

OTISIETAB ARORUTIET NE LEEL

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Ngalek Che Indou

Kristianik ko koot Kamuktaindet. Eng iman koyani tugul niton. Tebutiet ne o ko, Tos otitoy ano? Asi kimuch kewolun niton anyun, konyoljinech kewektengei arorutiet ne leel. Noton ko nekimache keger eng konetisiosiek che isibu. Ye icham kinetgei kimuche kenai komie kele otisiosiek achon che makenech Jehova.

Kigokonech Jehova ngolyondeneyin, ak eng ngolyondonoton ko kigong'any magenyin. Niton kobo iman agot ngo ngalalwech agobo oretab sorunet, Kaniset, sobetab Kristianindet anan ko otisiet. Kou ye kigogon ngolyot ne u noton eng tugul, ak konganyei ngolyot maget ne kergei eng agetugul, ak kere Jehova kaimutiet ne kerge noton ko kaimutietab tengekto, ak kiimuch kosor tugul eng kasetab iit nebo logoiwek che miach, ak kotesyi che kagoyan Kaniseneyin, ak anyun komakyin Kristianik tugul koot inendet, iboru kole nyolu kootis tugul eng oret ne kergei ak eng iman ko nyolu kou noton.

Nyolu ko agenge otisiet eng ngwony eng betusiechu ak noton ko kou ole kiiborundo Kiptaiyat eng ngolyondeneyin. Imuchi ko chang ole otisien biik, kobaten nyolu kogergei ole otitoy Kamuktaindet ngandan terjin oletuyejin eng otisienywan. Eng ngalek alak, angot kwo chi ui ak konyor ole kiotitoy Kamuktaindet ko terjin eng ui tugul. Noton ko ma mie eng betusiechu. Otisie age eng orani kootisie age eng oranin, ko tos ngo anyun nebo iman ak ngo ne mabo iman? Eng yuton anyun konyolu kochut sirutik orit. Kimuchi kenai komie otisiet nebo iman ne mache Kamuktaindet ye kiger eng sirutik. Ye kinai kit ne magenech kimuchi kebendaten kou noton. Angot kenyoru ichek che otei Kamuktaindet koma isubi sirutik, kiiti ichek koek che maititotin anan che kigonosto eng otisietab Kamuktaindet. Eng karogut, ye kisoman Boisionik 17, ye kiotisie bikab Atene kobaten koma eng naet. Kogeny, kimwa Kiptaiyat kole imugaksei ootisie eng buch kou eng konetisiosiekab biik. Bo iman niton, mi oret nebo iman ak nebo lembech eng otisiet. Magenyon ko kecheng oret nebo iman, oretab imanit eng otisiet, ak kilitit otisienyon eng noton. Kinyoru nyikanatet ye kiot Kamuktaindet eng Tamirmiriet ak Imanit.

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KONETISIET NE TAI KAGUYETAB OTISIET

Ngolyot otisiet kou ole u eng sirutik ko keboisiechi, kitoror, kegonyit, keganabta, ak eng tililindo tugul. Asi kobiit kosulda, konyolu keyai kou ole kitetita inendet ne keote. Kobaten ongeger eng nwagindo tuguchu isibu.

1. Kiotisie eng boisiet.

Eng niton anyun, otisiet ko keboisiechi, kegonyit, kebois, keot ak alak che chang. Iboru Bukuit ne Tilil kole lakwetab Jehova ko Kiboitiot ko Kristo ko Kiptayandenyin. Kimwagei Paulo konyil che chang kole Kiboitiot inendet. Kimwa kole, “Paulo otwogindetab Jesu Kristo, ne kigiguur koek ne kiyoktoi, ne kigitabanji logoiwek che miach chebo Jehova,” Kiyai kou noton Petero ak Jakobo eng 2 Petero 1.1 ak Jakobo 1.1. Kitokyingei ne ye kingomwa kou niton? Kitokyingei komwa kole, kiboisiejin Kiptaiyat, kogigochigei Kiptaiyat. Nyoljinech keyai kou noton. Kimwa Paulo kole, “Ago nguno ko kagitiachak eng tengekto, ak kaoegu otwogikab Jehovah, otinye logoekwok agoi tililindo, ak kagesunet ko sobondab koigeny.”(Romanik 6.22).

Keger ole maktoi Kiptaiyat kiboisiechindo, ongeger sirutichu isibu: “aboisiechini Kiptaiyat eng kaminginetab ge tugul, ak eng beekab kong, ak eng tiemisiosiek che kibwanjan eng chobutik chebo ungot chebo Yahudik” (Boisionik 20.19). “Amat kemwaitaen miendangwong yaitio, amun bounatetab Jehovah koma amisiet ak eiset, ago imand ak kalyet ak tamirmiriet ne Tilil. Amun inendet ne aote Kristo eng tuguchuton koboiboi Jehovah ak koyanjin bik. Noton anyun ongisub tuguk che yaei kalyet, ak tuguk che kiteegege achege eng achege” (Romanik 14.16-19). “Eng kagiletab ge amochoriren, ogilgei mising eng tamirmiriet oote Kiptaiyat” (Romanik 12.11).

Konamgei ak otisienyon, “Noton anyun che kitupche, asomok mising, eng rirenosiekab Jehovah ale, ogoiteborwekwok koek tiseiywot ne sobei, ne tilil, ne taachakse eng Jehovah noton ko boisiengwong ne nyolu” (Romanik 12.1), “Oyai boisiet eng chamyet, ko u eng Kiptaiyat, ama eng bik” (Epe-soek 6.7). Kingalalji Kiptaiyat Kaniset eng Tuatera kolenji, “Angen boisioniguk, ak chamyengung ak kayanengung ak otisiengung ak muitaengung ak angen ale chang boisioniguk chebo let kosiir chebo tai” (Ng’ang’utiet 2.9). Eng kasarwek che chang kengalalen boisietab otisiet, inoni ko oret ne mie amun kiboisiechini Kiptaiyat. Eng sobenyon tugul ko keboisiechin Jehovah, ak eng niton anyun keote inendet eng sobenyon tugul. Kimuktoi ano anyun keot Jehovah eng betutab tai nebo wigit anan eng betutagetugul, angot koma kimuch kegonyit ak keboisiechi inendet?

2. Kiote Kiptaiyat Kilosu inendet.

Ye kingomi Paulo ak Sila korgoret ko kilosu, “Ago kisae Paulo ak Sila ak kotienjin Jehovah tienwogik olo bo kemoi kwen, ak kiepchin it ichek kimonjororinik,” (Boisionik 16.25). Ye kingalalen ole kigoberurtech Kiptaiyat, ak magenyon agobo inendet, kosir Paulo kole, “si kobiit keegu kalosunetab torornatenyin, achek che kiga kisib kimangu Kristo,” (Epesoek 1.12). Kiso-mani kogeny, “Noton anyun ongigochi kalosunet kotugul, noton ko logoi-yatab kutuswek che ng’anyei kainenyi” (Hebranik 13.15). Kimwa Petero kole, “si kenyor kalosunet ak torornatet ak tegisto, tiemet ne chamaksei ne bo kayaneng’wong’, ne tinyei kamanutiet neo kosiir ne bo tahabu che betos nganda kitiemei eng mat, eng ng’ang’et ne bo Jesu Kristo,” (1 Petero 1.7). “Ngo ngalal chi, kongalal kou arorutikab Jehovah, ngo boisie chi, kobois eng kimnatet ne igochin Jehovah, si kobiit kitoror Jehovah eng tuguk tugul eng Jesu Kristo, ne nenyi torornatet ak kimnatet koigeny ak koigeny, Amen” (1 Petero 4.11). Nyoljinech kilosun Kiptaiyat eng boisionikyok che bo kotugul, eng che kiyaei ak che kimwaei, mising ko ye kagiyumgei eng otisiet, kiyaei kou noton kotugul asi kibarten kalosunetab Kiptaiyat Jesu Kristo. Kilosu inendet amun kisobtosi, amun sobei inendet. Nyolu komingingei sobonwekyok ak eng somanetab sirutik, sautik, tienwogik, kagoitoet ak ametab mesetab Kiptaiyat, nyoljinech kilosun inendet. Tos kilosundoi ano, angot ko ma kimache?

