera zvachose. (Chishamiso chinotevera chichapinda kuuya kwechipiri kwaShe wedu uye Kutongwa kwakatevera). Naizvozvo, minana (chidzidzo cheuporofita vaJoere 2:28-3:2; Vimbiso yaPetro, Mabasa 2:38b-39; “chipo cheMweya Mutsvene” uye “zvipo” zveMweya, 1 Vakorinde 12:4) vakaenda nenzira yemutsara wokuti “Umambo hwenyu ngahuuye” (Mateo 6:10) muMunyengerero Womuenzaniso. Panonzi “umambo wenyu ngahuuye” mumunamato, asi parizvino hapasisina kunamata tichidaro “kwekuti “umambo wenyu ngahuuye” nokuti umambo vakagadzwa kare (Vakorose 1:13; 1 VaKorinte 15:24-28; Zvakazarurwa 1:9). Paivapo nzvimbo yechiporofita chaJoere, chipikirwa chaPetro, “chipo cheMweya Mutsvene,” “zvipo” zveMweya kana zvishami-

so, asi hapana ikozvino nzvimbo yeizvi (izvinova zvakafanana).

Makoteseni, Makoteseni, Makoteseni

Zvinotorwa kubva kuvanhuwo zvavo pachavo zvinosimbisa mhedziso, pasina chinhu. Vakarambana kubva kune chero chirevo chedzidzo chavano dzinosvika pakuedza kuita makwikwi ekukurumbira akavakirwa pamazita evanhu kana mukurumbira. Zvisinei, kusiyana kwezvinzvombo mumisangano inovaraidzwa nenyanzvi uye hama dzakanaka dzinoratidza kusiyana kwechitendero icho vanhu vanofa vakaongorora nacho musoro. Sezvo mumwe angave ane maonero akasiyanasiyana ane chekuita naMabasa 2:38 uye nechipo choMweya Mutsvene. Uyezve, mashoko maviri kana anopfura kubva kumunhu mumwe, zvakanyorwa panguva dzakasiyana, zvingasabvumirana. Izvi ichokwadiwo dzimwe nguva maererano nemusoro wenyaya uri kuongororwa.

Pazasi pane mashoko matatu akatorwa kubva kuhama dzinoremekedzwa zvikuru wanemaonero avo muna Mabasa 2:38 akasiyana neangu. Hama J.W. McGarvey akati nezveMabasa 2:38b:

Chirevo chekupedzisira chinoreva kuti, Mweya Mutsvene sechipo. ...Zvipa zveMweya Mutsvene zvaive zvakasiyana-siyana zvinoshamisa masimba, nenjere. Izvi zvakapihwa pane vanhu vashoma chete, nechipo cheMweya chiri chakavimbiswa kuna vose vanotendeuka uye vakanyudzwa. (44)

Milligan akanyora kuti:

Mabasa 2:38. Nechipo cheMweya Mutsvene muchikamu chino isu havafaniri kunzwisisa masimba anoshamisa eMweya zvakapihwa vaApostora nevamwe maKristu ekare asi Mweya Mutsvene pachawo. ...chipo choMweya, ndiko kuti, Mweya pachawo, wakavimbiswa kumutendi wose asina pasi pokutonga kwaMesiya. (277, 279)

Sewell akapindura mubvunzo, muchidimbu, “Chipo cheMweya Mutsvene sezvataurwa muchikamu chino tinonzwisisa kuti Mweya Mutsvene pachake, izvo zvese uyo aiteerera mirairo yakapiwa akanga ane vimbiso yekugamuchira. Kwakanga kusiri kuregererwa...” (318)

Zvakada kufanana nokunzwisisa kwangu Mabasa. 2:38, Z.T. Sweeney akapedzisa achiiti, “... ‘chipo cheMweya’ chaive chipo chakapihwa kuvapostorweya kune avo chinangwa chekugonesa ‘vatendi’ mumazuva evaapostora kushanda ‘zviratidzo’ zvakanzi naKristu zvinofanira kufamba nevanotenda, uye zvakapera kana zviratidzo zvapera” (95).

Zvakare mukuenderera mberi, anotaure mukutaure kwakasimba, "... vazhinji vevanoraira dzidziso dzevanyori veTestamente Itsva dzaive dzekereke ine nhengo dzakazadzwa nesimba guru reMweya, uye zvinofanira kududzirwa pachishandiswa chokwadi ichocho" (95).

Hama Franklin Camp vakataure maonero avo muna Mabasa 2:38 seizvi: Kana chipo cheMweya Mutsvene chiri chipo chisiri chishamiso icho munhu anogamuchira kana abhabhatidzwa, Mweya unoiteiko? Avo vanotenda Mweya vanovatungamirira nekutungamira chete kubudikidza neShoko vakatarisana nekutsanangura kuti sei munhu aine vakagamuchira chipo ichi cheMweya, asi chipo hachiiti kune Mukristu kunze kweShoko. (155)

Kunyatsoongorora, asi kupfupi, uye kwechokwadi kweMabasa 2:38b kunouya kubva pachinyoreso chinokwanisa kushama Guy N. Woods. Zvinotevera chidimbu chinowanikwa muMibvunzo neMhinduro, Open Forum, Freed Hardeman College Lectures, pamapeji 54-59. Bhuku rekutanga rinoburitswa naFreed Hardeman College (Henderson, TN), nerechipiri iro rakabudiswa neGospel Advocate (Nashville). Mabhu ku aya akakosha kuwanikwa kuraibhurari yefundo yemuKristu chero ipi zvayo.

Maonero eHama Woods ane hungwaru uye ane hunyanzvi maererano naMabasa 2:38 zvinosanganisira:

Kazhinji, avo vane maonero ekuti kune chaicho, chine chiedza, chiyero chomunhu cheMweya chakagashirwa chinotevera kubhabhatidzwa, tsvaka kudzivisa mhedziso iri pachena yokuti ivo vanotenda musimba reMweya rakasiyana neshoko rechokwadi, mukurudzira kuti "Zvipo" zvinogamuchirwa "neshoko." Asi, izviine mubvunzo. (1) Shoko rinobvumwa rinogamuchirwa vasati vabhabhatidzwa; (2) dudziro inoda fungidziro yekuti Mweya pachawo, uye kwete neshoko, rakagamuchirwa. Kana Mweya chiri chipo; uye ichokwadi, chaicho, "kugara" kwomunhu oga, sezvinotaure vamwe pakati pedu nhasi, vanofanira kubvuma kuti kune simba riripachena reMweya pamwoyo, uye kuti Mweya unogara imomo mukuwedzera, nekuparadzana kubva pashoko. ... Kufungidzira kuti "chipo" chaMabasa 2:38 ndiwo Mweya pachawo, uri mukupikisana naMabasa 3:19, ndima inofambirana zviri pachena pamwe, uye tsananguro yendima iri kudzidzwa. ... Muverengi asina rusaruro anobva angoona kuti "chipo che Mweya Mutsvene," muna Mabasa 2, unofananidzwa "nemwaka yokuzvinatsurudza kutsva pamberi paShe," muna Mabasa 3. Asi, avo vanorwira kugamuchirwa kwakananga, nekukasira kweMweya Mutsvene, uchitevera rubhabhatidzo nhasi, ramba kubva kune

chero kubvumwa kwekuziva kuvapo kweMweya, kurudzira izvozvo hapana chaanovaitira kunze kwekungoshandisa shoko, uye vanobvuma kuti nzira yavo chete yekuziva kuti Mweya uri mavari imhaka yekuti Mabasa 2:38 inotaura kudaro! Zvinova Zvakaoma kuwana chero chinhu chinozorodza “kubva mukuvapo kwaShe” mukuramba kwakadaro, vachiona vachireurura pasina kuropafadzwa zvakananga neumiririri wake kunze kweshoko. Uyezve, vakatarisana nedambudziko risingagoneki of achitsanangura kuti Mweya, muMunhu wake, uri sei chaizvo vanogara vana vaMwari, asi (a) havavapi kuziva- kuvapo kwake, (b) haavadzidzisi chokwadi, (c) anopa havana dziviri pakugamuchira kukanganisa, (d) uye zvakare- inovada kuti vashandise Bhuku remakore gumi nemapfumbamwe ekuberekwa kudzidza kuda kwake kuburikidza nekudzidza paanenge aripo uye mukubata zvakananga nemoyo (kunzwisisa) zvese nguva! Zvinoshamisa here kuti avo vanogara kumusoro- pane kunonzi kugara kweMweya chaiko kwegumi vanoenderera mberi, saPat Boone, kutenda kuti Mweya unodaro zvirokwazvo kuvakurudzira kuti vaite vasingazvibanidzi, uye vakazvimirira kubva kuShoko rechokwadi sekutaura kweTestamende Itsva? (55-57)

Zvichitaurwa zvinyoro-nyoro asi zvakaziviswa pachena, vatsigiri veshoko chairo, kugara kweMweya Mutsvene pachezvako, mumuviri, tenda izvozvo Mweya Mutsvene anoita chimwe chinhu mukati memwana waMwari icho zvakasiyana, kunze uye kuwedzera kune izvo Shoko raMwari rinopa. “Vanotenda muna Jesu, nokuteerera kwake kuevhangeri, anogamuchira kubva Mwari chipo chiripachena cheMweya Mutsvene, **uyo anobatsira Mukristu kuti ararame hupenyu hwakanaka hweChikristu**” (Gnanasundram 91 kusimbisa kwakawedzerwa). “...Mweya Mutsvene unogona kufurira maKristu kuita mabasa akanaka saizvozvo kuti vanogona kukunda kunyengera kwenyika yakaipa yakavapoteredza. Mweya Mutsvene unopiwa kuVakristu kuti vagare mavari kuti ivo anogona kugara munyika asingakurirwi nenyika” (Olbright 178-179). Kwete izvozvo chete, asi kazhinji hama dzekunyengedza ukuvane kusava nechokwadi nezvechiKristu chechokwadi cheavo vakasiyana-siyana. taura navo panyaya iyi. “Bhaibheri rinodzidzisa kuti chipo che Mweya Mutsvene ndiwo hwaro hwehama dz-eChikristu” (Gnanasundram 95). Iwo anonzi Spirit -on- Spirit inosimbiswa nemaCalvinist maererano nokutendeuka uye nekusaita zvechiCalvinism kana zvinotsigirwa nenhengo dzechechi yaShe maererano nemararamiro eChikristu.

Pfupiso, Pfupiso, Pfupiso

“Chipo cheMweya Mutsvene” (Mabasa 2:39b) inoreva manenji. zvipo zvine uturu zvinogashirwa kuburikidza nemunamato uye nekuiswa kwe maoko omuapostora pamuKristu muzana remakore rokutanga. Kubhabhatidzwa muna Mudzimu Mutsvene

uyo vaapostora vakagamuchira uye “chipo choMutsvene Mweya” ane chokuita noku-zadzika kwouprofita hwaJoere nehwaPetro kurangarira chiporofita ichocho. Nguva yez- vipo izvozvo zvinoshamisa yaidzorwa nechinangwa chavo (Marko 16:20; VaHebheru 2:3) uye noupenyu zvidimbu zvevaapostora nevaya vavakaisa maoko pamusoro pavo. chikamu simba iri. “Chipo cheMweya Mutsvene” hausi Mweya Mutsvene pachake. Hakusi kugara kweMweya pazima, chaiko, kwemuviri. Kana “chipo cheMweya Mutsvene” kuregererwa kana kuregererwa kwezvivi.

