



**Basa
re
Madzimai**

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KUPAKUTENDA

Kuna Barbra naEulene avo vaizvipira nguvadzose vachiti "Ndinoshanda manheru kana uchinge uchindida" Zvakare mukuzama kugadzira chinyorwa ichi kuti chive chinodhindiswa, Barbra ainonoka kurara "Mukundifonera" muchando chaimurova, mukushingaira uku

Uye Eulene akanyora mukuchimbida zvekuti pandakazosvika mukupedza kugadzira zvitsauko, nemibvunzo nemhinduro akazvinyora zvose ndokuwanazvo akazvinyora nekuzvichengetedza mukombiyuta. Mwari akavimbisa, *"Mwari unogona kukuwanzirai nyasha dzose kuti nguva dzose muve nokuringana kwose pazvose, kuti muwanze mabasa ose akanaka"* (2 VaKorinte 9:8).

Ndinomotenda nokuda kwaBarbra naEulene, vanova vakandikoshera mukuzadzisa chivimbo chake chakasvitsva mukuzadziswa

Kuve mukadzi, kuve vakarorwa nomumwechete anova " chidimbu chepamoyo" kuve nevana nevazukuru - uye nesu tose kuve Makristu - upenyu hwakadai vekuziva kunaka nekukurama kweurongwa hwaMwari mukusika, munyika ino nematambudziko anosanganikwa nokuda kwechivi.

Ndotenda Mwari nemukana vaakandiwanisa kuti ndive mwana mukati memhuri yakakura kudai, uye nekundiropafadza mumukana vekuti ndikwanise kugoverana nevamwe zvidzidzo zvangu zveShoko Rake kubudikidza nekuzvinyora. Ndinonamatira kuti chidzidzo ichi chive maropafadzo kune avo vachasvika mukuchiverenga.

Betty Burton Choate

Mufaro vangu mukuru kuve ndinokwanisa kunyora mhanganyaya yebhuku iri. Ndotaura mufaro nokuti ndinoziva munyori. Ndinoziva nhorondo yake. Ndinoziva kugona kwake kukurukura nevakadzi pamusoro pematambudziko nezvimhingaizvo nezvavanoda. Ndinomuziva nokuti mukadzi vangu. Handisi kutaura zvinhu izvi nokuti mudzimai vangu asi kuti ndinozviziva kuti ichokwadi.

Zvinyorwa izvi zvinobuda mumagazine edu muno muIndia. Ndakanzwa vazhinji, kusanganisira varume nevakadzi vachitenda nekuratidza nguva nenguva kunaka kwezvinyorwa zvaBetty kunyanya izvi zvinobata pamusoro pemabasa evakadzi mudzimba nemukereke. Izvi ndezvimwe zvezvidzidzo zvinodikanwa zvakananyanya muno muIndia, muUSA, muZimbabwe uye pasi rose. Tinonamatira kuti mukuisa zvinyorwa izvi muchimiro chebhuku zvinosvika mukuvedzerwa nevanhu vazhinji.

Betty anotaure kubudikidza neunyanzwi neruzivo rezvinhu zvaanoziva nekusangananzvo, mukuve nemurume, vana, uye zvino anevazukuru, asi chakananyo kukosha, ndechekuti anotaure mukubva muruzivo rezvinhu zvaakasangananzvo uye izvo zvaachataure zvichange zvichibva mukudzidzisa kweBhaibheri.

Zvidzidzo izvi zvakagadzirirwa vakadzi vechidiki nevakwegura, mukushandisa sedungamunhu kana muzvidzidzo zvemumapoka. Chinhu ichi ngachive mupfungwa, kuti hakuna zvinhu zvinokwanisa mukubatsira muupenyu kunze kwekuti uchinge vakwanisa kuzvishandisa muupenyu hwako kana mukurarama kwemhuri yako. Tinonamatira kuti ukwanise kuita zvose.

Betty anofara kugamuchira muono kana kuti maonero, chivimbo changu kuti zvimwe zvidzidzo zvakaita sezvizvi zvichange zvichiuya.

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Mukadzi Haana Kukosha Here Kunge Murume

Vamwe vanhu vanotaura kuti mukadzi haasi chinhu akangoita somuranda kumurume, kunyangwe ari murume vake. Chake bedzi chaakakoshera kuve anobereka vana, kuchengeta imba, uye kubika chikafu. Zvimwe zvitendero zvinobva zvati mukadzi haaponeswe Ari mumuviri vechikadzi. Anofanirwa kutanga azvarwa patsva semurume.

Mukuramba kufunga uku, "Boka Rinoongorora Nezvevakadzi" rinova rapararira nepasirose rinotaurwa kuti mukadzi mukuita kwose akaenzana nemurume. Boka iri haripo bedzi mukuenzaniso, asi chinangwa chikuru ndechekuvana simba kwevakadzi varipanyika kuti vakwanisa kukurira. Hunhu uyu vakasvika mukukonzeresa kukwikwidzana pakati pevarume nevakadzi zvinova zvakakonzera ruvengo, kupesana nekuputsika kwedzimba.



Hurukuro

*Chii chaunofunga chingave chikonzero chekuita kwehunhu kwakadai?
Angave maitiro evarume here kuvakadzi kungangove chikonzero chekuita
uku? Unofunga here kuti tsika nechimiro cheukama zvingave
zvakananganisa zvakananyanya here munzvimbo dzakatenderedza.*

Chinangwa chedu chikuru ndechekudzidza kuti Mwari anoti kudii pamusoro pebasa remukadzi nehukama hwake nemurume vake. Maonero Eboka Rinozviti Rinomirira

Kodzero Dzevanhu harina kana kutungamirirwa naMwari. Asi kana tikatarisa kubhaibheri, tinokwanisa kuona zviripachena basa rinotarisirwa kuitwa, nechinzvimbo chevakadzi sezvinodikanwa naMwari kuti chive. *Mukadzi anoenzaniswa nomurume here?* Mubhuku rekutanga mubhaibheri -Genesisi- tinovana mhinduro kumumbvunzo uyu: Mwari akasika Upenyu hwemhuka, uye mukupedzisira pazvose akasika munhu. Zvino *"Jehovha Mwari akaumba nevhu mhuka dzose dzesango, neshiri dzose dzedenga, akadziisa kumunhu kuti aone kuti achadzitumidza mazita api; zvipenyu zvose sezvazvakatumidzwa nomunhu, ndiwo akava mazita azvo. Munhu akatumidza zvipfuwo zvose mazita, neshiri dzedenga, nemhuka dzose dzesango; asi kwakashaikwa mubatsiri akamukwanira iye munhu* (Genesisi 2:19,20).

Manzwi ekuti "mubatsiri anoenzana naye" zvinotiratidza mhando yemukadzi Mwari anotarisirwa: **shamwari, mubatsiri akakwanira murume, mubatsiri vekugoverana mugove vekurudziro muruzivo rwemabasa eupenyu mukumukurudzira.**

Mukuitwa kwekuunza mukadzi mukurarama, *"...Ipapo Jehovha Mwari akavatisa munhu hope huru, akavata; akatora rumbabvu rwake rumwe, akadzivira nyama panzvimbo yarwo. Norumbabvu urwo Jehovha Mwari rwaakatora pamunhu, (mutauro Vekutanga unotaura kuti Akawaka) akaita mukadzi narwo, akamuisa kumunhu* (Genesisi 2:21, 22). Apo Adhamu akaona mukadzi akasikwa naMwari, "Munhu akati, Zvino uyu ipfupa ramapfupa angu, nenyama yenyama yangu, uchatumidzwa Mukadzi, nokuti wakabviswa paMurume (Genesisi 2:23).

Zvinyorwa zvekutanga muna Genesisi, "Naizvozvo munhu anofanira kusiya baba vake namai vake, anamatire mukadzi wake, vave nyama imwe (Ndima yemukati 24). Kubva panyaya iyi yekusikwa tinosvika mukudzidza zvinhu zvakati wandei:

Adhamu ndiye akatanga kusikwa, nokudaro ndiye vekutanga pamberi pemukadzi.

Zvakare Adhamu akasikwa kubva kuguruva repanyika. Mukadzi akavakwa kana kuumbwa kubva kubhonzoro rakatorwa parutivi rwaAdhamu, nokudaro anova chikamu chakabva pamurume.

Bvupa harina kutorwa musoro make, kuti angakwanisa kumutonga, kana kutorwa patsoka dzake, kuitika kuti murume angadedera mukadzi; asi kuti rakatorwa parutivi pake kuti akwanise kuve mubatsiri naye.

Mwari akasika mukadzi nemurume vakavepo, panyama, sevaviri pachikamu chimwechete, pakashaikwa chimwe chechikamu ichi panenge Pasina kuzvarwa kwemunhu. Nokudaro Vose vari vaviri vane kukosha, nezvinodikanwa zvakafanana mukubata mukufambira mberi kwerudzi.

Sevanhu vakakura, apo murume nemukadzi vakavirirana pakati pavo mukuroora, hurongwa hwaMwari kubva pakutanga tawekuti vanosvika pakubatanidzwa pamwechete muvanano itsva, kuitira kuti vakwanise kuve "nyama imwe" - Zvakare, panyama, mumanzwiwo, uye nemukurarama muupenyu.

Mwari chinangwa chake ndechekuti vanhu vaviri Ava - mukadzi nemurume - vasvike

pakusiya mhuri dzavo dzavakakurira vari vaumbe imwe mhuri mukubatana.



Hurukuro

Kurukurai chikonzero chinokusisa vaviri muvanano vachifanirwa kusiya vabereki vavo. Kuita uku kunosanganisira, kukwanisa kuzvimiririra, zvinokurudzira kukura, kusimbisana pakatipavo nekuvana vanenge vazvarwa muvanano iyi, kubatirana uye nekunzwa kuti "vanemhuri"

SAKA KUBVA PAKUTANGA MWARI AKASIKA M UKADZI M UKUZADZISWA M URUM E, KUTI AVE M UBATSIRA PAM WECHETE NAYE. M UBUDIRIRO YEHUPENYU HWAVO, VEM HUR DZAVO, M ABASA AVO, NEHUKAMA HWAVO NAMWARI UYE NEM UKUGARISANA NEVAM WE VANHU, M UKADZI AKAGADZIRWA KUTI AVE ANOBATANIDZWA NOM URUM E PAM WECHETE, KUITIRA KUTI HUPENYU HWAVO HUNGE HWAKAKWANA. PAZVOKWADI CHAIZVOIZVO, M UKADZI HAANA PAANGAENZANISWA KUKOSHA KWAKE NEM URUM E KUVE ASINA KUKOSHA, KANA KUVE PAM USORO KANA PASI, PAUKOSHI.

Hurukuro Yekirasi:

1. NDEZVIPI ZVINOTENDA NEVAM WE VARUM E PAM USORO PECHIM IRO CHEVAKADZI?
2. NDERUPI DONZO "REBOKA RINOMIRIRA VANHUKADZI"?
3. MAITIRO AKADII ASINA KUNAKA ANOVANIKWA KUBVA KUNE KUFUNGA KWAKADAI?
4. MWARI AKASIKA ADHAM U ACHISHANDISA CHII?
5. KUBVA KUCHII ICHO MWARI "VAKAVAKA" EVA?
6. MBAVHU KUBVA KURUTIVI RWAADHAM U YAIVE YAKAKWANA HERE ZVEKUTI EVA AIKWANISA _____ NOKUDA KWAYO. AISAFANIRWA KU _____ KANA KU _____ PASI PATSOKA DZAKE.
7. MUKUGADZIRWA NEM BABVU YEBVUPA RWAADHAM U _____ KUTOREPANA KWEM UVIRI _____ ZVINOTSANANGURA KUTI EVA AIIVE CHIDIMBU CHAADHAM U. MUURONGWA HWEVANANO, M URUM E NEM UKADZI VAKAFANIRWA KUSIYA VABEREKI VAVO VO _____.
8. NDIANI AKAITWA PEKUTANGA? CHINZVIMBO "CHEHUDANGWE" CHAKAKOSHA KUNYANGWE M UKUZVARWA KWEVANA VEDU VEKUTANGA HERE?
9. NHENGO YEKUZVARA KWEM UNHU YAKAISWA KUM URUM E NEIM WE YAKAISWA KUM UKADZI.

ZVINOTAURA KWATIR PAM USORO PEHURONGWA HWAMWARU M UUKAM A HWAVO? KUKOSHA KWEKUKOSHERANA PAKATI PAVO?

10. KO "ZVIDIMBU ZVIVIRI PACHINHU CHAKAZARA ZVAKAKWANA HERE", SEKURONGA KWAMWARU KUBVA PAKUTANGA?

11. T SANANGURA, MIKANA IRIPO PAVANANO ITSVA, MUKUTEVEDZWERWA MIRAIRO YAMWARU KUTI VANOFANIRWA KUSIYA IMBA YEVABEREKI VAVO MUKUGADZIRA M HURI ITSVA.



HURONGWA HWEKUSIKWA NEKUTADZA

SEMAKRISTU TINORARAM A PASI PEM UTEM O VAKRISTU, VAKANYORWA M UT ESTAM ENTE ITSVA. SUNGANO ITSVA IYO MWAR AKAITA NEVANA VAKE YAKATSIVA M ITEM O IYO YAINGE YAKASUNGA VANHU M UNGUVA YE TESTAM ENTE YEKARE.

MUZVINYORWA KUBVA KUNA VAKORINTE VEKUTANGA NATIM OTIO VEKUTANGA, MWEYA MUTSVENE VAKARAIRA M UAPOSTORA PAURO KUTI ANYORE M IRAYIRO PAM USORO PEBASA UYE NEKUITWA KWAKAFANIRA KUVANHUKADZI.

"VANHUKADZI VENYU NGAVANYARARE M UKEREKE; NOKUTI HAVATENDERVI KUTAUURA; ASI VANORAIRWA KUTI VAZVIISE PASI, SEZVINOVA VO MURAIRO"(1 VAKORINTE 14:34).

"ASI HANDITENDER M UKADZI KUTI ADZIDZISE, KANA KUTI AVE NESIMBA PAM USORO POM URUME, ASI NGAANYARARE"(1 TIM OTIO 2:12).

MITEM O IYO INOVEPO NOKUDA KWEKUTARISWA M UKUTARISA NHOROONDO:

ADHAM U NDIYE AKATANGA KUSIKWA TEVERE EVA (1 TIM OTIO 2:13).

EVA NDIYE AKASVIKA PAKUNYENGERWA ZVIKAM USVITSA M UKUGADZIRA MWAR CHINOVA CHINHU CHAKAKONZERESA KUTADZA KWEVANHU (NDIMA YEM UKATI, 15). KUBVA KUNA 1 VAKORINTE 11:8, 9, 11, 12, INOVERENGA KUTI: *"NOKUTI M URUME HAABVI KUM UKADZI; ASI M UKADZI UNOBVA*

KUM URJME; VUYE M URJME HAANA KUSIKIRWA M UKADZI, ASI M UKADZI WAKASIKIRWA M URJME; KUNYANGE ZVAKADARO M UNASHE M UKADZI HAAZI KUNZE KWOM URJME,, NOM URJME HAAZI KUNZE KWOM UKADZI. NOKUTI M UKADZI SEZVAANOBVA KUM URJME, NOKUDAROVO M URJME UNOBEREKWA NOM UKADZI; ASI ZVOSE ZVINOBVA KUNAMWAR."



Hurukuro

KUTAURA UKU KUNOREVEI KWAURI, KUTI "M URJME HAANA KUSIKIRWA M UKADZI, ASI M UKADZI AKASIKIRWA M URJME" UYE KUTI "ANGAVE M URJME KANA M UKADZI AKANZI ACHAZVIM IRRRA"? ZVONOREVEI, KUTI "ZVINHU ZVOSE NDEZVAMWAR"? IZVI ZVINORATIDZA KUSIMBA RAMWAR HERE, KANA HURONGWA HWAKE KANA ZVOSE?"

KUFUNGA UKU KUNOTIRATIDZA KUTI HURONGWA HWEKUSIKWA VAIVE VAKAKOSHA KUNAMWAR, KWETE PAKUTANGA BEDZI, ASI KUTI ZVAKARAM BA ZVICHENDERERA M BERI M UURONGWA HWAKE M UUGARO VEM UMBA: *NOKUTI M URJME NDIYE AKATANGA KUSIKWA, ANOVERENGWA SEM USORO VEM UKADZI.*

HAKUNA BOKA REVANHU RINORARA RSINA HURONGWA. PANOFANIRWA KUYE NEM ASIMBA, UYE AVO VANENGE VAINEM ASIMBA VANOFANIRWA KUYE NECHEKUITA PAM USORO PEMAITIRO AVO KUNE AVO VANENGE VARI PASI PEM ASIMBA AVO. NOKUTI M URJME NDIYE AKATANGA KUSIKWA AKAPIHWA BASA REUTUNGAMIR. "UTUNGAMIR" ZVINOREVA KUTI *ANOFANIRWA KUENDA KUMBERI KWEM UKADZI UYE NEKUM UTUNGAMIRRA MUNZIRA YAKANAKA.* "KUZVIDAVIRRA" ZVINOREVA KUTI *ANOFANIRWA KUPINDURA KUNAMWAR PAM USORO PEHUTUNGAMIRI HWAKE,* ZVISINEI KUTI AKATUNGAMIRRA MUNZIRA YAKANAKA HERE KANA YAKAIPA.

NOKUMWE KUTAURA, KUZVIMIRRA KWEM URJME NEHUTUNGAMIRI HWAKE HAZVIREVE KUTI M UKADZI HAANA KUKOSHA. KUNYANGWE HAZVO "AKAGADZIRWA KUBVA KUM URJME", PAKASHAIKWA BASA RAKE SEM UKADZI KANA AMAI M UMBA NEM UKUZVARA NEKUCHENGETWA KWEVANA, PANOSVIKA KUSHAIKWA KUENDERERA M BERI KWEVANHU. MUNZIRA IYI VOSE M URJME KANA M UKADZI VANE BASA RINOSHANDIDZANA M UKUTSIGIRANA UYE RAKAKOSHA ZVIKURU M UURONGWA HWAMWAR.

VANHU VAKAKANGE VAKAKWANISWA CHAIZVO M UKURARAMA, VASINA CHIVI, APO VAIBUDA KUBVA M UM AOKO M UKUSIKWA NAMWAR. NOKUDARO VAKAPIHWA SIMBA REKUZVISARUDZIRA. MWAR AKAVAPA M ITEM O YABAIFANIRWA KUTEEDZERA. KUSATEERA M ITEM O IYOYO, M UKUITA SEKUITWA KWAVO SEZVO VAINGE VAKAPIHWA SIMBA REKUZVISARUDZIRA, ZVOREVA KUTI M UKUITA KWEKUTADZA KWAKAVABVISA CHIMIRO CHAVO CHEKURURAMA UYE NDOKUITA VATYORI VEM URARO - VATADZI. MWAR AKAPA YAMBIRO KUNYANGWE M UKUBVA M UKUTANGA KWENGUVA, KUTI CHIVI CHINOUNZA RUFU, ZVOSE RUFU RWEpanyama NERWEPAMWEYA. *"JEHOVA MWAR AKARAIRA MUNHU ACHITI, UNGADYA HAKO MITI YOSE YOMUNDA, ASI MUTI WOKUZIVA ZVAKANAKA NEZVAKAIPA USAUDYA; NOKUTI NOM USI WAUNOUDYA, UCHAFI ZVIROKWAZVO"*(GENESIS 2:16, 17).



Hurukuro

*Nokuda kweruzivo rwaMwari rwekukwanisa kutarisa munguva dzose mukuona munhu kuti anokwanisa kuzotadza, unofunga kuti sei Mwari akatendeka kana kuti kupa munhu simba rekuzvisarudzira? Sei rufu ruchivanikwa kana munhu atadza? Mukucherechedza chokwadi chekuti **munaMwari bedzi** ndoupenyu - asi pautsvene vechimiro chake Haakwanise kuramba achipa upenyu Kumunhu anotadza. Munguva munhu anongozvitorera chivi kuisa maari, anenge azvivharira mukana vake veupenyu: kubva kunaMwari. **Rufu ndiro runotevera: panenge pasina hupenyu zvoreva kuti, runenge rwave rufu!** Zvino, rufu rungabviswa sei kumunhu kuitira kuti adzoreredzwe mukudyidzana naMwari uye, nokudaro iwe vakadzokeredzwa muupenyu hwaKristu? Cherechedza Zvinyorwa muna VaRoma 6:23; 8:11 uye VaHeberu 9:14, 15.*

ZVISINEI, APO SATANI AKASHANDUKA M UBINDU, KUITA SECHIMIRO CHENYOKA, AKABVUNZA EVA, "NHAI, NDIZVO HERE KUTI MWARI AKATI, 'REGAI KUDYA MITI YOSE YOM UNDA?'"

EVA AKAPINDURA, "TINGADYA HEDU M ICHERO YEMITI PAM UNDA, ASI KANA IRI M ICHERO YOM UTI URI PAKATI POM UNDA, MWARI AKATI, 'REGAI KUUDYA, KANA KUUBATA, KUTI MUREGE KUFA.'"

ZVINO NYOKA YAKATI KUM UKADZI, "HAM UNGAFI ZVIRO KWAZVO. NOKUTI MWARI ANOZIVA KUTI NOM USI WAM UNOUDYA NAWO, MESO ENYU ACHASVINUDZWA, M UKAVA SAMWARI, M UCHIZIVA ZVAKANAKA NEZVAKAIPA."

MUKUTARISA KUM ASHOKO ASATANI EVA AKANYENGERWA KUTI M UTI VAINGE VAKANAKA KUVE CHIKAFU, UYE KUTI UNOFADZA M ESO, NEKUTI EVA VAIZOITWA VAKACHENJERA SAMWARI. SAKA "... AKATORA M UCHERO YAWO, AKADYA, AKAPAWO M URUME WAKE, AKADYA NAIYEWO. (GENESIS 3:3-6).

Sezvinotaurwa muna 1 Timotio 2:14, Evha akanyengedzwa nemashoko aSatani. Akaita sezvaakamukurudzira, akaunza chivi munyika. Mukadzi akanyatsogadzirirwa naMwari kuti aite basa chairo Akamurongera: kuva mugovani wehupenyu nemurume wake nekuchengeta imba yavo nevana vavo (1 Timotio 5:14; Tito 2:4, 5). Basa iri rinoda kuti anovimba, munyoro, uye ane hanya nekugarika kwemhuri yake. Asi, zvakare, mukutarisisa kwemukadzi zvinhu zvese zvine chekuita (nekuona kwake) kugarika kwake nemhuri, zvinokwanisika kuti aite zvisarudzwa zvisina kunaka kana kuti kubata vamwe zvisakarurama.

Mubhuku rake, rinonzi **Mere Christianity**, C.S. Lewis anopa pfungwa yakanaka maererano nemabasa evarume nevakadzi:

"Kana pachifanira kuva nemusoro, sei pachinzi murume? Zvakanaka, kutanga pane here chishuwo chakakomba kwazvo chekuti ngaave iye mukadzi? Sekuona kwangu, kunyangwe mukadzi akada kuti ave musoro wemba yake hazviwanzo kuyemura mamiriro akafanana ezvinhu paanoona zvichienda kurutivi rwerumwe. Sei achibvumira mukadzi uyu anokatyamadza kuti amubate nezvemaitiro aanoita anopfuura zvandingafungidzira.' Handifunge kuti anotonyengerera kana paine varume vanosvika mukutura chokwadi hutungamiri hwavo. Panofanira kuva nechimwe chinhu chisiri chemusikirwo pamusoro pekutonga kwevakadzi kuvarume, nekuti vakadzi pachezvavo vanonyara nazvo ivo uye vanozvidza varume vavanotonga.

"Asi panewo chimwe chikonzero; uye pano ndichataura sekutura kwebhachura, nekuti ndicho chikonzero iwe unogona kuona kubva kunze zviri nani pane kubva mukati. Hukama hwemhuri kune nyika yekunze - chii chinganzi mutemo wayo wekunze - unofanira kutsamira, pakupedzisira, pamurume, nokuti anofanira kuva nguva dzose, uye zvakajairika, zvikuru kune vekunze. Mukadzi ari kunyanya kurwira vana vake uye murume achirwira nenyika yose. Sezvingatarisirwa, neimwe nzira, zvaanotaura zvinokunda, kwaari, mamwe ese. Ndiye mutarisiri akakosha wemubatsiri vako. Basa remurume kuona kuti mubatsiri vake haapihwi mutoro vekuve musoro vake. Ane izwi rekupedzisira kuitira kudzivirira vamwe vanhu kubva kune kuda nyika kwakasimba kwemukadzi.

"Kana paine anokahadzika neizvi, regai ndibvunze mubvunzo uri nyore. Kana imbwa yako yakaruma mwana wepedyo, kana mwana wako akuvadza imbwa yepedyo, ungadii nekukasika unofanira kubatana natenzi wemba iyoyo here kana kuti tenzikadzi? Kana kuti uri mukadzi akaroorwa rega ndikubvunze mubvunzo uyu. Kunyanya kazhinji unoyemura murume wako, haungatauri here kuti kutadza kwemukuru vake itsika yake yekusanamatira kodzero yake uye yako kune muvakidzani mukubhowekana kwesimba sezvaungada? Muzvishoma zvinowoneka?"

Zvimwe hunhu uhu muhunhu hwaEvha hwakamutungamirira kuti ateerere Satani, achitevera zvaiona kuti zvakanaka sarudzo yemhuri yake kupfuura kukosha kwekuteerera murayiro waMwari. Mafungiro ake aive asina kunaka uye kusateerera kwake - zvakaunza njodzi parudzi rwose rwomunhu.

Munyaya inosuwisa iyi tinoona **nyaya yekutanga** yemukadzi mukutora *basa reitungamiri kubva kumurume wake*, neremurume wake *ndokubvumira kuti zviitwe*. Hapana chinoratidza kuti Evha akatendeukira kuna Adhamu kuti abvunze kufunga kwake nezano pamusoro pokudya muchero. Hapanawo chinoratidza kuti Adhamu akaedza kumisa Evha mukuita uku, kunyangwe ainyatsoziva zvakanga zvataurwa naMwari, uye kunyange zvazvo zvinyorwa zvacho zvichiti *aiva* naEvha. Zvinosuwisa sei kuti *kupidigura hutungamiri sezvakarongwa naMwari kumhuri* kwakaguma nokudarika kukuru uye kutadza kwevanhu.

Hurukuro Yekirasi:

1. SeMakristu, tinorarama pasi pe _____, yakanyorwa mu_____.
2. Mirairo muTestamente Itsva maererano nebasa nemaitiro evakadzi veChikristu zvakabva munhorondo mbiri dzakakaitika kare?
3. Murume akasikirwa mukadzi here? Mukadzi akasikirwa murume here? Vanogona kushanda vakazvimirira mukuita kwavo here?
4. Maererano naAdhamu uye nekusikwa, "hutungamiri" hunorevei? "kutakuramutoro here"?
5. Mukuisa kwemurume pabasa reutungamiri, mukadzi akaiswa kuupenyu hwekusakosha here? Sei zvisinakudaro?
6. Nei vanhu vakapiwa simba rokusarudza?
7. Mwari akanyevera Adhamu naEvha kuti kusateerera_____ chivi_____ chaizounza chii?
8. Satani akati chii kuna Evha, sevimbiso yekuti kudya muchero, muchero wakarambidzwa waizovapa zvinhu zvakana here?
9. Evha akanyengerwa kuti muti wacho wakanga wakanakira _____, zvinofadza kune_____, uye kuti vaizoita kuti munhu _____
10. Rondedzera maitiro akapiwa mukadzi naMwari kumushongedzera basa raaifanira kuita, kureva kuva mubatsiri anoshanda nemurume wake, uye achichengeta vana vavo uye imba yavo.
11. Iyi ndiyo nyaya yekutanga yekuti mukadzi aite chii? uye zvakare kuti murume aitei?
12. Kupidigura mitemo yaMwari youtungamiriri kwakakonzeresa chii kumagumo?



Mitemo yaMwari Mumhinduro Yekutadza

Kubva pakusikwa Mwari vakanga varonga kuti murume ave musoro veimba yake. Asi, nokuda kwokudarika kunotungamirirwa mukadzi, zvirambidzo zvitsva nemitemo yakaitwa.