3. **Kiote Kiptaiyat Kegonyiti inendet.**

Kimwa Kristo kole, “si kobiit koteech tugul werit, ko u ye teeche kwanda. Inendet ne mateeche werit ko ma teeche kwanda ne kiiyok inendet” (Johana 5.23). Kisir Paulo kole, “Ingobunji anyun nguno Laitoriat ne bo koigeny, ne ma ngemaksei, ne ma toogu, Jehovah ne inegei, teegisto ak torornatet koigeny ak koigeny, Amen” (1 Timoteo 1.17).

Kiptaiyat ne kisoruech, ne kiiberurech, ne kigonech komongunetab sobet ne mie ak Kiptaiyat ne nyoljin kotach konyit.

4. **Kiote Kiptaiyat Kilosu inendet.**

Kilos koboru keganabta, kegonyit, kitoror. Inoni ko kerib metitab kone-tisietab otisiet. Ongeker sirutik che ngalalen ng’olyondoniton: “si kobiit otoror Jehovah inendet kwandab Kiptaiyandenyo Jesu Kristo eng maget agenge ak kutit agenge” (Romanik 15.6). “Amu kigialenak kamanutiet: otoror Jehovah anyun eng borwekwok” (1 Korintoek 6.20). “Ago nginyalil chi amu Kristianindet, ko mat kolilan, ingotoror Jehovah eng kainanito” (1 Petero 4.16). Nyolu ko magenyon eng sobet ketokyinge Jehovah, keganapten inendet, kitoror ak kilosu kainenyin, kosir kitororgei achegei. Angiyoniengei inendet, ko ma kigi kiy eng tainyin. Magenyon eng katuiyetabgei eng betut-

ab tai ko si kobiit kitoror ak keot inendet kityo.

5. **Kiote Jehovah kibortoi tililindo.**

Jehovah ko yaindenyon ak Kristo ko sorunindenyon. Nyoljinech ketegis ichek. Nyolchech kegonyit ichek, nyoljech kegas ichek, nyoljech kegonyit ichek. Nyoljech kimingingei eng tainywan, nyolu keger ichek eng tililindo. Mwei sirindetab tiendab kalosunet kole, "...Tilil kainennyi ne kiywei" (Tienwogikab Kalosunet 111.9). Kimwa sirindetab Hebranik kole, "Noto anyun, amun kinyoru bounatet ne magimuchi kitumdum, ko ongeegun chetinyei mieindo, ne kimuchi keyae boisiet ne iboiboi Jehovah mising, eng teegisto ak kaiyweet"(Hebranik 12.28).

Imugaksei kityo ye kicham Kiptaiyat, kimingingei eng tainyin eng kasetab it, koboto mwaetab kongoi eng mugulelwekyok asi kimuch kigojingei inendet eng otisiet ak kolosunet. Nyoljinech kiyan kit ne kimwa Paulo kole, "Ak kit age tugul ne oyae, eng ngolyot anan eng boisiet, oyai tugul eng kainetab Kiptaiyat Jesu, omwachini Jehovah kwanda kongoi eng inendet" (Kolosaik 3.17). Mi che chang che bendi otisiet ko u eng bitet anan amu eng kagikyinetab alak. Mi che isubi tetutikab otisiet ago mayae otisiet kosulda. Icheget ko ichek che ma iguitos kaguiyetab otisiet ama nyoru kiy eng otisianoton. Ye kibendi anyun keyae otisiet, ongyai kosulda eng kagiletab ge eng muguleldo ne tilil koboto kongoi eng taitab Jehovah ne nenyin torornatet koigeny ak koigeny. Ye kinetgei keyai otisiet eng kamanutiet, koboru komanutiet ne o eng achek ak inendet ne kiote.

TEBUTIK

1. Konu metitab kanetisioni.
2. Ngalalen ngolyot Otisiet.
3. Asi koyaak eng kamanutiet, ko nyolu kiyaita ano?
4. Ngolyot otisiot ko ne?
5. Tos egundoi ano lakwetab Jehovah Kiboitiot?
6. Tos ki kiboitinik Paulo, Petero ak Jakobo
7. Tos mache Jehovah otisiet ne u ne?
8. Sir kurkotik che ngalalen nito.
9. Amu ne asi kengalalen otisiet kou boisiet?
10. Tos kiot Jehovah komie ama eng kasetab it?
11. Ngalalen sirutik che mwae agobo kolosunetab Kiptaiyat.
12. Tos kilosundoi ano?
13. Tos imugaksei kegonyit kwanda ama kigonyit werit?
14. Amu ne asi kegonyit Jehovah?

15. Mwa kaguiyetab ngolyot torornatet.
16. Nyolu kou ne magutikyok?
17. Mwa boisietab kayumetab ge eng betutab tai?
18. Kiyaech ngo, kosoruech ngo?
19. Tos kimwaitoi ano nito?
20. Nyolu ko kainetab ng'o ne tilil?
21. Sir Kolosaik 3.17.
22. Bik che chang koyaitoi ano otisiet?
23. Nyolu keyaiten ano otisienyon?

KANETISIETAB AENG INENDET NE OTISIE

Eng tugul yautikab Jehovah, komi agenge ne imuchi kootis, noton ko chito. Kiyai Kamuktaindet chito, mayachi borto kityo, kobate sobondo ak ngomnatet. Eng ngomnatet anyun, komuchi chito ko kotil kiy agetugul. Imuchi kotil koot Kamuktaindet anan koesio koot inendet. Ye til anyun chito koot Jehovah, ko katoror ak kolos.

Chito ko kigiyai koek ne otisie. Otei kiy anan ko chi anum. Kigoyai nit oak togoyaei noton koten kotomo kobek ngwony. Kongeten kenya kocham kootisie chito, koote kiy. Noton komuchi ko Arawet, Asista, Kec.

Heik, Ainet ak alak che u choton. Kigo kutungji agot tugul che kiyaei bik eng koik anan ko ketik. Ak nyolu kotokyi chito otisienyin Jehovah yaindetab tugul. Amu mache Jehovah che oote inendet eng imanit Kimwa Jesu kole, “Ago nyonei sait, ak kagoit nguno, ye saei kwanda saik chebo iman eng tamirmiriet ak imanit: amu cheng’oti kwanda che u choto koek saei inendet. Jehovah ko tamirmiriet: ak kanyol kosa inendet eng tamirmiriet ak iman che saei inendet,” (Johana 4.23-24). Ko u noton anyun ko mayame kityo kootis chito, kobaten nyolu koyanak otisienyin eng inendet ne kitokyin otisiet, ko konyol koyai eng imanit ak tamirmiriet. Ongeger kit tokyinge ngalechu ak ne nemagat.