Zvisinei, gakava riri pana Mabasa 2:38b pakati pehama rinoramba riripo. Kana bedzi hama dzichiramba dzichisimbisa kuti Mweya Mutsvene haate masimba, kufuri- ra, kutungamira kana kuraira moyo wemunhu kunze kweShoko raMwari, pane kuku- vadzwa kudiki kwakare. Zvisinei, sehama Woods akaratidza, mukana wokukuvadza kukuru kuvaKristu vamwe navamwe uye chechi yaShe yakagara, kunyange yakarara, kudzidziso iyi.

Chitsauko 9
Zvipo zvaMweya Mutsvene
Mabasa 2:38 uye Chipo cheMweya Mutsvene, Chikamu 2

Hama Franklin Camp vakanyatsocherechedza kuti shoko rokuti “chipo” ndiro rinoshandiswa, richireva Mweya Mutsvene, muna Mabasa 2:38; 8:20; 10:45; 11:17; VaEfeso 3:7; 4:7. Uyezve, chirevo che “chipo” mumashanu ekupedzisira zviitiko ndizvo-zvinobvumwa kuti zvinoshamisa. “Hazvikuone sezvauri here? zvinoshamisa kuti izwi rekuti ‘chipo’ rinoshandiswa katanhatu mundima dzinoti kureva Mweya Mutsvene, uye kuti zvishanu zvacho zvinoshamisa uye chimwe chisiri chishamiso?” (137).

“Chipo cheMweya Mutsvene” (Mabasa 2:38b) inoreva zvakare chishamiso. Camp anoti:

...chipo cheMweya Mutsvene, handitendi kuti chiratidzo kune kunowanzonzi kunogara kusina chishamiso. ...Ndinoramba pfungwa yekuti vamwe vane chipo cheMweya Mutsvene, uyo munhu anogamuchira paanobhabhatidzwa, unoshanda mauri iye uye anotungamirira uye unomutungamirira zvakasiyana uye kunze kwechokwadi. Ichi chinzvimbo chekupedzisira chinogona kuguma mune imwe chete inotevera yake manzwire nemafungiro panzvimbo peShoko raMwari. Ichi chimiro chaizotungamira mumwe munzira chero ipi neipi uye kunzwa kwake zvinhu zvinova mupimo, panzvimbo peBhaibheri. ...Ndinotenda kuti Magwaro anodzidzisa kuti chipo cheMweya Mutsvene zvakare chinomirira zvipo zvinoshamisa zvaiva zvenguva yacho apo zvipo zvezvishamiso izvi zvaive nechinangwa chekusimbisa vaapostori vaKristu sevaapostora Vake uye kupa kereke nekurudziro kuburikidza nezvipo izvi zvakauya kubudikidza nokuturika maoko pamusoro evapostori. (130-131)

Ndiani Akagamuchira Zvipo zveMweya Mutsvene?

Uporofita hwaJoere (2:28-3:2), hunodzokororwa nomuapostora Petro (Mabasa 2:16-21), zvichinyatsotaurwa kuti “nyama yose” yaifanira kugamuchira kuratidzwa kunoshamisa (zvipo zveMweya Mutsvene). “Nyama yese” zvinosanganisira “zvisikwa zvose” (Marko 16:15), “marudzi ose” (Mateu 28:19; Ruka 24:47) akabatanidzwa Mkutumwa Kukururu neMweya “muJerusarema nekuJudhiya rose, nomuSamaria, nokusvikira kumugumo venyika” (Mabasa 1:8). “Nyama yose” yakatsanangurwazve kuti inosanganisira varume navakadzi, vaduku navakuru. Asi, havasi vaKristu vose vemumakore ekutanga akagoverwi zvipo zveMweya Mutsvene. “Asi boka, revatendi rakanga rine masimba akadaro; asi munhu mumwe nomumwe aisafanira kudaro” (Musasa 96). Varume, vakadzi, vaduku, vakuru, vaJudha, vaSamaria nevaHedheni vakagamuchira zvi-

po zvinoshamisa zveMweya Mutsvene, asi kwete mukristu wese kana kuri murume vese, mukadzi, pwere, munhu mukuru, muJudha, muSamaria neMuGiriki akagamuchira chipo cheMweya Mutsvene. Sezviri pachena, vazhinji Makristu echiRomao vakanga vasina zvipo zvezvishamiso (VaRoma 1:11). Chete maKristu iwayo eRoma akanga agamuchira kumwewo munzendo dzavo zvipo izvi mumaoko evaapostora uye akazotamira kuRoma vaiva navo—zvichida vamwe vokuRoma vakava Makristu pazuva rekuzvarwa kwekereke (Mabasa 2:10).

Zvipo zveMweya Mutsvene Zvakawanikwa Sei?

Nzira yakajairika iyo zvipo zveMweya Mutsvene zvaitwa zvakare- kugamuchirwa kwaive nekuiswa maoko evapostora achiperekedzwa munyengetero (Mabasa 8:14-17; 19:6). Zvitatu uye zvitatu chete kunze kwezvi kutonga kwaiva kugamuchirwa kwesimba rinoshamisa nevaapostora muJerusarema, mhuri yaKoneriyasi nomuapostora Paulo. Muzuva iroro, Simoni, aimbove n’anga, akazviziva kuti maoko evaapostora bedzi ndivo aiva nezvipo zvinoshamisa zvakapiwa. Akaita chivi chakakurumbira chekuedza kutenga simba iri (Mabasa 8:18-24). “Uye Simoni akaona kuti kuburikidza nekukurika maoko evaapostori Mweya Mutsvene wakapiwa, akavapa mari” (8:18).

Sei, Ndezvipi Zvipo zveMweya Mutsvene Zvakagamuchirwa uye Zvakaguma Rini Kugamuchirwa?

Mumwe munhu akambogadzira kutaura kwokuti “Zvipo zvezvishamiso kucheche yevacheche chii chinonzi chitsigiso kune chivakwa chichiri kuvakwa. Kana kuvakwa kwapera, chitsigiso chi nobviswa. Ndizvo zvakanga zvakaita kereke; apo yakanga yakanyatsogadziriswa- zvichibva pane zvakanyorwa, zvakaziviswa kuda kwaMwari, zvinoshamiso dzakabviswawo.” **Minana yaingove mota kuburikidza neicho chakazarurwa chitsvene chakazarurwa chikasimbiswa.**

Nekuti chiporofita hachina kuuyiswa kare nekuda kwemunhu. asi vanhu vatsvene vaMwari vaitaura vachisundwa nemhepo Mweya Mutsvene. (2 Petro 1:21)

Ivo vakabuda, vakaparidza kose-kose, Ishe achishanda navo uye achisimbisa shoko nezviratidzo kutevera. (Marko 16:20)

Isu tichapukunyuka sei, kana tichishaya hanya neruponeso rukuru rwakadai? iro pakutanga rikatanga kutaurwa naIshe, rikavapo rakasimbiswa kwatiri naavo vakamunzwa.

(VaHebheru 2:4)

Mushure mekunge zvakazarurwa zvaburitswa uye nekusimbiswa, zvishamiso dzaizoguma (1 VaKorinde 13:8-13; VaEfeso 4:7-8, 11-14). “Murayiro wakakwana wokusunungurwa” (Jakobho 1:25) wakatsiva zvakazarurwa zvishoma zvevaporofita mumwe nemumwe. “Nokuti tinoziva muchidimbu, uye tinoporofita mu chikamu. Asi kana zvakakwana zvasvika, ipapo izvo zviru mukati chimwe chikamu chichaparadzwa.” (1 VaKorinte 13:9-10) “... iyo Testamente idiki pane chechi, uye maKristu aida mweya mutsvene nguva dzose kuva chipo chekuvabatsira (VaEfeso 4:11-14)” (L’Roy 54).

Izvi zvaive zvipo zvenguva pfupi kana kuzarurwa kwakakwana kweshoko rakanyorwa. Iko kukanganisa ikozvino iri kuitwa kutora zvinyorwa izvi kunze kwenguva uye zvinyorwa. ...Zvakaziviswa zvakajeka nemupostori muna 1 VaKorinde. 14:6 ndima yokuti hapangavi nepundutso muchiitwa chechipo chendimi, kana chechimwe chezvipo zvakakosha, kunze kwechinangwa chekuzadzisa zvakazarurwa zvitsvене; saka, hapana chikonzero, chinangwa kana chikonzero che kuvapo kwezvipo zvakadaro nhasi. (Wallace 50)

Hama Guy N. Woods vakanyora muchidimbu zvipo zveMweya Mutsvene. Paive nezvipo zvipfumbamwe zvakakosha zvakapihwa nekugadzika maoko evapostora zvakanyorwa muTestamente Itsva. Izvi zvipo zvakataurwa naPauro sezvinotevera: (1) shoko rouchenjeri; (2) shoko rezivo; (3) kutenda; (4) kuporesa; (5) zvishamiso; (6) zvipo-rofita; (7) kunzwisisa mweya mutsvene; (8) ndimi; (9) kududzira ndimi. (1 VaKorinte 12:7-11). (260)

Kusabatwa zvakana kwezvipo zveMweya Mutsvene

Zvakawanda zvezvinotorwa kubva muMagwaro pamusoro pezvipo zveNzvimbo Tsvene Mudzimu unowanikwa mundima dzakanyorwa kururamisa kushandiswa zvisina kufanira kwezvishamiso. Mukutarisa, 1 VaKorinde 12-14 inotsura kushandiswa zvisina kunaka kwezvipo zveMweya pakati pezvimhinganidzo zvakakura zvakati wandei zvaiitwa neMakristu veMukorinde. Sezvineiwo, kune mhirizhonga yakawanda, mhere-mhere uye kuvhiringidzika nhasi pamusoro peizvi zvipo zvomweya, zvisipo, sezvazvakanga zvakaita paKorinde. Mukuitwa kwezviito zvependakosti uye sangano rainge rakatekeshera neunhu vechisekete (zvinosanganisira chiKatoriki) uye kunyangwe mu-chechi yaShe, zvakare.

Izvo chaizvo zvezvirevo zvezvipo zveMweya Mutsvene hazvichashanda nhasi

sezvo nguva yechishamiso yapera. Sezvo nguva yezvishamiso yakapera. Somuenzaniso, 1 VaKorinte 14:1-19 yakakurudzira kuparidza kunovaka chechi pane kungotaura nendimi (ndimi) idzo vanhu vasinganzwisise. Muapostora Pauro akasimbisa kuti kuparidza kunosimbisa chitendero ndiko kwaitarisirwa kunyangwe mukudzidzisa. Kunyange isu kana tikataura nendimi dzatisina kudzidza kana kuti nekurudziro yakananga mai-ri ndimi dzakajairika kune vaongorori vedu, isu anofanira kunyatsocherechedza basa rokuvaka chinhu chikuru chehurukuro dzedu dzechitendero.