Mushure mekunge Evha naAdhamu vadya muchero wakarambidzwa vakaziva kuti vakanga vatadza uye, kekutanga, vakanzwa kutya Mwari.

"Uye vakanzwa inzwi raJehovha Mwari achifamba mukati mubindu kwotonhorera, Adhamu nomukadzi wake vakandovanda ivo pachavo kubva pamberi pashu Jehovha mumiti yemubindu. Ipapo Jehovha Mwari akadana Adhamu ndokuti kwaari: Uripi?"

Akati, Ndazwa inzwi renyu mubindu, ndikatya nokuti ndakanga ndisina kusimira; ndikazvivanza,

"Iye akati, "Ndiani akakuudza kuti hauna kusimira?"

Wadya here pamuti wandakakuraira? kuti hamufaniri kudya?"

Ipapo murume akati, "Mukadzi waMakapa kuti ave kwandiri akandipa zvemuti neni ndikadya."

Jehovha Mwari akati kumukadzi, Chinyiko ichi waita?"

Munyaya inosuwisa iyi yemuyedzo, Evha akatora hutungamiriri vemhuri, uye Adhamu akamubvumira kudaro. Asi Mwari paakauya panzvimbo, akatevedzera here shanduko yavakanga vaita?

Kwete. Mwari akadana Adhamu. Ko Mwari vaizviziva here kuti chivi chainge chaitwa? Uye aiziva here kuti ndiani *akanga atungamirira* mukudarika uku? Zvirokwazvo aiziva, sezvo Mwari achiziva zvinhu zvose. Asi Mwari akanga agadza Adhamu kuti ave musoro wemhuri, arimutakuri vemutoro wehutungamiriri hwahwo hwakakodzera, *ndosaka Akadana Adhamu kuti apindure zvakanga zvaitwa*. Tinofanira kudzidza kubva pachitiko ichi chekutanga chekuzvidza hurongwa hwaMwari kuti **Mwari Iye pachake haashanduke uye haashandure hurongwa hwake kwete, zvisinei kuti murume anozvitora sei.**

Chokwadi, tinoverenga muna VaRoma 5, *"Naizvozvo, sezvakangoita Chivi chakapinda munyika **nomunhu mumwechete**, norufu rukapinda munyika nechivi"* (ndima.12); *"...Nokuti kana kubudikidza **nomunhu mumwechete** vazhinji vakafa..."* (ndima.15) *"Nokuti kubudikidza nokusaziva kwomunhu mumwe rufu rwakatonga kubudikidza nemunhu mumwechete."* (ndima 17) Mwari havana kuita netsaona kana kushaya ruzivo mukushandisa izwi risiri iro, rwekuti 'murume' panzvimbo yekuti 'mukadzi'. Aya mazwi matatu anodzokororwa mune chitsauko chimwechete ichi cheMagwaro Matsvene chiri kutiudza kuti kunyangwe Evha akatungamira mukudya chaiko kwomuchero wakarambidzwa, kwakanga kuri kukundikana **kwaAdhamu**, kwekutanga, kushandisa simba rake reutungamiri mumhuri kuti chivi chakabvumirwa munyika. Muzvinyorwa zvaMwari, ndizvo zvakaitwa **nomurume, kwete nomukadzi**, kumagumo chivi chakauya nerufu kuvanhu.

Panguva yekudarika kwekutanga, mitemo mitsva nezvirango zvakapihwa kunyoka, kumukadzi, uye kumurume semagumo echivi chavo, asi kunyanya kwatiri chinangwa chechidzidzo chedu pabasa remukadzi ndivo Mashoko akataurwa kuna Evha: *"Ndichawanza zvikuru kurwadziwa kwenyu uye kubata kwako; mukurwadziwa uchabereka vana; kuda kwako kuchava kumurume wako, iye uchava ishe wako pamusoro pako"* (Genesisi 3:16).

Kusuwa nekurwadziwa zvakaunzwa munyika nekuda kwechivi, uye mukadzi, sezvo anonyanya kunzwa uye manzwiro vanhu, vaifanira kutakura mutoro mukuru munzvimbo idzi.



Hurukuro

Kufa zvose panyama nepamweya, akanga ari magumo echivi. Sei, kunyange zvakadaro kurwadziwa uye kusuwa zvakaiswa pamusoro paEvha? Vaviri ava havana kubatana here muchivi? Havasi vese vari vatatu vanova vakonzeresi vechiitiko here?

Kubata pamuviri kwevana kwakawedzera, sezvakaita marwadzo ekubereka uye akaiswa pasi pomukuru kuzviisa pasi pechiremera chomurume wake, *kudakwake ngakuve kumurume wake* uye anofanira *"kumutonga"*.

Muna 1 Petro 3:1-7, tinorava mimwe mirairo, yakapiwa kumadzimai uye kuvarume vaiva Vakristu: *"Saizvozvo, imi vakadzi, ivai pasi pavarume venyu... Kushonga kwenyu ngakurege kuva kwokunze, kwokuruka vhudzi, nokushonga ndarama, kana kupfeka nguvo; asi ngakuve munhu wakavanzika womoyo, wakashonga zvisingavori zvomweya munyoro wakanyarara, unokosha, zvikuru pamberi paMwari. Nokuti saizvozvo vo kare vakadzi vatsvene, vaivimba naMwari, vakazvishongedza, vachizviisa pasi pavarume vavo, saSara waiterera Abhurahamu, achimuidza ishe; mava vana vake zvino, kana muchiita zvakana, musingatyiswi nechinhu chipi nechipi chinovhundusa.*

"Saizvozvo imi varume, garai navakadzi venyu nokuziva, muchikudza mukadzi muchiti ndiye mudziyo unesimba duku kwamuri, zvavari vadyi venhaka yenyasha yovupenyu pamwe chete nemi; kuti minyengetero yenyu irege kudziviswa."

Mavhesi aya anotiudza kuti hurongwa hwaMwari hwesimba, hunoita *kuti murume ave musoro wemba uye mutungamiri aite basa mukusimudzira kugarika kwemhuri yake*, hazvina kuguma nekwaKristu uye kutanga kwemutemo wake mutsva. Vakadzi Makristu vanorairwa kuti vazviise pasi pevarume, nevarume vavo vachivatungamirira mumaitiro erudo nekunzwisisa.


Asi mumwe munhu angabvunza, "Ngatiti mukadzi ane njere kupfuura murume wake, kana kuti toti ndiye mutungamiriri ari nani mukuenzanisa nomurume. Haafanire here, kutora hutungamiriri?"

HAISWA. Hakuna Mwari paakapa murume kana mukadzi chero upi zvake chiremera chokusendeka parutivi hurongwa hwaakagadza!

Kuziva kurongeka kwechiremera kwakagadzirirwa naMwari mhuri inofanirwa kuita kuti varume nevakadzi vangwarire mukati kusarudza kwavo vakaroorana navo. Kana mukadzi akasimba akazviwana aroorwa- akarara kumurume asina simba, chikamu chebasa rake *"serubatsiro kusangana"*, *"mubatsiri akafanana nemurume"*, angave

kukurudzira - kukwezera murume wake pabasa reitungamiri kwete zvomunetesa nokutora mitoro yake.

Mazwi ari mundima idzi anotiratidza kuti iyi nyaya yechiremera haisi sarudzo yakapihwa kumurume kana mudzimai asi Mwari. Zvino, tinoyeuchidzwa nezvezvinhu izvi:

	<h3><i>Hurukuro</i></h3>
<p><i>Sevabereki, mukudza vanakomana nevanasikana zvakakosha sei kuti isu tivadzidzise nemazvo maererano nezvinhu izvi zvakakoshera basa rechiremera uye hukama hwakabatanidzwa pavanano - kwete sekuda kwedu pachedu asi semitemo yakapiwa naMwari? Nehuremu tichivadzidzisa kubva paudiki kusvika panguva yemuchato. Izvi hazvingabatsire here kuumba mifungo yavo mukusarudza wokuroorana naye? Vana vanofanirwa kuziva kuti muchato kana vanano chinhu chakakosha chinova chibvumirano pakati pevanhu vaviri naMwari, nokudaro zvose zvinoitwa zvine chekuita muchibvumirano chiri pasi pemutemo waMwari?</i></p>	

- ❖ **Kuve munyoro uye mukadzi anozvinipisa "ndizvo zvinokosha kwazvo pamberi paMwari"**
- ❖ **Kuti pakava nehukama hwakakodzera pakati pemurume nemudzimai wake achava nechokwadi chokuti "minyengetero [yavo] haifaniri kudziviswa."**
- ❖ **Hukama hwemurume kana mukadzi haungori chete pakati pavo, zvichibva pakutonga kwavo uye maonero; asi, ukama hwavo naMwari, lye pachake, anobatwa nekuteerera kwavo kwaari mukati meukama hwavo nemumwe nemumwe.**
- ❖ **Hatigoni kuisa parutivi mutemo waMwari pachinhu chipi nechipi zvichizomufadza.**

Chirevo chekupedzisira uye chakajeka maererano nehurongwa uhu vesimba, sezvakamiswa naMwari, zvinowanikwa mu 1 VaKorinte 11:3 Pauro akati, *"Asi ndinoda kuti muzive kuti musoro womurume wose ndiKristu, musoro womukadzi murume, uye musoro waKristu ndiMwari."*

Hurukuro Yekirasi:

1. Kubva pakusikwa, sekurongeka kwezvinhu, Mwari aida chii?

2. Nekuda kwekudarika kwakatungamirirwa nemukadzi, chii chakaitwa?
3. Mwari aida tsananguro yokutanga kunaani maererano nechivi chakaitwa naAdhamu naEvha? Sei?
4. Kubva pakuzvidza uku kwokutanga kwehurongwa hwemurawo yaMwari, tinofanira kudzidza _____

_____.
5. Maererano nechinyorwa chaMwari, chivi chakauya munyika kubudikidza naani?
6. Mwari akaudza Evha kuti aizowanze zvikuru zvipi zvinhu zviviri?
7. Ndezvipi zvinhu zviviri zvaakataura maererano nehukama hwake nemurume wake?
8. Evha akanyeverwa kuti aizobereka vana muku_____, chinova chimwe chikamu chechirango chake.
9. Hukama hwemurume/mukadzi, hwakatanga uye hwakatsanangurwa muna Genesisi, unoenderera kunyange munguva yeChikristu?
10. Petro akarondedzera sei mukadzi aitya Mwari?
11. Varume veChikiristu vanofanira kutungamirira sei vakadzi vavo?
12. Kana mukadzi achiita seanotonga kupfuura murume; anofanira kudaro here?
13. Pauro akapa mutsara upi wechiremera muna 1 VaKorinte 11:3?



Zvinorevei Kuti: *“Achaponeswa Mukubereka Vana?”*

“Asi uchaponeswa nokubereka vana, kana vachirambira mukutenda norudo, novutsvene pamwe chete nokuzvidzora.”(1 Timotio 2:15).

Kana tikatarisa mamiriro endima yataurwa pamusoro apa tinodzoserwa pakudarika kwaAdama naEvha mubindu reEdheni, yakanyorwa muchitsauko chechitatu cheGenesisi.



Hurukuro

Ungatsanangura sei zvinoreva kutaura uku. “Achaponeswa nokubereka vana? Kutenda, norudo, noutsvene, nokuzvidzora zvaizopinda sei muchipikirwa chokuponeswa nokubereka vana?”


Mwari pavakataura chituko pana Evha nokuda kwezvainge aita, Akati kusuwa kwake uye kubata kwake pamuviri kuwande, uye kuti abereke vana mukati mukurwadziwa. Asi Akataura zvakare kuti achaisa ruvengo pakati pemukadzi nenyoka, pakati pembeu

yenyoka neMbeu yomukadzi: *"Iye achapwanya (nyoka) musoro, uyo ichapwanya chitsitsinho Chake (Mbeu yomukadzi)"* (Genesis 3:15). Ichi chinotorwa sechiporofita chekutanga nezvekuuya kweMuponesi, Uyo aizozvarwa nomukadzi.

- ❖ **Nokudaro, kubudikidza nomukadzi, akaunza chivi nerufu munyika nokusateerera kwake, kwaizouyawo mushonga wechivi apo Jesu Kristu aizozvarwa rimwe ramazuva nemhandara Maria. In nenzira iyi, kubereka vana kwaizova nzira yoruponeso nokuda kwekuteerera kwevanhu.**

Asi, mukuwedzera, kune mamwe manzwisisiro maviri ayo Vakadzi vaizoponeswa kubudikidza nokubereka vana, kana vakaramba vakatendeka kuna Mwari.

- ❖ **Apo Mwari akapa Adhamu, uye kumurume vaakasika, basa rokuriritira zvonyama zvinodikanwa zvemhuri, Akapavo kumukadzi basa rekutarisa imba nevana. Muna 1 Timotio 5:14, vakadzi vakarayirwa "kuroorwa, kubereka vana, nekuchengeta imba."—Tito 2:4, 5. Vakadzi vakuru vakaudzwa kuti vadzidzise "vakadzi vaduku kuda varume vavo, kuda vana vavo, kuva vakachenjera, vakachena, vachengeti vemisha, vakanaka, vanoteerera varume vavo.."**



Hurukuro

Zvaionekwa sezvingaita sezvisina basa kumukadzi kuti adzidziswe nomumwe kuda murume wake; kuda vana vake". Muhupenyu hwako iwe unonzwa uchida murayiridzo wakadaro here? Munguva ino yekuenda kumabasa kundoshanda kwemadzimai kurikukonzeresa kuputsika kwedzimba.

Ko "rudo" ringava chinhu chepfungwa, kana kuti rinosanganisirawo nzira iyo amai vanotarisa nayo kakawanda zvinodiwa nemhuri yavo. Mweya wavo wokuzvipira uye chido chekuisa zvido zvevamwe pamberi pezvake?

Mukuita, nokutendeka, iri basa rakapiwa naMwari kuti vakadzi vatenderwe naMwari. Kuteerera Kwake mirairo yekuchengeta imba nevana haisi nyaya yesarudzo; **chikamu chehurongwa hwerudzikinuro hwemukadzi**. Saka *mukadzi achaponeswa kubudikidza nokubereka mwana*, kana akaramba akatendeka.....

- ❖ **Imwe pfungwa iyo mukadzi achave ari anoponeswa nokubereka vana ndiko kuti acharwadziwa saka zviitiko zvakawanda zvekuvhiringidza uye kukanganisa mukukura kwake mumweya pakunamata mumakore ose aya ekuchengeta vacheche. Mukadzi anatora vana vake vadiki kuenda navo kundonamata, anoramba achirangarira zvido zvevana vake, zvekuchema kwavo,**

nekukakavadzana kwavo, mukupesana kwavo, nzara yavo. Haagoni kunamata pasina kukanganiswa. Anogona kupedza makore akawanda mukuungana nokutendeka navatsvene kuti anamate uye zvakadaro kusakwanisa kupinda muchimiro chepfungwa yekunamata nekuda kwevana vake.

Kunyange kumba, angave achinetseka kuwana nguva yemazuva ese yezvidzidzo zvake zvega uye nguva naMwari, nekuda kwekukanganisa uye zvinodiwa nevana vake. Nokudaro anokwanisa kupfuura mazuva apo mweya wake unonzwa usina kusimba, zvakakosha kuti adzidze, kuburikidza nemaitiro aya ekuzviramba, *kubata Mwari neshoko rake muushamwari hwenguva dzose mumwoyo make*, kutsiva kushayikwa kwemukana kutora maminetsi kana maawa ekuverenga wega - minamoto yekutaura uye isingakanganisike.

Mwari vaiziva zvinodikanwa mukubatsira muzvido zvevacheche nevana vaduku vaizova. Ndizvo lye kunyanya vakashongedzerwa vakadzi mukubata nezvinodiwa izvozvo, vachipa hunyoro - ushingi, moyo murefu, moyo munyoro, mweya wekuziva, nekutsungirira, rudo rwakakosha muchiyero chizere kuzvisikwa zvake zvemukadzi. Aya ndiwo masikirwo emukadzi, kusvika pamwero usingaenzaniswi nechimiro chemurume. Uye sezvinoita amai "amai" nguva nenguva, vanofanira kukura mumano avo avakapiwa naMwari, kuwedzera rudo uye mwoyo murefu uye uchenjeri mukubata navo vana vavo. Nokudaro hupenyu hwake pachake hunofumiswa uye hunoitwa zvakawanda uhuMwari kubudikidza nokukudziridza mubasa raakapiwa naMwari kuti aite.



Hurukuro

Vana vanoumbwa sei mumweya uye hunhu hwaamai vavo? Vakadii zvavo vanamai vakaumbwa mumweya nehunhu muvana vavo? Hukama uhu ndivo here Mwari akati hunovanikwa muhurongwa hweruponeso rwaamai nevana vavo?

Asi anofanirwa kuva akatendeka munguva idzodzo dzokuedzwa. Pasinei nekuwana mikana mishoma yekunamata pasina kukanganiswa, kunyangwe kushomeka kwenguva yekudzidza nekuzadzisa nzara yake pachake yepamweya yeshoko raMwari, pasinei zvapo nechokwadi chekuti chaanonyanya kukoshesa mukati memakore iwayo chichava kugovana pfungwa dzemweya uye pfungwa padanho remakore maviri kana kuti pamwe ane makore mashanu, anofanira kunge achishingaira mukubatisisa ukama hwake pachake naMwari. Paanenge akatarisana nematambudziko ekuva amai, anofanira kuzembera:

❖ Mukutenda kwakadzama muna Mwari

- ❖ Mukutsamira kukuru pakuchengeta kwaMwari
- ❖ Murudo rwake Kwaari
- ❖ Kuna Iye mwero mukuru woutsvene
- ❖ uye zvirokwazvo pachava nemukana wakakwana wekuti dzidzira kuzvidzora.

Sei achifanira kushandisa hunhu uhu? *Nokuti iye haagoni kupfuudzira kuvana vake kutenda kubenyu muna Mwari kunze kwekunge hukama hwake naMwari huripo - zvisinei nezvose zvinonetsa - chinhu chakakosha chehupenyu hwake. Asi sezvo anonetsekana nekukura kwake, uku achipa zvemweya- kutungamira kwese kuvana vake, iye achakura murudzi rwemunhu akasimba mumweya kunyangwe mumatambudziko ose ehupenyu, mukutenda nekuzvipira kuna Mwari.*

"Kunyangwe zvakadaro uchaponeswa nokubereka vana, kana achinge aramba ari mukutenda, naparudo, napautsvene, nokuzvidzora"

Hurukuro Yekirasi:

1. Ndimba iri muchidzidzo chino inotidzoserera kumashure kuchiitiko chipi?
2. Pamusoro pemigumisiro iyo Mwari akataura pana Evha nokuda kwechivi chake, Akaita vimbiso. Chii chaakavimbisa?
3. Mesiya, Muponesi, aizoberekwa sei?
4. Nenzira iyi, kubereka vana kwaizova _____
_____.
5. 1 Timotio 5:14 inotaura kuti vakadzi vaifanira " _____

6. Vakadzi vakuru vakaudzwa kuti vaitei?
7. Kuteerera mirairo yaMwari yokutarisira musha uye vana haisi nyaya yekusarudza; asi chikamu che _____
8. Kuvimbika kwaamai mukunamata, kunyangwe panguva yemakore apo vana vavo vachiri vaduku uye vachivhiringidza, kunobatsira kuti vakure pakunamata here?
9. Ndehupi humwe hunhu hunodiwa kuti munhu ave amai vakanaka?
10. Ko "amai" vanobatsira sei amai kukura mune izvi hunhu?

11. Ishokoi rinokosha “kuruponeso mukubereka vana”?
12. Sei zvakakosha zvikuru kuti amai vakure uye kusimbisa hunhu uhu?



Zvinorevei Kuva "Mubatsiri Zvichienzaniswa neMurume"?

Mukupedzwa kwekusikwa kwehupenyu hwese hwemhuka, Adhamu akatumidza zvisikwa zvose mazita, *"Asi kuna Adhamu ikoko hapana kuwanikwa mubatsiri akamuenzana naye"* (Genesisi 2:20). Mwari akaita munhu nomufananidzo wake, akamupa njere, manzwiwo, uye mweya usingafi kuti pave nerudo uye kuyanana pakati paMwari nezvisikwa zvake. Zvino, Kumunhu pachake, Adhamu akaziva kuti kwakanga kusina mumwe wake verudzi rwake vaaigona kugoverana naye hupenyu munyika yakanaka yakaitwa naMwari.



Hurukuro

Unofunga kuti zvinorevei, kuti mukadzi aifanira kufananidzwa nemurume, mubatsiri" kwaari?

Sezvo Adhamu akaratidzwa mhuka uye nokupa dzose mazita. zvingadaro zvakava pachena kwaari kuti zvaivepo murume nomukadzi" zvemarudzi ose? Zvakamubatsira kuti aone kuti iye pachake chikamu chemumwe vake chakanga chisipo? Unofunga kuti sei Mwari akanonoka kusika Evha, achibvumira Adhamu kuti anzwe kusurukirwa kwake uye kuda kwake mubatsiri?

Chaizvoizvo, Adhamu, semurume, aingova hafu yehurongwa hwekusikwa kwevanhu! Kunyangwe aigona kurarama nekushanda, anoita sekuti aive akakwana mukati make, Mwari aiziva kuti panyama, mumuviri, mupfungwa, mundangariro, uye mumweya, Adhamu aifanira kuva neakaenzana kana aizomukwanisa. Saka, Adhamu paakaona kuti ari oga, Mwari akaita kuti avate akatora mbabvu parutivi pake. Kubva pambabvu- kwete kubva pasi petsoka kana Musoro - Mwari akaita mukadzi uye akamuunza kumurume. Adhamu akati, *"Zvino uyu ipfupa remapfupa angu nenyama yenyama yangu; achanzi Mukadzi, nekuti wakatorwa kubva kumunhu"* (Genesisi 2:23).

Munyika yanhasi tinoona varume vasingaroore nevakadzivo vanoda kugara vari voga. Nedzimwe nguva ivo vanosarudza kuzvipira zvakanyanya kubasa raMwari, kuti rudo rwaMwari runotorwa nzvimbo yerudo rwemurume kana mukadzi.

Mune zvimwe zviitiko, mamiriro akasiyana anodzivirira kuroora, uye izvi zvinogona kugamuchirwa nemafungiro akasiyana. Asi iyo vazhinji vevarume nevakadzi vanotevera munhu wavo wekuzvarwa vanoda kuroora uye kuva nemhuri. Varume vanoda rudo uye kutarisira mudzimai, tsigiro yomugadziri wemba. Vakadzi vanoda dziviro nechengeteto yemurume. Vose vakazviita kuda kwomuzvarirwo hwekuberekwa, kwevana vachararama shure kwavo. Izvi zvinova zvakadzama zvakadyarwa mumunhu muhurongwa hwaMwari pachake, uye hazvigone kufuratirwa zvirinyore.

Kuenzaniswa nemufananidzo wemunhu nemhuka, mukadzi chero upi zvake angave "akafananidzwa" nemurume chero upi zvake, nokuda kwehwaro yekuva munhu. Asi tinoziva kuti pakati pevanhu, kazhinji varume nevakadzi havana kuenzana. Havasi "pahurefu hwakafanana". Dzimwe nguva tinoona murume akadzidza akaroorwa mukadzi asina kudzidza, anofarira zvemunyika zvikuru kudarika kuvapo kwake. Dzimwe nguva tinoona mukadzi akanaka uye akangwara ane kukanganisa kukuru muhupenyu aine sarudzo yemurume ane pfungwa diki kumurume. Sei zvakanyanyo kukosha, apo sarudzo yehupenyu - yekuroorana ichiitwa, kuti zvikamu zvese zveunhu huviri hucherechedzwe! Zvakakosha sei, kuti murume uye mukadzi vave sekuda kwaMwari, "kuenzaniswa" kune mumwe nemumwe!

Mukadzi anofanira kuva mubatsiri sei? Sezvambotaurwa, ndiye shamwari yenguva dzose yomurume wake. Kubva pakutanga. Mwari haana kuronga kuti kurambana kuitwe. Iye akaronga kuti pave "nemurume mumwechete kumukadzi mumwechete kweupenyu hwose". Jesu akasimbisa chokwadi ichi paakati: *"Hamuna kurava here, kuti uyo wakavasika pakutanga, wakavaita murume nomukadzi? Akati: Nokuda kwaizvozvo murume uchasiya baba vake namai vake, akanamatira mukadzi wake; ava vaviri va chava nyama imwe. Nokudaro havachiri vaviri, asi nyama imwe. Zvino, izvo Mwari zvaakasonganisa, munhu ngarege kuzviparadzanisa."* (Mateo 19:4-6).



Hurukuro

Kurambana kwava chinhu chinogamuchirwa nehuwandu hwevanhu. Vakawanda vangadaro kuramba kurarama pasi pezvirambidzo zvinotaurwa naKristu, vachizvishora seJudhio - Mutemo weChikristu wekuti vanhu havana kodzero yesungano pane vamwe. Zvakadaro. "mumwe murume kune mumwemukadzi anotangira vose vaJudha neVakristu; uye hausu murairo, asi ichokwadi kubva kumunhu anoita vakadzi vaviri pamwechete neanoita mumwe. Izvi chokwadi chekusika, kwete mutemo zvemadiro wakarota uye kuiswa. Chiri muchokwadi ichi kuguta kwepabonde ndizvo zvazviri akaona kuti hapana murume kana mukadzi akambobata bonde zvirwere zvinotapuriranwa kubva kune wawakaroorana naye akachena.

Sevafambidzani vehupenyu hwavo, ivo vachakura mukuziva kwavo nemukunzwisisa kune mumwe nemumwe. Pamwechete, havazosurukirwi, chinhu chinonyanya kukosha murufaro wevanhu. Kana vakanyatsoviriirana, vachava nesimba uye kutsigirana musarudzo nekurwirana muzvimhingamipinyi zvevechidiki. Vachakwanisa kutarisirana kuburikidza neutera uye zvirwere zvekukwegura.

Pfungwa "yemubatsiri akafanana naye ndeyokuti mukadzi aizokwanisa kuzadza maburi akasiwa nemurume, kana nekusakwanisa kwake kuazadza (sebasa rake saamai), kana nekungoda kwake rubatsiro, zvinowanzoitika mubasa rake uye mamwe mabasa - zvisungo zvehupenyu. Murimi aripi asingade rubatsiro rwekukohwa zvirimwa zvake kubva kumhuri yake? Vangani vanamuzvinabhizimusi vadiki vaitsamira pavakadzi vavo kuchengeta akaunzi kana kuti kuhodha Zvinhu zvitsva kana kutarisira chitoro? MuTestamente Itsva, Akwira aiva nebasa rokugadzira matende, nomudzimai wake Prisira akamubatsira (Mabasa 18:2,3).

Maererano neBhaibheri, basa guru remukadzi nderekubereka mwana munyika, kuti avachengete iye nomurume wake, uye kutarisira musha. Paulo akanyorerera Tito, "... kuti vadzidzise vakadzi vaduku, kuti vade varume vavo, nokuda vana vavo. Vave vakangwara, vakachena, vanogara pamusha, vakanaka, vanoteerera varume vavo, kuti shoko raMwari rirege kumhurwa." (Tito 2:4, 5) Timotio akaudzwa kuti arayire kunyange chirikadzi duku (uye izvi zvingashanda zvakaenzana kune vaya vakadzi vechidiki vasati varoorwa) kuti "... uye zve, dzinodzidza kuva novusimbe dzichipota nedzimba; hadzizi simbe bedzi, asi vaiti vo vama kuhwa, dzisingaregi zvavamwe, dzichitaura zvisakafanira." (1 Timotio 5:14).