1. Imichi konai chi Jehovah ne sobei ak kobo iman yautik tugul komi ne kiyaei. Maimuchi chi komween niton, ng’omnatosiek tugul chebo kimugul met koyani nito. Ak kiyoni kele yaindenyon ko Jehovah Kamuktaindet ne kiyai tugul (Taunet 1.1).

2. Angot ko Jehovah ko yaindetab tugul tugul, konyoljin chito kogonyit inendet. Amu kigongangji magenyi kimugul met. Kigoyai niton kotok eng bukuit ne tilil. Kigemwawech kele tugul tugul che kigesir agobo Kristo ko kigesir si kobiit kiyani, (Johana 20.30-31). Ak kogeny, sirutik tugul ko kigisir eng kabusetab Jehovah (2 Timoteo 3.16-17).

3. Amu kigongalal Jehovah, ak kigesir eng bukuit ne tilil, komugakse konyor chito ak kosaman ak kogonyit. Kimwachi Kiptaiyat ch kiyoktoi kolenji oba ngwony komugul ak oamde logoiwek che miach koityi chi agetugul (Mariko 16.15-16). Ma non kityo, kobaten tugul che ame rubet ak che ame melel agobo ng’olyotab Jehovah kinyiti (Matayo 5.6). Ak kogeny, tugul che tinya maget kotach Kiptaiyat komuchi kogoji ichek kamuget koik werikab Jehovah (Johana 1.12).

4. Ye soman chi ak konetgei ngolyotab Jehovah, komuchi konyor kayanet eng muguleldanyin (Romanik 10.17). Eng naet ak kayanet, komuchi koguyo

ak kogas it ngatutietab Jesu ne ibu sorunet (Boisionik 2.38, 17.30, Hebranik 11.6).

5. Eng kasetab it ko kigisor ak ketesyí Kanisetab Kristo ole miten ngonon ko Kristianindet (Boisionik 2.47, 11.26).

6. Ye kagoek chi Kristianindet ak koek agenge eng Kaniset, kochobjigei koot Kiptayat kou ole Kimwaita. Kotomo koit betusiechuto, komuchi chi koot Kiptayat komo kou eng siret. Kisomani, “Kingen kele magase Jehovah kiptengeginik: ago ngolosu chi age tugul Jehovah, ak koyai magenyi, kogasei inendet” (Johana 9.31). Nai ile miten tuguk aengu che nyoljin chi koyai asi kobiit kogas Kiptayat. Nebo tai, nyolu ko ootindetab Jehovah, ak nevo aeng ko, nyolu ko yaindetab ngolyotab Jehovah. Niton koboru kole nyolu komi eng kibagenge ak Jehovah, anan kou kibagengeitab kwanda ak werit, anan iegu Kristianindet ak kebeberta eng Kanisetab Kristo.

7. Kou ye I Kristianindet ak kebeberta eng Kanisetab Kristo, ko nyoljini iot Jehovah eng oret ne nyolu, noton ko eng tamirmiriet ak imanit asi koyanin Kiptayat. Iboru kole nyolu keot Jehovah eng kabwatet ne tilil. Noton ko nyolu koyobu muguleldo ne tilil ak koilot ak eng katiaget tugul koboto tililindo tugul. Noton komache muguleldo ne likwob ak kabwatutik che matinyei kang’unyng’unyet. Makele Chi ne otisie ko magoi ko maibwat kiy ye tesetai otisiet. Noton anyun otisiet konyolu kotinyei tilindo tugu ak kou ole tebtói ngolyotab Jehovah. Eng otisiet kenyoru: somanetab sirutik, saet, tienwogik, mesetab Kiptaiyat ak kogochinoik. Tugul konyolu keyai eng betut ne kimwa Kiptaiyat. Matilei kiy kele mie chi ne tian, kobaten kootis kou ole nyolu. Ak kogeny, agot ndo isub chi konetisietab Kiptaiyat mising, ago maisub otisietab tamirmiriet ak imanit, ko otietab buch. Kigotet Jehovah ole maktoi keyaita otisiet ak nyolu kisub amat kemeto agot kitigin.

8. Nyolu komi che otisie ole nyolu, (Kanisetab Kristo). Koyaei otisiet eng oret ne nyolu asi kotagak eng Jehovah. Katuyetabgei kobo kamanut. Kristianik chebo imanit ko magoi kotuyogei ak dinisiek anan katuiyetabgei nevo dinisiek, amu otisienywan ko ter ak ne kimwa sirutik che tililen. Kristianindet nevo iman eng Kanisetab Kristo ko magoi ot Jehovah kou eng sirutik eng betutab tisab, maotisie kobo iche isubi sirutik che mi bukisiekwak, maotisie koboto ichek che tiendos koboisien karikab tiendo, maotisie koboto ichek che maame mesetab Kiptaiyat eng betutab tai kotugul, ichek che inemu kebeberwekab taman. Kimwa Paulo kole, “amoyai yamdaet ak boisionikab mesundeito, che matinyei logoek, ago kaigai oger kong” (Epesoek 5.11). Kisir Johana konamgei ak kanetikab lembech kole, “Ngo konyonjok chi ama ibu konetisioni, ko mat otach inendet eng gorikwok amat

ogat: amun inendet ne igati ko kayamda ak inendet boisionik che yaach” (2 Johana 11).

9. Inendet ne otisie, ngandan ma ne igesunotgei, ko maikochin katiaget kowendott kou ole mache. Angot komache koot Kiptaiyat konyochin kometo atebosiekyik che yachen ak yautik tugul. (Jakobo 5.17), ak kogilgei koriky Jehovah eng otisiet eng muguleldo ne tilil, borto ne tilil ak tamirmirietab kaminginetabgei.

Tos I chi neinei eng otisiengung? Iotsiei au? Kasarta ne tian asi otisie? Chang che otisie kobaten ngering chebo imanit. Che chang ko ote ne ter anan ko eng oret ne ter. Ribgei asi iotisie eng oret ne nyolu ak itoky inendet ne nyolu, asi koyan Kiptaiyat otisiengung.

TEBUTIK

1. Ngó eng yautikab Kamuktaindet ne nyolu kootis?
2. Kiyaita ano Kamuktaindet chito?
3. Imuktoi ano chi kotil ngolyon?
4. Kigonyiti Jehovah au?
5. Tos chi ko ne?
6. Sir tuguk che kiote chito eng tai.
7. Mache ngó Jehovah koot inendet?
8. Soman Johana 4.23-24, ak ingálalen.
9. Ngó ne katokyigei Jehovah?
10. Sir Taunet 1.1.
11. Tos kigongáng’jigei magenyin Jehovah chi?
12. Kiyaita ano nito?
13. Soman Johana 20.30-31 ak 2 Timoteo 3.16-17.
14. Amu ne asi komache Jehovah chi konai magenyin?
15. Tos imugakse eng chi konai magetab Jehovah?
16. Ngó che kiigochi Jehovah kamuget koik lagokyik?
17. Togundo ano kayanet eng muguleldab chi?
18. Bunei or ne chi asi konyor sorunet?
19. Ngó ne chobot koot Kiptaiyat?
20. Tos kasei Jehovah saetab kiptengeginik? Amu ne asi magas?
21. Katuiyetabgei nebo iman eng chi ak Jehovah ko ainon?
22. Keot Jenovah eng tamirmiriet ak imanit ko ne?
23. Nyolu komi ano chi asi koot Jehovah?
24. Amu ne asi kobo kamanut yamdaet?
25. Sir tuguk che manyoljin Kristianindet koyai?