“Saizvozvovo imi, zvamunoshingairira zvinhu zveMweya, tsvakai zvikuru kuti musimbise kereke. ... Ndichanyengetera nomweya wangu vuye ndichanyengetera nokufunga kwangu vo; ndichaimba nomweya wangu, vuye ndichaimba nokufunga kwangu vo.” (1 VaKorinte 14:12, 15).

Uyezve, kunyange zvazvo zvishamiso zveBhaibheri zvapera, mamwe mavhesi arimo tsamba yaPauro kukereke yeKorinde, pakati pemutemo wezvipo zveMweya Mutsvene, zvinoshanda mumusimboti nhasi. Vanhu mweya inozvipira, inokwanisa kuzvidzora uye kudzivirira kupesana kana mumwe ari kutaura (14:31-32). Musangano wekunamata unofanirwa kuitwa zvakanaka, zvakarongeka (14:40), pasina nyonganiso (14:33) uye nemutezo wechirume mumwe panguva imwe uchitungamirira rwiyo kana kuti kuparidza (14:29-35).

Pfupiso

Uprofita hwaJoere hwakatanga kuzadziswa murubhabhatidzo rweMweya mutsvene pavaapostori muJerusarema paPendekosti mushure meumambo hwaJesu Kristu. Zvisinei, kunyange zvazvo muapostora Petro akashandisa mashoko aya chiprofiti kwaari nekune vamwe vaapostori gumi nemumwe, Joere 2:28–3:2 ndizvo isina kuzadzikiswa zvizere kutozosvikira mapoka ose avanhu agamuchira chishamiso zvipo nekuiswa kwemaoko evaapostori pavari. vaJudha, vaSamariteni Vemamwe Marudzi, vaduku nevakuru, uye varume nevakadzi vakagamuchira zvipo zvaMweya Mutsvene. Zvisinei, haasi muKristu wose wechiJudha, muSamaritiya, Vemamwe Marudzi, mudiki, vanhu vakuru, varume nevakadzi vakapinda mukuzadzisa kuprofiti kwaJoere. Chingangwa chezvishamiso chakanyorwa zvakajeka muMagwaro.

Zvipo zveMweya Mutsvene zvaive zvakakosha kukereke yekutanga muku: (1) kusimbisa vaapostora navamwe vadzidzisi vakafuridzirwa savabatiri vechokwadi vaMwari uye (2) kusimbisa shoko rinotaurwa kana kuti rakanyorwa seShoko raMwari. **Kuporesa vanorwara, nekumutsa vakafa, kana kusvinudza mapofu, zvichingodaro (kuratidzwa kwezvipo zveMweya Mutsvene) zvaingove zvinobuda zveku-**

simbisa zvakazarurwa zvitsva. Mushure kwehukama hunobva kuna Mwari hwakasimbiswa uye hwakapirwa kunyorwa, zvipo zveMweya Mutsvene (zvishamiso) zvakaopera.

Rubhabhatidzo rweMweya Mutsvene rwakavimbiswa kune ivo chete vaapostori. Mwari akapawo simba rekuita zvishamiso pasina munhu kumhuri neshamwari dza-Koneriyasi kune vakakosha chinangwa chekupa chidhindo chemvumo kune vaHedeni kukereke. Zvakasadaro, vamwe vose vakagamuchira zvipo kubva kuna Jehovha Mweya Mutsvene kuburikidza nekuiswa kwemaoko evapostora. Naizvozvo, pashure porufu rwavaapostora naavo vavaigovera kwavari izvi zvipo zvomweya, zvishamiso zvakaopera. Kana minana haina kuzoitwa uye pasi rose zvakaopera panguva yakasarudzwa naMwari, zvirokwazvo yakapera sezvo o rally yakapera sezvo vakagamuchidzwa zvishamiso vakapera kufa.

Hapana nhasi anogashira kunyange chimwe chezvipo zveHo- Mweya Mutsvene. Asi, mimwe mweya inonyengedzwa zvapachokwadi uye inodavira izvozvo ivo pachavo vanoita zvishamiso (semuenzaniso, kutaura mukati ndimi) kana kuti vava vakaitirwa zvishamiso zveBhaibheri. Vamwe, kunyanya avo vari pachinzvimbo chekubatsirikana nemari, vachiziva- vanoreva nhema uye vachinyepa kuti vane simba rokuita zvishamiso. Kushungurudzwa kwemweya- zvipo zvepachokwadi hazvisi zvishoma pane zvazvaive apo paive nezvipo zve Mweya Mutsvene pakati pavanhu.

Chitsauko 10

Kumhura neKutadza Kupikisana naMweya Mutsvene

Mavhesi uye Zvikamu Zvinoenderana

Vakati vachibuda, tarira vakavuya kwaari nomunhu wakanga ari mbeveve waiva nomweya wakaipa. Mweya wakaipa ukati wabudiswa, mbeveve ikataura. Vanhu vazhinji vakashamiswa vakati: Hakuna kumbovonekwa zvakadai pakati pavaIsraeri. Asi vaFarise vakati, unobudisa mweya yakaipa nomukuru wemweya yakaipa (Mateo 9:32-34).

Mudzidzi haangakundi mudzidzisi wake kana muranda Ishe wake. Zvakaringana kuti mudzidzi ave somudzidzisi wake, nomuranda ave saShe wake. Zvakaidza mwene weimba Beerzeburi vachadaro zvikuru sei veimba yake? (Mateo 10:24-25)

Zvino vakaisa kwaari munhu waiva nomweya wakaipa, raiva bofu nembeveve; akamuporesa, naizvozvo bofu nembeveve yakataura nokuvonavo. Vanhu vazhinji vose vakashamiswa vakati, ko uyu haazi mwanakomana waDhavhidhi here? Zvino vaFarisi vakati vachizvinzwa, vakati; munhu uyu haabudisi mweya yakaipa, asi naBheerizebhuri muchinda womweya yakaipa. Zvino Jesu achiziva kufunga kwavo akati kwavari, vushe bwumwe nobwumwe bwunozvipesanisa bwunoparadzwa. Neguta kana imba inozvipesanisa haingamiri. NaSatani kana achibudisa Satani unozvipesanisa. Vushe hwake hwuchamira seiko? Neni, kana ndichibudisa mweya yakaipa naBheerizebhuri, ko vanakomana venyu vanoibudisa nani. Saka ivo vachava vatongi venyu (Mateo 12:22-37; enzanisa. Marko 3:22-30; Ruka 11:14-26).

...Vakaropafadzwa vakaregererwa zvakaipa zvavo, uye vane zvivi zvakafukidzirwa. Akaropafadzwa munhu anopiwa kwaari Ishe haangaverengeri chivi. (VaRoma 4:6-7)

Naizvozvo tichisiya nheyo dzedzidziso yaKristu. ngatipfuurire pakukwaniswa; tisingateyizve nheyo nokutendeuka pamabasa akafa, nokutenda kuna Mwari; yedzidziso yerubhabhatidzo, neyokuturika maoko, uye neyokumuka kwevakafa, neyekutongwa kusingaperi. Uye izvi tichazviita, kana Mwari achitendera. Nokuti avo hazvibviri avo vakambovhenekerwa, vakaravira zvekudenga chipo, uye vakaitwa vagovani veMweya Mutsvene, uye vakava vakaravira shoko rakanaka raMwari nemasimba enyika kuuya, kana vakatsauka, kuti vamuvandudzeve kutendeuka; vachionavazviroverere pamuchinjikwa Mwanakomana wa Mwari patsva, akamunyadzisa pachena. (VaHebheru 6:1-6)

Nokuti kana tichitadza nobwoni, kana tambogamuchira kuziva chokwadi, hapachina chimwe chibayiro pamusoro pezvivi, asi kumwe kumirira kunotyisa kutongwa no kutsamwa kunopfuta, kuchapedza vavengi. Iye uyo akazvidza murayiro waMozisi akafa asina tsitsi pasi pevaviri kana zvapupu zvitatu: Kurangwa kunorwadza sei, zvino uchanzi wakafanira here, wakatsika-tsika pasi poMwanakomana waMwari uye akaverenga ropa reropa rake sungano, yaakaitwa mutsvene nayo, chinhu chisina kuchena; uye vakazvidza Mweya wenyasha? Nokuti isu zivai iye akati: Kutsiva ndokwangu, ini uchatsiva,” ndizvo zvinotaura Jehovha. Uyezve: Ishe achatonga vanhu vake. Chinhu chinotyisa kuwira mukati maoko aMwari mupenyu. (VaHebheru 10:26-31)

Pane unorwara pakati penyu here? ngaadane vakuru veungano church; uye ngavamunyengerere, vachimuzodza mafuta muzita raIshe: uye munyengetero werutendo uchava ponesai vanorwara, uye Ishe uchamumutsa; uye kana iye vakaita zvivi, vachazvikangamwirwa. Reurura kutadza kwenyu mumwe kuno mumwe, uye munamatirane, izvo munogona kuporeswa. Munamoto wakasimba unoshanda wekodzero- munhu akanaka ane simba guru. Eria aive munhu aidiwa Sesu, akanyengetera nemoyo wose kuti zviitike uye haina kunaya panyika panguva yechando makore matatu nemwedzi mitanhatu. Uye akanyengeterazve, uye muprista denga rikapa mvura, nyika ikabereka zvibereko zvayo. Hama, kana mumwe wenyu achitsauka kubva pachokwadi, mumwe akatsauka vert him; Ngaazive, kuti uyo akatendeutsa chivi, kana munhu asingakanganisi nzira yake, achaponesa mweya parufu; uye achavanza zvivi zvizhinji. (Jakobho 5:14-20)

Kana munhu achiona hama yake ichitadza chivi chisingaite rufu, uchakumbira, uye iye achamupa upenyu nokuda kwaavo kwete chivi cherufu. Chiripo chivi cherufu; handitauri kuti ainyengeterere. Kusarurama kose chivi: uye pane chivi chisingaurayisi. Tinoziva kuti ani nani Akaberekwa naMwari haatadzi; asi uyo akaberekwa naMwari anozvichengeta, wakaipa haangamubati. (1 Johane 5:16-18)

Zvose Zvinorevei?

Kutuka Mweya Mutsvene, kutadzira Mweya uye chivi chisingaregererwi chakaita sechakasiyana asi chakafanana. Mateu 9:32-34; 12:22-37 uye mukufambidzana tinoverenga muna Marko naRuka mukumhura Mweya Mutsvene mukati mehushumiri hwepanyika hwaJesu Kristu. Ishe zvakare akafanonyevera vaapostora vake kuti zvishamiso zvairatidzwa navo zvaizonziwo zvakaitwa naBheerizebhubhi (Mateo 10:24-25). Ikoko ndokuti, kumhura Mweya Mutsvene kwakatanga kuitika panguva yeushumiri hwaJesu Kristu nevaapostora Vake.