- ❖ **Basa iri rekubereka nekurera vana, rekutarisira imba murume achishandira kuraramisa mhuri, kunokwana kudarika kuzadza Nguva yemukadzi, kana akaita**

basa rake nemazvo. Vamwe, havazivi kukosha kwakanyanya kwebasa iri vanosvika mukudzikisira basa remukadzi. Asi Mwari vaigona kutaura kuti kwete mutemo mukuru kumukadzi pane wekumupa ropafadzo yekuumba hupenyu nemweya yevanoteverachizvarwa uye nekusingaperi. Patinotarisa pamatambudziko etsika atekeshera munyika nhasi pamwe chete nokukura nokukurumidza kwemhoswa, pfungwa iyi inotaura isu



Hurukuro

Mune chinyorwa chemuWall Street Journal. Andrew Peyton Thomas akadaro. "Kuzvikudza itsika yakakurumbira yakatangwa muma1960 yekuseka uye pakupedzisira yakaparadza dzimba dzainge dzakachengeteka. Iye zvinu tava kugadzirira kuipisisa zvinhu izvi kubudikidza nekuchengetera vacheche kuti isu tigone kuunganidza zvinhu zvakanakisa. Samaitiro ezvemagariro evanhu anosimbisa kuti vana vakarerwa muzvimbo dzekuchengetera uye masangano akafanana nemaboka anowanzo kusava akarongeka uye kusagadzikana kwepfungwa.

kuti vanaamai vakasiya basa ravo mumusha, uye musha wacho uri kuparara kumagumisiro azvo. Izvi ndizvo zvazviri, kuenderana nekukura mumatambudziko ekukura kwenhamba yevakadzi avo vakatora basa remurume rekushanda pamabasa ekunze kwemba vachisiya emumba. Chingave chikonzero chakadii chesarudzo iyi, chero zvingaita sezvinodiwa kuti vakadzi vaite sekudaro, dzimba zhinji dziri kuitwa sokudaro dzirikuparadzwa nokuda kwokushayiwa hanya nemurawo vaMwari kurikudai kuitwa madzimai.

- ❖ Kunze kwebasa rekuchengeta vana uye kumba, "mukadzi akafanana nemurume" anofanira kuda kuzvigadzirira kumira pamurume wake parutivi rwake sechinhu chaainacho chakakosha kwaari. Anofanira kumushongedza kuitira kuti agone kufadza chiso chake. Anofanira kuvandudza pfungwa dzake kuti agone kumugovera kufunga kwomurume, kuziva kwake matambudziko uye zvavanoda munyika yavo, pamwe chete nedzimwenyika. Anofanira kungwarira manzwiro ake zvese zvaanoda, achiita chinangwa chake kuunza mufaro uye zvinhu zvakanaka muupenyu hwake. Murume wemukadzi akabudirira achawana kwaari shamwari yake yepamoyo, yepedyo.
- ❖ Mudzimai "akafananidzwa nemurume" achagadzira hukama hwakanaka nemhuri yemurume wake, mukuziva kuti kuvengana nehama chero ipi zvayo zvinounza kunetseka murudo rwavo. Jesu akatikurudzira kuti "tinotenda chinhanho chechipiri" (Mateu 5:38-42) chinoshanda zvinoshamisa mukukunda kutsamwa kungauye mumhuri.

- ❖ Chinokosha kupfuura zvole, mudzimai anofanira kugoverana kuita kwepamweya nomurume wake. Kana akaenda kumusangano iye anogara kumba navana, iye kana vana havangakura kwazvo zvakanaka pamweya. Kutaura idi, kunyange murume haangambokura sezvaanofanira kuita, nokuti anenge achikura ari oga. Mwari vanoda kuti kukura mumhuri kuve iko hwaro hwekukura kukuru pamweya kwemumwe nemumwe. Mukugovana pfungwa dzemweya, mukuverenga uye kukurukura magwaro pamwechete, tichinamata pamwechete Kuita uku kunobatsira nhengo dzose dzemhuri kuti dzikwanise kukura mukuziva Mwari.

Muapostora Petro akanyorera vakadzi kuti: *“Asi kunaka ngakuve munhu wakavanzika womoyo, wakashonga zvisingavori zvomweya munyoro wakanyarara, unokosha, zvikuru pamberi paMwari..... Saizvozvo imi varume, garai navakadzi venyu nokuziva, muchikudza mukadzi muchiti ndiye mudziyo unesimba duku kwamuri, zvavari vadyi venhaka yenyasha yovupenyu pamwe chete nemi; kuti minyengetero yenyu irege kudziviswa.”* (1 Petro 3:4, 7).

Pauro paakanyorera vakadzi veChikristu muEfeso, *“Imi vakadzi, zviise pasi pevarume venyu, sezvamunoita kunaShe.”* (VaEfeso 5:22) akanga achitaura kuti murume akapihwa masimba naMwari ekugadza rutsoka rwake pamutsipa womukadzi wake here? Haafanirwe here kuti afungewo zvake? Haana kodzero here? Zvirokwazvo, izvi handizvo zvakanga zvichitaurwa naMwari.

Mukadzi anofanira kuremekedza murume wake zvechokwadi, asi murume vake haafanirwe kumushungurudza kana kushungurudzwa naye. Munyaya inechekuita nezvinhu zvemumba, uye kunyangwe kupedzera kushandisa mari pazvinhu zvake, ruzivo



Hurukuro

Kurukurai nzira muwanano yenyu kubudikidza nemurume wako iva nechiyero pakati pekuzviisa pasi kwako nokumuremekedza kwako nokumubata zvinechiremera semusoro wemhuri pasina kuitwa kwekushungurudza.

uye ruzivo rwomudzimai runokodzera kuita aya mabasa zvirinani pane murume wake. Mune zvimwe zvinhu zvinechekuita nechikamu chikuru chekuve saamai nomugadziri wemusha, kutonga kwake kunofanira kukosheswa. Musarudzo dzinofanira kutorwa, vole vari vaviri nemurume wake vanofanira kukurukura pfungwa dzacho voherechedza kuti chii chingava chakanakisisa. Anogona kupesvedzera zvakasimba sarudzo yake, asi chiremera chebhaibheri chehutungamiriri mumba mumurume.

Kana mudzimai akaona imwe pfungwa - mumafungiro, ruzivo, mutongo - waanotenda zvose murume wake anoda zano kana rumwe ruzivo, ibasa rake se "mubatsiri" mukumupa kufunga kwake, nounyoro uye norudo. Zvisinei kuti ruzivo rwake rungave rwakarurama sei, uye kuti murume wake angave nechimiro chakadii, hazvina kumbobvira zvakanaka kuti mudzimai "abate" murume wake, kumuraira kumativi, kana kumuraira kuti achinje. Kuva nemafungiro akadaro hakuzongonetesa murume wake bedzi asi utungamiri kunowa kusateerera Mwari. Kutu murume ashivirire mufambiro wakadaro haasati aizongodaro bedzi azviipe simba uye asimbise hunhu hwake kumudzimai, asi kwaizovawo kusateerera Mwari. Tinofanirwa kusambofa takakanganwa kuti, pakupedzisira, tose zvedu tinofanira kuzvidavirira kuna Mwari maitiro edu mumwe nemumwe.

Mienzaniso verudo rwalshe wedu nekereke ndivo unobata kumurume nemukadzi wake, semutungamiri mukubata kwavo: *".. mumwe nomumwe wenyu ngaadaro ade mukadzi wake sezvaanozvinda iye, nomukadzi ngaave anoremekedza murume wake."* (VaEfeso 5:33).

Hurukuro Yekirasi:

1. Mwari paakasika munhu, akamupa chii?
2. Nei?
3. Adhamu aifanira kuva neshamwari munzira dzipi kana akanga aive wakakwana zvechokwadi?
4. Evha aiva verudzi rwaani?
5. Adhamu akatii kunaMwari paakaunzirwa Evha kwaari?
6. Zvakakosha here kuti murume nemukadzi vakwane, vakafananidzwa kune mumwe nemumwe, kana wanano yavo ichizove zvainofanirwa kuve?
7. Mwari aifungei kubva pakutanga nezve nguva yekureba kwevanano?
8. Jesu akatii panyaya yokurambana?
9. Ndezvipi zvimwe zvakanakira kuva shamwari dzoupenyu?
10. Mukufunga muzvikwata zvemurume/mukadzi zvaunoziva, kurukurai kuti mudzimai mubatsiri womurume wake sei.

11. Mubhaibheri, basa guru remukadzi nderokuti: _____
_____.

12. Maonero anoita vangu nezvebasa rakapiwa naMwari anokanganisa here? mafungiro evakadzi vakawanda?

13. Mwari haaigona kupa mukudza kukuru kumukadzi kupfuura:
_____.

14. Ndezvipi zvimwe zvinokonzeresa vakadzi kusiya basa ravo remumba?

15. Kurukurai zvikamu zvina zvemabasa emukadzi pakuve mubatsiri kumurume wake.

16. Panyaya dzine chekuita nemba, uye nechimiro chokuve mukadzi kana amai, murume anofanira kukoshesa kutonga kwemukadzi wake here? Anofanira kupa Mabasa ekuita kwaari munzvimbo dzemabasa akafanirwa kuitwa naye here?

17. Kana murume achida kutungamirirwa mune imwe nguva, anozviita kupinda mubasa rokuva “mubatsiri” kuti mudzimai amupe zano? Sei?



Mukadzi Angave Here Mutariri kana Mudhikoni?

Munyika ino iri kuchinja, vakadzi vakawanda vari kusimbisa kodzero dzekuita chero mabasa evarume asina kutenderwa vakadzi kuita. Kunyange munezvechitendero, vakadzi vakuwanikwa vachitora mamwe emabasa ehutungamiri, nekuudza varume vavo zvinofanira uye zvisingafaniri kuitwa muchechi. Mune chidzidzo chepakutanga chatiratidza kuti Mwari akapa varume basa rekutungamira madzimai. Kana varume vakasimba uye vachiitai basa ravo rakanaka, Mwari anofadzwa navo. Asi kana vasina simba uye kusiya mabasa avo ehutungamiri, vachibvumira vakadzi kuti vadaro “vatungamiri”, izvi hazvirevi kuti Mwari anogamuchira kuchinjwa kwemabasa. Asi kuti zvakadaro, Mwari anopa varume vacho mhosva.



Hurukuro

Unotenda here kuti Magwaro anotendera vakadzi vapihwe mabasa enzvimbo dzekutungamiri muchechi? Vamwe vanofunga kuti zvirambidzo zvakaiswa muTestamente Itsva zvinoratidza tsika dzepanguva iyoyo. Ndiani akatungamirira kunyorwa kweTestamente Itsva Ishoko revanhu here kana reMweya Mutsvene?

Dzimwe nguva vatsoropodzi vanotaura mashoko anozvidza pamusoro pemuapostori Pauro nekuti Mwari akapa kuzvinyorwa zvake murayiro wokuti vakadzi

varege kudzidzisa paruzhinji mutemberi, muChechi, uye havafaniri kutora simba pamusoro pevarume (1 Timotio 2:12; 1 VaKorinte 14:34,35). Mashoko aya vanoita kuti vamwe vanozvikudza vasvevere, vachiti Pauro akanga asina kuroora, anofanira kunge aisada vakadzi. Zvisinei, Pauro, kufanana navamwe vanyori vose voRugwaro, akanyora sezvaakanga arairwa noMweya Mutsvene. Haana kunyora maererano nezvaanoda kana kufunga kwake. Ndima 2 Timotio 3:16, 17 inoti: *“Rugwaro rwose rwakafuridzirwa naMwari, runobatsira pakudzidzisa, nokuraira, nokururamisa, nokuranga kuri mukururama, kuti munhu waMwari akwane, agadzirirwa kwazvo mabasa ose akanaka.”*

Zvirinyore kuti isu tinzwisise mutemo waMwari panyaya yehutungamiriri, kana tichida kuona.

- ❖ **Vanyori vanosvika makumi mana vakashandiswa kunyora Testamente Yekare neltsva - asi pakanga pasina mukadzi pakati pavo!**
- ❖ **Pakuzvarwa kwerudzi rwalsraeri, Jakobho akava nevanakomana gumi nevaviri nemwanasikana mumwe asi tinotaura nezve “marudzi anegumi namaviri alsraeri” rudzi rumwe norumwe rwuri irwo zvizvarwa zvomumwe wevanakomana vaJakobho.**
- ❖ **Tinoona madzibaba asingaverengeki (madzibaba emhuri), maprisita (kwete maprisitakadzi), vatongi (Paiva nemumwe chete mukadzi akanga ari mutongi mulstraeri- ainei Dhibhora-sezvakanorwa muna Vatongi 4:1-9 , nokuti valsraeri vakanga vakawira muzvakaipa pamberi paMwari uye zviri pachena kuti zvinonzi pakanga pasina murume ainge akatendeka uye akashinga zvakanwana zvekukwanisa kumira pahutungamiriri. Izvi zvaitonyadzisa varume, sezvinotaurwa mundima 9.), madzimambo, uye vamwe varume vakagadzwa naMwari kutungamira.**
- ❖ **Vaparidzi nevatungamiriri vakatumidzwa muTestamente Itsva vaive varume, zvisinei nekuti zvimwe zviitiko zvakanorwa kuti chechi yaisangana mudzimba dzevakadzi.**
- ❖ **Tinoverenga nezveapostora gumi nevaviri vekutanga - vese vaive varume - kunyangwe vamwe vevakadzi muboka raive naJesu vaive nekutenda kwakanwanda kudarika vaapositori (Ruka 24:10, 11) Izvi zvinoratidza kuti hakusi kuti varume vakangwara, kana kugona zvakananyanya, kana kuva nekutenda kukuru, kuti vakagadzwa savatungamiri mukereke mhuri uye muChechi, asi kungoti murume ndiye akatanga kusikwa uye akasarudzwa naMwari semunhu ane simba. Naizvozvo ndiMwari wake – vakamupa basa kwete kuzvigadzirira kutungamirira asi kuti atungamirire kune zvakanakisisa zvaanogona.**

Testamente Itsva inodzidzisa kuti panofanira kuva neUngano chaidzo dzekereke yaKristu, uye kuti imwe neimwe iri yakazvimirira pane imwe, ichitungamirwa nevakuru vayo vanezvikanisiro - vadhikoni (Mabasa 14:23; VaFiripi 1:1; Tito 1:5). Zvikodzerwa zvevarume vakakodzera mumahofisi aya ndeizvo zvinopihwa muna 1 Timotio 3:2-13 naTito 1:5-9.

"Bhishopi [inzwi rimwe rekuti 'mukuru' kana 'mufundisi'] anofanira kuva asina chaangapomerwa, murume womukadzi mumwe chete, anozvidzora, vakasvinura, vane mufambiro wakanaka, vanogamuchira vaeni, unoziva kudzidzisa;

"asinganwi waini, asingarwi, asingakariri mari; asi munyoro, kwete Anoita gakava, kwete ane makaro;

"unobata imba yake zvakanaka, ane vana vake vanotenda; mukuzviisa pasi nokukudza kwose



Hurukuro

Ndezvipi zvikonzero zvaungapa kuna Mwari zvinoda kuti vakuru vave vakarooro uye kuti vane nevana vanotenda? Sezvo chechi ichinzi mhuri yaMwari, zvingaitika sei kuti mutariri aite semutungamiri mumhuri yake anopa hutungamiriri hwakanakisisa kune avo vari pasi pekutarisirwa kwake mukereke?

"nokuti kana munhu asingazivi kubata imba yake; achachengeta sei kereke yaMwari?);

"kwete mutsva, kuti arege kuzvikudza, akawira maari kutongwa kumwe cheteko sadhiabhorosi.

"Uye anofanira kuva neuchapupu hwakanaka pakati peavo vari kunze, kuti arege kuwira mukumhurwa nemumusungo wadhiyabhorosi"(1 Timotio 3:2-7).

"...gadzai vakuru muguta rimwe nerimwe sezvandakakurayirai

"Kana murume asina chaangapomerwa, murume womukadzi mumwe chete ane vana vakatendeka vasingapomerwe mhosva yekuzvinyima kana kusateerera.

"Nokuti mutariri unofanira kuva usina chaangapomerwa, somuchengeti weimba yaMwari; asingaiti kuda kwake, asingakurumidzi kutsamwa, asingadhakwi, asingadhakwi zvechisimba, nekusakarira mari,

"asi unoitira vaeni rudo, unoda zvakanaka, wakachenjera; akarurama, mutsvene, anozvidzora;

"anobatisisa shoko rakatendeka sezvaakadzidziswa kuti agone kukurudzira nedzidziso mhenyu nekutsiura vanopokanidza." (1 Tito 1:5-9).

Mirayiridzo inopiwa pakugadzwa kwevakuru inoratidza zvinhu zvakawanda:

- ❖ **Nzvimbo imwe neimwe yaifanira kuva nevatariri vayo, hwehutungamiriri.**
- ❖ **Tsananguro ndeye murume, pakuti "iye ave iye murume anemukadzi mumwe.. anotungamirira imba yake zvakanaka, ane vana vake vanozviisa pasi nekumutswa kwose reverence (nokuti kana munhu asingazivi kutungamira imba yake, achachengeta sei kereke yaMwari?)" (1 Timotio 3:2, 4, 5).**
- ❖ **Murume anoshuva kuva mutariri haagoni kuva murume ane pfungwa dzinofunga zvisina maturo, ane barika, kana murume akarambana nemukadzi vake, asi anofanira kuva nomukadzi mumwe chete; anofanira kunge achiratidzawo kubata nokudzidzisa imba yake zvakanaka anogona kushanda zvakanaka mubasa rehutungamiri uye anogona kutungamira budiro yevana vake pangave panyama kana pamweya - mukukura kwavo. Anofanirwa akawana ruzivo kuburikidza nemakore - akawanda mukutungamiri mumhuri yake, anogona kutarisirwa kupa hutungamiri hwakanaka, nevamwe vatariri, nokuungano yaanoshumira.**

Mukadzi, sezviri pachena, haagoni *"kuva murume womukadzi mumwe."* Uyewo haakwanisi kuva mutungamiri mumhuri yake achitora simba pamusoro pomurume wake, uye haangafadze Mwari mukuita izvi. Naizvozvo, haakodzeri kuve mutariri, nokuve anesimba pamusoro pomurume wake uye kuchechi.

Saizvozvovo vashumiri ngavave vanokudzwa, vasinamanzwi maviri, vasingadi waini zhinji, vasingakariri fuma yakaipa; vanochoengeta zvakananzika zvokutenda muhana yakanaka. Naivo ngavatange kuidzwa vo, ipapo vashumire, kana vasina chavangapomerwa.

Saizvozvo navakadzi ngavave vanokudzwa, vasingacheri vamwe, vakasvinuka, vakatendeka pazvose. Vashumiri ngavave varume vanomukadzi mumwe chete, vanobata vana vavo nedzimba dzavo zvakanaka; nokuti avo vakashumira zvakanaka, vanozviwanira zita rinokudzwa nokutsunga kukuru pakutenda kwavo munaKristu Jesu." (1 Timotio 3:8-13).

Madhikoni, muhofisi yepamutemo, vaifanira "kushumira" pasi pevatariri, zvinova zvinoreva izwi rekuti "mudhikoni". Mune mamwe masangano nhasi hakuna hofisi ye "vatariri", asi ivo "madhikoni" anoita basa "revatariri", nepo anonzi "Mufundisi" (uyo akanga ari mutariri munguva yeTestamente Itsva) anoita basa remuvhangeri kana muparidzi.

Huori uyu hwemahofisi chaiwo hausi vemuMagwaro. Tinofanira kurega Mwari ave chiremera, uye tinofanira kuteerera nehanya - zvizere kune zvaanotaura mushoko rake. Akataura kuti imwe neimwe chechi inofanira kuva nevatariri, uye kuti pave nemadhikoni. Zvinodiwa zvinopihwa kune vese vari vaviri, *uye izvi zvinofanirwa kuzadzikiswa murume asati agadzwa kune chimwe chezvinzvimbo izvi*. Kutoti kuine varume vanokwanisa kudaro, kereke ingashanda - kuungana pasina vatariri nemadhikoni, sezvazvakanga zvakaita muKrete nedzimwe nzvimbo vakuru vasati vagadzwa.



Hurukuro

Vamwe vangabvunza kuti: "Kubvuma pfungwa yachokuti hazvina kunaka kuti mukadzi asimuke ari ega mukutungamira sangano, zvingava zvakaipa here kuti adaro kushanda mubasa reutungamiri kana ari iye vakagadzwa nevatariri? Haaizodaro here kushanda pasi pesimba ravo? Dambudziko nechikonzero ichi nderekuti tinofanirwa kusambofa takakanganwa chokwadi chekuti hapana murume - kunyangwe mutariri - ane mvumo yekuisa parutivi mitemo yaMwari kunyangwe nemutowo upi haanga unzi zvinhu zvitsva.

Sevatariri, madhikoni anofanirawo kuva *"murume wemudzimai mumwe chete"* (1 Timoti 3:12) Zviri pachena kuti hapana mukadzi anokodzera kuva mudhikoni.

Vamwe vangatarisa ndima 11 vachiti izvi zvinoshanda kune "madhikoni echikadzii". Asi mashoko akapoterredza anoratidza kuti kutaura nezvekuita kwoumwari kwevakadzi vevarume vanenge vachitungamirira chechi, kwete kugadzwa kwemukadzi "mudhikonikadzi." Chokwadi, nenzira isiri yepamutemo, Vakristu vose vakadaro "varanda" uye tinofanira kushumira. Pane basa rakawanda iro rekuti mukadzi ari muchechi yaShe anogona kuita kubatsira mamwe Makristu uye kukurisa kereke pachayo. Izvi, ndizvo chaizvo zvinokurudzirwa kuitwa.

Asi boka rinozovitora pakugadza mukadzi muhofisi yehutariri mukupa Simba kana mudhikoni, achipa mukadzi simba reutungamiri paungano yalshe, chechi inenge ichiita zvinopesana nezviripachena zviri mundima dzeMagwaro. Zvingave kuwedzera kune mitemo yaMwari, chinova chinhu chinorambidzwa zvachose mushoko (Zvakazarurwa 22:18, 19; Dhuteronomi 4:2; Zvirevo 30:6).

Hurukuro Yekirasi:

1. Pauro aive "anovenga vakadzi" here?

2. Vakadzi vangani vaiva pakati pevanyori vakafemerwa kunyora Bhaibheri?
3. Vakadzi vangani vaive misoro yemadzinza gumi nemaviri erudzi rwelsraeri?
4. Ko Mariya, Marita, Prisira, nevamwe vakadzi vakaverengwa here pakati pavaapostora?
5. Kurukurai kutenda kukuru kwevakadzi mune zvimwe zviitiko, uye izvi zvinoratidza sei kuti varume vakagadzwa nekuda kwekuva wekutanga pakusikwa uye nekuva nesimba pabasa rekutungamiri.
6. Naizvozvo, ibasa rake raakapiwa naMwari kuti: _____
7. Ungano imwe neimwe, maererano neTestamente Itsva, unofanirwa kuve _____ uye _____, _____.
8. Kurukurai zvikwaniriso zvavatariri muna 1 Timotio 3:2-13 uye Tito 1:5-9.
9. Unobvuma here kuti Mwari anoda kuti vatariri vave vakaroora mudzimai mumwe uye vane vana vanotenda?
10. Magwaro anotii nezvemurume anokundikana mukutungamirira mhuri yake amene?
11. Mitemo iyi inosiya vakadzi kuve vatariri nemadhikoni nokuda kwezvikonzero zvipi zviviri?
12. Mudzimai anokwanisa here “kushandira” mukereke? Varume vane mvumo yekugadza vakadzi kuhofisi yepamutemo kumuita "mudhikoni"?
13. Kurukurai kuvhiringidzika kuri mune mamwe masangano nhasi pamusoro “pevatariri”, “madhikoni”, “nevafundisi”.
14. Sei zvakakosha kuti kereke itevere mitemo yaMwari maererano nevatariri nemadhikoni?



Mukadzi Anogona Kuparidza Paruzhinji Here?

Mumasangano mazhinji emasekete nhasi, madzimai anopihwa mabasa mazhinji mukunamata. Pfungwa ndeyekuti vanhu vane kubudirira kwakaitwa munguva dzekare dzebhaibheri apo vakadzi "vaitarisirwa pasi" vakadzvinyirirwa, uye kuti zvino vakasununguka kuita chero chinhu chinogona kuitwa nevarume. Vanhu vazhinji vanozvikudza mune mafungiro matsva aya, vachitenda kuti pakupedzisira kusarongeka kudzwanyirirwa kwevakadzi mumakore emazana akapfuura kwakabviswa. Saka vakadzi vanekodzero yekuva vanoparidza. Vakadzi vanoita mabhishopu, vanopfekedzwa nguvo dzeutariri navanhu vachiita Mabasa avanhu Kwete aMwari dzevanhu uye vanoita basa revanhu.

Hurukuro



Unonzwa sei nezvevakadzi vari mumbasa ezvemweya mabasa ehutungamiriri? Kwaiva kudzvanyirirwa here chikonzero chekurambidza kwevakadzi munguva yapfuura, kana kuti pakanga pane ruremekedzo rukuru mukuita kuda kweBhaibheri seshoko raMwari? Maonero emazuva ano (kuti vanhu - kwete Mwari vakanyora zvavanotenda nezvavaiva be naizvo) zvakabvisa uchokwadi hweMagwaro?

Rusununguko rutsva urwu runotenderwa naMwari here? Bhaibheri rndiro bedzi

raishanda mumazuva avo, zvinyorwa zvekufunga kwevarume vomuzana remakore rokutanga nemazera akanga apfuura? Kana mashoko avo ari echokwadi kubva mupfungwa dzevanhu uye kwete kubva mupfungwa dzaMwari wemasimba ose, saka takasungwa nekusziva nerusaruro rwekare. Asi kana Magwaro ari iwo akafuridzirwa, shoko rakafuridzirwa naMwari kumunhu kubva mumwoyo waMwari pachake, saka hapana munhu ane mvumo yekuzvidaidza kuti "ndezevokare" kana kuzviisa parutivi sezvisina basa nezera rino.

Jesu akataura pachena, kuti: *"Unondiramba, asingagamuchiri mashoko angu, unomumwe, unomutonga; shoko randakareva ndiro richamutonga nezuva rokupedzisira."* (Johane 12:48). Akaudza vaapostora kuti, *"Ndichakupa kiyi dzovushe hwokudenga. Chinhu chipi nechipi chauchasunga panyika chichasungwa kudenga nechinhu chipi nechipi chauchasunungura panyika chichasunungurwa kudenga."* (Mateo 16:19).

Magwaro anodzokorora, kutaurwa kunzi ishoko raMwari, kwete romunhu: "Rugwaro rwose rwakafemerwa naMwari." (2 Timotio 3:16) Ishe wedu, mumashoko okupedzisira yaMagwaro, yakanyevera, *"Ndinopupurira mumwe nomumwe unonzwa mashoko okuporofita kwebhuku iyi, ndichiti: Kana munhu akawedzera pazvinhu izvi, Mwari uchawedzera kwaari madambudziko akanyorwa mubhuku iyi; kana munhu akabvisa mashoko ebhuku yokuporofita uku, Mwari uchabvisa mugove wake pabhuku yovupenyu, nomuguta dzvene, napazvinhu zvakanyorwa mubhuku iyi."* (Zvakazarurwa 22:18, 19).

Haisi nyaya diki yekubata neshoko raMwari. Kushandura chinhu chipi nechipi chaakanyora, kuita kwekutora hukuru hwaMwari, iye pachake, zvinounza kutongwa pamusoro pake. Pauro akayambira muna VaGaratia 1:6-9 kuti kunyange kana ngirozi yakauya ichibva kudenga ichidzidzisa zvimwe zvinhu zvakasiyana nezvavakaparidzirwa kubudikidza nekutungamirwa kweMweya Mutsve, ngarive rakatukwa.

Hurukuro



Fungidzira iwe pachako wakamira mumishumo yaMwari - kubva pazuva rokutongwa. Munyika yosehupenyu hwako wakapikisa mitemo iyoyo uye mirayiro muMagwaro yakanga isina kukosha - ndicho chinhu chete chaikosha inyasha dzaMwari. Iwendichave kune rimwe divi vachiti.

"Hazvina mhosva -"Mweya Mutsvene uchava pane rumwe rutivi achiti.

"Wakawedzera, uye wakatora kubva, shoko raMwari" Zvichanzwa sei kuve anoshamisira zvakakana - munhuwo zvake - kuita nharo noMweya Mutsvene?

Varume kana vakadzi vanotora chiremera chekuzvikudza chakadaro kwavari vamene vachatarisana nekupomerwa mukutongwa.