26. Rikyindoi ano inendet ne otisie kamuktaindet?

27. Tos chang che otisie eng imanit?

KANETISIETAB SOMOK TUGUK CHE KIGERE ENG OTISIET

Kongeten angeyai ngwony, ko kigoot chito kiy agetugul eng kureretab asista ak asista inendet. Eng ngwony komi milionisiekab kanamonik. Mit-en kapkorosusiek chebo kwongut che kigeteche, ak maboiboenjin bik, amu ne? amun mabo imanit chuton tugul. Amu tomo konai bik kole Jehovah ko tamirmiriet. Kimwa Kristo kole, “Jehovah ko tamirmiiet: ak konyol kosa inendet eng tamirmiriet ak imanit ichek che saei inendet,” (Johana 4.24). Jehovah anyun konyolu ko kiy ne kerei chi ye otisie. Ye inetgei niton anyun komuchi konai inendet ne konyol koot.

Eng konetision mingin kemache kecheng kele ngó Jehovah ak amune asi konyolu keot inendet.

1. Jehovah ko yaindetab tuguk tuguk.

“Eng Taunet, ko kitoi Kamuktaindet koyai kipsengwetisiek ak ngwony” (Taunet 1.1). Imuchi kengálalen kele kimwa bukuit ne tilil, kobaten tos ne igimiti noton? Kaigai, kusgong ak iger tuguk che kiyai Jehovah. Ngóny ak tuguk chemi koboru choton mitunetab Jehovah. Maimugakse kibiit kiy eng olon buch, kou noton komi ne kiyaei. “Mwaitoi kipsengwetisiek lilindab Kamuktaindet, Ibartoi soet boisionikab eunekyik” (Tienwogikab Kalosunet 19.1). Tos ngó ne imuchi koesio nito? Ngó ne isio mwaoniton?

Kiyai Kamuktaindet muren ak kwony eng itondonyin. “Kimwa Kamuktaindet kole, Ongeyai chito eng itondonyon, kou kergeindanyon: ak ingoboi ichek njirenik che mi nyanjosiek, ak taritik che bo bara, ak tuga, ak ng’wony komugul, ak tiongik tuguk che ichutegei ng’ony, kitoi anyun Kamuktaindet koyai chito eng itondab Kamuktaindet, kitoi koyai muren ak tie” (Taunet 1.26-27). “Ak kiyai Jehovah Kamuktaindet chito eng ngúngúnyék ak kobusyi serunekyik kabuset nebo sobondo, kiek anyun chichoton chito ne sobei” (Taunet 2.7).

2. Ki-oqw-iyok Jehovah werinyin Jesu konyo kosor chito eng tengektonyin.

Konamgei ak nyonunetab Kiptaiyat, kesomani, “Amu kicham Jehovah ngóny mising, kot kogoito werinyin ne kigii inegei, si malus age tugul ne iyani inendet, ago si konyor sobondab koigeny” (Johanah 3.16). Kosir Paulo kole, “Ago iborwech achek Jehovah chamyenyin, amu ye kita ko ki kiptengeginik kome Kristo agobo achek.” (Romanik 5.8). Kimwa kogeny kole, “Mie nit oak kotaagaksei eng taitab Jehovah Yetindenyon, ne mache kole kesor bik tugul, ak konyor naet ne bo imanit.” (1 Timoteo 2.3-4). Komamgei ak sorunyo komwa kole, “amu kigesorwok eng mieindo eng kayanet, ago

mabunwon nito: konunetab Jehovah, ama bo boisionik, si malosgei chi” (Epesoek 2.8-9).

3. Kigoberurech Jehovah eng’ kaberurosiek tugul, che bo tamirmiriet ak che togu.

Kisir Jakobo kole, “Kagoitoet age tugul ne mie ak konunotiot age tugul ne igesunotgei k obo barak, chorugei eng’kwanda ne bo lapkeiyosiek, ne mami eng’ inendet kit ne walaksei, anan ko uruet ne bunu waletab ge” (Jakobo 1.17). Kimwa Paulo kole, “Iberurot Jehovah kwandab Kiptaiyandenyo Jesu Kristo, inendet ne kigoberurech eng’ kaberuret age tugul ne bo tamirmiriet eng’komswekab kipsengwet eng’Kristo” (Epesoek 1.3).

4. Mi Jehovah agenge ne sobei ago bo iman.

Ye kingalalen kibagengitab Jehovah, komwa Pauulo kole, “Jehovah agenge ne kwandab tugul, ne bou tugul, ak koyamu tugul ak komi eng’ tugul” (Epesoek 4.6). Kotes kole, “Amu mitei Jehovah agenge, katuiyoindet agenge agine kwenutab JeJovah ak bik, noto chito, Kristo Jesu” (1 Timoteo 2.5).

5. Jehovah ko tamirmiriet.

Kagesoman eng kiatabutab Johannah 4.24, ye kamwa kotok komie kele Jehovah ko tamirmiriet. Eng’ ngalek alak Jehovah koma tinya banyek ak korotik kou chito. Ma miten eng’ borto. Ye kinetgei kele inendet ko tamirmiriet, kimuch kenai komie kele inendet koma kergeri ak bik ago toror inendet missing kosir chi.

6. Jehovah ko chamnyet.

Kimwa Johana kole, “Inendet ne matinyei chamnyet ko maingen Jehovah, amu Jehovah ko chamnyet. Kigengany eng’ niton chamnyetab Jehovah eng’ achek, kigoyok Jehovah werinyin ne kigii inegen konyo ng’ony, si kobiit kesopchen eng inendet. Nito chamnyet, ma kele kigicham Jehovah, ago kichamech inendet ak koyok werinyin koek tiseiwot agobo tengekwoyok. Chamanichu, amu kichamech Jehovah kou ni, konyoljinech agachek kechamnyen,” (1 Johana 4.8-11). Kimwa kole angot komakitinye chamnyet, koma kimuchi kenai Jehovah, amu kiborwechge Jehovah eng chamnyet.

7. Sobei Jehovah agoi Ra.

Kingany Petero kole Kristo ko weritab Jehovah ne sobei (Matayo 16.16). Kingalal Paulo agobo Kanisetab Jehovah ne sobei (1 Timoteo 3.15). Kogeny, kingalal agobo ichek che kimwei koistongei kanamonik ak koot Jehovah ne sobei (1 Tesalonikek 1.9). Miten alak che kigomwa kole kigome Jehovah, ago ichek che kigobek eng tamirmiriet. Sobei Jehovah koigeny. Kinetis Kristo kole, Jehovah ko ma Jehovah nebo ichek che begu agobo ichek che sobtos

(Matayo 22.32).