Kumhura Mweya Mutsvene ndiko kwaireva chishamiso ichi. kuratidzwa kwakasha-

ta kweMweya Mutsvene, uwo vanomhura vaiva zvapupu zvakaona Satani. Zvishamiso zvakaitwa neMweya Mutsvene. kana naJesu Kristu, vaapostora vake, Kornerio (neshamwari dzake uye veimba yake muna Mabasa. 10 uye 11) kana avo vane mapostora vakaisa maoko avo, zvaiva uchapupu hwakakwana kune vose vaiona kuti Mwari aiva navo nemashoko avo (Marko 16:20; Johane 20:30-31; VaHebheru 2:3-4). Kureva kuti basa rinoshamisa reMweya Mutsvene rakakonzerwa naSatani, angave akaratidzirwa kupfurikidza naKristu, vaapostora kana kuti vamwe, akanga ari kurambwa kweuchapupu husingarambiki.

Nei, kumhura Mwanakomana waMwari (Jesu) kuchigona kuva— kupiwa nepo kumhura Mweya Mutsvene hakuregererwi? Nezvezviwanikwa izvo Humwari vaigona kugonesa varume nezve chironywa chekuregererwa kwavo kusingaperi, Jesu Kristu (pamunhu, zvichienderera pasi) raive musimbati werudzikinuro uye mutauriri waMwari- musoro. Zvakadaro, Mweya Mutsvene waimiririra kuratidzwa kwekupedzisira kwehuMwari. kunzvimbo dzokugara dzenyika kuti ndidane vanhu kuti varegererwe. Kuramba the Mweya Mutsvene, naizvozvo, waireva kuramba kuedza kwese kutsvene (kusanganisira Jesu Kristu) uye kuedza kwekupedzisira kwehumwari kuponesa vanhu vakapuzika. As kana munhu achingoramba achipikisa Mweya Mutsvene (nekutaura kuti ndewake zvishamiso kuna dhiabhorosi), uye nokudaro achipikisa Mwari pachaKe, Wake Shoko naJesu Kristu, hapana tariro yeruponeso kwaari.

Mumwe angabvunza kuti, “Nhasi mweya ungamhura Mweya Mutsvene here?” Ushumiri hunoshamisa hweMweya Mutsvene hunochengetedzwa muMagwaro uye rinoparira tapuro yakafanana pamwoyo yakatendeseka nhasi (Johane 20:30-31). Naizvozvo, kutaura zvazviri, mweya inopanduka inotaura nezveMweya kuratidzwa kunoshamisa kuna Satani (kana kuramba zvachose) kunogona kuva mhosva yokumhura Mweya Mutsvene. Ichokwadi kuti ani nani anotaura zvakaipa nezveMweya Mutsvene (achiti basa raKe rakabva kuna Satani kana kuti tichiverenga shumiro iyoyo zvizere) nhasi vanoramba Mwari, Shoko rake, Jesu Kristu uye kunyengetedzwa kwekupedzisira kwehumwari kugamuchira kusingaperi rudzikinuro. Muchimiro chakadaro chekuramba kweMweya, hakuna tariro kune vakarasika.

Kutadzira Mweya Mutsvene kuramba kuita izvo Mwari Mweya Mutsvene anorayira, kana kupfuura mirairo yake, sokutadzira Jesu kana kuti kutadzira Mwari kwaiva kutadza vachipesana nemirayiro yavo. Mweya Mutsvene akauya pakupedzisira uye akapa chirango chekupedzisira kumitemo yaMwari. Kuzvigadzika padivi paive pasisina chekusiya murume uyu. Kutadzira Mweya Mutsvene, ndinotenda, ndiko kuramba uye pakupedzisira kuramba dzidziso yake uye kuramba uchapupu hwake. ...Kutuka Mweya Mutsvene kutaura zvinomhura zvinopesana noMweya nedzidziso dzake, kana kuti sim-

ba. Kutadza kupikisa Mweya Mutsvene kuramba nekuramba kana kusakoshesa kudzidzisa kwake. ...Kune...nzira dzakawanda dzokutadzira nadzo Mweya Mutsvene...Kana tikazviisa pasi pemitemo yose uye dzidziso dzeMweya, zvese mukuva maKristu uye mu tichirarama sevaKristu, hatimbofaniri kunetseka nezvekuita zvinhu. kutadzira Mweya Mutsvene; asi kana tikaisa dzidziso nemirairo yevanhu pachinzvimbo che mitemo yaMwari kana kuramba kana kuramba mabasa aMwari akapiwa noMweya mushoko rechokwadi; ipapo tinogona kutya. Tariro yedu yeruponeso pano kana munyika inouya inotungamirirwa muzvinhu zvose mashoko oMweya waMwari, Mweya wechokwadi. (Lipscomb uye Sewell 319)

Murume akaita chivi ichi haambonzwa chero alarm nezvazvo. ...Kana murume nhasi asvika paku- prehensive mind kuti acharamba Jesu pamusoro pehumbowo hupi nohupi noufakazi, apinda mumba, ndokupfiga ndokukiya gonhi ndokurasa kiyi. Mwari havagoni svika kwaari. (Sweeney 141, 143)

... kuti vamhure basa roMweya Mutsvene, apo kupupura kwake- timoni yakapiwa kuvanhu mukupedzisa kudzokororwa kwaMwari. demptive plan, ingave yekupedzisirakurambwa kwese dimuzambiringa wakaputsika, ndikasazova netsitsi panguva ino nguva, uye pasina kudzikiswa nekusingaperi. (Wallace 110)

Hama Wallace vakabatanidzawo nounngwaru 'kutdirwa' kwaMarko 16:16 pamusoro pevasingatendi kune 'kutongwa' kwevaya vanomhura Mweya Mutsvene. Mhedzisiro yacho yakafanana mune zvese zviitiko; zvakakosha- zvakafanana.

Sezvakataurwa mumashoko ari pamusoro apa, hapana anozviziva pamusoro pokumhura Mweya Mutsvene ane mhosva yechivi ichi. Anogona, zvisinei, kuva nemhosva yezvimwe zvivi, zvisina kutendeuka pakuda kwekupedzisira zvinoguma nerufu rwemweya (VaRoma 6:23). Kana mumwe akataura achipikisa Mweya kana kuramba kuenderana neMweya Mutsvene kuburikidza nekusava nehanya nokuti Shoko rakapiwa nenzira inoshamisa uye rakasimbiswa, anofanira kutya.

Chinhu chisingaregererwi chekumhura kana kutadzira Mweya Mutsvene ndiwo hunhu hwekusatendeuka hwechivi. Mwari havagoni kukanganwira chivi chisingatendeuke vanhu. Zvivi zvisingaregererwi kana zvivi kune rufu rusingagoni kunyengeterwa nomunhu anobudirira (1 Johane 5:16-18). zvivi zvisina kutendeuka vatadzi. Mwari haaverengeri chivi kune avo vakafukidza zvivi zvavo (VaRoma 4:6-7) muhutsvene- nenzira yakatemwa (kuzviisa pasi kuMunyori weruponeso rusingaperi (VaHebheru 5:8-9). Ndima yaJakobho 5:14-20 inotaura nezvemunyengerero kuvatadzi mweya iwoyo wavanorumbidza kudzikunura nawo hama dzakawa pazvivi zvadzo. Hapana anogona

kuponeswa kunyangwe zvakadaro chivi noune; kutendeuka kunofanira kuuya.

Tsamba yavaHebheru yakanyorerwa kusimbisa muJudha pamweya- vaKristu vakanga varipakutsauka pakutenda. VaHebheru 6 kutaura kwokuti, "... hazvibviri... kana vakatsauka, kuti vavandudze kuti vatendeukezve...," uye zvinyorwa zvakafanana muna VaHebheru 10, "... kana tichitadza nobwoni, kana tagamuchira zivo zvirokwazvo, hapachina chimwe chibayiro chezvivi, asi chimwe muchimirira tichitya kutongwa nokutsamwa kunopfuta somoto...," tarisa kune zvimwe chetezvo zvekumhura kana kutadzira Mweya Mutsvene uye chivi chisingaregererwi kana chivi chinoisa kurufu. Chinhu chikuru zvakare, kusada kwemutadzi kutendeuka. Mwari havakwanise kubvisa kuipa kwechivi icho kumunhu asingadi kutendeuka nokuda kwacho. Mweya isingatendeuke vakarasika zvisina tariro chero bedzi vachisarudza kuramba rudzikinuro.

Mukumhura Mweya Mutsvene, zvivi zvisingaregererwi uye vachitya kuramba kutenda kwechiJudha, Mwari haana kurayira kuti mimwe mweya haigoni tendeuka ugo-poneswa. Mweya inobatanidzwa muchivi haigoni kuponeswa mairi kutadza kwavo kuramba vachitendeuka. Zvinhu zviviri zvinonyanya kusimbisa- ukuru muzvikamu zvine chekuita nemamiriro ezvinhu anochemedza aya: (1) Ikoko hakuna kumwezve kwaunogona kukwidzwa nemunhu kunze kwekudzokorora kwekupedzisira. kuedza kweMweya Mutsvene. Panyaya yevaKristu vechiJudha, zvinonzi hakuna chibayiro chezvivi kunze kwaKristu uyo kubudikidza naye vaigona kuponeswa, dai vakaramba Mwanakomana waMwari. (2) Mumwe anogona kudaro ramba zano raMwari rekudzikinura kuti uzvipofumadze pachokwadi, mamiriro ezvinhu. kwazvingave zvisingabviri kupora.

Zvino Mweya unoreva pachena, kuti panguva dzekupedzisira vamwe vachatsauka kubva pakutenda vachichenjerera kutsausa mweya, nedzidziso dzamadhimoni; Kutaura nhema muunyengeri; vane hana dzavo dzakapiswa nesimbi inopisa... (1 Timotio 4:1-2).

...havana kugamuchira rudo rwechokwadi, kuti vave uponeswe. Uye nechikonzero ichi Mwari achavatumira nesimba kunyengera, kuti vaitevanotenda nhema: kuti vose vangambwa [kutongwa, ASV] vasingatendi chokwadi, asi aifarira kusarurama. (2 VaTesaronika- (VaEf. 2:10-12)

Pfupiso

Sepamazuva aKristu nevaapostori, **kusaregererwa chete- zvitadzo zvakanaka ndeizvo izvo munhu anoramba kutendeuka.** Pane, zvisinei, njodzi iri pedyo pakuramba kudanwa kwehuMwari demption. Mumwe anogona kusararama kwenguva yakakwana kuti ave nemukana weramangwana- kuwirirana nehurongwa

hwaMwari hweruponeso (Jakobo 4:13-14) kana kurambwa kwakadzokororwa kwehuringwa hwaMwari hwekugara kusingaperi kwemweya wemunhu unogona kuomesa moyo (sear the conscience) zvekuti wakadaro hazvibviri kudaira kukokwa kwoumwari.