- ❖ **“Ungano ya Jesu” waive musangano weboka revanhu “vezviremera” muzvidzidzo zvebhaibheri, varume avo vaizviti vatungamiriri munyika dzezvitendero. Russell Shorto akanyora nhoroondo yechiitiko ichi, *Vhangeri reChokwadi*. Akati, *“Ungano ya Jesu anoongorora zvakanyanya Evhangeri, shoko neshoko, chironywa chakakodzera pachacho. Hushingi hweboka rinorara pakuti vanovhotera mazwi api uye zviitiko zvinogona kunzi ndezva Jesu. Ndima dzasara dzinofungidzirwa kuti dzinowedzerwa nevatauri ‘vengano’. Sezvingangofungidzirwa, mumavhoti nekuti chokwadi chishoma.”***



Hurukuro

Chii chiripakati nepakati chinoita “pemitendi” apo vaparidzi nevatingamiriri vemasangano emasekete anodzidzisa pachena kuti Bhaibheri chibereko chevarume kwete vasingatadzi shoko raMwari? Kuti Jesu haana kuzvarwa nemhandara. kuti haana kuita zvishamiso. Kuti Iye haana kumutswa kubva kuvakafa? Izvi zvingatsanangura here, muchidimbu sei rudzi rwedu rwuri kuora mukusatenda?

Ndiwo mafungiro aya, akatekeshera pakati pevatingamiriri uye vaparidzi munyika nemasangano, anotungamirira vanhu kusaremekedza Bhaibheri uye kutarira kutsika dzanhasi nokuda kwenhungamiro muzvinhu zvomudzimu.

Asi Mwari haana kurega kutungamira vanhu vake, kune zvido zvemunhu. Asi, Akajekesa mitemo, yakanyorwa zvakajeka mushoko Rake, uye akachengeta iro izwi rekushandisa kwedu nhasi. Bhaibheri rinofanira kuva munyori wedu muzvinhu zvose zvomweya.

MuMagwaro hatina muenzaniso wemukadzi achisimuka achiparidza, nesimba raMwari. Vazhinji vakadzi vaitevera Jesu uye vaibatsira kune zvaidiwa kuna Iye nevaapostora Vake, asi hapana mumwe wavo akagadzwa kuparidza. Vane makumi manomwe vakati vasarudzwa uye vakatumirwa hapana mumwe anoratidza kuti panhamba iyi paive nemukadzi. Vaapostora vose vaiva varume, uye Petro paakasimuka vanegumi nomumwe kuti vaparidze evhangeri kekutanga, hapana mukadzi akaparidzawo.

Chokwadi Maria, amai vaJesu, vaiva ne“zvipuriro” zvavangadai vakapa.” Mariya Magadharini akanga ari akaporeswa nenzira inoshamisa naShe, uye akanga ari kuna Maria kuti Iye akatanga kuonekwa (zvichida nokuti akanga ane kutenda kukuru pane izvozvo kupfuura chero vaapostori, vaakatuka nekuda kwekusatenda kwavo muna Mako 16:14). Asi hapana pavakadzi ava vakubvumirwa kuparidza. Mariya naMarita vaiva shamwari dzepedyo dzaJesu, uye vangadai vakataura namashoko anogutsa

aJesu zuva rakamutswa Razaro naJesu, hanzvadzi yavo kubva kuvakafa painge afa. Asi Mwari kana kuti vaapostora havana kuvakumbira kuita izvi.

Sei? Nekuti basa remukadzi munharaunda, rwemumba, uye mukereke yaShe harina kufanana neromurume. Varume vanopihwa basa rekudzivirira veruzhinji neVhangeri, kuti ariparidze asingatyi, kuti avo vanonzwa vanogona kutendeuka uye vagokwanisa kudzidzisawo vamwe.

Vakadzi, kune rumwe rutivi, vanofanira kudzidza mukunyarara. Tinoverenga kuti, *"Vanhukadzi venyu ngavanyarare [imwe shanduro inoti "kusataura mukunyararisa"] mukereke; nokuti havatenderwi kutaura; asi vanorairwa kuti vazviise pasi, sezvinoreva vo murairo. Kana vachida kudzidza chinhu, ngavabvunze varume vavo kumusha; nokuti chinhu chinonyadzisa kuti vanhukadzi vataure mukereke."* (1 VaKorinte 14:34, 35).

1 Timotio 2:8-14 inowedzera, kuti: *"Naizvozvo ndinoda kuti varume [izwi muchiGiriki nderekuti 'varume'] namata..nenzira imwe cheteyo uye kuti vakadzi vashonge nguo dzakafanira; nezvakanaka uye zvine mwero, kwete nevhudzi rakarukwa kana ndarama kana maparera kana nguvo dzinodhura, asi zvakafanira vakadzi vanoti vanotywa Mwari nemabasa akanaka."*

"Mukadzi ngaadzidze mukunyarara [kunyarara] mukuzvidurura kwose. Uye handitenderi mukadzi kuti adzidzise kana kuti ave nesimba pamusoro pemurume, asi kunyarara. Nokuti Adhamu ndiye akatanga kuumbwa, tevere Evha. Uye Adhamu akanga asiri akanyengerwa, asi mukadzi akanyengerwa akava mukudarika."

- ❖ **Cherechedza kuti Mweya Mutsvene unodzorerwa pfungwa dzedu kumashure zvakare kune zvibodzwa zviriri zvine chekuita neukama hwemukadzi kumurume, kubvira pakutanga: (1) Adhamu akaumbwa kutanga, tevere Evha; (2) Adhamu haana kunyengedzwa, asi mukadzi akanyengerwa akawira mukudarika.**

Vakadzi, zvakare, mumazuva ano ekupedzisira varikuteerera kuna Satani - uye *varume vasina simba varikudzokorora kukanganisa kwaAdhamu kwekutora utera* - nokuti vakadzi vari kutora basa rekuparidza mumapurupiti mazhinji. Tarisa vakadzi vanozviita vaparidzi: vazhinji vanozvikudza, mukati mharidzo dzavo, mumapfekero avo, uye mukutaura kwavo. Munguva pfupi yapfuura yemakore, vaparidzi vaviri vechikadzi vePentekosti vakati kuti vave munyika vazvipfekedzawo nemawigi makuru, nhembe dzekuzvikudza, nekuzvitora pazviso zvavo, uye nemavigi anodhura kwazvo, matombo anokosha. Ndiyo mifananidzo yakakwana yevakadzi vakatevera muenzaniso waEvha uye vakarega kuteerera zvoze zvakataurwa naMwari maererano nemaitiro avo. Zvirokwazvo, vakadzi havana kubvumirwa naMwari kuparidza.

Hurukuro Yekirasi:

1. Vanhu vazhinji nhasi vanofunga kuti vakadzi zvino, vave _____
_____.
2. Kurukurai mamwe emahofisi ari kuitwa nemadzimai pari zvino mumapoka ezvitendero. Mahofisi aya aiwanikwa here pakutanga kwechechi yezana remakore?
3. Bhaibheri takariwana sei?
4. Jesu akati, "Uyo anondiramba uye. _____
_____ "
5. Kana ngirozi yakati tiite chimwe chinhu chinopesana neZvinyorwa, tinofanira kuteerera here? Unogona kupa muenzaniso wechiitiko chakadaro here?
6. MuTestamente Itsva hatina muenzaniso vemukadzi kana mumwechete achitumwa kunoparidza. ICHOKWADI kana kuti INHEMA?
7. Basa remukadzi mu _____, uye mu _____, Uye mu _____ hazvina kufanana nevarume.
8. Vakadzi vakarairwa kuzvibata sei muna 1 Timotio 2:8-14?
9. Murugwaro rwaTimotio, umo "varume" vanorayiridzwa kunamata, ndiro izwi rechiGiriki rekuti boka, rinoreva kuti "vanhu", kana kuti zvinoreva "varume"?
10. Ndezvipi zvikonzero zviviri zvinopiwa muna 1 Timotio zvinoitwa kuti vakadzi vasabvumirwe kudzidzisa kana kuva nesimba pamusoro pevarume?



Mukadzi Anotenderwa Kudzidzisa Here?

Kana mubvunzo uri wokuti, "Mukadzi angadzidzisa paruzhinji here kuboka reungano rakavhengana varume nevakadzi here?" Mhinduro ndeyekuti KWETE. Magwaro mu 1 VaKorinte 14:34, 35 na 1 Timotio 2:12-14 inorambidza kuti mukadzi ave *nechinzvimbo chesimba pamusoro pevarume mumusangano "Uye handitenderi mukadzi kuti adzidzise paruzhinji pakereke kana kuva nesimba pamusoro pemurume, asi kunyarara."*

Asi "kudzidzisa" kunosanganisira zvakawanda kupfuura hurukuro yavovose. Tese tinodzidzisa zuva rega rega patinenge tichiita zvatinogara tichiita paupenyu.

- ❖ **Tinodzidzisa nemaitiro edu, nenzira yatinofambidzana nayo nevamwe.** Kumuparidzi muduku Tito, Pauro akanyora kuti vakadzi vanofanira kuva vakangwara uye vakachena mumaitiro avo, "kuti shoko raMwari rirege kuva rinomhurwa" (Tito 2:5). Kuna Timotio akanyora mirairo yechirikadzi dzechidiki, kuti vaifanira kubata ivo pachavo nenzira yekuti, "..musape mukana kumuvengi kuti ataure zvinomhura" (1 Timotio 5:14) zviripachena kubva pane iyi mirairo yatinodzidzisa tose zvidzidzo zvakanaka kana zvidzidzo zvinounza kunyadziswa nokushorwa kweshoko raMwari nevanhu vake nenzira yairaramwa nayo nevamwe kare.



Hurukuro

Hatigari toga munyika ino. Zvese zvatinoita zvinoonekwa nevamwe uye zvine zvazvinoita pavari. Nekuzvidaidza seMakristu asi tisingarame saKristu zvinoita kuti vanhu vatsauke kubva muChikritsu. Muna VaRoma 2:24. Chiporofita chinonongedzerwa: "Zita raJehovha ririkuzvidzwa pakati pavaHedheni nokuda kwenyu"

- ❖ **Vakadzi vanoramba vachidzidzisa mukati medzimba dzavo. Vaiziva kuti vamwe vakadzi veChikristu vaiva vakaroorwa nevarume vasingatendi, Petro akanyora izvi mirairo inoti: "Saizvozvo, imi vakadzi, ivai pasi pavarume venyu; kuti kunyange kana vamwe vasingatereri shoko, vadzorwe nomufambire wvakadzi vavo pasineshoko rinorebwa, kana vachivona mufambire wenyu, wakachena pamwe chete nokutya Mwari."** (1 Petro 3:1, 2).

Muzviitiko apo mudzimai anenge ari Mukristu asi murume asiri, tariro yake chete yeruponeso irimo mukutendeka kwemukadzi wake. Kana asinganyatsi kufarira nezveChikristu, asingapinde magungano nguva nenguva uye nekusava nehanya nekukura kwepamweya kana dzidziso yevamwe, anosvika kuve chigumbuso kumurume wake. Hunhu hwake huchamupofumadza kuchokwadi chevhangeri. Asi kana iye, achitwa norudo uye noruremekedzo, achisimbira kuti Mwari anofanira kuuya pakutanga muupenyu hwake,



Hurukuro

Pane nyaya yevaviri ava vechikuru. Vakanga vasiri Vakristu. Vakanga vakasimba. Vakanga vakapfava uye vachizvinipisa. Vakadzidza chokwadi uye vaida kuteerera evhangeri. Vakabva vatomupopotera kuti achamuramba kana akabhabhatidzwa. Uye, zvechokwadi, akapika kuti aisazombofa akabhabhatidzwa iye pachake! Pakupedzisira, akawana simba iroro rokuteerera Mwari panzvimbo pezvo kupfuura murume wake. Pasinei nekupopota kukuru uye akatsamwa pakutanga, mukati megore akapfava mwoyo wakasindimara wakasimba uye akanga ava Mukristu! Chokwadi, ndiye akanga ari tariro yake bedzi. Dai asina kumbova akaunganidza simba rekutevera zvaaitenda, iye angadai asina kuwana unyoro hwemwoyo wekuteerera.

murume wake uye nhengo dzemhuri dzichadzidza kubva pakutenda kwake.

- ❖ **Vakadzi ndivo zvakare vadzidzisi vezvizhinji zvekutenda kuvana vavo, vanodzidza kumba. Tinoverenga, pamusoro pokurairwa kwemuparidzi**

vechiduku, Timotio, “...kutenda kusinganyengeri kuri mauri, kwaimbogara pakutanga muna mbuya vako Roisi, nomuna mai vako, vaJunika kwandinoziva kwazvo kuti kunogaravo mauri.” (2 Timotio 1:5). Baba vaTimotio vakanga vari muHedheni. Vakanga vasina kutenda kweMagwaro eTestamente Yekare sehwaro yekutenda muna Kristu. Timoti akadzidza chokwadi ichocho achiri mwana mumakumbo ambuya naamai vake, vakamudzidzisa Shoko raMwari muuchenjeri.

Iyi mienzaniso yevakadzi vaidzidzisa shoko raMwari inoratidza isu kuti vakasununguka kudzidzisa pose pavanovana mukana, mukuzviita mudzimba dzavo. Asi mukadzi anogona kudzidzisa here avo vasiri vemhuri yake?

- ❖ Tinoverenga muna Mabasa 18:2, 25, 26 nezvemurume nemudzimai vake vainzi Akwira naPrisira. Vaigara muKorinte uye vaiva vagadziri vematende. Pauro akagara navo paakanga ari kuKorinte. Kana Prisira naAkwira vakanga vakava Vakristu kana kuti vakatendeutsa naPauro, Magwaro haatauri. Asi apo Pauro vakabva kuKorinte vaviri ava vakafamba naye munzendo refu kusvikira kuEfeso. Ikoko vakawana muJudha ainzi Aporo uyo akanga ari “murume aitura zvakanaka uye ane simba pakutaura Magwaro” (ndima. 24) “Akwira naPrisira vakamunzwa, vakaenda naye parutivi ndokutsanangura nzira yaMwari yakarurama kwazvo kwaari” (ndima. 26). Mashoko eMagwaro anoratidza kuti dzidziso yaAporo kwaiva kushanda pamwe chete kwaAkwira pamwe chete nemukadzi wake. Chokwadi kuti kudzidzira uku kwakanga kusiri kweparuzhinji musinagoge kana paungano yekucheche, asi zvakaitwa pachivande mumba, apo “*vakamutora padivi*.” Kune nyaya dzakawanda dzekurukurirana nadzo Bhaibheri pasiri paruzhinji mumisha dzedu umo mukadzi anokwanisa kudzidzisa zvakanaka. Maitiro uye mabatiro ake muzviitiko izvi anofanirwa kuve eMukristu chero upi zvake: munyoro uye ane rudo, kwete “*kuzviita muzuva zvose*” kana nehasha.
- ❖ Munguva ino yemazuva ano yekudhinda nekushandisa kwemabhuku akawanda, mubvunzo dzimwenguva tingabvunza kuti, “Zvakaipa here kuti murume averenge chinyorwa kana bhuku rakanyorwa nemukadzi?” Izvi zvingaenderana kumukadzi ari kuita chidzidzo chega mumba, kunze kwekuti mashoko acho aizodhindwa pachinzvimbo chekuti zvichitaurwa nemuromo. Hakuna dzidziso yeparuzhinji inobatanidzwa; murume akasununguka kutora chinyorwa kana kuti riise pasi sezvaanoda; uye haazi pasi pomumwe kumanikidzwa kwehutungamiriri kubva kumukadzi asipo.
- ❖ Pane here nguva dzekuti mukadzi anotenderwa kudzidzisa paruzhinji? Kurairidza kwaPauro kuna Tito anotaura kuvakadzi vakuru, “*Saizvozvvo vo*

vakadzi vakuru ngavave nomufambire wakafanira vatsvene, vasingacheri, kana kuda waini zhinji, asi vave vadzidzisi vezvakanaka; kuti vadzidzise vakadzi vaduku, kuti vade varume vavo," (Tito 2:3-5). Saka hazvibvumidzwe chete asi zvinorairwa kuti vakadzi vanofanira kudzidzisa vamwe vakadzi, uye kuti vakadzi vanofanira kudzidzisa vana. Izvi zvinogona kuitwa muchivande, mukati medzimba, kana kuti zvingaitwa paruzhinji nevana vadiki mumakirasi, mumakirasi makuru, mumasemina uye "mumagungano"- mune chero mamiriro ezvinhu apo varume vasipo.

- ❖ Pane mamwe masangano madiki anopindwa nevakadzi chete. Chii chavakafanirwa kuita muzviitiko zvakadai? Vanofanira kurega kunamata mukereke here, nekuti hakuna munhu rume kuzovatungamirira? Aihwa; kana nhengo dzese dzeungano vari vakadzi, Zvingava zvisina kuipa kuti Vatungamiri mukunamata nokuti panenge pasina Makristu echirume.

Saka mubvunzo hausi, "Vakadzi vanogona kudzidzisa here?" asi, zvakare, inyaya yemabasa rekutungamiri. Mukadzi haafaniri kudzidzisa paruzhinji pane varume vari muvateereri. Paruzhinji pagungano, apo panenge pane Vakristu vechirume, varume vanofanira kuita zvole kutungamirira mumabasa okunamata pamwe chete nokudzidzisa. Iri ibasa ravo rwavakapiwa naMwari, uye vanova nokusateerera kuna Mwari kana basa iroro vakadzi, zvisinei kuti vakadzi "vanokwanisa" kuriita.

Basa rekudzidzisa vana, vamwe vakadzi, uye vasati vakutenda ibasa rakakura uye rinotora nguva. Kana vakadzi vachiita basa iroro zvakanaka, vazhinji vachagara naMwari nokusingaperi. Ngatitarisei pane izvo vakadzi vanogona kuita, pane kukakavadzana uye nharo pamusoro pezvinhu *zvavasingakwanisa kuita*.

Hurukuro Yekirasi:

1. Mukadzi anodzidzisa here paruzhinji muboka rakasanganiswa revakuru?
2. Tinodzidzisa ne_____, nenzira isu ti_____.
3. Zvinoita here kuti mukadzi weChikristu adzidzise murume vake asingatendi?
4. "Makristu" asina kutenda kwakasimba vakaroorana kazhinji vanovhara musuwo weruponeso kumhuri dzavo, nokuda kwemuenzaniso vakatipa mumagariro avo zvokuti hapana anoda kusvika kwavari?
5. Madzimai zvakare vadzidzisi vekutenda kwe_____.

6. Mukadzi anokwanisa kudzidzisa, avo vasiri vemhuri yake? Ipa muenzaniso.
7. Mukadzi anotenderwa kudzidzisa paruzhinji kana zvichinge zvaita sei?
8. Takurukura nzira dzakawanda idzo dzinokwanisa kuitwa nemukadzi mukudzidzisa, uye kuti anokwanisa kudzidzisa, tikaona zvakare kuti mubvunzo chaiwo unove_____
9. Mukuungana kweruzhinji kupi _____, kuri naizvo kuita zvese _____, zvimwechete se_____
10. Kana mukadzi ari muvateereri achiremekedzwa, akadzidza zvikuru, uye achigona kutaura kupfuura vamwe varume vose; anofanira kubvumirwa kuparidza kana kudzidzisa here? Nei, kana kuti kuregererei?
11. Mwari akapa vakadzi basa rakakura uye rinokosha kuita? Tinofanira kuisa pfungwa pachii?



Ko kana Murume Akati Mukadzi Atura Paruzhinji?

Munguva ino yemasimba e"Kusununguka kwevakadzi" mafambiro, nemaitiro avo, ndeekuzama kuisa vakadzi pamberi, mukuedza kupa mvumo kuvakadzi kutora Mabasa ehutungamiri.

Kuziva kuti Magwaro anoti, *"Handibvumire mukadzi kuti adzidzise kana kuti ave nesimba pamurume...."* (1 Timotio 2:12). Mubvunzo unobvunzwa, "Vatariri, kana varume veungano, vanofanira kuva nesimba pamusoro pavakadzi here. Kana mumwe mutariri akadana mumwe vevakadzi kuti anyengetere kana kuti aparidze paungano, hazvina kutenderwa, sezvo unenge uchiteerera mirairo yemutariri"



Hurukuro

Kana muapostora Pauro akange aripo nhasi uye akati, "Ini [nesimba roMweya Mutsvene] handitendera mukadzi kudzidzisa..." Unonzwa sei kuva mumwe wevaya vari kufamba pamberi pake achizivisa. "Asi ndinoti ndizvo chete zvakarurama." Ndivanaani varume, vanove Vanoshamisira mukutaura kwavo?

Izvi zvinenge zvakarongeka. Pashure pezvose, zvingaita here kuti mukadzi ave nesimba pamusoro pemurume kana varume vacho ivo pachavo ndivo vakamukumbira kuti anyengetere kana kuti adzidzise? Asi hatifanire kukanganwa chinhu chakakosha zvikuru: musoro wemukadzi murume asi musoro womurume wose ndiKristu. (1 VaKorinte 11:3). Nesimba roMweya Mutsvene Magwaro akanyorwa, kwete nepfungwa dzevanhu vanyori. Pavakanyora kuti varume ndivo vanofanira kutungamirira veruzhinji mumagungano ekereke, vakadaro vachinyora zvakarairwa naMweya Mutsvene. Mashoko akanga asiri avo.

Kana mutariri kana murume mukereke nhasi achidana mukadzi kuti anyengetere kana kuti aparidze kuvanhu vakavhengana, ari kumukumbira kuti atyore mirayiridzo yakataurwa Mumagwaro. Kunyange zvisinei, semurume, ari mubasa rehungamiri pamusoro pevakaadzi, iye harisi simba riri pamusoro uye rinopfuura Ishe pachavo! Kuita chinhu chakadaro chivi chokuzvikudza, mafungiro ane simba anoshorwa neMagwaro.

Kazhinji kuparara kwekutevera mirairo iyi inotanga munzvimbo yakavanzika: vaviri vakaroorana vaive paresitorendi, uye mumwe wevarume achishevedzera kune mumwe wevakaadzi kuti anamatire chekudya; kana boka rakasanganiswa ririkunamata muchirongwa chemunamato mumba, varume nevakaadzi vachitarisirwa kutora chikamu mumunamato "mukuchinjana" kunamata. Nekuti idzi hazvisi zviitiko zvenguva yekuungana yekunamata yechechi, vanoita kunge vachadonha mativi apo chisarudzo chomunhu oga chingagona kuita chisarudzo, panzvimbo penongedzero yakajeka yoRugwaro.

Nekudaro, Nguva dzemunamato inguva dzese dzekunamata, uye kuti munhu aite manyawi kudana mukadzi kutungamira pfungwa dzevose nenzira yakadaro kune chigarro chomambo chaMwari ndiko chaizvo- kuzvikudza. Sezvotisina muenzaniso kana Chinyorwa chinobvumidza hungamiriri hwechikadzi mune chero boka rakasanganiswa kusvika kuchigarro chaMwari, isu hatina simba rokuita chinhu chakadaro.

Mubhuku raDhuteronomi tine fanano kurudzi urwu rwemamiriro ezvinhu. Mwari akataura kuti kana muprofito kana muroti (mumwe munhu anozviti ane simba) akaedza kutungamirira valsraeri mukurasika, kana *kuita chiratidzo kana chishamiso, vachiti: Ngatitevere vamwe vamwari, musateerera; mashoko omuprofito iyeye... Munofanira kutevera Jehovha Mwari wenyu nokumutya, nokuchengeta mirayiro yake uye nekuteerera inzwi Rake, uye uchamushumira uye unamatire kwaari. Asi muporofita uyo kana muroti uyo vanofanira kuurawa, nokuti wakataura izvozvo kuti mutsause Jehovha Mwari wenyu....*"(Dheuteronomio 13:2-5).

Hatirarami pasi peMutemo waMosesi kana munguva kana vanhu vaMwari vari masimba ekuuraya avo vanotyora mirairo yaMwari, asi hatifaniri kurerutsa kukosha

kwekunzwa zvaanotaura uye kuteerera inzwi rake **chete**. Kufungidzira kunyora zvakare mirairo yaMwari uye kushandura hurongwa hwesimba hwaakagadza imhosva huru kune chero murume kana mukadzi. Zvamazvirokwazvo, hakuna Mukristu angada kuva nemhaka yechivi chakadaro.

Hurukuro Yekirasi:

1. Sezvo tsika dzedu dzachinja, Makristu vanofanira kutevera hutungamiri ihwohwo uye kuongororazve kuzviisa pasi kwevakadzi pasi pevarume here?
2. Musoro wemukadzi ndiani? Musoro wemurume ndiani?
3. Nei Magwaro achiramba achidzokera kumubvunzo wehutungamiri?
4. Nekuda kwezve _____ mu_____, ___Magwaro akanyorwa, kwete ne_____.
5. Kana murume akanodana mukadzi kuti anamate kana kuparidzira vateereri vakavhengana, chii chaari kumukumbira kuti aite?
6. Kuita chinhu chakadaro kunoisa vatariri pachinzvimbo che_____ pamusoro uye kupfuura_____.
7. Irudzii rwupi rwechivi rwakadai?
8. Zvinotenderwa here kuti mukadzi atore chikamu chekutungamira mukuumba mune "munamoto wecheni" kana vese varume nevakadzi varipo?
9. Muenzaniso upi unopiwa muna Dheuteronomio Vatariri vachityora mirayiro yaMwari?
10. "Uchatevera _____ uye _____, uye _____, uye _____, uye uchadaro _____.
11. Mwari anatora sei varume vanoita hutungamiri hwenhema? Akaraira kuti varume akadai aitwe sei?
12. Nyangwe tisingararami pasi pemitemo yeTestamente Yekare nhasi, ku_____, kuna _____ mirayiridzo yaMwari Uye ku_____. Iye akasimbisa vari _____



Mukadzi Anotarisirwa Kuvhara Musoro Vake Mukunamata Here?

Kune vanoti 1 VaKorinte 11 inoda kuti mukadzi avhare musoro nehete kana jira pamberi peungano yekereke. Hapana chakataurwa nevanhu ava nezve chifukidziro paanenge achidzidzisa kirasi yevakadzi, kana paanenge achikurukura Magwaro neshamwari yaanosangana nayo musupamaketi, kana kuti paanenge achinamata achisuka ndiro.

Vamwe, mune dzimwe tsika, vanoti mukadzi anofanira kupfeka chifukidziro nguva dzose. Vamwe vanoda kuti chiso uye vose muviri ngauve wakavharwa, pamwe chete nebvudzi.

Vamwe vanoti hapana chifukidziro chechigadzirwa chinodiwa. Izvi kuvhiringika kunobva mukusanzwisisa nhaurirano yehutungamiri, tsika, nezvifukidzo muna 1 VaKorinte 1:2-16.



Hurukuro

Chikamu chetsika dzako kumukadzi kuvhara musoro wake nejira kana sikavha sechiratidzo chekuzviisa pasi pemurume wake, kana chiratidzo cheruremekedzo? Unochengeta tsika yacho here? Wakambodzidza here ndima iyi yemagwaro uye, kana zvakadaro, unotenda kuti zvinoda here wakapfeka nguo mumusoro?

Pakutanga kwechidzidzo ichi, zvinofanira kutaurwa kuti ndima iri muna 1 VaKorinte 11 hapana painoratidza chirevo chine chekuita nechipfeko chemukadzi asi inotarisa **zvinorambidzwa kuitwa panguva yekunamata veruzhinji.**

Mukati mezana ramakore rokutanga, apo Mweya Mutsvene waipiwa mukupihwa kwakakosha “kwekukurikwa maoko evaApostora” mukusarudza vanhu, vakadzi vainge vakabatanidzwawo muvimbiso: “..Ndichadurura Mweya wangu pamusoro penyama yose; Vanakomana vako **nevako vanasikana** venyu vachaporofita...” (Mabasa 2:17b).

Tinoverenga muna Mabasa 21:9 kuti Firipi akanga ane vanasikana vana mhandara vakaprofita. Asi, sezvakataurwa naPauro, kuburikidza nekufemerwa neMweya Mutsvene, **vakadzi vairambidzwa kuiti vataurai paruzhinji paungano yakavhengana yekereke:** “*Vanhukadzi venyu ngavanyarare mukereke; nokuti havatenderwi kutaura; asi vanorairwa kuti vazviise pasi, sezvinoreva vo murairo. Asi zvinhu zvose ngazviitwe nomutovo wakafanira zvinemirairo yazvo...*” (1 VaKorinte 14:34). Naizvozvo, kuporofita kwevanasikana vaFiripi kunofanira kunge kwakaitwa mumisangano inoumbwa chete nevakadzi, munzvimbo dzakavanzika, mudzimba, uye nemunhu mumwe nemumwe.