8. Tugul ko imugaksei eng Jehovah.

Ye kingongali Kristo agobo ngó che imuchi kesor, komwa kole, “maimugaksei ni eng bik, ago imugaksei eng Jehovah.” (Matayo 19.26).

9. Mami ne mie kobate Jehovah inegen.

“Ak kilenji Jesu inendet, kalya si iguurena ne mie? Mami ne mie kobate agenge, inendet Jehovah” (Mariko 10.18).

10. Mami chi ne kigogeer Jehovah.

Kisir Johana kole, “Mami ne kigogeer Jehovahole kigo, kigongang’wech inendet werit ne kigii inegei, ne mi tegetab kwanda”(Johana 1.18).

Ye kitestai kenaei kele Jehovah ko machame alak kosir alak. (Boisionik 10.34-35), ingen boisionik kobch taunetab ngwony, (Boisionik 15.18), ak tun iruokyin boisionikab chi eng Jesu Kristo, (Romaik 2.16), ak komuchi kogoji sobondab koigeny, (1 Johana 5.11), ak alak che chang. Jehovah nito kingalalen kongen tugul, keere tugul, kasei tugul, miten ui tugul eng kasar-ta age tugul, tinyei kamuget tugul ak matinyei taunet anan ole igesunengei. Mami ne kirogen inendet. Yaindetab tuguk tugul. Inendet ne nyoljin keot, kilos, kegonyit ak kitoror ngunon agoi koigeny.

Mache Jehovah otisienyon ago maigikyech kegonyit inendet. Icheget che iyoni kogonyit, ko choton che kiberuri kou noton. Ngandan u noto, ko ma iyoni otisiet agetugul. Angot kemache keot 3inendet, ko nyolu kou ole mak-toi inendet ago ma kou ole kimaktoi. Kigongangwech ole maktoi keotito eng sirutikyik, ak kimuchi keger niton eng kanetisiosiek che isubi.

TEBUTIK

1. Ne kiy ne ki nai chi koot?
2. Mwa ngoyondit ne tinye dinisiekab bik.
3. Sir Johana 4.24.
4. Ngó ne nyolji koot chito?
5. Sir Taunet 1.1.
6. Mwa tuguk che iboru mitunetab Jehovah.
7. Nee ne iboru torornatetab Jehovah?
8. Amu ne asi koyok Jehovah werinyin?
9. Kiyaita ano Jehovah muren ak tie?
10. Sir Johana 3.16-17.
11. Ngó ne kime ago achek?
12. Kisorundeck ano?
13. Bunu ano kaberurosiekyok tugul?

14. Soman Epesoek 1.3.
15. Kimwa nee Paulo agobo kibagengeitab Jehovah?
16. Tos imwaitoi ano Jehovah?
17. Ngalalen ngolyot, ‘Jehovah ko chamyet’
18. Tos sobei Jehovah betusiechu? Eng or nee?
19. Tos imugaksei tugul eng Jehovah?
20. Ngó ne mie?
21. Tos mi chi ne kigoger Jehovah?
22. Tos chame Jehovah bik alak kosir alak?
23. Ngó ne tun iruokyin ng’wony?
24. Mwa miswekab Jehovah.
25. Tos mache Jehovah otisiet ne u ne?

KANETISIETAB ANGWAN ORTINWEKAB OTISIOSIET

Ye kisoman kurgotikab Arorutiet ne leel, kenyoru ortinwek somok chebo otisiet che kigimwa. Eng somanani, kimuchi kinetgei agetugul eng choton. Kiyae anyun niton asi kenai kele mi ortinwek che sire agenge che mi sirutik. Ak kimuchi kinetgei agetugul eng choton asi kenai kele makwech ainon Kamuktaindet kisub. Ak eng let kimuch kenai ak kisub ak kinet bik alak che negiten ak achek kosub noton nyolu ak koyanat eng Jehovah.

1. Otisiet ko ma eng naet.

“Ak kingotakogeni Paulo ichek eng Atene koimak tamirrienyin eng orinyin, ye kingoger nganaset ko nyitatat kanamonik. Kongalal anyun eng sunagogit koboto Yahudik ak bik che konyiti Jehohah eng oldab aldosisiet eng betut agetugul koboto che kituitos ak inendet. Ak kituiyo koboto inendet ak alak che bo ngomotikab Epikurio ak Stoiko. Ak kole alak mwaei nee kipchang'alaini? Kole alak, u kabortoindet nebo cheptalelisiek che ter: amu kiamdoi Jesu ak ngetyet. Ak konam inendet, ak komut kwo Areobako, kole, tos kimuchi kenai kele nee kanetisioni leel, imwaei? Amu keibchi itikyok tuguk alak che lelach: noton anyun kimache kenai kit ne iboru tuguchon, (ak kima kotinyei bik tugul chebo Artene, ak toek che kimi oloton boroindebo nebo kiy age kobate komwa anan kogas ngal che to). Ak kitonon Paulo eng kwenutab Areobako, ak kole ,okwek bikab Artene, kaager aleeng tuguk tugul ogiligei mising eng sautik. Amu ye kiasirtoi, ak ager tuguk che osaei, anyuru ak ine kapkorosut ne tinyei sirutichu, **BO CHEPTALELIT NE MANAEI CHI**. Noton anyun ne osaei amongen aboruok anyun niton. Mamenyei hekalusiek che kigiyaen eunek Jehovah ne kiyai ng'wony ak tugul tugul che oloton, amun inendet ko Kiptaiyatab Kipsengwet ak ng'wony. Amakiboisiejin eng eunekab bik, kou ne bononi kiy, amu inendet ne igichin tugul sobondo, ak kabuset, ak tuguk tugul; ak kiyai eng agenge bororiet agetugul nebo bik sigomeny ng'wony komugul, koga koborji kenysisiek che kigingat, ak kiwotosiekab mengótenywan; si kobiit kocheng Jehovah, komongu kole tamangab kotamdamat ak konyor inendet, ngandan maloo eng agetugul eng achek; amu kisobtosi eng inendet, ak kebendoti, ak kemi; kou ye kigomwa alage eng sirikwok chebo ngalek che kergei ak tienwogikab Kalosunet, kole, amu ki lagokyik ak achek. Ngo kilagokab Jehovah anyun koma nyoljech kele kerge Jehovah ak tahabu, anan feda anan koita, che kigiyaen eng musoknatet ak eng ngomnatetab bik. Kima mage kiy anyun Jehovah betusiek che kima komi naet; ago kangat nguno kole kosik bik tugul eng komosta agetugul: amu kigochob betut ne tun iruokyinen ng'wony

eng imanda eng chichoto kigonde; ak kigoborji komie bik tugul agobo noto, amu kiinget inendet komong eng che kibek” (Boisionik 17.16-31). Eng noto anyun, igere ile kingalalji Paulo bik che kiote kanamonik eng Atene. Kiesio ye kingoborji kole yaei noton ama eng naet, ak kitestai konet ichek Jehovah ne sobei ak kob iman. Amu ne asi koot kanamonik? Amu ne asi kogutunyji agetugul kanamonik? Kanamwet ko kiy ne kigiyai koyob koita, ketit, jumoyon, kobate masobe ama menyei tamirmiritab Jehovah. Magertoi, magastoi, maingutoi, mangalali, mawendoti, maibwati, anan koberur. Agot ngadan tononji kanamwanoton kiy anan ko chi kotogu koma tile kiy kobate kanamwet kityo.