Musiyano wezvivi uri muchirevo chechinyorwa cha 1 Johane 5:16-18 kwete nezve-marudzi ezvivi pachazvo. Vose vari vaviri dzidziso yeKaturike- gy of “venial” maringe nezvitadzo “zvinofa” uye dzidziso yakafanana inotsigirwa nedzimwe hama ndedzenhema, dzisina kana tsigiro yebhaibheri. Kana zvakadaro iva ruwadzano rukuru “F” maringe ne “f” ruwadzano rudiki kana kuti “mamiriro ezvinhu eth- ics,” hapana tsigiro yomuMagwaro yokurambira mumhando ipi neipi ye chivi (VaRoma 6:1). Mhando dzose dzechivi, dzisina kutendeuka, dzichaguma kupatsanurwa pamweya (kusingagumi) naMwari (VaRoma 6:23).

Musiyano uri muna 1 Johane 5:16-18 uri pakati pemhando dzevatadzi (kwete zvivi). “...mumwe nomumwe akaberekwa naMwari haatadzi...” Kunyange zvakadaro vose vatadzi navatsvene vanotadza uye vanogona kuita mamwe mabasa akanaka; mutadzi anozvikudza zvikuru muzvivi uye mutsvene anozvikudza mukururama. The mutadzi haapfidzi; mutsvene anopfidza. Hupenyu hwemutadzi ndehumwe chivi chisingatendeuke pamwe nguva dzemabasa akanaka, asi Hupenyu hwemutsvene ndehwotsvene hune nguva dzechivi anotendeuka. Minyengetero yepakutanga haina zvibereko; minamoto yevanotevera vanokurudzirwa (Jakobho 5:14-20; 1 Johane 5:16-18).

Hakuna chivi chakachengeteka, asi kumhura kana kutadzira Mweya Mutsvene ndiko kunyanya kune ngozi nekuda kwemamiriro enhamo umo mutadzi anozviisa pachake. Kunyange vanhu vakatendeuka pazvivi zvavo, zvakadaro kashoma kuti avo vane hana dzakapiswa vachazombotendeuka; vakazviisa kure naMwari ane mutsa. “Ishe haanonoki kuita sezvaakapikira, sezvinozveva vamwe vanhu; asi ane moyo murefu kwatiri, asingadi izvozvo; vanofanira kuparara, asi kuti vose vasvike pakutendeuka” (2 Petro 3:9).

Chitsauko 11

Kusimbiswa muMweya Mutsvene

Maonero maviri ekutanga asi anopikisana echimiro chekugara zveMweya Mutsvene zvinodzivirirwa nehama dzakanaka. Izvi zvave zvakadaro zvakaonekwa pachidzidzo ichi chose. Dzimwe hama dzinotenda kuti Mweya Mutsvene anogara mukati meMukristu nenzira yemotokari, Shoko zvaMwari. Vamwe nokutsunga vanotaura kutenda kwavo kuti Mutsvene Mweya unogara muChristu pasina nzira yemota (Shoko raMwari), asi kwete kupikisa, asi mukubatana ne Shoko. Vatsigiri vezvinzvimbo zvese zviri zviviri, zvisinei, vanobvumirana kuti basa iri yoMweya Mutsvene nhasi haisanganisi kuita minana.

Naizvozvo, nekuda kwekusawirirana pamusoro pekugara kweNzvimbo Tsvene Mweya, hama hadzitenderani pamusoro pedudziro chaiyo yekuve vakaiswa chisimbiso muMweya Mutsvene. Pane munhu akaiswa chisimbiso muMweya Mutsvene here nhasi? Kana zvakadaro, muKristu wese akaiswa chisimbiso here? Chaiva chisimbiso chomuzana remakore rokutanga (VaEfeso 1:13; 4:30) chishamiso here kana kuti chisiri chishamiso? Chii chaiva Kuiswa chisimbiso muMweya Mutsvene chii?

Camp yakacherechedza kuti kagumi nenhanhatu shoko rokuti “chisimbiso” rinooneka muTestamente Itsva, gumi nematatu anoitika muBhuku raZvakazarurwa. Uyezve, izwi rechiito rokuti “kunamwa” rinowanikwa kagumi nenomwe, gumi dzacho vari muna Zvakazarurwa. “Izwi rinogara richireva chiratidzo cheruzhinji kana chiratidzo chekusingaperi, sechisimbiso patsamba” (Musasa 173-174). The zvinotevera- Magwaro anoderera anoumba ndima dzekutanga “dzakasimbiswa”.

Wamakavimbawo maari, mushure mokunge manzwa shoko rake chokwadi, evhangeri yeruponeso rwenyu, maariwo shure kwaizvozvo makatenda, makasimbiswa neMweya Mutsvene wechivimbiso. inova rubatso rwenhaka yedu kusvikira kudzikinurwa kwezvakatengwa, kurumbidzo ya kubwinya kwake. (VaEfeso 1:13-14)

Uye regai kushungurudza Mweya Mutsvene waMwari, wamunopinda nawo akaiswa chisimbiso kusvikira pazuva rokudzikunurwa. (VaEfeso 4:30)

Aya mavhesi ekuwedzera anopa muono pakushandiswa kweiyo Izwi rekuti “kuiswa chisimbiso” muBhuku ravaEfeso.

Unogamuchira uchapupu hwake unoisa mucherechedzo wake kuti Mwari ndewechokwadi. (Johane 3:33)

Musashandira chikafu chinoparara, asi chikafu icho unotsungirira kusvikira kuupenyu hwusingaperi, uhwo Mwanakomana wahwo munhu achakupai, nokuti ndiye ana Mwari Baba zvakasimbiswa. (Johane 6:27)

Uye akagamuchira chiratidzo chekudzingiswa, chisimbiso chepamutemo kururama kwerutendo rwaakanga anarwo asati adzingiswa. akadzingiswa: kuti ave baba veavo vose tendai kunyange vasina kudzingiswa; kururama ikoko zvingaverengerwa kwavariwo. (VaRoma 4:11)

Naizvozvo kana ndapedza izvi, ndikaisa mucherechedzo kuti Ndichapfuura nekwamuri ndichienda Spania. (VaRoma 15:28)

Kana ndisiri muapostori kuna vamwe, asi zviri pachena kuti ndiri muapostori Nekuti mucherechedzo wevuapostori hwangu ndimwi muna Ishe. (1 VaKorinde 9:2)

Akatiisawo chisimbiso, akatipa rubatso rwoMweya, zviri mumwoyo yedu. (2 VaKorinte 1:22)

Kunyange zvakadaro nheyo dzaMwari dzinomira dzakasimba, dzinadzo chisimbiso ichi: Ishe anoziva avo vari vake. Uye, Regai umwe neumwe unoreva zita raKristu ngaabve pa iquity. (2 Timotio 2:19)

Mashoko akapoterredza aJohane 3:33 anoenzanisa shoko rokuti “chisimbiso” nokubvuma- kuti uchapupu hwaJesu ndehwechokwadi—Ndiye Kristu, Mwanakomana zvaMwari. “Chisimbiso” chinogona kunge chiri basa remuromo, rinoenderana neremunhu mufambiro kudzidziso dzaKristu kana kuti musanganiswa wezvose zviri zviviri. Mune chero sechisimbiso, “chisimbiso” chinokwana kuratidziro inooneka, inooneka.

Shoko rekuti “kuiswa chisimbiso” muna Johane 6:27 rinomiririra kuratidzwa kunoitwa naMwari. uchapupu hwaJesu Kristu. Ichi “chisimbiso” chakanga chisiri chakavanzika kuvarume vane mweya yakanga yakarongeka uye pamweya. “Chisimbiso” chaVaRoma 4:11 zvaive pachena kuti yaive yenyama (kudzingiswa). Vine akanyora izvi nezve “kuiswa chisimbiso” (VaRoma 15:28):

...kusimbiswa kwehushumiri hwemakereke vaHedheni muGirisi neGaratia kuvatsvene vanoshayiwa muJudhea. daea, nekutendeka kwaPauro kupa zvipo kwavari; izvi rubatiro rwenyama chaive chibereko chehushumiri hwake hwemweya kune vaHedheni, avo vakanga vachibereka zvibereko zve kugoverana kwavo navo muzvinhu zvomudzimu;

kusangana- aphor inosimbisa maitiro anoyera ekutengeserana (Deissmann anoratidza izvi kubva papapyri yeFayyum, mu iyo kuiswa chisimbiso kwemasaga kunovimbisa kukwana kwakakwana yezviri mukati)... (331)

Sezvimwe nezvimwe zvinongedzerwa (VaRoma 4:11; 2 Timotio 2:19), Vine akawedzera kuti “chisimbiso” chakafanana ne “kusimbisa.” “...Muna Vakorinte 9:2, yevatendeuki sechisimbiso kana kuti chokwadi chaPauro hupostori...” (331). Vanhu vaShe vanosimbiswa kuva Mwari’s vakasarudzwa (chikwata chevanhu) nechitarisiko chionooneka, chemuviri kana chisimbiso. Kushandiswa kwa2 Timotio 2:19 hakuna kusiyana neikoko 1 VaKorinte 9:2. Mibvunzo, zvakadaro, ichiri pamusoro peiyo kuzivikanwa uye nzira yekugamuchirwa kwe “chisimbiso” ichi.

Hama Camp vakacherekedza zvine hungwaru maererano na2 Vakorinde 1:22: Uku ndiko kutaura kwevaapostori. Vaapostora vakadaro vakaiswa chisimbiso senhume dzaKristu nokuratidzwa zveMweya. Ratidzo dzeMweya dzaigara dzichionekwa. Kugara kweMweya kusingaite kwaisaita kuisa chisimbiso kana kusimbisa vaapostora savaapostora. (174)

Chaiva chii chaizvo chisimbiso ichi? Yakagamuchirwa sei kana kuti rini? Chaizvoizvo, mhinduro mbiri dzinopesana dzinowanzotaurwa kune idzi uye dzine hukama mibvunzo. (1) “Chisimbiso” ndiko kugara kusiri kwechishamiso kweweya mutsvene unogamuchirwa nemuKristu wose pakubhabhatidzwa, pasina motokari (Izwi raMwari). Vamwe vanonongedzera kuna ikoku somunhu oga, chaiwoiwo, womuviri kugara kweMweya. (2) “Chisimbiso” chakanga chiri chishamiso choubati- chipo cheMweya Mutsvene chakagashirwa zvakananga kubva kuDenga kuburikidza ne vaapostora neva-ya vakanga vari pamba paKoneriyasi nevamwe vaakawana kwavari vaapostori vakatamisa simba rezvishamiso kuburikidza nekuiswa kwemaoko avo pamusoro pavo. Chirevo chekupedzisira chionoenderana nema- chinyorwa chave chichiratidzwa mukati mebhuku iri.