Kubva paMagwaro aya anojekesa pamusoro pebasa rose revakadzi mukereke, tinofanira kupedzisa kuti ndima iyi muna 1 VaKorinte 11 inotaura nezvechiphfeko chemukadzi uye kuvhara kwake kwebvudzi sezvaanoita munguva yekunamata, chinyararire kana kuti zvinonzwika, uye sokuprofita kwaaiita nefemero yeMweya Mutsvene, pachivande uye nemuhurukuro, kudzidzisa vamwe vakadzi.

Zvinoita sekuti mutsetse wakanaka wakitwa, kuitira kusiyanisa mabasa emweya pakati pevakadzi veChikristu kubva kumabasa evakadzi vechihedheni. Apo pfambi dzepatemberi dzaisapfeka kana kusafukidza musoro, uye vakaveura misoro yavo, vachiita setsika dzomunharaunda uye kushambadzira mabasa avo, Mukristu mukadzi aifanira kugara akapfeka zvinehuMwari mukuita kwekuzviisa pasi, asi *kunyanya* paainge achiita basa remweya - kunamata kana kuporofita, izvo zvinogona kutariswa nevamwe vatorwa kuti rive basa ravanhu bedzi.

Kupfeka kwemukadzi weChikristu mukuzvisiyanisa nemukadzi muhedheni, uye

mukupupurawo kuti kunyange mukuita mabasa emweya, anenge asingazvikwikaidzi nevarume vemucheche asi kuti kuzviisa pasi pomurume wake.

Kusiyana nemafungiro evanhu vose, mavhesi aya anoita seasina kutaura nezvemupfekero wemukadzi paaipinda muungano yekereke yose. Muchokwadi, kunyangwe chimiro chepachivande, muhupenyu hwezuya nezuya hunogona kunge huriwo chipfeko chake munegungano, mavhesi aya haatauri nezvemisangano yeruzhinji. Muvhesi 2-16, hapana panotaurwa *"nezvekuungana pamwe chete"*(11:17), *"pamunoungana sekereke"*(11:18) *"Pamunoungana panzvimbo imwe"*(11:20), *"yose chechi inoungana munzvimbo imwechete"*(14:23), *kana "iwe unouya pamwe chete"* (14:26).

Zvino, ngatitarisei chinyorwa:

1 VaKorinte 11:2 *Zvino, ndinokurumbidzai, nokuti mu..... muchichengeta tsika, sezvandakakupai idzo.*

Pakutanga chaipo, Pauro akatanga kurudzi rwaakurukura, chikamu chemubvunzo ivo sezviri pachena akange abvunza, nekuidana kuti "chiratidzo" - kwete mutemo.

1 VaKorinte 11:3 *Asi ndinoda kuti muzive kuti musoro womumwe nomumwe ndiye Kristu; vuye musoro womukadzi ndiye murume; vuye musoro waKristu ndiye Mwari.*

Mukusiyana ne "tsika" akati "asi", uye ipapo yakatsanangura mutemo wekutanga kana wepasi unofanirwa kutariswa: chiremera. Hurukuro yezvivharo ndeyechipiri chete, kuva nzira **[chinyakare]** *yokuratidza kuzviisa pasi pemutemo waMwari une chokuita nechiremera chakagadzwa.*

Chero zvimwe zvingadzidziswa nendima iyi, hatifanire kumbofa tarasikirwa nemuono vechokwadi chehurongwa hwaMwari hwaakaita. Tinogona kukakavara mumubvunzo wekuti *chii chaizvo rudzi rwechifukidziro kana kuti chiratidzo chipi chechiremera* chakanga chiri pahurukuro. Tinogona nekutendeka uye nemwoyo wose kusvika kune mhedziso isiri iyo, iyo Mwari achatikanganwira zvirokwazvo. Asi hatigoni kupotsa dzidziso *yakajeka iyo yekuti musoro wemurume ndiKristu, musoro womukadzi murume, nomusoro waKristu ndiMwari.* Kufuratira kana kuzvidza chokwadi ichi kunzvidza zvakanyanya hurongwa hwaMwari.

1 VaKorinte 11: 4-6 *"Murume mumwe nomumwe, unonyengetera kana kuporofita*

musoro wake wakafukidzwa, unoninipisa musoro wake. Asi mukadzi mumwe nomumwe, unonyengetera kana kuporofita musoro wake usina kufukidzwa, unoninipisa musoro wake; nokuti ndizvo zvimwe nokuvevurwa. Nokuti kana mukadzi asingafukidzwi, ngaachekerwe vhudzi rake vo; asi kana zvisingafaniri kuti mukadzi achekerwe vhudzi, kana avevurwe, ngaafukidzwe."

Kutaura zvakajeka hurongwa hwaMwari hwesimba (Mwari, Kristu, murume, mukadzi), Pauro akapfuurira kutaura kuti kuvhara kana kusavapo kwechifukidziro pamusoro, paunenge uchinyengetera kana kuporofita, zvinoitirwa kukudza kana kuzvidza musoro wemunhu. Kana murume akanyengetera akafuka musoro, anozvidza akakudza musoro wake (ungava musoro *wake* kana *Vakristu* - simba pamusoro pemunhu - harina kujeka; zvakakwana kuziva kuti murume weChikristu haadi kuunza kuninipiswa).

Ukuwo, mukadzi akanyengetera asina kufukidza musoro vake anenge achizvidza musoro wake. Zvakare, kana angave achizvidza musoro wake, kana murume wake, Mukristu mukadzi haangade kuva nemhosva yekunyadzisa mumwe.

Asi panguva ino tinofanira kuenderera mberi nekuverenga, kuti tione kuti mamiriro ezvinhu zviru kukurukurwa naPauro muMakristu emuKorinte zvaisanganisira chimiro: "... **kana** *zvichinyadzisa kuti mukadzi agerwe kana kuvevurwa...*" Itsika - magariro - anogadzirisa izvo zvinonzi zvinonyadzisa kana zvinogamuchirika muzvipfeko, chero bedzi mitemo yaMwari yekuzvinipisa isina kutyorwa.



Hurukuro

Mundima iyi, Pauro nefemero akaita kuti zvisungo zvine chekuita nekuvharwa, zvichibva pane mamiriri ezvinhu "kana zvinonyadzisa." Ita zvirevo kana tsika iripo munyika yakadaro kusaonekwa kureba kwebvudzi kana kusavapo kwechifukidziro chekunyadzisa?

Apo Adhamu naEvha vakatadza pakutanga vakaziva kuti vakanga vasina kusimira, Magwaro anotaura izvozvo Mwari akazivisa kuvemusoro hwaAdhamu pana Evha, uye lye akaita nguo dzokufukidza kushama kwavo (Genesisi 3:16, 21).

Tinodzidza zvinhu zviru zvinokosha pachitiko ichi: (1) hurongwa hwesimba rehutingamiri mudzimba (murume ari musoro, uye mukadzi ari pachinzvimbo chekuzviisa pasi pake) mutemo, kwete tsika idzidziso, yakaitwa kubva pakutanga uye (2) uye kuti Mwari akaita kuti tifukidze miviri yedu nenguo kuitira kuvanza kushama kwedu.

Hapana chakataurwa pamusoro pekufukidzira musoro waEvha. Izvi zvingaita sezvinoreva kuti kupfeka jira hauna kugadzwa somutemo naMwari kubva pakutanga.

Zvichienderana nechidzidzo ichi, zvisinei, zvakakosha kucherechedza kuti bvudzi uye kana machira nemavharo emamwe marudzi anova akashandiswa kare mune dzimwe tsika dzose, uyewo muMagwaro, kuratidza mararamiro emunhu, zvaanotenda, tsika, uye kazhinji kunyangwe zvitendero zvemunhu:

- ❖ **Kubudikidza neMuTestamente Yekare yose, nemu nhoroondo yechiJudha yeTestamente Itsva, kusvika “mukubudisa pachena” musoro waireva kuuveura. muna Revhitiko 10:1, pakaurayiwa Nadhabhi naAbihu nokuda kwezvivi zvavo, Mwari akarambidza Aroni kuti “abudise pachena” musoro wake mukati kuchema, setsika. Jobho 1:20 inonyora izvozvo Jobho paakanzwa mashoko okuti vana vake vaiva nawo vakaurayiwa nedutu guru, akabvarura nguo dzake uye akaveura musoro wake.**
- ❖ **Vapirisita, pasi pomutemo waMosesi, vaipfeka nguwani (Ekisodho 28:40; 39:28), kana kuti ngowani “pakukudzwa uye runako.” Muprista mukuru, kunze kwengowani yake, vaipfeka “korona tsvene” (29:6). Varume vechiJudha vachiri kupfeka rumwe rudzi rwechifukidziro pamisoro yavo mukunamata.**
- ❖ **Ukuwo, munhu ane maperembudzi aifanira kudaro kusiya musoro wake wakashama akavhara ndebvu dzake (Revhitiko 13:45).**
- ❖ **Maererano nebhuku raNomeri 6, munhu akatora mhiko yemuNaziri vaisazogera bvudzi rake kana bedzi iye achiri pasi pemhiko. Samusoni akanga ari muNaziri.**
- ❖ **Rabheka paakaona Isaka achiuya nemumunda kuti vasangane naye vasati varoorana, Genesisi 24:65 inoti, “Saka iye akatora chokufukidzira chiso chake, akazvifukidza.” Sezviri pachena tsika yomunzvimbomo yairaira kupfeka, kupfekedzwa kwechifukidziro chekuzvininipisa kunemukadzi asina kuroorwa.**
- ❖ **Asi, muna Genesi 38:14, tinoverenga izvozvo pana Tamari aida kunyengedza Judha, “...ipapo iye akabvisa nguvo dzouchirikadzi Hwake, (idzo sezviri pachena dzakanga dzisina kubatanidza chifukidziro) akazvifukidza nechokufukidzira chake, akazviputira ...” akagara pasuo reEnaimu, guta riri panzira inoenda Timuna; nokuti akanga aona kuti Shera akura, akasamupiwa iye kuti ave mukadzi wake.” Mutsika iyoyo, zvinoita sekunge chifukidzo chakanga chave chiratidzo chechipfambi.**
- ❖ **Tinoverenga nezvaSara naRibheka vakatorwa nechisimba mudzimba dzamambo weljipiti uye mambo wavaFiristia, “..nokuti akanaka zvakafurikidza**

(Genesi 12:14; 26:7) Zviri pachena kuti tsika dzaisada kuti vakadzi vemazuva iwayo uye vemunzvimbo vaifanira kufukidzwa nevheiri kuitira kuti parege kuva nomunhu sizogona kuoma kugona kuona kunaka ikoko.

- ❖ Mutsika dzechipegani chaidzo dzeguta reKorinte muzana remakore ekutanga, vakadzi - vaprisitakadzi uye zvifeve zvakanakisa-zvamwarikadzi Aphrodite kazhinji vaigera vhudzi ravo chete kana kuveura misoro yavo, zvaiva zviratidzo zvebasa ravo. KuMukristu mukadzi "kuzvifukura" nenzira yakadaro chaiva chinhu "chinonyadzisa" nekuda kwemhedziso dzaaizoitwa nevamwe vaizomuona pamwe neukama hwake nemurume wake.
- ❖ Korinte yaive musanganiswa wemarudzi mazhinji netsika, kusanganisira vaGiriki, vaRoma, vaJudha, uye Makristu. Mumamiriro ezvinhu akadaro, kupfeka chifukidzo pamwe nekugerwa kwebvudzi kwaizoshanda sechinhu chekuzivikanwa.
- ❖ Mukufanana nhasi, "pangi" kugerwa kwebvudzi nemamwe madzimai eimunharaunda zvinotaura zvinonyadzisa pamusoro pemukadzi Mukristu angasvika mumugerwa vhudzi rake saizvozvo. Zvitaera zwebvudzi zve "hippiesi" zvaive zvakare zvinoshandiswa kutaura zvinoonekwa zvekumukira nekushaya chiremera uye kuramba hurongwa hwakaitwa.

Ichokwadi kuti pane mutsara mukuru wekuparadzanisa pakati peTestamente Yekare neltsva, uye kuti *mitemo* iri pasi peimwe sungano haina basa *pamirau* yomumwe. Nokudaro, nokuti tinoverenga nezwebvudzi refu nengowani dzevarume muTestamente Yekare, uye nezvezvidzitiro kana kusavapo kwazvo nokuda kwevakadzi, hatigone kugumisa kuti zvinhu izvi zvine chekuita nemirairo kuMakristu muTestamente Itsva.

Zvatinogona kupasemedziso, zvakadaro, ndezvekuti (kunze kwezvifukidzo zvevapristi, vanemaperembudzi, nevaNaziri), zvizhinji zvezviitiko izvi zvinoita sezvinouya pasi pechikamu chetsika nemagariro. Kazhinji kazhinji Mwari haana kugadza mutemo maererano nebvudzi kana musoro.

Asi, kuVakristu vaiva muKorinte, maererano nezvokutonga kwetsika, Pauro akanyora mirairo iyi:

1 VaKorinte 11:7 *"Nokuti murume haafaniri kufukidza musoro, zvaari mufananidzo nokubwinya kwaMwari; asi mukadzi ndiye kubwinya kwomurume..."*

Pasi petsika dzaivepo dzezera iroro nechikamu ichocho chenyika, zviri pachena kuti

varume vemamwe marudzi havana kufukidza misoro yavo; kana ane ngowani kana ane vhudzi refu, kunyange akatendeka. Varume vechiJudha vangadai vakaita saizvozvo; kune rumwe rutivi, sezviri pachena vakadzi vakashata uye vanoremekedzwa vakadaro. Zvichida iyo chechi yeKorinte yaiumbwa nevatendeuki vechihedheni vemamwe marudzi munharaunda, kuitira kuti tsika yavo yaivepo kwave kushaikwa kwezvipfeko zveumusoro zvevarume, nekupfeka chevheiri chevakadzi.

1 VaKorinte 11:8-10 *"Nokuti murume haabvi kumukadzi; asi mukadzi unobva kumurume; vuye murume haana kusikirwa mukadzi, asi mukadzi wakasikirwa murume; nokuda kweizvozvo mukadzi unofanira kuva ne["echiratidzo che" chakanga chisiri mumabviro asi akavedzerwa nevashanduri] nemasimba pamusoro [naye] wake, nokuda kwavatumwa."*

Hurukuro inodzokera kumavambo, uye kumunhu umusoro pamusoro pemukadzi nekodzero yehurongwa hwekusika. Aya maidi akajeka, asi mubvunzo unomuka:

- ❖ **Zvinorevei, "... nokuda kwegirozi."**?Kwakave nekudzidza kwakawanda uye hurukuro kumuvhunzo uyu. Hapana anogona kutaura, nezvainyatsotaurwa, ndizvo zvairehwa, asi mukana mumwe chete unoenderana muchikamu chikuru chehurukuro: Yaiva ngirozi yakawa - Satani - akauya kuna Evha ndokumutungamirira mukurasika mukusateerera Mwari. Somugumisiro, uye senhovo uye dziviriro kuna Evha, Mwari vakamuisa pasi pemasimba emurume wake. Aifanira kumira pakati pake uye nenyika munzira dzose.

Nokuti Satani nengirozi dzake dzakaipa vachiri mukati menyika uye vachiri kuedza vanhu, mukadzi anogara pasi pesimba romusoro wake murume - ane nhovo pakati pake naSatani.

Kunyangwe akapfeka jira kana chimwewo chiratidzo sechiratidzo chekudzivirirwa kwake, kana kuti nhovo yake kungoti moyo wake unozviisa pasi, "anofanira" kuva pasi pesimba. Imwezve hurukuro yehukama huri pakati pemurume nemukadzi anotsanangura kudyidzana kweumwe neumwe pane mumwe: kunyange mukadzi akasikwa kubva kumurume pakutanga nzira yokubereka nayo yakagadzwa naMwari, kunoitwa nomukadzi kuti zvizvarwa zvose zvakatevera zvavanhu zvakaunzwa munyika. Mhedziso ndeyekuti, pane kudyidzana, kuti vese murume nemukadzi vakakosha, asi zvinhu zvose zvinobva kuna Mwari.

1 VaKorinte 11:11, 12 *"Kunyange zvakadaro munaShe mukadzi haazi kunze kwomurume, nomurume haazi kunze kwomukadzi. Nokuti mukadzi sezvaanobva kumurume, nokudaro vo murume unoberekwa nomukadzi; asi zvose zvinobva kunaMwari.*

1 VaKorinte 11:13-15 *"Tongai imi mumene: Zvakafanira kuti mukadzi anyengetere kunaMwari asina kufukidzwa here? Ko hamudzidziswa naiwo musikirwe wavanhu kuti kana murume anevhudzi refu, unonyadziswa nazvo here? Asi kana mukadzi anevhudzi refu, ndiko kubwinya kwake; nokuti wakapiwa vhudzi rake, chive chifukidzo.*

VaKorinte vanopikisa *kutonga pakati peny*u pamusoro penyaya iyi, uye mubvunzo unobvunzwa, "*Zvakafanira* here kuti mukadzi anyengetere asina kufukidzwa? Zvadaro, mukuchinja kunoratidzika kubva pahurukuro yevheiri kana chimwe chifukidziro chekugadzira. Mhinduro inopiwa kuti *bvudzi* mukadzi *refu* ndirwo kubwinya kwake, uye *rakapiwa kwaari chive chifukidziro*. Vamwe vanoti bvudzi pacharo, uye kureba kwebhudzi remukadzi mukusiyana neremurume, ndiro "chifukidziro" ndiyo nyaya iri muhurukuro yendima iyi.

Zvamazvirokwazvo, zvinoita sokunge kuti mavhesi apfuura anga ari kukurukura chimwe chifukidziro chokuwedzera, sezvaiwanzoitwa pakupfeka kwevakadzi vanoremekedzwa. Ndima iyi, zvisinei, inopa zano kuti vhudzi refu chifukidzo chinogamuchirika kumukadzi; inova vakadzi vose vanayo, kwese munyika. Uye ichi chifukidziro chechisikigo hachidzorwi nekuchinja kwetsika.

Zvisina nharo, zviriko kuti varume vagere vhudzi ravo rive rakapfupika kupfuura revakadzi, chokwadi ichi chinofanira kuva nehwaro hwayo pachayo, sezvinoratidzwa nendima. Izvi hazvirevi kuti murume haakwanisi kuva nevhudzi; kana kuti chigero hachimbogoni kushandiswa pabvudzi remukadzi. "Kureba" hakutsananguriki mumasendimita kana inchi. sezvo uyu uri mutezo mumwe chete wemiviri yedu, kureba kwebvudzi kunofanirwa kushandiswa kubatsira kuchengetedza musiyano wenyama kusawirirana pakati pemurume nemukadzi.

Zvichida mufananidzo unogona kuitwa nokuita ndima zvose pakati pe"vaviri" muzvidzidzo zviriri zvakasiyana zveBhaibheri: pakati pechifukidziro chechisikiro

chebvudzi uye chifukidziro chekugadzira; uye pakati pekushandiswa kwezviridzwa munziyo mukunamata zvichienzaniswa nemazwi evanhu.

Zvimwe zvese zvinofungwa parutivi, kushandiswa kwemunhu manzwi anomugonesa kunamata nenziyo, zvisinei nenzvimbo, nguva, kana mamiriro ezvinhu, izvo hazvigoneke nguva dzose kana zviridzwa zvichiridzwa.

Mukadzi ane mukana wakafanana, vekuziva kuti kufukidza kwake vhudzi semukadzi kunomusiyana kubva kumurume, uye mupfungwa iyi inofananidzira mukuzviita pasi kwake pasi, zvisinei nekuwanikwa kwechigadzirwa chekuvhara.



Hurukuro

Cherechedza mazwi echinyorwa: "ipa mutongo pakati penyu. .. zvakakodzera"... "zvinofanira... "kana" ... "tsika".... Mazwi akadai anoratidza kuitwa kwemutongo asi kupfuura mutemo.

Kune avo vanosimbirira kuti ndima iyi inotaura mukupfekedzwa chifukidziro chemusoro. Pane here Magwaro ane hukama anosimbisa kunzwisisa izvi? Mwari anowanzo dzidzisa munenyaya kupfuura zvinopfuura nzvimbo kuitira kuti pave neruzivo rwakadzama kana mavhesi akabatanidzwa.

Mamwe mazano maviri akakodzera:

- ❖ Kuyangwe pasina imwe ndima inoraira kufukidzwa kwemusoro kuvakadzi muchechi - kunyarara kunoshamisa, kana Pauro vachituka mutemo *wepasi rose* pane *musimboti wetsika* _ pfungwa yekuchinja hupenyu hwezuva nezuva kuti huenderane netsika dzenzvimbo (kana isingapesani nemutemo waMwari) inobatwa mune dzimwe nzvimbo: maererano nekudya nyama yakabayirwa kuzvifananidzo (1 VaKorinte 8) & 10); rusununguko muna Kristu (VaGaratia 5:13 -15); rusununguko rwokuroora kana kuti kuramba usina kuroora (1 VaKorinte 7); kutevedzera (kana kusaita) netsika dzechJudha (Mabasa 16:3; VaGaratia 2:3-5; Mabasa 21:18-25).
- ❖ Makristu anorambidzwawo kupembera chitendero chavo nenzira yekukwevera muzvido zvavo, sezvakayambira Jesu muna Mateo 23:5 pamusoro pekupfeka mafirakitera akakura, uye muchitsauko chine chekuita nekuravira nekunyengetera kuti vaonekwe nevanhu.

Pfungwa ya1 VaKorinte 11:13-15 ndeyi: Mwari haadi kuti varume vasamuremekedze nokuva vanotarisa sevakadzi; uyewo haadi kuti mukadzi

weChikristu azvidze murume wake "nokusafukidzwa", kuveurwa kana kugerwa, sechiratidzo chemhombwe yepatembere nezuva iro, kana kuti chitarisiko chake chive chakanyonganiswa nechomurume.

Uyu mubvunzo chaiwo wekuonekwa kwemurume -sevakadzi hausi mugumisiro wekuchinja kwekuda kwe "tsika". **Zvinobva pamitemo yaMwari yesimba maererano nemabasa echikadzi uye chitarisiko chinozikanwa chinodzokera kunguva yaAdhamu naEvha.**

Asi mubvunzo pamusoro pekupfekedzwa kwechifukidzo chekugadzira, chifukidziro, kunze kwechifukidziro chechifukidzo chebvudzi *inhau yemagariro emunharaunda uye inogona kuchinja nenguva.*

- ❖ **Nhasi, kana tsika yakadaro zvokuti mukadzi asina kufukidza chifukidziro anoonekwa senzenza kana kuti asingaremekedzi murume wake, kungava kuchenjera kukudza tsika yomunzvimbo pane kuzvidza. Kana kuti imwe "ratidzo" ichishandiswa mune imwe tsika kuratidza kuti mukadzi anozviisa pasi pemurume wake, zvino zvingave zviri nani kutevera tsika, kuitira kuti *"arege kupa mvengi mukana wokutuka."* (1 Timotio 5:14)**
- ❖ **Kana, kune rumwe rutivi, chidzitiro kana ngowani zvisina basa mutsika yakati, kupfeka imwe kwaizova kusina maturo, uye kungatoita chiono kumuKristu. Urwu harusati ruri rudzi rwengwariro isina kufanira yatinofanira kukwevera kwatiri timene (Mateo 6:5, 16).**

1 VaKorinte 11:16 *"Zvino kana mumwe anenge achida kuita gakava, hatinetsika yakadaro isu, kunyange kereke dzaMwari."*

Pauro ari kuti, "Isu makereke aKristu munyika yose—hatina tsika yakadaro yokusiya chokufukidzira"? Kana kuti ari kuti, "Isu makereke aKristu munyika yose - hatina tsika yakadaro yokusunga chifukidziro chomusoro"? Kana kuti Pauro ari kutaura kuti iyi haisi pfungwa yakafanirwa nokukakavadzana here? Kana kuti ari kuronga mubvunzo wose somumwe we"tsika"?

Mukupedzisira ngatitarisei zvakare pane pfungwa -dzese:

1. Ndima yese iri kubata nehurongwa hwechiremera, chakagadzwa naMwari. Musoro waKristu ndiMwari; musoro womurume ndiKristu; musoro wemukadzi murume. Murume haana kusikirwa mukadzi, asi mukadzi ndiye akasikirwa murume. Munhu ndiye mufananidzo nokubwinya kwaMwari; mukadzi kubwinya kwomurume, akaitwa kubva muchikamu chomunhu.

2. Pfungwa huru yechipiri ndeyokuti panofanira kuva nemutsauko unooneka pakati pechitarisiko chemurume nemukadzi: zvisikwa pachazvo zvinodzidzisa kuti kana murume ane vhudzi refu, kuzvidzwa kwaari, asi kana mukadzi ane bvudzi refu, ndiko kukudzwa kwaari.
3. Bvudzi romukadzi rinopiwa kwaari chive chifukidzo.
4. Chifukidziro chebvudzi chinobva kuna Mwari. Kuwedzera kufukidza kwechidzitiro kwaizobva pakuchengeta kwetsika dzomunzvimbomo nedzakasiyana-siyana, kwete paMagwaro.
5. Kusimbirira kuti chifukidziro chemusoro chipfekwe vakadzi vose veChikristu mutsika dzose vaizotyora misimboti mune mamwe Magwaro, uko kune Vakristu kurambidzwa kuzvibata nenzira inodaizira zvisina kufanira kuzvitarisira ivo pachavo.

Hurukuro Yekirasi:

1. Pakutanga kwechikamu muna 1 VaKorinte 11. Mweya Mutsvene anogadza zvakare hurongwa hwesimba. Chii ichocho?
2. Ndedzvipi zvimwe zviri kudzidziswa neRugwaro urwu, tinofanira _____ kutadza kuona chokwadi che_____.
3. Zvinonzi zvinonyadzisa here munharaunda yako kana mukadzi akagera bvudzi rake kana kuti akasasunga bvudzi kupfeka jira?
4. Ipa mimwe mienzaniso yenzira dzakasiyana dzebvudzi nekusunga dhuku zvaishandiswa kare kuratidza mifungo, tsika, zvitendero, nezvimwewo.
5. Nokuti vaprisitakadzi muzvitendero zvechihedheni kazhinji kazhinji vakadimburira bvudzi ravo kana kuveura misoro yavo, ndizvozvo _____ kana mukadzi weChikristu _____ saizvozvo.
- 6 "Tongai pakati penyau. Ndezve _____ kune _____ mu _____ naye ne_____.
7. Kazhinji muMagwaro, Mwari haana kudzika mutemo maererano _____.
8. Ndeipi yakanga iri tsika yakakurumbira muKorinte kuvarume uye vakadzi, pamusoro pezvifukidziro zvomusoro nokureba kwebvudzi?

9. Kurukurai zvinogona kureva *"..nekuda kwe ngirozi."*
10. Pauro akati zvinhu zvakasikwa zvinodzidzisei?
11. Ndeapi mazwi maviri akashandiswa mundima 15 nezve bvudzi remukadzi?
12. Unogona here kuona poindi iri pakati pe“kufanana” kuviri uko kunoshandiswa semuenzaniso wekuti nei bvudzi riri roga ringave Zvinonzi naMwari chifukidzo chinokwana mukadzi here?
13. Unoziva here nezveimwe ndima muTestamente Itsva inogadza pamusoro pezvinoita Mukristu anofanira kupfeka kana kusapfeka mumusoro make?
14. Pane dzimwe pfungwa dzetsika dzakakurukurwa muMagwaro anozivikanwa seane chekuita netsika uye kwete ku“mutemo”? Kurukurai iwaya, sezvakarongwa papeji 83.
15. Zvakaipa here kuti Vakristu vapfeke kana kuti kuita zvinhu nenzira yakadaro? nzira inoyevedza iyo zvipfeko zvavo nemaitiro zvinokweva kuzvitarisira ivo pachavo?
- 16 Kana tsika yomunzvimbomo isingapesani nomutemo waMwari, tinofanira kuchichengeta here?
17. Mukristu wekuAmerica, anonamata asina chifukidziro chinoita sechisina basa muungano yekuPakistan paive nevakadzi vese veko vakapfeka machira? Angadaro mukadzi mumwechete muDunhu anoita seasiri panzvimbo kana iye wanga wakapfeka vheiri rinowanzipfekwa muPakistan?
18. Izvi zvinotibatsira here kunzwisisa zviru nani rusununguko rwatiinarwo muna Kritsu, muite sezvinofanira Mukristu chero tsika uye nyika yatingagara?
19. Tinofanira kupa _____ iye _____ taura _____
20. Dzokorora uye kurukura pfungwa shanu dzepfungwa.