Tugul che matinyei naet agobo Jehovah nebo kipsengwet, kogutunyjin ak koot kanamwet anan yautikab Jehovah che sobtos anan ko che kigobek.

Betusiechu, kou atkinye, kotesetai bik koote kanamonik eng ng’wony. Ago amu ne? Kaimutyet ko u nikibo betusiechukibo tai. Mami chi ne tinye naet ak ne kignet ne imuche koot kanamwet.

2. **Otisietab buch.**

Kimwa Kristo kole, “Ago iloswa buch: Ngatutikab bik konetisiosiek che inetisie” (Matayo 15.9), kimwa kogeny kole, “Maitei age tugul bounatetab kipsengwet ne lenjina, Kiptayandani, Kiptayandani; ago inendet ne yaei mageta baba ne mi kipsengwet. Lenjina che chang betunoton, Kiptayandani, Kiptayandani, kima kiyai maoinatet eng kainengung, ak kigion oik eng kainengung ak kigiyai eng kainengung boisionik che chang chbo kimnatet? Ak amwachi anyun ichek eng yoto kotook alenji, mangelok koboch agoi: oistoelage okwek che oyae yaitio” (Matayo 7.21-23). Tokinetisie kibni kele bikab Jehovah komuchi kootis eng or age tugul, koten komuchi komwa imani ak koribei tililindab ngolyot, komuchi koyanak otisienywan eng Jehovah. Nito koma bo imanit. Otisiet ne isubi ngatutikab bik ak magutikab bik, ko otisietab buch. Ngolyot buch koboru ne mami kiy, anan ne matile kiy. Eng ngalek alak ko, maiyonaksei ama tachaksei eng Jehovah.

Makele amu katuiyo bik eng kainetab Kiptaiyat koyanaksei otisienywan. Ne tai ko, katuiyo eng kainetab dinisiekwak. Kogeny, otisiet ko kagiyai kou ole maktoi dinisiekwak. Kimwa Kiptaiyat kole tun tonondos che chang eng tainyin eng betutab kiruoget, ak komwa ole kiyaita otisiet ago maisub magenyin, ak magebebertab kap Jehovah, komuch anyun koesio icheget kibni.

Angot ko otisiengung ko kou kanetisiosiekab bik, inai ile, iyae tuguk eng otisiet che makinyorjin sirutik, ago otisianoton ko bo buch, ak kou noto ko maimugaksei kotagak eng Jehovah. Chigil otisiengung ngobo iman eng taitab Jehovah.

3. **Otisie nebo iman.**

Kimwa Kristo kole, “Jehovah ko tamirmiriet: ak kanyol kosa inendet eng tamirmiriet ak imanit che saei inendet” (Johana 4.24). Ongeger tugin tutigin eng yu. Ne tai, Jehovah ko inendet ne ketokyini otisienyon kou ole kagerte eng kanetisiosiek che kagosirto. Nebo aeng, Ichek che otisie, ko nyolu koyai kou ole maktoi Jehovah. Mami chi ne kigikiyi kootis, kobate ichek che kaiyan kootis, konyolu koyai kou eng tetetab Jehovah ago ma kou magenywan. Nebo somok, otisiet ko nyolu keyai eng tamirmiriet ak imanit. Tos ne niton? Otisienyon ko eng tamirmiriet ak imanit, eng tililindo ak kaguiyet koboto kaminginetabge. Nyolu keyai otisienyon kou eng tuguk che kigisir eng bukuit ne tilil. Ngunon anyun, tos manyumnyum nito kosir! Mache bik koyai kiy agetugul koboto igorwek ak tumwek ak kasubetab bik alak eng otisiet. Maiyanat nito. Mache Jehovah otisiet ne bunu muguleldo ne tilil kou ye kingatita. Nito ko otisiet ne kigingat eng arorutiet ne leel. Kigere eng kanetisiosiekyok che isibu agobo noto.

TEBUTIK

1. Otisiosiek ata che kenyoru eng arorutiet ne leel?
2. Konu amune asi kinetgei kanetisioni?
3. Nganaset ainon ne kinyorji Paulo bikab Atene?
4. Mwa otisiet ne kiyaei bikab Atene.
5. Kimwa ne Paulo agobo noto?
6. Mwa konetisiosiek che kimi amdaetab Paulo.
7. Kitokyi icheget ng'o?
8. Amune asi kogiote kanamonik?
9. Kigiyaen ne kanamonik?
10. Mwa tuguk che maimuchi koyai kanamonik.
11. Tos ot chi kanamwet, angot kongen Jehovah?
12. Tos mi bik che otei kanamonik betusiechu?
13. Sir Matayo 15.9.
14. Soman Matayo 7.21-23.
15. Otisietab buch ko ne?
16. Tos imuch chi koot Jehovah kou ye mi eng kainetab Kristo?
17. Mache Kiptaiyat otisiet ne u ne?
18. Ngo ne nyolu ketokyin otisienyon?
19. Tos igikiyi Jehovah bik koot inendet?
20. Nyolu kou ne otisienyon?
21. Ngalalen otisiet eng tamirmiriet ak imanit.

KANETISIETAB MUT OTISIETAB KRISTIANIK CHEBO TAI

Mie kenai ole otisioito bik, ano ole otisien, au ole otisie, ne kit ne yaei eng otisiet ak alak che chang. Eng iman betusiechu ko chang kanisosiek ak tugul ko terchin ole otisioitoi eng kanisosiekwak. Amu ne asi komi terchinet? Nyolu komi terchinet? Kinaitoi ano kele kiotei Kamuktaindet kou ole maktoi? Oret ne nin ko: kewektengei keger sirutik ak keger ole kiu otisietab Kristianik chebo tai.

Ye kinginam Kaniset eng betutab Pentakos, komwaei sirutik kole, “Ak kiigiiljingei ichek tugul konetisietab che kiyoktoi ak yamdaet, eng butuletab makatiat ak sautik” (Boisionik 2.42).

Kristianichu ko kiigiiljingei konetisietab che kiyoktoi. Tos kiyaei ne? Ngandan makisir tuguk tugul che kiyaei eng otisiet, ko kimwa somok. Kimi eng yamdaet ak kagochinoik, butuletab makatiat anan mesetab Kiptayat ak sautik.

Kigere eng let Paulo ye kingowedi ibetab logoiwek, kobun Troas, kotonon kootis koboto Kristianikab koronoton. Kisomani sirutionoton, “Ak eng betutab tai nebo wigit ye kiga kiyumgei si kebutul makatiat, koamji Paulo ichek, ye kimachei kwo eng betut nebo aeng; kong’alal koek kenyagoi kemoi kwen” (Boisionik 20.7). Kinaei eng yu kele otisiet ko ki betutab tai nebo wigit. Iboru kole kiit Paulo eng betutab aeng (jumatatu), kobate kiimuch kotebi koboto ichek agoi koit betutab tai as komuch koyai otisiet tugul. Nai ile kitebi kongeten betutab aeng (jumatatu) ak kosir Jumamos kot koit betutab tai (Jumapili) asi kobiit koyai otisiet eng betut ne kitet Kamuktaindet. Ye kites, komwaei kole betutab tai ye kibwane che kiyoktoi (Kristianik) as kobutul makatiat anan koam mesetab Kiptaiyat. Nebo let anyun, kiboisien Paulo kasariton koamji ichek ak eng let kwo bandanyin.