Kugara kusiri kwechishamiso kweMweya Mutsvene kwaizoshaikwa kuratidzwa kwakakwana kuve “chisimbiso.” “Chisimbiso” chakavanzika hachiiti zvinoenderana netsanangudzo yeshoko uye chinyakare mashandisirwo mukati Testamente Itsva. Uyezve, chisimbiso chisina kuratidzwa (semuenzaniso, maererano ruponeso, 2 Timotio 2:19, kana hupostora hwaPauro, 1 VaKorinte 9:2) hazvingataridzike uye zvinodzikisira kune subivism kana manzwiro omunhu. Kubvisa “chisimbiso” uye “chipo cheNzvimbo Tsvene Mweya” kuchiitiko chisingaonekwe, chisiri chekutaure, chisingatungamiri inovapa mamiriro ezvinhu asina chinangwa uye anobatsira. “... akaiswa chisimbiso

noMweya Mutsvene wechipikirwa...” (VaEfeso 1:13) inoreva uporofita hwaJoere (2:28-32), hunodzokororwa ndokushandiswa kuna kutanga kweNguva yechiKristu naPetro muna Mabasa 2:16-21. Ichi chinyorwat akadzokororawo chipikirwa muhurukuro imwe cheteyo (Mabasa 2:38-39).

Petro akati kwavari: Tendeukai, mubhabhatidzwe mose mumwe wenyu muzita raJesu Kristu kuti muregererwe kutadza, uye muchagamuchira chipo cheMweya Mutsvene. Sechivimbiso ndechenyu nekuvana venyu nekune vose vari kure, vazhinji saJehovha Mwari wedu achafona.

Kunyangwe vimbiso yaive kune vakabhabhatidzwa, nguva nemaitiro umo chivimbiso chakaitwa hazvibatanidzwi muna Mabasa 2:38-39. Mabasa 8:12-17 uye 19:1-6 dzinoratidzira nguva nomutoo, uye dzinorangarira chishamiso (Camp 174-176; ona Franklin Camp yakanakisa pfungwa pamusoro paVaEfeso 1:13).

“Chisimbiso” kana kuti “chisimbiso” (VaEfeso 1:14) chaiva chishamiso chokushandisa simba. mabiko (zvakarururwa zvakafemerwa nezvishamiso zvinosimbisa kuti kuzarurwa kutsva mufaro). Chechi yose uye vaKristu kunyanya vano- vakawana simba rinoshamisa. Izvi zvakasiyanisa humambo hwaMwari uye vagari varo kubva kuna Satani neumambo hwake (vamwe vose). Pane, kunyange zvakadaro, hapana zvishamiso zviriri kuitwa nhasi. Zvisinei, chechi uye maKristu haadi zvishamiso zvitsva nhasi kubva pamanenji izvo zvakanyorwa muMagwaro zvichiri kushanda (Johane 20:30-31). Kana chechi kana maKristu haatadziswe nekusavapo kwezvisimbiso zvitsva nhasi.

Boka revakaponeswa (“...vakasimbiswa kusvikira pazuva rokudzikinurwa,” VaEfeso 4:30) vaive vagashi vechipo chakavimbiswa (chishamiso). yeMweya Mutsvene kana chisimbiso (Mabasa 2:38-39; VaEfeso 1:13). Mukutanga zana remakore, vanhu vamwe navamwe vaive vagashi vechipo cheMweya Mutsvene kana chisimbiso chekuremekedza nhengo yavo mukirasi yevakaregererwa, mukereke. Asi, haasi muKristu wese akagamuchira chipo chinoshamisa (chisimbiso) che Mweya Mutsvene, asi Mukristu wese aive weboka revanhu akapiwa chipo choMweya Mutsvene uye akasimbiswa. Nhasi, zvese Mukristu ndeweboka revanhu (vakaponeswa, kereke) angori mugamuchiri wechipo (chishamiso) cheMweya Mutsvene kana chisimbiso. Zvishamiso zvemuzana ramakore rekutanga (chisimbiso) hazviite zvishoma nhasi kuti sevazhinji vari vakawedzerwa pakereke naShe.

Saizvozvo, kusabvumirana kwekuremekedza kunotambirwa kune vanotsananguro inoderera yokuti ndiani akagamuchira “chisimbiso” chakapikirwa.

Chibatiso choMweya Mutsvene ndicho chisimbiso chechipikirwa, the dhipoziti yedhipoziti, kubva kusimba repamusoro-soro riripo, om- Mwari ane simba, achivimbisa mwana waMwari wemugari wenhaka yake isingaperi- kuregererwa uye kuregererwa kwekupedzisira. (Howard, Holy Spirit 173)

“Chisimbiso” chinofanira kunge chine chekuita neboka revanhu (vakaponeswa) avo mumwe mwana waMwari chikamu. Kana kuiswa chisimbiso muMweya vaive kugara kusiri kwechishamiso (pasina motokari yeShoko re Mwari) weMweya Mutsvene, unoitika parubhabhatidzo, unogamuchirwa nemunhu wese. muKristu chaiyeiye, ipapo “chipo chokuvimbisa” uye “kuvimbisa mwana waMwari wenhaka yake isingaperi norudzikinuro rwokupedzisira” rinopfuura uye inowedzerwa kuShoko raMwari. Apa ndipo chaipo panoparadza mugwagwa unoenda kuPentekosti uye sekisi yerudo inotanga.

Chero bedzi munhu achiramba kuti chipo chinoshamisa choMweya Mutsvene zvakaenzana ne“chisimbiso” kana kuti anopikisa kuti “chisimbiso” ndechemunhu, chaicho kana kuti kusava nemotokari yekugara kweMweya Mutsvene, anopikisa asingazivi kuitira kukurukurirana kunoshamisa pakati peMweya nemwana zvaMwari. Muchidimbu, nharo yechisimbiso chisiri chishamiso ndechezvinopesana nekuti zvinda kutaaurirana kunoshamisa kuvepakati peMweya nemukristu wega wega. Zvikasadarro, “chisimbiso” hachisi a certification kana vimbiso yechinhu chero chipi!

Pfupiso

Aya anotevera ese akaenzana, anochinjika mazwi uye akakosha zvakaananana: (1) Uporofita hwaJoere hune chokuita nezvishamiso (2:28-32; Mabasa 2:16-21), (2) Kusimbisazve kwaPetro chipikirwa chaJoere, (muchipo cheMweya Mutsvene (Mabasa 2:38b-39), (3) zvipo zveMweya Mutsvene, uye (4) kuiswa chisimbiso muMweya. VaKristu vomuzana remakore rokutanga vakaiswa chisimbiso muMweya kunyanya nehunhengo hwavo (vamwe- chikepe) mumuviri wevakaponeswa, kereke, yaive yakakosha- ndiye anogamuchira simba rinoshamisa. Mukristu mumwe nemumwe mu zana remakore rokutanga vakasimbiswa muMweya pavakawedzerwa kukirasi yevakaregererwa mukereke (Mabasa 2:47). Zvakanga zvisina basa kuti muKristu mumwe nomumwe anogona kuita zvishamiso; vamwe vanogona kuita minana asi vamwe vaisagona. Nekupera kwezvishamiso muKristu mumwe nemumwe anoiswa chisimbiso muMweya newake chete nhengo yeboka revakaregererwa—kereke. Vafundisi vanosimbisa Shoko nhasi zvishamiso zvomuzana rokutanga ramakore— muMagwaro—kwete zvishamiso zvitsva. Mashura mamwe chete aya anosimbisa kereke yaIshe nemaKristu.

Chitsauko 12

Kureverera kweMweya Mutsvene

Saizvozvowo Mweya alsanobatsira utera hwedu: nokuti isu hatizivi chatinofanira kunyengerera sezvatinofanira; Mweya amene unotireverera nokugomera; zvisingagani kutaurwa. uye iye anonzvera mwoyo anoziva kufunga kweMweya, nekuti ndiye unoita kureverera vatsvene maererano nokuda kwaMwari. (VaRoma 8:26-27)

Dzimwe nguva vadzidzi veBhaibheri vanofanira kuzvigutsa ruzivo rushoma pamusoro pechinyorwa chiri kuongororwa pane zvavanoda. Izvi ichokwadi pamusoro pekureverera kweMweya Mutsvene. Zvishoma zvakanyorwa muMagwaro maererano neshumiro yekureverera yeMweya. Deuteronomio 29:29 inotipa zano rokunzvera zvinhu zvakagoverwa nomunhu Mwari uye kwete kukanganisa kana kufungidzira pamusoro pezvimwe. Mafungiro aya zvinofanira kugamuchirwa maererano nokureverera kweMweya Mutsvene. “Chokwadi chekureverera kweMweya chinodzidziswa muBhaibheri. Tingasadaro tinoziva zvakawanda kupfuura chokwadi chazvo, asi tinogona kutenda shoko raMwari” (L’Roy 91). Pane, kunyanguvezvo, mamwe mapfundo anogona kuva yakatorwa kubva muchirevo chishoma kana chakaburitswa pamusoro pemarevererokuratidzwa kweMweya.

(1) Murevereri anomira pakati pevaviri ari murevereri anomira nomumwe achiteterera mumwe. (2) Murevereri anomiririra mapato maviri; murevereri anomiririra mumwe chete. (L’Roy 91)

Mweya Mutsvene anotibatsira mukusasimba kwedu (kusasimba). ...hatizivi kuti chii, kana sei, chokunamata sezvatinofanira...Mweya unotireverera “nekugomera hazvigone kutaurwa” (Woods 72)

Iri harisi basa rakaitwa matiri kana patiri, asi zvatakaitirwa pamberi pechigarro choushe chaMwari. (Sweeney 135)

...ndima iyi haina basa kune chero nhaurirano ine chekuita- maonero kana maitiro ekugara kweMweya pamusoro pekuti inobata pane zvatinoitirwa neMweya. kwete kwatiri, uye anorondedzera chiito chinoitika kudenga. kwete panyika—pesvedzero yakaitwa pana Mwari uye kwete pamunhu! Kutsveyamisa kukuru kwendima iyi kuzvitaura mukutsigira dzidziso ipi zvayo “yekugara” kweMweya. (Woods 72-73)

...haasi Mweya, asi muKristu akaremerwa uyo uye kugomera uku kunotakurwa noMweya kwatiri Baba vekudenga uye rinoshandiswa neMweya semudziyo yekureverera. (Woods 72)

Munhu wose akazvipira kuna Jehovha anowana nguva yakafanira mukatikati memwoyo wake mune zvishuvo zvisina kujeka uye kwenguva refu- pfungwa, uye pfungwa yekuda, yaasingakwanise kuisa mairi mashoko. Ndiko kugomera kusingatauriki; uku ndiko kugomera kunoitwa naMweya Mutsvene Baba muminamoto yedu. (RL White-side yakataurwa naWoods kubva muAnnual Lesson Commentary mugorera 1941).

Kusuwa, kusuwa kana kushushikana zvinogona kutadzisa kutaura kuzere kwe-munyengerere pamusoro pezvatinofanira kunyengererera. Kuburikidza ne- kurevere- ra kweMweya, minamoto iyoyo inozadzikiswa uye pamberi akatumwa kuna Mwari. Zvakadaro, chokwadi Mweya Mutsvene anoreverera vasande nenzira iyi harisi rezenisi remaKristu ane usimbe kana asina hanya isai munyengerero kuMweya.