Mukadzi Anogona Kutaura "neNdimi" Mugungano Reruzhinji Here?

Rimwe remapato echitendero ari kukura zvakanyanya munyika nhasi isangano re"Pentekosita". Pane makereke mazhinji muboka guru iri: muMakungano aMwari yaMwari, Chechi yaMwari, Pentekosti muChuchi, nezvimwe. Kunyange unganano dzakawanda dzemakereke makuru dzine vakagamuchira dzidziso dze"Pentekosti," dzakadai sekutenda murubhabhatidzo. Mweya Mutsvene, kushanda kwezvishamiso, achitaura mukati "ndimi nezvimwe zvinoti kushanda kweMweya Mutsvene nenzira dzinoshamisa.



Hurukuro

Wakambodzidza Magwaro here anotaura nezvekushandiswa kwezvishamiso, kutaura mukati medzimwe ndimi, zvipo zvinokosha zvaiva zvaipiwa Vakristu vakasarudzwa vomuzana remakore rokutanga? Unotenda here kuti zvinodanwa kunzi zvishamiso nhasi zvakangofanana nezvaiitwa munguva iyi here? Ko "matelevangelisti" misangano yePentekosti nhasi takura chero kufanana chaiko kune zvakasiyana-siyana zvinongedzo kune kunamata kana nguva dzekuparidza mukereke yekutanga?

Nekuti makereke aya anosimbisa mazwi emubhaibheri _ **Mweya Mutsvene, Pentekosti, kereke yaMwari**, nezvimwewo. _ vanhu vazhinji vanobvuma kuzviti makereke eMagwaro vasingatarise zvakanyanya nhoroondo dzavo, dzedzidziso, nezviito zvichienzaniswa neshoko raMwari.

- ❖ **Ichokwadi kuti patinoverenga Testamente Itsva tinoona kuti kereke yaKristu yakatanga nekudururwa kweMweya Mutsvene pazuva rePentekosti, panenge painge panevhiki pashure pokunge Jesu akwira kudenga. Saka mutauro wemapoka aya unotora mazita aya uye anonyora paari, zvichikonzera kuvhiringidzika kukuru pakati peavo vangave vakaperera mukutsvaga chokwadi nemoyo wese.**

Zvisinei, dambudziko nderekuti machechi aya akanga asiri machechi akatangwa kare muzana remakore rokutanga naKristu. **Ungano yaMwari** yakarongwa muHot Springs, Arkansas USA, muna 1914 nevaparidzi vakati wandei uye nemamishinari ekare. **Chechi yaMwari**, pakutanga yainzi "**Chechi yeHutsvene**" yakatanga muna 1902 muMonroe County, Tennessee naRichard G. Spurling. Muna 1943 yakakamurwa kuita zvikamu zviviri nehama dzaTomlinson dzakagara nhaka hutungamiriri hwayo kubva kun baba vavo. Mapazi ese ari maviri ane muzinda kuCleveland, Tennessee. **Chechi yeHutsvene HwePentekosti** yaive sangano yakaitwa muna 1898, muAnderson, South Carolina. Nhasi, nyika zvakafara, kune mazana emakereke erudzi rwePentekosti, mamwe vakarongwa mumapoka, uye vamwe vachishanda vakazvimirira. Asi hapana nerimwe remapoka aya rinobva muzana remakore rokutanga, kureva kuti havangave kereke yekutanga yakatangwa naJesu.

- ❖ **Kunyangwe zuva rekuzvarwa rekereke raive Pentekosti, Mwari haana kumboronga kukudza izvozvo zuva remabiko emaJuda nekudana mhuri yake nezita iroro. Asi, VaEfeso 3:14, 15 inotiudza kuti tinofanira kuti tipfugame mabvi edu kuna *"Ishu wedu Jesu Kristu, iro ratingakwanisa kuponeswa naro mhuri yose iri kudenga napasi inodanwa muzita rake."* Mabasa 4:12 inoti *"hakuna rimwe zita pasi pedenga [rinopfuura zita raKristu]..umo matinofanira kuponeswa."* Pauro akanyorera kukereke yevaRoma kereke yatakaroorwa naKristu, (VaRoma 7:4) uye akati muna VaRoma 16:16, *"Makereke ese aKristu anokukwazisai."* Muna VaEfeso 5:23-32 kunaka kufananidzwa kunoitwa pakati pemurume nemukadzi wake uye pakati paKristu nekereke yake.**

Ndima idzi dzinoratidza pachena kuti kereke yese, uye Makristu somunhu mumwe nomumwe, vanofanira kupfeka zita raKristu, murume. Hapana muMagwaro tinoona rukudzo ruchipihwa kumazuva emabiko emaJuda nokudana kereke kuti Pentekosti." Vanhu ivavo vakaita kukanganisa kukuru vachiita izvi—asi vanoti vane "rubhabhatidzo rwaMweya Mutsvene"! Kana Mweya Mutsvene waishanda navo sezvaakaita

kubudikidza nevaapositori, angadai asina kubvumira kuti vaite izvi nezvimwe zvikanganiso zvakakomba, zvichipokana nezvaakanyora zvakajeka muTestamente Itsva.

Vanhu ava vanosimbisawo basa rinoshamisa reMweya Mutsvene, sokunge kuti ndiye munhu wekutanga muhuMwari, uye sekunge kushanda kwezvishamiso nekuporeswa kwemuviri wenyama ndizvo zvinonyanya kunetsa Mwari.

Kana munhu akaverenga Testamente Itsva nemazvo, akazaruka meso, anoona kuti



Hurukuro

Kana ukaona televangelisti muhurongwa hwe "Pentekosta", chengeka rekodhi panguva imwe yeizvi yehuwandu hwenguva dzeMweya Mutsvene kana "Mweya Mutsvene" unotaurwa, uye kuti inguva dzakawanda sei dzinotaurwa nezvaMwari na Jesu. Enzanisa izvi nemharidzo dzakanyorwa bhuku raMabasa.

Mweya Mutsvene akapiwa kuti akurudzire kunyorwa kweTestamente Itsva uye kusimbisa shoko sezvariri rakanga richiparidzwa muzuva iroro, Testamente Itsva isati yasvika yakanga yapera. Asi kunyange munguva iyoyo, Akafuridzira kuti *"vaparidzire Kristu,"* kwete lye pachake, uye kuporesa kwavo miviri yenyama yaingove yechokwadi pakuratidzwa kwemutumwa, kuita zvizhamiso kwakanga kusiri **chinangwa chekuperidza.**

Pazuva rePentekosti, Petro akaparidza **Jesu** (Mabasa 2) Firipi akaenda kuSamaria **akandoparidza zvimwechete izvozvo zvaJesu noumambo hwaMwari** (Mabasa 8:12), akaparidza Jesu kumuEthiopia (Mabasa 8:35), uye pashure pokunge Pauro akurukura—akatanga kuparidza **Kristu** pakarepo (Mabasa 9:20). Hapana rugwaro rwakaparidzwa nevaparidzi nezveNzvimbo **yeMweya Mutsvene**, sezvinoita vaparidzi vePentekosti nhasi.

Zvakare, mushure menhorondo dzeEvhangeri, zvinonyanya kungova muBhuku **reMabasa** rinotaurwa nezveziitiko zvezvishamiso. Zvingave zvinovhenekera kudzokera **kuna Mabasa** uye nekumaka chiitiko chimwe nechimwe chezvishamiso muzvinyorwa. Vaverengi vazhinji vangadaro kushamisika nekutarisisa kwakanyanya kunopiwa kune nyaya uye kushanda kwe "zvishamiso" mumakereke nhasi kuti vaone kuti kusimbiswa kuduku kwakaiswa pavari sei munhorondo iyoyo, uye kuti inyaya shoma sei dzinotaurwa. 1 VaKorinte chete, VaGaratia, vaHebheru, netsamba, dzinongotaurawo zvizhamiso. Sei? Nokuti semabhuku eTestamente Itsva zvakanga zvichipedzwa, kudikanwa kwezvishamiso kwakanga kuchikura zvizhoma.



Hurukuro

Enda kuburikidza neMabasa eVaapostora uye tsamba dzakanyorerwa mumakereke akasiyana-siyana uye vanhu vamwe navamwe, uye nyora chinyorwa chimwe nechimwe kana chishamiso chiri kuitwa. Tara ndima idzi muBhaibheri rako mune rumwe ruvara kuitira kuti zvigogona kuva nyore kupenengura mapeji uye kuonai chaipo pakaitwa zvishamiso, uye kuti dzaive nyaya shoma sei.

Shoko **rakangonyorwa rikasimbiswa naiye zviratidzo zvinotevera**, sekutsanangurwa kwazvinoitwa muna Mako 16:20, nguva yekuita zvishamiso yakanga yava kupera.

1 VaKorinte 14 chinyorwa chinofarirwa nevanhu vePentekosti, nokuda kwokududzwa kwe“ndimi” muKing James kushandurwa kwechinyorwa. Vakatsanangura “ndimi” idzi vachiti mutauro wekudenga, uyo Mwari oga anogona kunzwisisa, uye vanotaura nendimi dzakadaro nhasi kupfurikidza nemanenji— simba guru raMweya Mutsvene. Ichokwadi here ichi? Mukunyatso ongorora kubudiswa kwechinyorwa chose kucharatidza kuti dzidziso dzavo unova muitiro unopesana zvakasimba nedzidziso dzakajeka dzakaitwa.

1. Kutanga pandima 40 tichidzokera shure, tinoona Mweya Mutsvene uchifemera muapostora Pauro kuti ***“zvose zvinhu ngazviitwe nomutoo wakafanira uye nokurongeka.”*** Ungano dzemaPentekosti dzinozivikanwa kuti dzakazadzwa nekuombera, kusagadzikana, uye kuita ruzha kunowanzoitwa kwakasiyana-siyana vachizviti vanofambiswa “mukusundwa” noMweya Mutsvene kutaura zvirevo kana kutaura ne“ndimi”. *Mweya Mutsvene havangakonzeri vanhu nhasi kuita zvinopesana neizvo lye akanyora, Verenga VaKorinte 14:40.*

2. Pakati chaipo pendima dzinobata nekutaura kwendimi nokuprofitira, murayiro unopiwa nokufemerwa. Mweya Mutsvene, ***“Vakadzi venyu ngavanyarare mukati makereke, nekuti havatenderwi kutaura; asi ivo vanofanira kuzviisa pasi, sezvinoreva murayiro. Uye kana vachida Vadzidze chimwe chinhu, ngavabvunze varume vavo kumba; nokuti zvinonyadza kuti vakadzi vataure mukereke”***(34, 35).

- ❖ Mapoka ePentekosti anozivikanwa zvikuru nokuda kwavo vakadzi vazhinji vaparidzi, uye chokwadi kuti kure vakadzi vakawanda kupfuura varume “kutaura nendimi” mumagungano avo. Ivo vanozviti vari kutaura vari pasi pesimba uye kunyange ivo kutongwa noMweya Mutsvene, sokunge vanako hapana simba pamaitiro avo asi, ndima 32 yakajeka lyo inotaura kuti Mweya Mutsvene hauzotore uye unoita kuti munhu ataure, zvinopesana nemunhu pachake. Saka vanhu ava vanotaura nokuti vanosarudza kutaura, uye zvavanotaura nekuita zviriri

kutyora kuumbwa kwemashoko akajeka aya akanyorwa neMweya Mutsvene munzvimbo tsvene. Nechokwadi ichi tinogona kuziva kuti Mweya Mutsvene handiwo Unovasunda kutaura.

3. Ndimba 33 inoti **Mwari haasi muvambi wenyonganyonga**. Ndimba 29-32 dzinodzidzisa kuti **avo vanoporofita** (vanoparidza kana kudzidzisa) **vanofanira kuchinjana, kuitira kuti parege kuvhiringika kungaitika**. Pfungwa yekuti vakasiyana-siyana vasvetuka, vachiti vane chizaruro cheMweya, vachivhiringidzwa nevamwe kuita ruzha nekutaura mindimi, sezvinowanzejairika Makereke ePentekosti, anorambidzwa mumavhesi aya, ayo vakafemerwa neMweya pachawo
4. Ndimba 9, 10 ne11 dzinoratidza zvakajeka "ndimi" zvichirangarirwa **sendimi dzinotaurwa navanhu**. Mundimba 9, Pauro anobvunza kuti, *"Kutaura nomutauro kunobatsirei kana kusinganzwikwi nevateereri? Zvakafanana nekutaura mukati memhepo!"* Ndimba 10 aizobvunza mubvunzo mumwe chetewo kuna avo vanozviti vanotaura ne"ndimi" nhasi.
5. Ndimba 10 inotaura zviri nyore kuti **kune mitauro yakawanda munyika** (tarisa, haasi kutaura nezve "nyika yokudenga"), uye kuti **mitauro yese iyi ine zvainoreva**.
6. Ndimba 11 inoti kana Pauro aisaziva zvazvinoreva pamutauro waitaurwa, iye aizova mutorwa kune vatorwa mukurukura, uye mukurukuri aizova wokune imwe nyika kwaari. Zvose zvezvirevo izvi zvine musoro vakakwana, kana uchifunga nyaya **yemitauro yakasiyana-siyana yevanhu uye yemibvunzo mukutaura nemutauro usiri kune vateereri**.
7. Mhedziso yaPauro yaiva (ndimba. 12) yokuti vanofanira kushingaira **kusimbisai kereke**; uye mundimba. 19 akati **aizosarudza kutaura mazwi mashanu anogona kunzwisiswa nevanzwi vake vanopfuura zviuru zvine gumi vakanga vasingagoni kunzwisisa!** Kana Mweya Mutsvene waizotungamirira Pauro kunyora zvakadai mashoko akajeka panguva iyoyo, munhu angafunga sei kuti iye ndiye chinokonzera chinoita kuti vatauri we"ndimi" nhasi izvo



Hurukuro

Muna Dhuteronomi 13:1-5. Mwari vakati muporofita wenhema anogona kuita chiratidzo kana zvinoshamisa, kutsigira mumwe murairo waakapa vanhu vaityora izvo Mwari vakanga vatotaura kwavari. Kana zvakadaro chinhu chakaitika, vanhu vakarambidzwa kutevera muporofita akadaro. uye vakanga vakarayira kuti aurayiwe. Kana vaparidzi" vachiti vanotaura uye vanoita zvizhamiso mukutyora zvakanyorwa muTestamente Itsva, tinofanira kubata sei.

zvisina chirevo kuna ani zvake, uye hazvina zvazvinobatsira chinhu kunze kwekuvhiringidzika? Zvose izvi zvinopesana zvakanayanya nechitsauko chino.

Chii chakanga chiri mugariro chaiwo uyo Pauro akanga achitarisana nawo muna 1 VaKorinte 14?

- ❖ **Patinodzokera kuMabasa 2 tinoona kuti vaapostora vakabhabhatidzwa noMweya Mutsvene, saJesu akanga avimbisa muna Mabasa 1:5. Rubhabhatidzo rweMweya urwu rwakaita kuti vakwanise kuita zvishamiso zvakasiyana-siyana: vakapiwa ruzivo rwezvishamiso, nekunzwisisa, kugona kutaura muzvishinji mitauro yavakanga vasina kudzidza, simba rokuporesa varwere, nekubudisa madhimoni, naivowo akamutsa vakafa. Mabasa 5:16 inoti munhu wose ano akauyiswa kuvapostori akaporeswa. navo hazvina kumboitika kuti vaifanira kuzvipembedza kukundikana nekutaura kuti munhu anorwara haana rutendo rwakakwana, sezvazvakaita "pakutenda kunonzi kunovaporesa" nhasi. Uye zvishamiso zvevaapostora zvakanga zvakadaro pakarepo uye zvakakwana, kwete nokuti vanorwara in "akaita zvirinani" sezviri kutaurwa nhasi.**

Kunyange zvazvo Mabasa 5:32 ichitaura zvakajeka kuti Mwari akapa Mweya Mutsvene kuna avo vose vaimuteerera, **ivo voga pane izvozvo munguva yakafanira vaigona kuita zvishamiso zvipi nezvipi vaiva vaapostora.** Zviuru zvakawanda zvakanga zvabhabhatidzwa, zvichiva Makristu, asi ndima 12 inoti, *"Nemaoko evaapostori vazhinji zviratidzo nezvishamiso zvakaitwa pakati pavanhu."*

- ❖ **Hapana mumwe, kunze kwevaapostora, aigona kuita chipi chezvishamiso kusvikira vaapostora vasarudza vamwe Vakristu (vakatozadzwa noMweya Mutsvene! Mabasa 6:3). ndokuisa maoko pamusoro pavo, vachivarondedzera uye zvipo zvomunhu mumwe nomumwe. Vanhu ava vakakoniwa kuita zvese pazvinhu zvishinji zvavaigona kuita navaapostora, asi chimwe chete munhu angava nesimba rekutaura mune mutauro, mumwe anogona kutaura mune dzimwe Ndini umwe aigona kuporesa vanorwara, mumwe ruzivo rwezvishamiso, mumwe aive nesimba rekukurudzira mutauro nekuda kwekusangana kwemapoka muungano, mumwe aiva ne chipo chechiporofita, nezvimwewo zvakadari.**

Rondedzero yakazara yezvipo inopiwa muna 1 VaKorinte 12:8-10. kuratidza zvakajeka kuti Mukristu mumwe akapiwa chipo chimwe, uye mumwe nomumwe veMakristu akapiwa, vakapiwa vaibatirana mukukura kwavo kweMweya, panguva iyoyo Testamente Itsva isati yanyorwa.

Sezvo vaturikiri vaidikanwa mune dzimwe nguva (Hapana nyaya yakataurwa apo mupostori aida muturikiri, hunova humbowo hwekuti Mweya Mutsvene wakavapa simba kuziva chero mitauro yaitaurwa sezvavakanga vari.), zviri pachena kuti mumwe muKristu, anogara munzvimbo isiri yaakazvarwa ari, asi nokuda kweruzivo rwavakapiwa rwaJehovha vainzwa mitauro yomunzvimbomo, dzaiiva nzira dzinoshamisa. Asi kana akatamira kune imwe panzvimbo paitaurwa mumwe mutauro, panogona kunge pasina kuva nemuapostori aripo kuti "aise maoko pamusoro pake" nokumupa mitauro wenzvimbo iyoyo. Kana zvakadaro, chipo chinoshamisa akanga atova nazvo aibatsira chete kana mumwe munhu ari muungano iyoyo, uye akanga ane chipo chinoshamisa chokududzira, kuti mitauro "wekune imwe nyika" unogona kushandurirwa mumutauro wehunhu hwevanhu vemo.

Pfungwa yatinofanira kunzwisisa ndeyekuti chinyorwa chakajeka- zvinoratidza kuti kana munhu akapiwa chipo che "ndimi" zvaireva kuti akapiwa ruzivo rwechishamiso chemutauro mumwe, zviri pachena kuti waaida panguva iyoyo chipo chakapiwa. Haana kupiwa ruzivo rweyose mitauro, kana ruzivo rwake rwemitauro mukuchinja kubva kune imwe nzvimbo kuenda kune imwe nzvimbo. Kana izvi zvaive zvakadaro, ipapo tingadai tisina kumboda muturikiri. Asi nekuda kwekutambudzwa, uye nekufamba kwenguva kwechiKristu, rwose ruzivo rwemimwe mitauro uye inter kuedzesera mitauro inokwaidiwa.

Muchirevo chechinyorwa chino Pauro akataura pfungwa dzinoverengeka pamusoro pekushandiswa kwezvishamiso "ndimi":

- ❖ **Avo vaitaura nemutauro isinganzwiswi neMakristu vomunzvimbomo yavo voziva kuti ndimi dzavo hadzisi chipo chakabva kuna Mwari, (uye, zvinopesana ne "rurimi" rwanhasi zvekuti kana mutauri anenge achiti haazive zvaari kutaura, Pauro akataura mundima 4 kuti vatauri vemumazuva iwayo vaizvivaka - ivo vaiziva zvaaitaura), asi hazvina zvazvinobadzira kuvanzwi kunze kwekunge paine aikwanisa dudzira (1 VaKorinte 14:2).**
- ❖ **Kunzwisisa kwake kwechokwadi kwaitanangura hakuna kunzwisiswa nevateereri, saka zvakadaro hazvaigona kubereka zvibereko mumwoyo yevateereri (ndima. 14).**
- ❖ **Vakarambidzwa kutaura ne"ndimi" kunze kwekunge paive nemunhu anogona kududzira (ndima. 28) nokuti kutaura ne"ndimi" kana kusakanzwiswi nevateereri, kunosiya maonero asivo kuvatendi vachitarisa gungano mukusatenda nokuti vanenge vachitoona kuti kupenga (ndima. 23).**
- ❖ **Vakarairwa kuti *vasakarire*, zvipo zvekuporofita, asi chipo chekuperidza chokuperidza, nokuti ndiko kwaizounza kurudziro, kurudziro nenyaradzo kune**

vateereri. Iyi yaive meseji yaigona kuve inonzwisiswa nomunhu vose vaiteerera. Chinhu chekutanga chemutauri upi noupi ngaasimbise vanomunzwa, kwete kuti (ndima. 1,5).

Tinogona kuona kubva pakuongorora mavhesi aya kuti chii zvinoitwa nevanozviti vePentekosti nhasi zvakasiyana zvachose kubva pane zvaikurukurwa naPauro muna VaKorinte 14. Chokwadi, mune zvakawanda, zvanhasi tsika dzirikutyorwa nemirayiro yese yakanyorwa naPauro, kuburikidza nekutungamirirwa naMweya Mutsvene. Tinoziva kuti Mweya haungatauri chinhu chimwe chete muMagwaro vobva vaita zvinopesana nemagwaro acho nhasi, saka vava vanozviti vari kuita izvi zvinhu musimba roMweya kureva nhema. Zvirokwazvo vakarevesa, asi havazivi magwaro uye vanotsauswa.

Kwete hakuna, mukadzi vakafanira kutaura ne“ndimi” mugungano rekereke nhasi. Kutaura chokwadi sezvazviri, izvi hazvina kumbobvumirwa, kunyangwe munguva yevaapostora apo zvipo zvendimi zvaive zvichiko.

Hurukuro Yekirasi:

1. Makereke e“Pentecostal” uye “Nemamwe” akawanda anotenda muchii?
2. Kereke yaShe yakatangwa rini, sezvakanyorwa muna Mabasa 2? “Masangano aMwari” yakatanga rini? Chechi yaMwari? Chechi yePentekosti?
3. Muzita Rani ratinofanira kudanwa naro?
4. Ko Mweya Mutsvene wakapa vatungamiri venguva yemuTestamente Itsva kuti vaparidze nekunyora, kuvanhu nesimba Rake mukuita, sekuita kunotaurwa nevaparidzi ve “Pentekosti” kwavarikuita nhasi here?
5. Sei zvinyorwa zvezvishamiso zvaita zvichiuya zvisoma uye pakupedzisira zvikasvika kumagumo mumabhuku ekupedzisira eTestamente Itsva?
6. Muna 1 VaKorinte 14:40 Pauro akaraira kereke yepaKorinte, kuti zvese zvaifanira _____. Ko izvi zvaitsanangura misangano erudzi rwe "Pentecostal" here?
7. Pakati pendima idzi, murayiro upi unopiwa?
8. Vakadzi vanova vaparidzire “Pentecostari” vanoti vanotungamirirwa neMweya Mutsvene. Tinoziva sei kuti vakarasika?
9. Pauro akabvunza mubvunzo upi mundima 9 ?

10. Mundima 10, Pauro anotaure nezvendimi kuve "mutauro wekudenga," kana mitauro yakasiyana-siyana munyika here?

11. Mweya Mutsvene wakaraira Pauro kunyora nezvekutaura kuti tinzwisise?

12. Maererano naMabasa 5:32, munhu wose anoteerera mutemo Evhangeri unogamuchidzwa kugara kweMweya Mutsvene here? Asi kubva pakutanga, Vakristu vose vaiva nesimba rokuita kuita minana here?

13. Muna Mabasa 6:3 , vaapostora vakapa sei vamwe simba rekuita zvishamiso?

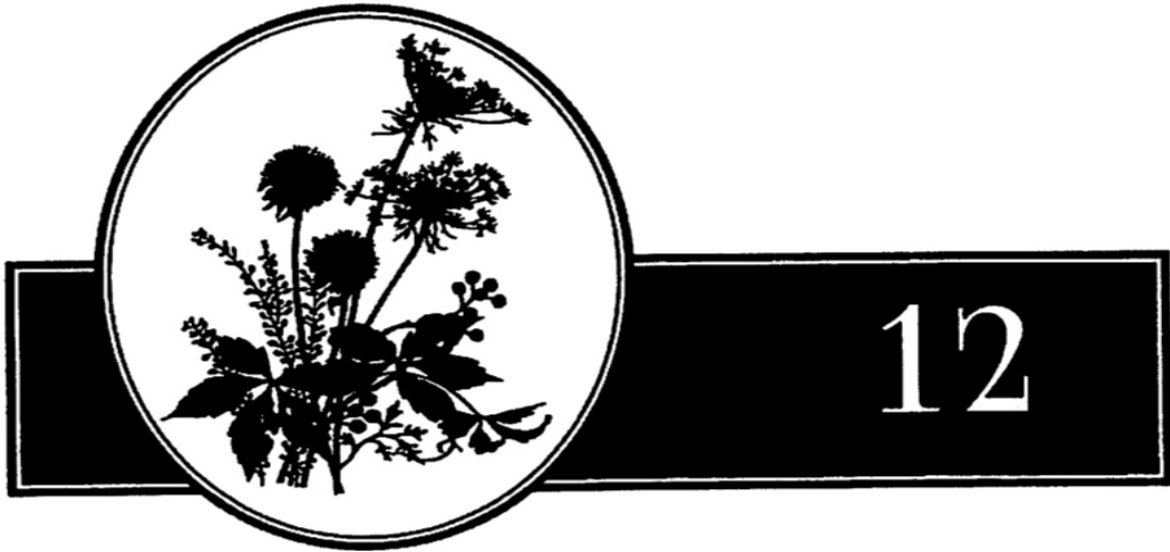
14. Vakristu vaive nechipo chakadai vaigona here kuita zvose zvishamiso zvakawanda?

15. Kupiwa chipo che"ndimi" kwareva kuti munhu aiva ____

16. Akapiwa ruzivo rwemitauro yose here?

17. Ko vanhu ve"Pentecostari" "vanotaure nendimi" nhasi Apo panenge pasina munhu we"kududzira"? Zvairambidzwa here izvi naPauro, noMweya Mutsvene?

18. Vakadzi vanotenderwa naMwari kutaura ne"ndimi" here paungano nhasi? Mwari vakambobvumira muitiro vakadaro here, maererano na1 VaKorinte 14?



Madzimai, Dzidzisa Nekudzidzisa Vasikana neVakomana venyu vadiki

(Tichivaka paMagwaro akadzidzwa mundima 11 zvidzidzo zvakapfuura, pfungwa idzi dzinopihwa:)

Isu tinorarama munyika yakabatikana, inokurumidza, ine nguva shoma nokuda kwezvinhu zvakawanda. Zvinosuruvarisa, vana vedu vanowa vanosvika kuve pasi murudungwe rwezvinhu zvinokosha.

Chiverengero chavagari vapasi chakakamukana munzira yahwo yokurera vana Tinoda kutarisa zvitatu zveizvi:

- ❖ **Kufunga kwevazhinji kwave kuti vacheche uye vana "vana vaduku"; kuti chero bedzi vachidyiswa uye vakapfeka, zvimwe zvanoda hazvina kunyanya kukosha. Sezvo vana pavanotanga kukura kuva vanhu vakuru, pfungwa dzakawanda dzinogona kupihwa kune zvanofunga, matambudziko anokwanisa kuzovanetsa, zvanoda nezvavasingadi.**



Hurukuro

Ndorupu rwaive ruzivi hwevabereki vako mukukurera? Nderipi ruzivo rwauinarwo mukukudza vana vako? Semubereki cherechedza kumashure ufunge zvakare. "Kuti dai vakadzidziswa izvi kana kuti ndakaudzwa izvi, "Dai ndakanga ndakadzidziswa izvi, kana kuti akadzidza izvozvo. Zvimwe pada dai ndiriparinani nhasi. Unonzwa here kuti uine shanduko yakatsetseka yekuita mabasa emubereki mukuomerwa kwemumwe?"