Eng Korintoek ne tai 10 ak 11, kegere Paulo kosirjin Kristianikab Korinto agobo kamanutietab mesetab Kiptaiyat. Ongekeer nito, “Amu kiatach noto kiagonok agane, kou ye kinam makatiat Kiptaiyat Jesu eng kemounoton kiging’wektoen inendet, ak kingo kamwa kongoi, kotonaton, ak kole niton ko bortanyun, ne nengwong: oyae ni obwatena. Kou noto agine kigombet, kingo kagoamis, kole kigombani ko arorutiet ne leel eng korotikyuk: oyae nito, kotugul ye oee obwatena. Amu kotugul ye oame makatiandani, ak oee kigombet, obrtoi meetab Kiptaiyat agoi koit. Noto anyu chi age tugul ne amei makatiat, anan ne eei kigombet nebo Kiptaiyat ama nyoljin, koipchingei kiruoget nebo borto ak korotikab Kiptaiyat. Ago ingosiagei chi, asi koamei makatiat, ak koei kigombet. Amu inendet ne ame ak koei,

koamei ak koei kiruoget ngo ma ibesio borto. Amu nito anyu nyaluldos che chang eng kwenungwong, ak komiandos ak koruitos che chang” (1 Korintoek 11.23-30). Nguno anyun, ongeger tuguk che echen che kamwa Paulo:

1. Kinyor nito Paulo koyob Kiptaiyat.

2. Kingalen makatiat eng kaborunetab bortab Kristo ak kigombet kaboru korotikab Kiptaiyat.

3. Nyolu keam eng kabwatetab borto ak korotikab Kiptaiyat.

4. Ye kiyae, kibortoi meetab Kiptaiyat agoi koit.

5. Ichek che ame ak koei komanyoljin, koamjingei kiruoget.

6. Kotomo koam konyoljin kochikilgei. Iboru kole angot ko maityin koam eng betunoto, konyolu kolititgei korok eng taitab Kiptaiyat kotomo koam mesetab Kiptaiyat. Ngandan kagimwa kele manyoljin chi komaam borto ak koei korotik ama eng tililindo konyoljin Kristianik tugul kotililen eng taitab Jehovah. Manyoljin kotinyei muruonindo agot kitigin.

7. Manyolu koame Kristianik mesetab Kiptaiyat kotomo kochigilgei. Kere Jehovah muguleldab chi ago magimuche keger acheget. Noton anyun, magimuchi kiruokyin chi, kobate boisietab chi kosiachgei asi koame.

Kogeny eng 1 Korintoek 11, koesio Paulo keyai igortab Kiptaiyat eng tangoi. Kimwaji icheget kolenji otinye gorikwok che omuche oamisien ak oeisen, ak ye kobwan otisiet, koma kou eng amisiengwong. Noto kobo iman agot betusiechu. Nyolu keame makatiat ak keei kigombet eng kabwatetab Kiptaiyat kityo ak manyolu ko eng kiy age.

Ye kingany 1 Korintoek 16.1,2, kege re sirindet Paulo, kongalalen kago-chinoik. Kisir kole, “Nguno anyu agobo kayumanik agobo bik che tililen, kou ye kiang’at Kanisosiek chebo Galatia, oyai ak okwek kou noto. Ingogonor chi age tugul eng okwek eng betutab tai nebo wigit, kou ko u che te che kanyor, si mabit kayumisiet ye tun anyo.” Kimwa kogeny kole, “Ago amwae ni anyu ale, inendet ne kole che ng’ering kogesei che ng’ering; ak inendet ne kole eng ayebindo kogesei agine che bo ayebindo. Ingogoito chi age tugul ko u ye kigochob eng muguleldanyi; ma eng ng’oknatet anan torjinet: amu chame Jehovah ne igoitoi eng boiboiyet” (2 Korintoek 9.6-7).

Konangei ak nito anyun, kemache Kristianik kogoito. Kagnetgei tuguchu kogeny:

1. Kiyaei noto eng betuatab tai nebo wigit.

2. Nyoljin Kristianik tugul kogoito.

3. Nyolu kogoito ko u ye kigochob eng mugulendanyin.

4. Kogoito eng ayebindo. Mami eng arorutiet ne leel ole mwae agobo kebeberwekab taman.

5. Nyolu kogoito ko u ye kigochob eng muguleldanyin.

6. Ma eng torjinet.

7. Kogon eng boiboiyet, amun chame Jehovah ne igoitoi eng boiboiyet.

Chang sirutik che ng'alalen tienwogik eng arorutiet ne leel, ago miten agenge ne iboru Paulo ak sila kotienjin Jehovah kalosunet eng korgoret (Boisionik 16.25), sirikab bukuit ne tilil ko kimwachi Kristianik kolenji otien komng tuget eng kutuswekwok ne rurei eng mugulelwekwok, Epesoek 5.19, Kolosaik 3.16, ak nito ko agenge eng ortinwek che koitsien Kristianik chebo tai.

Ye kiyome tugul chuto, kegere kele, kiyumgei Kristianik eng betutab tai ne bo wigit kosa, konetgei eng sirutik, kotien ak koam mesetab Kiptaiyat ak kogoito. Magimuche keger kiy age eng sirutik. Ye kiger eng sirutik ak ole kiyaitoi Kristianik che bo taieng otisietab Kiptaiyat, ko tos manyoljeh achek keyai kou noto?

TEBUTIK

1. Tos otisiei kanisosiek che chang kogergeit?

2. Tos kinaitoi ano kele kiote Jehovah ko u ole maktoi?

3. Kiyaaak ne kingobata kanametab Kaniset eng betuatab pentakos?

4. Sir Boisionik 2.42.

5. Tos kitesen tai ne che kiyoktoi?

6. Tos kigisir boisionik tugul che bo otisiet eng yu?

7. Kilyan asi kotonon Paulo eng Troas?

8. Mwaei ne Boisionik 20.7?

9. Betut ainon eng wigit ne kituitos Kristianik?

10. Mwa tuguk che kiyaei.

11. Korintoek ko kingo?

12. Kitach ne Paulo eng Kiptaiyat?

13. Ki amu ne as koam borto ak koei kigombet?

14. Tos iboru ne nito?

15. Tos amdoi ano chi komanyoljin?

16. Ngalalen, "ingochigilgei chi asi koame"

17. Tos amjingei chi kiruoget?

18. Tos imugakse ko I Kristianindet ama iam bortab Kiptaiyat?

19. Tos nyoljin koyumgei eng amisiet? Angot ko achicha, ko amu ne?

20. Amu ne asi kogergong Paulo Korintoek eng ole kiamdoi mesetab Kiptaiyat?

21. Soman 1 Korintoek 16.1,2.

22. Nyolu kochob Kristianik kagochinet kongeten au?
23. Tos at ache nyolu kigoito?
24. Nyolu kogoito ne?
25. Mwa ile tian che nyolu kogoito.
26. Sir 2 Korintoek 9.6,7.
27. Chame Jehovah chi ne igoitoito ano?
28. Mwa tuguk mut che kiyae eng otisiet.