Shoko rekuti “kuiswa chisimbiso” muna Johane 6:27 rinomiririra kuratidzwa kunoitwa naMwari. uchapupu hwaJesu Kristu. Ichi “chisimbiso” chakanga chisiri chakavanzika kuvarume vane mweya yakanga yakarongeka uye pamweya. “Chisimbiso” chaVaRo- ma 4:11 zvaive pachena kuti yaive yenyama (kudzingiswa). Vine akanyora izvi nezve “kuiswa chisimbiso” (VaRoma 15:28):

...kusimbiswa kwehushumiri hwemakereke vaHedheni muGirisi neGaratia kuvatsvene vanoshayiwa muJudhea. daea, nekutendeka kwaPauro kupa zvipo kwavari; izvi rubat- siro rwenyama chaive chibereko chehushumiri hwake hwemweya kune vaHedheni, avo vakanga vachibereka zvibereko zve kugoverana kwavo navo muzvinhu zvomudzimu; kusangana- aphor inosimbisa maitiro anoyera ekutengeserana (Deissmann anoratidza izvi kubva papapyri yeFayyum, mu iyo kuiswa chisimbiso kwemasaga kunovimbisa kuk- wana kwakakwana yezviri mukati)... (331)

Sezvimwe nezvimwe zvinongedzerwa (VaRoma 4:11; 2 Timotio 2:19), Vine akawedzera kuti “chisimbiso” chakafanana ne “kusimbisa.” “...mu1 VaK. 9:2, yevatendeuki sechi- simbiso kana kuti chokwadi chaPauro hupostori...” (331).

Vanhu vaShe vanosimbiswa kuva Mwari’s vakasarudzwa (chikwata chevanhu) nechitarisiko chinooneka, chemuviri kana chisimbiso. Kushandiswa kwa2 Timotio 2:19 hakuna kusiyana neikoko 1 VaKorinte 9:2. Mibvunzo, zvakadaro, ichiri pamusoro pei- yo kuzivikanwa uye nzira yekugamuchirwa kwe “chisimbiso” ichi.

Hama Camp vakacherekedza zvine hungwaru maererano na2 Vakorinde 1:22: Uku ndiko kutaura kwevaapostori. Vaapostora vakadaro vakaiswa chisimbiso senhume dzaKristu nokuratidzwa zveMweya. Ratidzo dzeMweya dzaigara dzichionekwa muBhaibheri. Kugara kweMweya kusingaite kwaisaita kuisa chisimbiso kana kusimbisa vaapostora savaapostora. (174)

Chaiva chii chaizvo chisimbiso ichi? Yakagamuchirwa sei kana kuti rini? Chaizvoizvo, mhinduro mbiri dzinopesana dzinowananzotaurwa kune idzi uye dzine hukama mibvunzo. (1) “Chisimbiso” ndiko kugara kusiri kwechishamiso kweMweya Mutsvene unogamuchirwa nemuKristu wose pakubhabhatidzwa, pasina motokari (Izwi raMwari). Vamwe vanonongedzera kuna ikoku somunhu oga, chaiwoiwo, womuviri kugara kweMweya. (2) “Chisimbiso” chakanga chiri chishamiso choubati- chipo cheMweya Mutsvene chakagashirwa zvakananga kubva kuDenga kuburikidza ne vaapostora nevaya vakanga vari pamba paKoneriyasi nevamwe vaakawana kwavari vaapostori vakatamisa simba rezvishamiso kuburikidza nekuiswa kwemaoko avo pamusoro pavo. Chirevo chekupedzisira chinoenderana nema- chinyorwa chave chichiratidzwa mukati mebhuku iri.

Kugara kusiri kwechishamiso kweMweya Mutsvene kwaizoshaikwa kuratidzwa kwakakwana kuve “chisimbiso.” “Chisimbiso” chakavanzika hachiiti zvinoenderana netsanangudzo yeshoko uye chinyakare mashandisirwo mukati Testamente Itsva. Uyezve, chisimbiso chisina kuratidzwa (semuenzaniso, maererano ruponeso, 2 Timotio 2:19, kana hupostora hwaPauro, 1 VaKorinte 9:2) hazvingataridzike uye zvinodzokororwa kune subivism kana manzwiro omunhu. Kubvisa “chisimbiso” uye “chipo cheNzvimbo Tsvene Mweya” kuchiitiko chisingaonekwe, chisiri chekutura, chisingatungamiri inovapa mamiriro ezvinhu asina chinangwa uye anobatsira. “... akaiswa chisimbiso noMweya Mutsvene wechipikirwa...” (VaEfeso 1:13) inoreva uporofita hwaJoere (2:28-32), hunodzokororwa ndokushandiswa kuna kutanga kweNguva yechiKristu naPetro muna Mabasa 2:16-21. Ichi chinyorwa- t akadzokororawo chipikirwa muhurukuro imwe cheteyo (Mabasa 2:38-39).

Petro akati kwavari: Tendeukai, mubhabhatidzwe mose mumwe wenyu muzita raJesu Kristu kuti muregererwe kutadza, uye muchagamuchira chipo cheMweya Mutsvene. Sechivimbiso ndechenyu nekuvana venyu nekune vose vari kure, vazhinji saJehovha Mwari wedu achafona.

Kunyangwe vimbiso yaive kune vakabhabhatidzwa, nguva nemaitiro umo chivimbiso chakaitwa hazvibatanidzwi muna Mabasa 2:38-39. Mabasa 8:12-17 uye 19:1-6 dzinoratidzira nguva nomutoo, uye dzinorangarira chishamiso (Camp 174-176; ona Franklin Camp yakanakisa pfungwa pamusoro paVaEfeso 1:13).

“Chisimbiso” kana kuti “chisimbiso” (VaEfeso 1:14) chaiva chishamiso chokushan-

disa simba. mabiko (zvakarurwa zvakafemerwa nezvishamiso zvinosimbisa kuti kuzarurwa kutsva mufaro). Chechi yose uye vaKristu kunyanya vano- vakawana simba rinoshamisa. Izvi zvakasiyanisa humambo hwaMwari uye vagari varo kubva kuna Satani neumambo hwake (vamwe vose). Pane, kunyange zvakadaro, hapana zvishamiso zviri kuitwa nhasi. Zvisinei, chechi uye maKristu haadi zvishamiso zvitsva nhasi kubva pamanenji izvo zvakanyorwa muMagwaro zvichiri kushanda (Johane 20:30-31). Kana chechi kana maKristu haatadziswe nekusavapo kwezvisimbiso zvitsva nhasi.

Boka revakaponeswa (“...vakasimbiswa kusvikira pazuva rokudzikinurwa,” VaEfeso 4:30) vaive vagashi vechipo chakavimbiswa (chishamiso). yeMweya Mutsvene kana chisimbiso (Mabasa 2:38-39; VaEfeso 1:13). Mukutanga zana remakore, vanhu vamwe navamwe vaive vagashi vechipo cheMweya Mutsvene kana chisimbiso chekuremekedza nhengo yavo mukirasi yevakaregererwa, mukereke. Asi, haasi muKristu wese akagamuchira chipo chinoshamisa (chisimbiso) che Mweya Mutsvene, asi Mukristu wese aive weboka revanhu akapiwa chipo choMweya Mutsvene uye akasimbiswa. Nhasi, zvese Mukristu ndeweboka revanhu (vakaponeswa, kereke) angori mugamuchiri wechipo (chishamiso) cheMweya Mutsvene kana chisimbiso. Zvishamiso zvemuzana ramakore rekutanga (chisimbiso) hazviite zvishoma nhasi kuti sevazhinji vari vakawedzerwa pakereke naShe.

Saizvozvo, kusabvumirana kwekuremekedza kunotambirwa kune vanotsananguro inoderera yokuti ndiani akagamuchira “chisimbiso” chakapikirwa. Chibatiso choMweya Mutsvene ndicho chisimbiso chechipikirwa, the dhipoziti yedhipoziti, kubva kusimba repamusoro-soro riripo, Mwari ane simba, achivimbisa mwana waMwari wemugari wenhaka yake isingaperi- kuregererwa uye kuregererwa kwepedzisira. (Howard, Holy Spirit 173)

“Chisimbiso” chinofanira kunge chine chekuita neboka revanhu (vakaponeswa) avo mumwe mwana waMwari chikamu. Kana kuiswa chisimbiso muMweya vaive kugara kusiri kwechishamiso (pasina motokari yeShoko re Mwari) weMweya Mutsvene, unoitika parubhabhatidzo, unogamuchirwa nemunhu wese. muKristu chaiyeiye, ipapo “chipo chokuvimbisa” uye “kuvimbisa mwana waMwari wenhaka yake isingaperi norudzikinu- uro rwokupedzisira” rinopfuura uye inowedzerwa kuShoko raMwari. Apa ndipo chaipo panoparadza mugwagwa unoenda kuPentekosti uye sekisi yerudo inotanga.

Chero bedzi munhu achiramba kuti chipo chinoshamisa choMweya Mutsvene zvakaenzana ne“chisimbiso” kana kuti anopikisa kuti “chisimbiso” ndechemunhu, chaicho kana kuti kusava nemotokari yekugara kweMweya Mutsvene, anopikisa asingazivi kuitira kukurukurirana kunoshamisa pakati peMweya nemwana zvaMwari. Muchidimbu, nharo yechisimbiso chisiri chishamiso ndechezvinopesana nekuti zvinda kutaaurirana kunoshamisa kuvepakati peMweya nemukristu wega wega. “chisimbi-

so” hachisi setifiketi kana vimbiso yechinhu chero chipi!

Pfupiso

Aya anotevera ese akaenzana, anochinjika mazwi uye akakosha zvakafanana: (1) Uporofita hwaJoere hune chokuita nezvishamiso (2:28-32; Mabasa 2:16-21), (2) Kusimbisazve kwaPetro chipikirwa chaJoere, (muchipo cheMweya Mutsvene (Mabasa 2:38b-39), (3) zvipo zveMweya Mutsvene, uye (4) kuiswa chisimbiso muMweya. VaKristu vomuzana remakore rokutanga vakaiswa chisimbiso muMweya kunyanya nehunhengo hwavo (vamwe- chikepe) mumuviri wevakaponeswa, kereke, yaive yakakosha- ndiye anogamuchira simba rinoshamisa. MuKristu mumwe nemumwe mu zana remakore rokutanga vakasimbiswa muMweya pavakawedzerwa kukirasi yevakaregererwa mukereke (Mabasa 2:47). Zvakanga zvisina basa kuti muKristu mumwe nomumwe anogona kuita zvishamiso; vamwe vanogona kuita minana asi vamwe vaisagona. Nekupera kwezvishamiso muKristu mumwe nemumwe anoiswa chisimbiso muMweya newake chete nhengo yeboka revakaregererwa—kereke. Vafundisi vanosimbisa Shoko nhazi zvishamiso zvomuzana rokutanga ramakore— muMagwaro—kwete zvishamiso zvitsva. Mashura mamwe chete aya anosimbisa kereke yaIshe nemaKristu.