Asi vana havasi "vana vaduku". Ndivo *vana* avo vari munzira yekuva vanhu *vakuru*, uye zvese pamusoro zvakakosha, zvakadaro mumakore ekutanga! Kana vabereki vaigona kuchengeta mupfungwa, "Ndiri kurera munhu mukuru. Zvinhu zvose ndinomudzidzisa iye zvichava mararamiro aanorarama uye mukusvika kuhupenyu vemunhu mukuru," maitiro anogona kuitwa zvakasiyana chaizvo.

Makore mashanu iwayo ekutanga inguva dzepfungwa huru uye kukura mupfungwa mumwana. Nguva yakawanda iyo vabereki vake vanogona kupedza vanaye, vachidzidzisa, vachidzidzisa, vachigovana, vachimudzidzisa, achange akashongedzerwa zviri nani kwopenyu hwose.

"Naizvozvo munofanira kuchengeta mashoko angu awa mumoyo yenyu nomumweya yenyu; muchitaurirana pamusoro pawo, kana iwe ugere paimba yako, kana uchifamba panzira, kana uchivata pasi, uye kana uchimuka; unofanira kuanyora pamagwatidziro emikova yeimba yako, napamasuo ako" (Dhuteronomi 11:19) ... Paunenge uchigadzirira kudya kwemanheru, kana kutyaira mumugwagwa mukombi, kana kupeta zvipfeko.. Mwari haadi kuti isu tishaye chero mukana vekuraira vana vedu shoko rake.

- ❖ **Pane hunyengeri hwechipiri mune vamwe vabereki kufunga nezvevana: "Usanyanya kuisa paari zvakavanda. Ngaafarire kuva mwana. Anofanira kuti Akure uye kutakura uremu hunoenderera naye hwekupindura kusvika muknguva achasimba munguva pfupi." Mhedzisiro inogona kugadzira yakananga mumatambudziko.**

Zvamazvirokwazvo, mwana haafaniri kutakuriswa mitoro yavakuru, asi haafaniriwo kubvumirwa kukukurwa muuduku hwake nenzira yokusava nehanya chose naye. Nerimwe zuva -achabva - pamba, apedza koreji, avana basa, obva atanga mhuri yake.



Hurukuro

Makuriro ako akanganisa here nzira yauri kurera nayo vana vako? Uri umwe wevabereki vari kuedza kupa vana vavo zvinhu zvose zvakavanakira wakapotsa kuzvivana paudiki hwako? Kana kuti vabereki vako vanokuitira izvozvo, uye zvino vakutarisa kumashure kuti iwe unoda vana vako kuti vadzidze kufara nezvinhu zvishoma zvenyika? Uri kunyanya kuomesa mukubata nevana vako kupfuura vabereki vako vaiita kunewe, kana kuti zvishoma? Ndiani ane ruremekedzo rukuru nokuda kwaani?

Pasina kudzidziswa uye kurangwa kwekuita mabasa aya, zvishoma nezvishoma paanenge achikura, anongoerekana anzwa kunge murume ari pamusoro. Haazozivi zvokuita kana kubata, uye anogona pakupedzisira kuramba mutoro wacho. Rimwe dambudziko guru mudzimba dzeAmerica nemuZimbabwe nderekuti vana vakura vanozengurira kubva pamusha, uye vazhinji vanosiya vanoguma nemichato yakaputsika, kusagadzikana mubasa, uye vanosvika kudzoka kudzimba dzevabereki kudzoka kuzochengetwa "kumusha"—kunyange pakutosvika mukuramba nekutiza vana.

- ❖ **Imwe nzira ndeyokuti mwana anofanira kuva anoratidzwa pachena kune mararamiro ari mberi, kuti agokwanisa kukura zvishoma nezvishoma muforoma iyoyo. Izvi ndezvechokwadi, sarudzo yevabereki vane huchenjeri hukuru umambo, kufanoona, uye mwoyo murefu.**

"Rovedza mwana nzira yaanofanira kufamba nayo, ipapo kana akura haangatsauki pairi." (Zvirevo 22:6.)

Vasikana vaduku vanofanira kunge vachidzidza kuva madzimai, vanaamai, uye vagadziri vemusha. Mumakore apfuura, musikana mudiki wese aifarirwa kubatanidzwa (kwavari, ivo vaipfuura "mitambo") vaive "vachitamba zvemumba" uye kutamba "kwaamai nemwana". Zvino, vasikana vaduku vakawanda vanokura kuburikidza nehuduku pasina chimwe chezvi zviitiko zvekunyepedzera. Havatambe nezvidhori; pachinzvimbo. vanova nyanzvi pabhora rakapfava kana kuti mimwe mitambo.

Musikana muduku anokurudzirwa kuda uye kutarisira mwana wake kazhinji anotarisirwa kuva aamai vakasimba. Vanokwanisa "kusunganidzwa" kunoenderera kusvika pakukura, kana aine mwana wake anorarama achimuda. Mazhinji emanzwiwo aachazosangana nawo saamai vechidiki, acharangarira kubva kumakore iwayo ekutanga ekuva "kuedzesera amai".

Zvimwechete zvakafanana "nekubatsira" kubika, kuchenesa tafura, kusuka ndiro.

Sezvo amai vanobatanidza mwanasikana wavo mudiki mune izvi zvinhu zvekugadzira pamba, iye achava, neunyanzvi, uye kugutsikana kubva mubasa raitwa zvakanaka—kana amai vari kumudzidzisa zvinhu izvi.

Vakomana vaduku vanofanira kudzidzira kugeza motokari, kuva nebase rekuchengetedza motokari uye kupoterredza imba, kucheka uswa zvinhu zvose zvechirume zvinofanira kuitwa. Kunyange zvazvo mwanakomana wacho asingazokwanisi kuita zvinhu izvi akazvimiririra pazera duku, baba vakachenjera vanomubatsira kuti aite zvinhu izvi, nokudaro, mukudzidzisa uku kuitira kuti akure mukugamuchira kuitwa kwemabasa.

Chokwadi, vakadzi vakawanda vanocheke uswa; varume vanowanzo kuisa mbatya muchina wokuvatya nekusuka ndiro, kukorobha pauriri, uye kutochinja manapukeni emwana. Chikamu chekudzidziswa kuva vabatsiri vewanano sevakuru kuchave kudzidziswa kuvana mukuita kwakazara kwemabasa uye mitoro. Asi, panguva imwecheteyo, basa "remukomana" rinoda kunyanya kusimbiswa mukuumbwa kwevarume, uye vasikana vanoda kuumbwa, kunyanya mubasa echikadzi. Vanhukadzi vaviri vakasiyana, vakashongedzerwa kuita mabasa avo zvakananyanya, uye kudzidziswa kunofanira kusimbisa nhaka.

Sezvo vana vachikura, vanofanira kuziva mashandisiro anoita mari, vachiziva nezvemabhiri akajairwa mubhajeti remhuri: kubhadhara imba, kubhadhara mitero yemotokari, kutenga kushonga yekasiyana siyana, kubhadharwa inishuwarenze, mitero, zvokudya, zvipfeko, nezvimwewo. Zvinofanira kuiswa pakuronga bhajeti, kuti vagogona kuziva nezvematambudziko



Hurukuro

Kana vana vachiziva nezvemari yemhuri uye zveMITORO yevabereki, chii chingangoita kuti pave nekunzwa kusachengeteka kana kwekutambisa mazviri? Vabereki vangazviita sei kuti vadzidze kuita bhajeti yekupatsanura zvakaenzanisira nepakati pamari? Vangachengete sei pamberi pevana vavo kana vasingazivi kukosha kwayo? Zvimwechete nekukosha kwezvinhu zveMWEYA pamusoro pezvinhu zvenyika vzvepanyama kana vasina kudzidziswa Kukosha kwazvo? (Mateo 6:19-34).

“kuwana chouviru” sezvinoitwa mumhuri dzakawanda. Izvi zvichavabatsira kuti vave nemaonero echokwadi nezvevanhu vakuru.

Vechidiki vanofanirwa kuratidzwa mafomu nemapepa echikwereti chemba,

kunyorera makadhi echikwereti, mutero wemari, inishuwarenze, waranti, nezvimwewo) izvo vakuru vanofanira kuzadza uye kuve nemutoro. Zvikurukuru ivo vanofanira kurovedzwa mukutsaura mugove waMwari wemiripo yavo, kana kuti yemihoro yavo yenguva isina kuzara yebasa, kuti varege kuva nemhaka “yekubira Mwari” (Maraki 3:8-10). Michato yakawanda yaparara nemhaka yokusava neruzivo rwemashandisiro kana kusava nehanya mumabatiro emari anoitwa mudzimba umu. Kufanodzidziswa panguvavyekutanga muuduku achiri pamba zvinodzivirida zvakavanda mumatambudziko Aya.

Varume Kuve Vatungamiri, Vakadzi Kuve Vabatsiri

Kupfuura nyaya yekudzidzisa mukomana kuita zvinhu zvechikomana uye kuva nehanya munyaya dzemari ndiko kukosha kwekuvadzidzisa tsika dzomunhu anotywa Mwari: kuti ave musoro weimba yake, nokuzvininipisa norudo, uye kuti anofanira kumira pakati pomukadzi wake navanavake, munyika; kuti anofanira kuva mutungamiriri wozvomweya, uye kuti anofanira kupindura kuna Mwari nokuda kwenhungamiro yaanopa kumhuri yake.

Kudzidziswa kwakazara kwemusikana wanhasi kunoitwa semakwikwi nevakoma. Mukuita uku kunokonzeresa kusagadzikana nemurume vake. Kubva pakutanga, kudzidziswa kwakadaro kunoisa musikana padambudziko nemurume wake. Maonero aMwari ndeyekuti azvigadzirire nguva yehupenyu paanenge ari achapinda muwanano, kuti ave nemugumo woupenyu hwakanaka mukusarudza (kana kuti kune uyo akamusarudza), kuti iye ade nekuchengeta mhuri yake, uye kutya Mwari pachake izvo zvinoita kuti gave nekugara Zvakanaka nemurume vake. Saizvozvo anofanira kukudziridza pfungwa dzake nedzidzo yakanaka kuitira kuti agogona kupa zvakanakisisa zvake muushamwari nomurume wake uye mukurovedza vana vavo.

Zvinosuruvarisa, kuti yave “fashoni” kuti vakadzi vanochemba nhamo yokungova mudzimai, amai, uye mugadziri wemba. Zvinonzi upenyu husingafadzi, hunofinha, uye vanaamai vakawanda havagoni kumirira kuti vatize kufinhwa kwekurera vana nokuda kwevana kufara kwekushanda mune imwe hofisi. Zvizhinji zveizvi maitiro anodzidzwa nguva nenguva, tsika dzedu dzanga dzichiudza vakadzi kuti vanodzvinirirwa mukutarisa mudzimba; avo vane njere vari kunze vachikwikwidza munyika, vachivaka basa, uye kuwana mihoro inoshamisa.

Muzvizvarwa zvkapfuura, kuva amai kwairumbidzwa; vakadzi vaikudzwa muvana vavo, vaidada nevarume vavo, uye vaidada nounyanzvi hwavo hwokugadzira musha. Vakadzi ivavo vakanga vasiri, sevanhu vose, vakadzvinirirwa, vasingagoni kuverenga nekunyora uye vasina kudzidza. Vakanga vari vanofara mune zvavakanga vari nezvavakanga vachiita, nokuti vakanga vadzidziswa maonero mukuita ikoko.

Chii Chavanonzwa, Kana Chavanoona?

Tinonyatso kudzidza sei? Uye vana vedu vangadzidza sei?

- ❖ **Neshoko remuromo.** Zuva nezuva isu, sevabereki, tinofanira Kunge tichitaura zvinhu izvo kuvana vedu zvavanofanira kudzidza kana vanofanira kuita kana vachida kuva vabereki vakabudirira.
- ❖ **Nomuenzaniso.** Asi tinotaura ndima nendima pano neapo; uye tinorarama hupenyu maawa makumi maviri nemana pazuva. Zvino vana vedu vanodzidza kakawanda zvakanwanda kubva pane zvavanoona matiri kupfuura kubva pane zvavanonzwa kwatiri.

Izvi ndezvechokwadi kunyanya munekuita kwedu. Mukadzi anenge achigara achiitirana nharo nomurume wake, achipikisa hutungamiri hwake mumba, haazobudirira mukudzidzisa vanasikana vake kuti vazviise pasi pavarume vavo uye nokuvaremekedza. Saizvozvowo, murume anoitira mukadzi vake zvakaipa, kana kuti “hutsinye” haangagoni kudzidzisa vanakomana vake kuda vakadzi vavo sezvo Kristu akada kereke; uyewo haazokwanisi kuumbiridza hunhu uye hutungamiriri muvanakomana vake. Pasina kupokana, vana vedu vachadzidza kwatiri nzira yavo youpenyu, naizvozvo tinofanira kungwarira zvikuru muzvidzidzo zvatinovadzidzisa.

Ndiani Ane Masimba Echokwadi?

Vakadzi, varume, vabereki vanowana simba ravo kubva kunaani muukama hwavo hwakabatanidzwa? Nguva zhinji, vanhu vanoona hutungamiriri nekuzviisa pasi sechikamu chetsika dzenzvimbo chete. Varume vakapomerwa mhosva yekutonga vakadzi nekuda kwekuti vaive varume. Vakadzi vaionekwa sevanoshungurudzwa uye vakatsikirirwa kana vachinge vachizviisa pasi pevarume vavo. Vana vakawanda, munyika yanhasi, havaremekedzi rudzi rupi norupi rwesimba, vachipandukira nezviso zvine hashu uye nekupandukira kunavose vangada kuvadzora: mungava kuvabereki, kuvadzidzisi, kana kuhurumende.

Asi simba rinobva kuna Mwari. Ndiye ane simba guru pavanhu vose noukama hwose hwevanhu. Apo lye akati varume vanofanira kuva musoro weimba, Akanga achitaura kunze kwekodzera Yake soMusiki kugadza varume. kubasa iro rinotyisa. Apo lye akasika mukadzi seshamwari yomurume ndokusarudza basa rake muupenyu, lye akanga achitaurazve kunze kwekodzera Yake soMusiki. Hapana munhu anogona kushora chiremera chaMwari, kurongeka Kwake, kana kuti gadziriro Yake.

Murume anoramba kuita mabasa ake nemazvo, anobata mukadzi vake zvisina kufanirwa, *asi mukupedzisira achavanirwa mhosva apo Mwari anomupomera*

kusateerera kwake mutemo wake. Ndizvo zvakaitawo mukadzi anoshora hutungamiriri hwemurume wake. NdiMwari, Iye, Waari kurwisana naye.

Vakadzi nevarume vanofanira kudzidzisa vana vavo chokwadi ichi, naizvo. Vabereki havafanire kuti, "Imi itai izvi nekuti ndozvandareva!" Asi vanofanira kusimbisa kuita uku, sevabereki, kuva pasi paMwari nokuda kweugaro hwakanaka hwevana vavo mukuita zvinodiwa. Izvi zvichabatsira kubvisa kugumbuka kunowanzonekwa pakati pevana vachipesana nemasimba evabereki; uye vachivadzidzisawo kukura varipasi pemasimba aMwari.

"Imi vana, tererai vabereki venyu munaShe; nokuti ndizvo zvakarurama. Kudza baba vako namai ndiwo murairo wokutanga unechipikirwa kuti uitirwe zvakanaka, ugare nguva refu panyika. Nemi madzibaba, regai kutsamwisa vana venyu; asi varerei pakuranga nokuraira kwaShe." (VaEfeso 6:1-4).

"Vana, teererai vabereki venyu pazvinhu zvose, nokuti ndizvo zvazviri zvinofadza kwazvo kunaShe" (VaKorose 3:20).

Vana vanofanira kudzidza kuti *vabereki vavo vari pasi pemitemo yakapiwa naMwari.* Havafanirwe kutombofaniri kuva *nesarodzo* yekudzidzisa vana vavo kuti vade Mwari, vateerere vabereki vavo, varemekedze mitemo, uye zvimwe zvinhu zvine chiuru kana zvimwe zvinhu. Uye sezvo vabereki vachifanira kuteerera mitemo yaMwari pamusoro pokurera vana, vana vanofanirawo kuteererawo – *kwete vabereki vavo bedzi, asi naMwari.*

Ibasa rinotyisa kuendesa hupfumi hwehukama hwevanhu kuchizvarwa chinotevera. Murume ndiye ane mutoro wezvishinji zveizvi, somusoro wemhuri, asi mudzimai anotodzidzisa zvakatowanda nemhaka yeropafadzo yake yokuva muchengeti wenguva yakazara womusha nomureri wavana varimaari. Maonero akadai muhupenyu ndiwo angada Mwari kuti tibate. Dzakaropafadzwa mhuri dzinoita saizvozvo.

Hurukuro Yekirasi:

1. Kurukurai nzira nhatu dzekurera vana.
2. Zvisungo zvipi zvinodzidziswa nemusikana paanenge achitamba "nevana"?
3. Kana mirangariro yaamai ikasasimbiswa muvasikana vaduku, uye fariro dzoukomana dzichisundwa, izvi zvingagona kukanganisa kugadzirira kwake kugamuchira basa rechikadzi apo anosvika pakukura here?

4. Vanababa vangasimbisa sei kugadzirirwa kweubaba muvanakomana vavo?
5. Kurukurai mhando dzekudzidziswa kunofanira kuitwa kumwana komana kana sikana paanenge achikura. Ipa dzimwe nzvimbo dzisina kutaurwa muchidzidzo.
6. Vana vangadzidziswa sei kuti vasazoedzwa “mukubira Mwari”?
7. Vakomana vanofanira kuramba vachidzidziswa chii nezvemaitiro? Vasikana vanofanira kudzidziswa chii?
8. Vakadzi vakawanda nhasi vanotarira sei kune mabasa Mwari akapa kuvakadzi?
9. Vana vanodzidza sei zvakanakisisa?
10. Ndiani ane simba guru muukama hwose hwevanhu?
11. Vabereki vangabatsira sei vana vavo kuti vadzidze kuteerera Kuita kwaMwari?
12. Vana vanofanira kudzidza chii?



Nderipi Basa reMadzimai?

Sezvo mukadzi ari hafu yechisiko chomunhu, zviri pachena kuti anokosha, uye basa rake muupenyu rinokosha. Mwari akapa mamwe mabasa kuvarume, uye mamwe mabasa ndeevakadzi. Zvinokosha kuti vose vari vaviri vaite mabasa avo zvakanaka, kuitira kuti mativi ose afukidzwe uye kuti pasava nechinhu chinoshungurudzika. Matambudziko anouya kana varume nevakadzi vakaregeredza


Pane nzvimbo ina dzebasa pamberi paMwari: (1) muwanano (2) mumba (3) muchechi (4) munharaunda. Kana vakadzi vakaregeredza basa ravo mune nzvimbo idzi nharaunda, yose inotambura.

Muwanano

- ❖ **Murume ane basa rokuva musoro womukadzi, muriritiri, nomuchengeti. VaEfeso 5:25, 28, 29 inoratidza kuti murume anofanira kuda mukadzi wake somuviri wake, kuti amude saKristu akada kereke zvokuti akabayira lye pachake nokuda kwayo. Kana murume ane chido nemudzimai wake, uye kuzvipira uku kunochengeta nekupa zvekudya kumukadzi vake, inova hwaro yakasimba Uye yakachengetedzeka.**

Utungamiriri uhwu hunopiwa naMwari hazvirevi kuti murume ane mvumo yokuva

mudzvinyiriri kana kuti munhu anoshungurudza mudzimai wake. Vamwe varume vanorova madzimai avo pose pavanenge vagumbuka. Vamwe vanobata upenyu hwavo sevaranda, vachivapa basa rakanyanyisa kwavari apo vasina hanya nehutano hwavo kana mufaro. Vamwe vanozvidza uye vanotuka mukutaura kwavo kuvakadzi vavo, vachivaita kuti vakapusa uye havazivi, kuti mirangariro yavo haikodzeri kurangarirwa kupi nokupi. Uye vanoruramisa mufambiro wavo pahwaro hwokuti ivo varume, kuti Mwari akavaita vatongi pavakadzi. Zvisinei maitiro aya uye izvi hazvisi izvo zvaidiwa naMwari kuvarume vechiKristu. Icho chitadzo uye zvakaipa, uye zvinosvitsa madzimai mukuita kwechivi, mukuzama kwavo kuzvidzivirira.



Hurukuro

Kana murume weChikristu nemukadzi weChikristu akaisa chifunga chakanaka uye kuita zvakanaka - uye zvinobatika - zvakananana nezvinotorwa muMagwaro pakati pemurume nemukadzi naKristu uye kuchechi, zvaizova nyore kuzvibata mumwe nomumwe sezvaanoda Mwari sezvaanoita. Sekirasi, kurukurai nezve shanduko iyi zvinounza muhukama hwako nevarume venyu.

Hapana mukadzi weChikristu anofanira kutongonzwa kuva nemasimba pamusoro pemurume wake! Chechi yakambodaro here kuva inozviisa pamusoro paKristu? Murume weChikristu anofanira kutevedzera rudo rwake nehutungamiriri maererano nemuenzaniso waanoona muna Kristu.

- ❖ **Basa remukadzi nderekuremekedza murume wake, achiteerera hutungamiriri hwake. Anofanira kupa muviri wake, manzwiwo uye zvepabonde, nezvanoshaiwa zvaasinga kwanise kuzviitira, kuti arege kuva nomuidzo wokutendeukira kwaari mumwe munhu mune ipi neipi yenzvimbo idzi dzehupenyu. 1 VaKorinte 7:2-5 inoraira: nokuda kwebonde murume umwe neumwe ngaave nemukadzi wake, uye mukadzi mumwe nomumwe ave nomurume wake. Ngaape mukadzi wake zvaanoda, uye saizvozvowo mukadzi kumurume wake. Mukadzi haana simba pamusoro pomuviri vake, asi murume vake murume anodaro. uye murume haadaro ane simba pamusoro pemuviri wake, asi mukadzi vake. Musanyimana, kunze kwekunge matenderana kwenguva, kuti muzvipekutsanya nemunyengerero; uye tosangana zvakare kuitira kuti Satani haakuedzi nekuda kwekushaiwa kwako."**
- ❖ **Mudzimai anofanira kuva "mubatsiri" womurume, kuzadzisa kune zvaanoshaya. Dzimwe nguva zvaanoshaya ndizvo simba reutungamiri. Muchiitiko chakadaro, ndiyo unomukurudzira uye kumubatsira kuti akure semusoro wemhuri, kwete kumusundidzira parutivi uye kutora pamusoro**

hutungamiri pachake.

Hapana anoziva zvese uye ane mhinduro dzese. Zvinonobetsera, munhau dzose umo mudzimai ane ruzivo rwupi norwupi, kutaura zvinhu pamusoro pazvo, kuva nokufunga nouchenjeri hwomunhu.



Hurukuro

Kana murume nomudzimai vakakurukura zvisarudzo kana matambudziko, uye mudzimai anopa pfungwa uye mazano, anenge ave kutorera Simba mumurume vake here! Murume anenge akusiya basa rake rehungamiri kana akateerera mazano kubva kumudzimai wake uye achiita sarudzo yake maonero akavakirwa pakutonga kwake?

Zvakanaka here kuti mukadzi arambe achiita sarudzo yake ichibva pakutonga kwake? Zvakanaka here kuti murume aite sarudzo woedza kupomera mudzimai kana anozofunga kuti zvingadai zvave kubhenda kana kutora imwe nzira? Chii chinokonzereswa nekupomerana pakati pemurume nomudzimai muvanano?

Vose vari vaviri murume nomudzimai, pamwe chete nokunyengetera kuna Mwari nokuda kwenhungamiro mukufunga nezvisarudzo. Kubva pakufunga kweizvi zvikonzero, ipapoka, murume ane mutoro wokuita sarudzo, uye mudzimai ane mutoro wokuchigamuchira uye nokubatira pamwe naye, kuti zvishande. *Nemhaka yokuti iyi gadziro yechiremera ndiyo iyo Mwari anogadza mutemo, tinoziva kuti Iye anokwanisa kukomborera zvisarudzo zvakaitwa neiyi nzira yeBhaibheri*

Dzimwe nguva, nemhaka yemamiriro ezvinhu akasiyana-siyana, kana kuti kunyange mwero wakasiana wamano, murume angasava anoziva anonetsa pamusoro pemapfekero, kana matauriro, kana tsika mutsika, kana ruzivo rweBhaibheri, kana chero nhamba yezvimwe zvinhu sezvaari Mudzimai wake-kana zvinopesana zvingave zvechokwadi. Chero zvazvingava, **vanofanira kubatsirana kukura uye kukura mune chero nzvimbo dzisina, kuitira kuti dzive dzakanyatsobatana.** *Murume akadzidza akarooro mukadzi asingagoni kuverenga nokunyora ari kutozviganhurira amene uye kukura kwemhuri yake yose kana akasashanda kuti aunze mudzimai wake kune wake mwero wedzidzo, kusvika pazvinobvira.*

- ❖ **Apo mudzimai anoona imwe nzvimbo inogara murume yakashomeka, anofanira kumubatsira kuti akure, kwete nokumurayira kana kumuzvidza, kana nokumuramisa pachena uye nokumushora. Asi nechimiro cheunyoro nerubatsiro, uye anofanira kumubatsira chinyararire kuti aone pfungwa yokukura uye kumukurudzira kuti atsvage kubudirira.**

Mumba

Ndeapi mabasa emumba?

- ❖ Basa romurume nderekuti ararama mhuri, kudzivirira mudzimai wake nevana, uye kuva mutungamiri mumba. Anofanira kumira pakati pemuri yake munyika, kuti ive mhinduro kuzvido zvavo. Nokuti anofanira kubuda uye kushanda, kuti agadzirise kuoma uye kusaruramisira munyika, murume akasikwa nemasimba enyama uye epfungwa izvo zvakasiyana kune emukadzi. Mwari vakamugadzirira basa rake, uye anofanirwa kuzvisimudzira mukati nzvimbo idzi kuitira kuti aite basa rake nemazvo.
- ❖ Mudzimai wacho, kune rumwe rutivi, akaitirwa kudaro kutarisira imba uye zvinodiwa zvemhuri. Izvi zvinoda rumwe rudzi rwesimba - unyoro, tsitsi, kunzwisisa, pamwe chete nezivo muchiremera pamusoro pevana kuitira kuti vachadzidza ruremekedzo rwakafanira nokuda kwavakuru. Vabereki vanorayirwa muna VaEfeso 6:4 kuti vasakurudzira kutsamwisa vana vavo, asi kuti vavarere mukuranga nokurayira kwaShe. Izvi zvinodaro zvinhu zviviri: chimwe, kuti vabereki vanofanira kushandisa uchenjeri uye kunzwisisa mabatiro avanoita vana vavo, kuti vana vadzidze kuzviisa pasi asi kwete kumukira; uye, zviviri, kuti vabereki vanopindura vanokwanisa pamberi paMwari kudzidzisa (izvi zvinoreva kuvatungamirira mumabasa nebasa rekuva Makristu) uye kurayira (izvi zvinoreva kuvadzidzisa kwazvo zvinorehwa neMagwaro) kuti vakure kusvika pakuva Makristu akatendeka ivo pachavo.


Muchechi

Ndeapi mabasa emukereke? Zvakare, kune hafu yechikamu chizere.

- ❖ Varume vane basa rekupa hutungamiriri nekudzidzisa veruzhinji, vachizvipira mukudzidza Magwaro kuti varege kutungamirira kereke yakarasika. Kubva kuvarume vanofanira kuva vakagadzira vavhangeri, vadzidzisi, vatariri, nevafi. zvakaipa, kuitira kuti zvinodiwa zvomweya zvevose chechi inogona kusangana. VaHebheru 13:17 inoti, *“Tererai vatungamiriri venyu, muzviise pasi pavo; nokuti vanorinda mweya yenyu, savanhu vanozobvunzwa pamusoro penyu, kuti vaite izvozvo nomufaro, vasingazviiti neshungu; nokuti izvozvo hazvikubatsiriyi chinhu...”*
- ❖ Vatungamiri ava vanofanira kushanda munharaunda, vachitsvaka vanoda kudzidza shoko raMwari, uye nokuvadzidzisa. Vanofanira kutungamirira kereke kupinda muzvirongwa zvayo zveevhangeri uye zvakanaka zvekubatsira. Ivo vanofanirawo kupa hutungamiri muchirongwa chebasa rinopfura zvose

rechechi pachayo, sezvo ichitarisira zvinodikanwa zvemweya zvemhuri dziri nhengo dzayo, sezvainotsvatsvanzwira muevhangeri kunyange kune mamwe mativi enyika. Uye varume vanofanira kuva vatungamiri veminamoto yekereke, vachiparidza vachinamata pachena, vachitungamira kuimba, nezvimwe.

- ❖ Ko vakadzi vangaitei muchechi? Kutanga, zvakakosha kuti vazive basa ravo ravanogona kuita sekungana nekereke yese mukunamata zuva raShe rimwe nerimwe. Dzimwe nguva vakadzi kana varume vanosarudza kuti zvakaoma zvikuru ivo nevana kuti vaende kunonamata, saka murume chete Ndiye anoenda. Waive chinhabwe kubva kudenga futi zvikuru kuti Ishe wedu afambe, kana rufu rwapamuchinjikwa rwakanga rwakamuomera zvikuru? Kana akaita zvikuru kwatiri, zvingaita sei kuti chinhu chipi nechipi chaanokumbira isu torega kuchiita?



Hurukuro

Uzivi hwevabereki vako hwaive chiikukurera? Chii chinonzi philosophy munekurera vana vako? Unoitei iwekufunga kunoshongedzera vana kubata nazvoupenyu hwavo Somunhu mukuru, unotarira shure uyefunga, “dai ndakadzidziswa izvi, kana kuti ndakadzidziswaakadzidza izvozvo. Ndainge ndave nani manje? Unonzwa here kuti wanga uine shanduko yakatsetsekakuita mabasa evakuru kana kuti akaoma?

Nyadzi pane chero angavapembedzaivo pachavo kubva pakunamata pane zvisina kusimba uyekupembedza kusina umwari Mwari haasi kukumbira zvatisingagoniita, saka vakadzi veChikristu vanofanira kuenda nevarume vavomuchitora zvisungo kukereke imwe neimwe yekerekepamwe chete nevana vavo kuti vadzidze Mwari iyeye anofanira kuuya pakutanga, pasinei nokuomerwa. Ndizvo chete anogona kutikomborera zvizere.

- ❖ Hakuna kereke inogona kusimba kunze kwekunge yatoita vakadzi vakasimba pakunamata, saka vakadzi vanofanira kuzvipirakuti vadzidze Magwaro. Izvi zvichaita kuti vagoneswe kuva madzimai navanaamai vanotyana Mwari, vanokwanisa kupfuudza zvokwadi dzeshoko raMwari kuvamwe. Pamusoro pezvidzidzo zvevarume, makirasi eBhaibheri anofanirawo kurongerwa vakadzi uye vana. Izvi zvinogona kudzidziswa nevakadzi veChikristu vakazvigadzira uye vakazvigadzirira sevadzidzisi.

Kana mukadzi asarudzwa kuva somudzidzisi, anofanira kufanogadzirira kirasi

yake, achidzidza mabhuku uye kugadzirira chero zviono nezvimwe zvinobatsira zvaanoronga kushandisa. Anofanira kuziva kuti zvaari kuita zvinokosha zvikuru, kwete kungopedza nguva kana kuti kuita kuti vana vanyarare kuti vabereki vavo vadzidze pasina chinovakanganisa. Tine makore mashoma chete ekuti tirovedze vana vedu chokwadi chinodiwa kuti vaponeswe, saka mukana wose wokudzidzisa unokosha zvikuru.

- ❖ **Vakadzi vanofanirawo kutora chikamu mune zvakasiyana-siyana zvikamu zvekunamata, kuimba, kudzidza, kunamata, kupa muhora wavo kana vashanda uye vakawana chero chinhu mukati mevhiki, uye vachirangarira rufu rwalshe kuburikidza nechirairo Chake, pasi peutungamiri hwevarume veungano. Vanogona kubatsira negadziriro dzokunamata nokutsvaira nokuchenesa muchivakwa, kupukuta huruva, kusakura bindu riripo, uye kubatsira neimwe nzira inobvira kutarisira nzvimbo yokunamatira. Kana chivako chechechi chakasviba uye chisina kuchengetwa zvakanaka, izvi zvinoudza nyika kuti vanhu vanonamata imomo havana hanya zvikuru nokuratidza ruremekedzo rwakafanira kuna Mwari. Nzvimbo yake yekunamatira inofanira kuratidza rudo rvedu neruremekedzo kwaari. Zvamazvirokwazvo, kutarisira kwacho kunofanira kuva kwakakura sokutarisira misha yedu.**
- ❖ **Kazhinji Makristu anonyadziwa nemapegani vanoita mipiro mikuru pakuvaka kana kushongedza temberi dzavo. Vakristu vanofanira kuchengetedza vachipa mipiro inokosha yokubatsira kuvaka yechivako, kupendwa kwacho kana kugadzira kumwe kugadzirisa. Kana kuti maBhaibheri matsva, nejira idzva rechifukidzo patafura yechirairo. Kune zvakananda zvinodiwa zvemuviri zvinobatanidzwa mukuchengetedza nzvimbo yokunamatira. Zvinorwadza sei kana Makristu asisatarise nechido zvinhu zvakanosha zvavanogona kuita, nokudaro vachiratidza kushingaira kwavo nokuda Mwari.**
- ❖ **Vakadzi vanogona kugadzira chingwa uye muchero wemuzambiringa weChirairo chaShe. Kunamata kunenge kusina kukwaniswa pasina chirangaridzo chechirairo, uye zvakanadaro varume vanofanira kutungamira pakushumira kuungano, vakadzi vanogona kuchenesa nekugadzira matireyi uye makapu. Vanogona kuzvitorera zvakanosha ropafadzo kusanganisa uye kubika chingwa, kuti chingwa chechirangaridzo chinogadzirwa chitsva vhiki imwe neimwe namaoko ane rudo evaKristu, kwete kusava nehanya kudzingirirwa kubva kunze.**

Zvinodikanwa pakugadzira chingwa chacho zvinosanganisira hupfu, mafuta, mvura, uye munyu. Imwe resipi inoda 1/2 kapu yeupfu hwakatsetseka, masipunu 2 emafuta, masipunu maviri emvura, uye tsanga shoma dzemunyu. Izvi hazvifaniri kukanyiwa, asi

zvinofanira kusanganiswa zvakakwana chete kuitira kuti igone kuumbwa kuita bhora uye kukungurutsa kuita pepa rakatetepa. Zvadaro inogona kubikwa muchoto kana mupani yakavharwa. Kudzidzira kuchaunza kukwana!

Munharaunda

- ❖ **Muzana remakore rokutanga vakadzi vakayambirwa kurarama kuitira kuti varege kunyadziswa mukereke (1 Timotio 5:14, Tito 2:5). Hatikwanise tizvitsaure kubva kunharaunda yakatipoteredza, uye basa redu munyika rinofanira kuva chiedza chaJehovha vhangeri. Vakadzi, pamwe chete nevarume, zvienda zvenyika (Mateo 5:14), uye Jesu anogara mavari (2 VaKorinte 5:19, 20). Vanofanira kugara vachikanganisa vachiziva, vachizvibata muumwari nzira muhukama hwavo neshamwari nemuvakidzani. Nenzira iyi, zuva nezuva, vanogona kudzidzisa tsika dzeChikritsu nehunhu kune vasingatendi.**
- ❖ **Asi vakadzi vanogonawo kudzidzisa nemuromo. Vanogona kutsvaga mikana yekuenda kudzimba yevavakidzani vavo uye kuronga kirasi yeBhaibheri. Zvimwe vanogona kukurudzira mamwe madzimai munharaunda kuti vaungane patafura yavo mamwe mangwanani vhiki yoga yoga, kana mamwe manheru, kuti vagovane kapu yetii kana kofi, uye kudzidza Magwaro pamwe chete.**
- ❖ **Vakadzi vanogonawo kukoka vamwe kukunamata masevhisi. Vazhinji vakwanisa kuunzwa kuna Mwari nekuti mumwe mukadzi vakavakoka, sevana vemunharaunda, kuti vaende nevana vavo, kuenda kugungano makirasi eBhaibheri uye kudzidza nezvaMwari.**

Mhedziso: Tinogona kuona kubva muchidzidzo chino kuti kune hupenyu huzere nebasa rekuti vakadzi vaite, pasina kupinda mumakwikwi nevarume vavo. Mwari tibatsirei tose kuti tiite basa redu zvakanaka, kuti mweya yedu ibudirire, uye kuti zvose zvive zvakanaka nemhuri dzedu uye nekereke.

Hurukuro Yekirasi:

1. Ndedzipi nzvimbo ina dzebasa?
2. Nderipi basa romurume muvanano?
3. Basa romudzimai nderei muwanano?
4. Varume nevakadzi veChikristu vanorayirwa kuti vakugutsane munezvinodiwa zvepabonde, kudzivisa _____. Kunze kwekunge _____

kwechinguva Kuita kuti _____

5. Kana murume asiri mutungamiri akasimba mukadzi vake anofanira kuita sei?
6. Zvakakosha here kuti murume nemudzimai vakurukure nyaya dzine chekuita neimba nemhuri? Kana pane kupesana kwemaonero, ndiani akasarudzwa naMwari semukuru wemba?
7. Murume nomudzimai vanofanira kubatsirana ku_____ uye _____ mu_____ kunoshaikwa, kuti zvigovapo _____.
8. Nderipi basa romurume mumba?
9. Mwari akashongedzera sei varume nokuda kwebasa ravo?
10. Ndeapi mabasa evakadzi mumba?
11. Mwari akamushongedzera sei kuti aite basa rake?
12. Vabereki vane basa rokurerera munzira dzipi mbiri vana vavo?
13. Ndeapi mabasa emurume mukereke?
14. Varume vanofanira kugadzirira basa rei muchechi?
15. Vakadzi vanofanira kuitei muchechi?
16. Iri ibasa "rakaderera" rekuchengetedza nzvimbo yakachena yekunamata ibasa rinokosha iro vose varume navakadzi vanogona kuita here?
17. Vakadzi vanogonawo kugadzira zvingwa zvisina mbiriso _____ ku_____.
18. Varume vane basa rei munharaunda?
19. Nderipi basa remukadzi munharaunda?
20. Tinogona kuona kubva muchidzidzo ichi kuti _____ pane kuita, pasina kuwana _____munechero _____ nevarume vavo mune chero.

MHINDURO

Chitsauko 1

1. Kuti havasi chinhu kunze kwemuranda wevarume, vakanaka chete kubereka vana uye kuchengeta imba, uye kuti haagoni kuponeswa ari mumuviri wemukadzi.
2. Kuwana simba kwomukadzi pamusoro pemurume.
3. Pfungwa yemakwikwi, inoguma neruvengo nemisha yakaputsika.
4. Yeguruva renyika.
5. Kubva pambabvu yekudivi raAdhamu.
6. Mudiwa; mutonge pamusoro pake; tsikwa.
7. Kubva mukuitai mhuri itsva.
8. Adhamu. Ehe.
9. Kuti vaizodyidzana; zvose zvakaenzana.
10. Hongu.
11. Vaizonzwa kuda kukuru kukura pamwe chete; imwe neimwe yaizokura nekukurumidza uye nemasikirwo pasina tarisiro uye (dzimwe nguva) kupindira kwevabereki, nezvimwe.

Chitsauko 2

1. Mutemo waKristu; Testamente Itsva.
2. Kuti Adhamu wakatanga kuumbwa, tevere Evha; kuti Evha akanyengerwa naSatani.
3. Kwete; ehe; aihwa.
4. “Kutungamirira” kwareva kuti murume aifanira kuenda pamberi pomukadzi otungamirira mhuri yake nzira; “mutoro” waireva kuti aifanira kuzvidavirira kuna Mwari

nokuda kwoutungamiriri hwake, hwakanaka kana kuti hwakashata.

5. Kwete; nokuti akanga ari mugovani akaenzana mugadziriro yokubereka, uye akagadzirirwa kupedza murume, zvokuti vose vaigovera zvinodikanwa zvomumwe.

6. Nokuti Mwari aida kuti vanhu vadanane, nokuda kwavo, kwete nokuti akanga avaronga kuti Vamude.

7. Rufu.

8. Kuti meso avo asvinudzwe, vave saMwari, vachiziva zvakanaka nezvakaipa.

9. Zvokudya; maziso; akachenjera.

10. Kuvimba, munyoro, ane hanya nokugara zvakanaka kwemhuri yake.

11. Kutora basa rehutungamiri kubva kumurume wake; uye nomurume achitendera kuti zviitwe.

12. Kudarika kukuru uye kuputsika kwevanhu.

Chitsauko 3

1. Murume iyeye ngaave musoro wemba.

2. Mitemo mitsva nemitemo yakaitwa.

3. Kubva kuna Adhamu; Nokuti Mwari akanga amupa basa rokutungamirira mumhuri yake.

4. Kuti Mwari pachake haashanduri uye haashandure hurongwa hwake, zvisinei nekuti munhu anoita sei.

5. Nemunhu, naAdhamu, nekuti akasiya mutungamiriri wake basa reingarava.

6. Kusuwa kwake nemimba yake yevana.

7. Kuti kuda kwake ngakuve kumurume wake, naiye murume; aizomutonga, achimuisa mukuzviisa pasi kwakadzama kupfuura zvakanga zvarongwa kubva pakusikwa.

8. Marwadzo.

9. Hongu.

10. Tarisa 1 Petro 3:1-7.

11. Nema fungiro ekunzwisisa uye rudo.

12. Kwete, Mwari haana kuvapa simba rokuchinja hurongwa Hwake. Asi, *semubatsiri* musangano rake anofanira kubatsira uye kumukurudzira mukukura mukuzadzikisa kwaakapiwa naMwari mabasa.

13. Musoro womurume wose ndiKristu, musoro womukadzi murume uye musoro waKristu ndiMwari.

Chitsauko 4

1. Kubindu reEdeni nekudarika kwaEvha uye Adhamu.

2. Kuti Mbeu yake yaizopwanya musoro wenyoka (Satani).

3. Aizoberekwa nemukadzi, nemhandara Maria.

4. Nzira yoruponeso nokuda kwavanhu vanoteerera.

5. "Roora, bereka vana, tarisira imba."

6. Kudzidzisa "vakadzi vaduku kuda varume vavo, kuti kuda vana vavo, kuti vave vakachenjera, vakachena, vachengeti vemisha; vakanaka, vanoteerera varume vavo.

7. Chirongwa chekuregererwa kwemukadzi.

8. Kutsungirira kwake pasinei nezvimhingamupinyi nezvipingamupinyi kunosimbisa kuzvipira kwake kuna Mwari.

9. Unyoro, mwoyo murefu, mwoyo munyoro, mweya unonzwisisa, norudo rusingaperi.

10. Kudzikama kworudo, pamwe chete nezvinetso zvichashandisa nokusimbisa hunhu, zvichaguma nokukura.

11. Kutendeseka.

12. Nokuti haakwanisi kupfuudza rutendo mhenyu kuvana vake kunze kwekunge asangana narwo pachake, semararamiro ezuva nezuva.

Chitsauko 5

1. Njere, manzwiwo uye mweya usingafi.
2. Kuti pave nerudo neruwadzano pakati paMwari nezvisikwa zvake.
3. Zvepabonde, panyama, pfungwa, manzwiwo, magariro uye pamweya.
4. YaAdhamu, nokuti yakaitwa kwaari, kwete kubva panyika.
5. "Zvino uyu ipfupa remapfupa angu nenyama yenyama yangu, achanzi Mukadzi, nokuti akabviswa pamurume."
6. Hongu.
7. Murume mumwe chete kumukadzi mumwe kweupenyu hwose.
8. Tarisa Mateo 19:4-6 .
9. Kurai mukuziva kwavo nekunzwisana kwavo, kuti vawane simba netsigiro; ushamwari: kutarisirwa kwemuviri muhurwere, etc.
10. Kurukurai.
11. Kuunza vana munyika, kuvachengeta uye kumurume wake, nokuchengeta imba.
12. Hongu.
13. Iyo yekumupa ropafadzo yekuumba hupenyu nemweya yechizvarwa chinotevera nekusingaperi.
14. Kuderera kwetsika netsika, misha yakaputsika, kuwedzera kwoutsotsi.
15. (1) Kubereka nokurera vana; kuchengeta imba;
(2) Kuzvigadzirira kuva munhu anokosha kumurume wake muupenyu hwake, munzira dzipi nedzipi dzinobvira;
(3) Kukudziridza ukama nemhuri yomurume;
(4) Mubatsiri womweya.
16. Hongu. Tarisa Zvirevo 31 maererano nesimba rose nebasa rinopihwa kumukadzi akanaka nemurume wake.
17. Hongu. Nenzira ine unyoro nerudo; haafanire kumu "sabhuku" kana kumuderredza, asi kuti aratidze kufunga kwake kuburikidza nerudo uye nechido chekubatsira.

Chitsauko 6

1. Aiwa. Zvaakanyora aitungamirirwa neMweya Mutsvene.
2. Hapana.
3. Hapana.
4. Kwete.
5. Kukurukurirana.
6. Kwete chete kuzvigadzirira kutungamirira asi kutungamira kune nepaanogona napo.
7. Vatariri, madhikoni, kuwanda.
8. Hurukuro.
9. Kukurukurirana.
10. “Nokuti kana munhu asingazivi kubata imba yake oga, ungachengeta seiko kereke yaMwari?”
11. (1) Haagoni kuva murume womukadzi mumwe;,
(2) Kutorambidzwa kuva nesimba pamusoro murume wake, haagoni kutora simba pamusoro pemurume wake chechi.
- 12 Hongu; Aihwa
- 13 Vamwe vane madhikoni (kwete vakuru) vanoita basa revakuru; vamwe vane vaparidzi vanodaidzwa kuti “vafundisi”, asi ivo vasina kukodzera sevakuru uye havaiti basa ravo (chaizvoizvo “mukuru” kana “mufudzi” wekereke muTestamente Itsva).
14. Nokuti munhu haana simba rokuchinja zvakanyorwa naMwari.

Chitsauko 7

1. Kusununguka kuita chero chinhu chingaitwa nevarume.
2. Vaparidzi, mabhishopi, vafundisi. Kwete, kwete sezvavanoshandiswa nhasi, uye

hapana vakadzi vakagadzwa.

3. Rakatuswa (rakafemerwa naMwari) naMweya Mutsvene. Shoko raro haribvi kune chiremera kana munhu.

4. "asingagamuchiri mashoko angu, aneanomutonga. Shoko randakataura ndiro richamutonga nezuva rokupedzisira."

5. Aiwa. Mateo 4: Satani, ngirozi yakawa, akaudza Jesu kuti aite zvimwe zvinhu, achitoshandisa magwaro kuita seanotsigira zvaaitaura.

6. Chokwadi.

7. Sangano, musha, kereke yaShe.

8. vapfeke zvakafanira, zvakafanira uye zvakafanira, kwete nezvinoshamisira kana zvinodhura, kuti vave vakadzi vanoti vanotya Mwari, nemabasa akanaka.

9. Rinoreva 'varume.

10. (1) Adhamu akatanga kuumbwa tevere Evha;

(2) Mukadzi akanyengedzwa mukudarika.

Chitsauko 8

1. Kwete.

2. Maitiro, dyidzana nevamwe.

3. Nokutendeka kwake, nomufambire wake wakachena pamwe chete nokutya.

4. Hungu, vavengi vakaipisisa Vakristu ndeavo vanopfeka zita Rake nemwoyo miviri nounyengeri.

5. Vana vavo.

6. Hongu. Prisira anonzi pamwe chete nomurume wake, Akwira, vachidzidzisa Aporo.

7. Vana nevamwe vakadzi.

8. Mabasa eutungamiri.

9. Vakristu vechirume varipo; varume; kutungamira mukati kunamata; kudzidzisa.

10. Aiwa. Nokuti hapana munhu ane simba rokupfuura mirairo yakapiwa naMwari.
11. Hongu. Pane izvo vakadzi vanogona kuita, pane quibble uye nharo pamusoro pezvavasingagoni kuita.

Chitsauko 9

1. Hapana chakaipa mu"kuongororazve", chero isu usapfuura magwaro mumhedziso dzedu.
2. Murume; Kristu.
3. Nokuti gakava chairo riri pamusoro pehutungamiriri, masimba, nehurongwa hwaMwari, kwete mabasa evakadzi.
4. Masimba; Mweya Mutsvene; maonero evanhu vanyori.
5. Kutyora mirairo yakajeka muMagwaro.
6. Chiremera; Ishe paChake.
7. Chivi chokuzvikudza, mafungiro anoshorwa zvakasimba neMagwaro.
8. Aiwa, nokuti hapana chiremera chazvo muMagwaro.
9. Mwari akarambidza zvachose kutevera munhu akadaro.
10. Jehovha Mwari wenyu; ityai iye, chengetai mirairo yake teererai inzwi Rake, Mushumirei, Batirirai Kwaari.
- 11 Aifanira kuurayiwa.
12. Kufungidzira; nyora zvakare; shandura kurongeka kwechiremera; mhosva dzakakura.

Chitsauko 10

1. Musoro womurume ndiKristu, musoro womukadzi murume, musoro waKristu ndiMwari.
2. Never; hurongwa hwesimba hwakaiswa naMwari.

3. Mhinduro nekukurukurirana.
4. Kukurukurirana.
5. Kunyara, “kufukura” musoro wake.
6. Zvakakodzera; mukadzi; nyengeterai kuna Mwari; musoro wakafukurwa.
7. Bvudzi kana musoro.
8. Varume: bvudzi pfupi uye hapana chifukidziro chekugadzira; vakadzi: bvudzi refu uye chifukidziro cherudzi rusingazivikanwi.
9. Kurukurai.
10. Kuti kana murume ane vhudzi refu, zvinonyadza kwaari, asi vhudzi refu romukadzi rinopiwa kwaari chive chifukidzo.
- 11 Ndiko kubwinya kwaro nechifukidzo charo.
12. Kushandiswa ikoko kwenhengo dzemuviri dzepanyama kunoita kuti zivbire kunamata nekurarama zvinogamuchirika zvisinei nekuvapo kana kusavapo kwezvifukidziro kana zviridzwa.
13. _____.
14. Hongu.
15. Hongu.
16. Hongu.
17. Hongu. Ehe.
18. Hongu.
19. Hapana mukana; muvengi; nokuzvidza.
20. Kurukurai mukirasi.

Chitsauko 11

1. Rubhabhatidzo rweMweya Mutsvene kuanhu nhasi; kuita zvishamiso; kutaura ne“ndimi” uye nokumwe kutaura kwesimba rinoshamisa.

2. Pazuva rePendekosti, zvichitevera kufa kwaKristu; 1914; 1902; 1898.
- 3 Kristu, kwete pashure pezuva remabiko echiJudha.
4. Kwete, simbiso yakanga iri pakuparidza Kristu neZvake umambo (Mabasa 8:12).
5. Nokuti minana yakapiwa nechinangwa cheachisimbisa shoko, rakafuridzirwa noMweya Mutsvene. Apo shoko rakanga rasvitswa uye rakasimbiswa seriri kubva kuna Mwari, chinangwa chezvishamiso chakanga chaguma.
- 6 Itai zvakafanira uye zvichitevedzana; Aihwa.
7. Kuti mukadzi ngaanyarare mukereke, nokuti havatenderwi kutaura.
8. Nokuti Mweya Mutsvene haatungamiriri ani zvake kuita chimwe chinhu chinopesana neshoko rake rakanyorwa.
9. Kushandiswa kwekutaura mumutauro usinganzwiswi nevateereri kunorevei? Zvakafanana nokutaura kumhepo.
10. Mitauro munyika.
11. Kuti aizosarudza kutaura mashoko mashanu aigona kunzwiswa nevateereri vake kupfuura 10, 000 aisagona kunzwiswa.
- 12 Hongu; Aihwa.
13. Kuburikidza nekuturika maoko pamusoro peVakristu vakasarudzwa.
14. Kwete; mumwe nomumwe akanga ane chipo chake.
15. Kupiwa ruzivo rwemutauro mumwe.
16. Kwete; kana zvakadaro, pangadai pasina chikonzero chemuturikiri.
- 17 Hongu; Ehe.
18. Kwete; Aihwa.

Chitsauko 12

1. Tarisa mapeji mana ekutanga echidzidzo.
2. Manzwiwo erudo nebasa rokuva amai.

3. Hongu, muzviitiko zvakawanda zvaizodaro.
4. Nokudzidziswa kwokutanga mumabasa ayo murume anofanira kuitira mhuri yake.
5. Kukurukurirana.
6. Kupa nemazvo emvumo yavo kana mihoro, seinodzidziswa muna 1 VaKorinte 16:2 nedzimwe ndima.
7. Kuva anozvinipisa uye ane rudo simba pamusoro pake mhuri. Kuva mubatsiri anozviisa pasi pomurume wake.
8. Vanotaura kuti haifadze uye inofinha.
9. Nemararamiro evabereki vavo pamberi pavo.
10. Mwari.
- 11 Nekuvadzidzisa kubva pamakore ekutanga kuti Mwari ndiye musoro pamusoro pevamwe, uye kuti vabereki vari kuteerera
Mwari mukunyatsorera vana vavo.
12. Kuti vabereki vavo vari pasi pemitemo yavakapiwa naMwari.

Chitsauko 13

1. (1) Wanano
 - (2) Kumba
 - 3) Chechi
 - (4) Chechi nenharaunda
2. Musoro wemudzimai, muchengeti uye mudziviriri.
3. Kuremekedza murume wake uye kutevera utungamiriri hwake; kuti awane zvaanoda mumuviri, mupfungwa, uye mune zvepabonde.
4. Muedzo, nemvumo, vano zvipa kutsanya nomunyengerero.
5. Nokumubatsira nokumukurudzira, kuti asimbiswe, kwete kuneteswa noukuru hwomukadzi.

6. Hongu

Murume.

7. Kura, kukura, chero nzvimbo, yakanyatsoenderana.

8. Kuchengeta mhuri yake, kuchengetedza mudzimai wake nevana, uye kuti ave mutungamiriri mumba; kumira pakati pemhuri nyenya, kuva mhinduro kuzvido zvavo.

9. Akapa simba renyama nerepfungwa kune kushongedzera kubata nekuoma uye kusaruramisira munyika.

10. Kutarisira musha uye zvinodiwa nemhuri.

11 Nokumupa rumwe rudzi rwesimba: unyoro; tsitsi, kunzwisisa.

12. (1) Kuti vanofanira kushandisa uchenjeri nenjere mumabatiro avanoita navo, kuti vana vadaro dzidzai kuzviisa pasi uye kwete kumukira.

2) Kuti vane basa pamberi paMwari kudzidzisa (izvi zvinoreva kuvatungamirira mumabasa uye basa rekuve VaKristu) kuti vakure vave vakatendeka Vakristu pachavo.

13. Hutungamiri hweveruzhinji, kudzidzisa, kuzvipira kudzidza Magwaro kuti varege kutungamira chechi yarasika.

14. Vavhangeri, vadzidzisi, vakuru navadhikoni.

15. Kukudziridza sevakadzi veChikristu vakasimba, kugadzirira dzidzisa vakadzi nevana mumakirasi, kutora chikamu mukunamata uye mubasa rezuva nezuva rechechi.

16. Hongu. Chivako chine tsvina uye chisina kuchengetwa zvakanaka chinodaro vanamati havana hanya nokuratidza kuremekedza Mwari.

17. Chingwa, chirangaridzo chaShe.

18. Kutungamirira mukudzidzisa vhangeri nekuita zvakanaka shandira vanoshaiwa.

19. Kuti vararame upenyu hwouMwari kuti varege kunyadzisa Kristu; kudzidzisa tsika dzeChikristu, tsika nemaitiro kuburikidza nzira yavo youpenyu, kuti vadzidzise neshoko romuromo.

20. Hupenyu huzere nebasa revakadzi, makwikwi neavo varume.