Chitsauko 13

Mweya Mutsvene: Chokwadi neNhema

Zvimwe zvinhu **ndezevchokwadi** maererano neMweya Mutsvene nhasi mukereke hupenyu hwevanhu vanofa. Mukuwedzera, zvimwe zvinhu zvinodzidziswa kunyange nenhengo zvechokwadi aKristu **hazvitsigirwi nebhaibheri uye ndizvo dzidziso dzenhema**. Pasinei nokuti munhu anotenda kuti mukugara mumwana waMwari neMweya Mutsvene kunoreva chaiko, kwemuviri uye pachedu kana kuti pachishandiswa Shoko raMwari muMukristu, dzimwe dzidziso pamusoro peMweya Mutsvene ndeye-chokwadi, uye mamwe anodzidzisa- zveMweya Mutsvene ndezvenhema.

Kazhinji, vatsigiri vekunzwisisa pamusoro pekugara kweMweya Mutsvene bvuma kuti zera rinoshamisa rakapera anoda kusvika makore 2,000 apfuura. Muapostora Paulo yakanyorwa nefuridziro yaMwari kuti zvishamiso zvaizoguma kana ivo vakazadzisa chinangwa chavo chekupa chizaruro chakanyorwa, Testamente Itsva (1 VaKorinte 13:8-12). Chinangwa zvezvishamiso nguva dzose kwaiva kusimbisa Shoko (Marko 16:20) uye ku kusimbisa Kristu (Johane 20:30-31). Munyoreri akafuridzirwa we Bhuku raVaHebheru rakabvuma kuti zvishamiso zvomuzana rokutanga ramakore akanga asimbisa Shoko raMwari kunyanya maererano nokuponeswa kwe mweya (VaHebheru 2:3-4).

Naizvozvo, basa remazuva ano reMweya Mutsvene **haridaro sanganisira** kutaure kwemazuva ano kumwana waMwari kana kune chero- mumwewo. Nhorondo uye munguva dzezvishamiso zvebhaibheri, the Mweya Mutsvene wakataura kuTestamente Yekare nekuTestamente Itsva vaporofita vaMwari (2 Petro 1:21). Mukushaikwa kweminana uye pamwe kupedzwa kweTestamente Itsva, Mweya Mutsvene **haadaro taura zvakananga** kumwana waMwari muzana ramakore rechimakumi maviri nerimwe. Kunyange kana mukristu akataura kudaro, Mwari havatauri kubudikidza neMweya Mutsvene kumunhu upi noupi zvino ane “inzwi rakadzikama” (1 Madzimambo 19:12)!

Pamusoro pazvo, Mweya Mutsvene haaite sarudzo kune mwana waMwari uye haamutungamiriri mukuita sarudzo yake. Asi, Mweya Mutsvene unopesvedzera avo vanoedza kushandisa Shoko raMwari rakafemerwa neMweya Mutsvene muupenyu hwaivo. Izvi zvinonyanya kiitika kuMakristu chaivo, vanoita tsika.

Kupa kwaMwari uye kuti Mweya Mutsvene unobatanidzwa sei mazviri kurongeka uku kunoenderana nemamiriro ekunze anopa mikana nesarudzo zvinogona kuitwa nevana vaMwari kuita zvisarudzo zvavo. Nyangwe Mweya Mutsvene uchibatanidzwa Kutonga kwaMwari, izvo hazvinei zvakanangana naMwari kuburikidza ne Mweya Mutsvene uchitaura nemunhu chero upi zvake nhasi. Uyezve, kupa rubatsiro ndiko kuna Mwari achipindura minyengetero, asi Mwari asingaoneki dence haifambisi kutaurirana kwakananga pakati peNzvimbo Tsvene Mweya nemaKristu nhasi.

Pose Mwari paaitaura nevanhu kare kare kuburikidza Mweya Mutsvene, kutaura ikoko kwakasimbiswa kana kusimbiswa na zvishamiso (semuenzaniso, tsvimbo yaMose-si, Eksodo 4:1-5; mvere dzaGidheoni, Vatongi. 6:26-40; etc). Sezvo nguva yezvishamiso zveBhaibheri yakaguma kare kare, “a inzwi rakadzikama” mumwe angafunga kuti anonzwa nhasi haakodzeri- yakanyorwa nezvishamiso zvemuBhaibheri, asi panzvimbo pezvo nokungozviisa pasi kana kuti manzwiro ako. Pasina zvishamiso zvekusimbisa, kunyangwe mumwe ally akanzwa “inzwi duku rakanyarara,” aisagona kuziva kuti inzwi raani chaiva—chaMwari kana kuti chaSatani. Kufunga kwemunhu chete uye manzwiro ega- vaigona kufungidzira kwakabva.

Kutungamira kwakananga, kutungamira kana kutaurirana kunopihwa kune Mweya Mutsvene **nhasi hausi Humwari pamavambo**. Kana kutaura kwakadaro hokusiko zvichibva paufakazi hweBhaibheri (kureva, Testamente Itsva), asi panzvimbo pezvo dzinobva mudzidziso dzetsitsi nedzePentekosti, izvo zvinopesana neMagwaro uye zvinopesana nemagwaro.

Kunyange zvakadaro, machechi aKristu ari kutungamirirwa neMweya Mutsvene paunenge vachiumbwa nevaKristu vari “kutungamirirwa Mweya” (VaRoma 8:14; VaGaratiya 5:18). Makereke nemaKristu vanofanira kubvuma kutungamirirwa noMweya Mutsvene nhasi, asi kuti vadaro kuita izvozvo, vanofanira kuenda kuUtsveney Zvakafemerwa neMweya, chishamiso- Shoko raMwari rakasimbiswa muTestamende Itsva. Mukuwedzera, isu vanofanira “kutaura semashoko aMwari” (1 Petro 4:11) todzivisa kutaura “mutauro weAshidhodhi” (Nehemia 13:24).

Mibvunzo

Chitsauko 1: Nyaya dzokusuma

1. Ndeipi pfungwa huru pamusoro peMweya Mutsvene inowanzobata pamunhu kunzwisisa kwezvimwe zvese zveMweya Mutsvene?
2. Dudza zvirevo zviviri zvakakosha izvo hama dzakatendeka dzimwe-nguva dzinotenda pamusoro pekugara kweMweya Mutsvene.

Chitsauko 2: Mweya Mutsvene: A Divine Person

3. Shoko rokuti “Utatu” rinoratidza zvakakanaka zvinotaurwa neBhaibheri inodana “Humwari.” Mweya Mutsvene unobata hukama hupi? kutevedzera mazwi aya anoratidza hunhu hweMweya?
4. Rondedzera humwe unhu hwomunhu, unhu hwoumwari uye mazita akanyorwa muRugwaro kuMweya Mutsvene.

Chitsauko 3: Shoko: Mutsvene Spirit’s Medium of Operation

5. Ndeipi mota yakasarudzika inoshandiswa neMweya Mutsvene- anodya pachena nhasi?
6. Munhu angazivei pamusoro peMweya Mutsvene kunze kwe Shoko raMwari?

Chitsauko 4: Basa reMweya Mutsvene

7. Siyanisai basa reMweya Mutsvene muNguva yechiKristu yekutanga nebasa raKe nhasi. Iro basa rakafanana sei, uye sei kuti basa rakasiyana?
8. Rondedzera kuti basa reMweya Mutsvene harina kumbove riini.
9. Ndezvipi zvinorehwa nedzidziso yekushanda kwakananga yeMweya Mutsvene mukuregererwa?

Chitsauko 5: Kubhabhatidzwa kweMweya Mutsvene

10. Rubhabhatidzo rweMweya Mutsvene rwakavimbiswa kunaani? Kupi, kunevanenge vangobhabhatidzwa chete here? Vangani pavanakomana vakagamuchira rubhapatidzo rwoMweya Mutsvene?
11. Tsanangura “rubhabhatidzo rweMweya Mutsvene”. Ndezvipi zvikamu zvinoita

“chivimbiso” uye “chinangwa” chokutsanangura rubhabhatidzo rweMweya Mutsvene, kana uripo?

Chitsauko 6: Nyaya yaKoneriyasi neyake Mhuri

12. Koneriyasi nevaiva naye vakagamuchira rubhabhatidzo rwa Mweya Mutsvene kana chipo cheMweya Mutsvene? Izvo zvakakosha sei izvozvo zvimwe hama dzakatendeka dzinobvumirana nemhinduro kumubvunzo uyu- tion?

13. Rugwaro runoti chii Kornerio, veimba yake neshamwari dzake kugamuchirwa? Bhaibheri rakavimbisa here rubhabhatidzo rweMweya Mutsvene kuna Koneriyasi nevaiva navo?

14. Tsananguro yemunhu yekubhabhatidzwa neMweya Mutsvene inobata sei kunzwisa kwake chiitiko chakaitika kumba kwaKoneriyasi?

Chitsauko 7: Kugara kweMweya Mutsvene

15. Kunze kwekugara kweMweya Mutsvene, hukama hupi hunoita Mwari Baba, Jesu Kristu uye vana vaMwari varairwe mubvunzo unomuka? Ndiani anogara munaani, sei?

16. Sei mubvunzo wekuti Mweya Mutsvene unogara sei muna Kristu vakakosha nhasi?

Chitsauko 8: Mabasa 2:38 uye Chipo cheNzvimbo Tsvene Mweya

17. Ndeapi mazano akasiyana anopihwa nehama dzakanaka maererano ne dudziro yechipo cheMweya Mutsvene?

18. Nyora uye tsanangura pfungwa yako yechipo cheMweya Mutsvene- zviru muna Mabasa 2:38b.

Chitsauko 9: Zvipo zveMweya Mutsvene

19. Batanidza zvipo zveMweya Mutsvene nekududzwa kwavo kwechiporofita muna Joere 2:28-32 . Sei Petro akatora mashoko aJoere muna Mabasa 2:16-21? Rini uprofiti hwaJoere hwakazadzika zvakakwana here?

20. Tsvaga kusvika, kushandiswa, kushungurudzwa, chinangwa uye kupera kwezvipo zve Mweya Mutsvene maererano neuchapupu hweTestamente Itsva.

Chitsauko 10: Kutuka uye Kutadzira Mweya Mutsvene

21. Ko kumhura Mweya Mutsvene, kutadzira Jehovha sei? Mweya uye chivi chisingaregererwi chikuru thezvakananana?

22. Ko nhasi munhu angaite chipi kana chipi chezvitadzo izvi here?

Chitsauko 11: Kusimbiswa muMweya Mutsvene

23. Ko pfungwa yemunhu yekugara kweMweya Mutsvene inoita sei? kukanganisa kunzwisisa kwake kwekusimbiswa muMweya?

24. Sei kupokana kwechisimbiso chisiri-chishamiso muNzvimbo Tsvene Mudzimu unosanganisira kuzvipikisa here?

Chitsauko 12: Kurevererwa kweMweya Mutsvene

25. Kureverera kwaJesu Kristu kwakasiyana sei ne- kuregererwa kweMweya Mutsvene?

26. Ko basa rekureverera reMweya rine shoko kubva Mwari here kana kuti kuna Mwari? Kubva kumunhu kana kumunhu?

Chitsauko 13: Mweya Mutsvene: Chokwadi neNhema

27. Mudzimu Unoyera nhasi unofurira nekutungamira sei? mwana waMwari?

28. Munguva dzakapfuura, Mweya Mutsvene waisimbisa sei kutaurirana nevanhu?

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