KANETISIETAB LO BETUTAB OTISIET

Eng arorutiet ne leel, ko ma kigere kityo otisiet kou ole kigitetita, kobate kigimwawech agobo betut ne mache Jehovah bikyik koyumgei eng otisiet. Betut ainon noto?

Miten che inetisie kole betutab sabato ko betut ne nyolu keotis. Tos bo iman nito? Achicha, angot ko kigeisto ngatutiet eng oret, ak konamgei ak 2 Korintoek 3, Kolosaik 2.14, Hebranik 9.16-17 ak Hebranik 10.9. Kigen-galalen kele kituiyo Paulo ak Yahudik eng betutab sabato , inoniton komu-chi koi man, kobate mami ole iboru kole kituiyo eng otisiet. Kobate kituiyo ak ichek asi konetgei magetab Jehovah. Angot ko sabato koma betutab otisi-et, ko betut ainon? Ye kiger eng kurgotik eng arorutiet ne leel, kenyoru siru-tik che chang che wolu tebutioni.

Ne tai eng tugul, kigere kaborunet eng Kristianik che tai che kiiyumgei eng otisiet ak kegere kele ki betut ainon noto kituiyo eng otisiet. Eng karo-gutiet, ye kingowendi Paulo kobune nganasetab Troa, komwaei sirutik kole kigany eng betusiek tutigin asi koyai otisiet kibagenge ak Kristianikab koronoton. Ongeger sirutik icheget, “Ak eng betutab tai nebo wigit ye kiga kiyumgei si kebutul makatiat koamji Paulo ichek, ye kimache kwo eng betut nebo aeng, kongálal koek keny agoi kemboi kwen,” (Boisionik 20.7). Kai-gai ker kurgetab 20.6, ile mwae kole kitebi eng kasrtab betusiek tisab. Iboru kole kimi yoton eng betutab tisab (sabato) kobaten mamwei sirutik kole kitu-iyu ak Kristianik eng betunito, kobaten eng betutab tai nebo wigit, anan be-tutab tai ko kaibata sabato. Ngunon anyun, ko ne kaborunenynin? Iboru kole kima kany asi koyai otisiet eng betutab sabato kobate kootis eng betutab Kiptaiyat anan betutab tai kou ye kigochob Kiptaiyat kole keyai otisiet eng betutab tai nebo wigit. Betutab tai nebo wigit ko ne? Mie, ye kingemi eng ngatutik ko sabato ko betutab tisab nebo wigit. Iboru kole, angot ko sabato ko betutab tisab ago eng wigit ko mi betusiek tisabu, koboru kole itu betutab tai ko kaibata betutab tisab. Kiguren eng betusiechu Jumapili ak betuniton ko kigisir ko betut ne tai eng wigit. Amu ne asi ko betutab tai? Mie, eng nga-tutietab Musa betutab otisiet koki sabato anan betut ne letu eng wigit. Eng ngatutietab Kiptaiyat, betutab otisiet ko betutab tai nebo wigit. Iboru nito kole mago ne letu kobate kigondo (Matayo 6.33).

Ye kitesse tai, ko nyolu kenai kele kingat Paulo ne kiyoktoi tupchosiekab Korinto kolenji eng betutab tai ko nyolu kogoito. Ongesoman, “Nguno any-un agobo kayumanik agob bik che tililen, kou ye kiangat Kanisosiek chebo Galatia oyai ak okwek kou noton. Ingogonor chi age tugul eng okwek eng

betutab tai nebo wigit, kou che te che kanyor, si mabiit kayumisiet ye tun anyo.” (1 Korintoek 16.1-2). Ago amu ne asi kelewen betuni koek betutab kayumanik? Amu nito ko betutab otisiet ak amu kimi tugul kibagenge ko ki mie kigoito kogoitoet. Eng iman ndaki betutab otisiet ko betutab tisab, ko tos kimakomwachin Paulo ichek koyumgei kogeny eng betut ne isibu asi kogoito kogochinoik. Ak anyun kogeny, tos icheget che inetisie kole betutab otisiet ko betutab tisab, ko tos bwane kogeny eng betutab tai kogoito kagochinoik? Angot ko achicha, ko amune?

Kobate amu ne asi kobo komanut betutab tai? Taban eng tuguchon kagemwa, koboru kole kigowalak ngatutiet ak nyolu kondo korok Kiptaiyat, ak mi amune che chang che iboru kole bo kamonut.

1. **Kinget Kiptaiyat eng betutab tai nebo wigit.**

Eng karonet ye kingongetei Kiptaiyat, komwae sirutik kole, “Kingo negit kogesgei betutab sabato, kotoi koech emet eng betutab tai nebo wigit, kobwa Maria Magdalene ak Maria age koger kererit” (Matayo 28.1). Eng let eng betunoton, kesomani, “Ak ye kingoek lagateng betunoton bo tai ne bo wigit, ye kiga keger kurgotik eng ole kimi alamalyet, amu kiiywei ichek Yahudik, konyo Jesu kotonone kwenunywan ak kolenji, Ingote kalyet eng okwek” (Johana 20.19).

2. **Kiborjigei Jesu alamalyet eng betutab tai ne bo wigit.**

Makele kimong Jesu eng kererit eng betutab tai ne bo wigit kityo, ak koborjige alamalyet eng let eng betunoton, kobate mie inai kogeny ile kiiborjige icheget eng betutab tai ne bo wigit. Mwaei kole, “Ak kingobata betusiek sisi-tu ko kimi go alamalyenyi kogeny, ak kimi Tomas koboto ichek, kinyo anyu Jesu, kogerotin kurgotik, aka k kotonon eng kwenunywan ak komwa kole, Ingoteb kalyet eng okwek,” (Johana 20.26). Angot ko kiborjigei Jesu alamalyet eng betutab tai ne bo wigit, ak koborjigei kogeny ko kabata betusiek sisi-tu, ko tos betut aion ne wekseki kogeny? Mami tamjinet, betutab tai. Amu ne asi kogetyingei sirutik niton kototen? Amu nito kobo kamonut eng ngatutietab Kiptaiyat. Kiwendi koigu betutab otisiet.

3. **Kigitoi Kaniset eng betutab tai ne bo wigit (Boisionik 2).**

Betutab Pentakost ko kinyo betusiek konom kogaibata pasaka ak betut ne kingetei Kiptaiyat eng kererit. Angot ko kingeet Kiptaiyat anyu eng betutab tai nebo wigit, konyo pasaka eng betusiek konom eng let, ko tos betut aion ne kiit betutab pentakost? Betutab tai ne bo wigit. Ne nebo kamonut konamgei ak betutab Pentakost? Bo kamonut amu kiit eng betutab tai ne bo wigit ak ki eng betuniton kiinam Kanisetab Kristo. Manon kityo, kiyaak tuguk alak che chang eng betuni eng kasrta ne tai, ak kogojin kimnatet ne

o betuniton. Eng korogutit ko, kichorgei tamirmiriet ne tilil eng betuniton, kigitoi keamda logoiwek che miach eng betuniton, kigisor sobonwek che kiiyan ak kosik eng betuniton bo tai, kigitesyi ichek che kiiyan Kaniset eng betuniton bo tai. Kou noto anyun, betut ne kiyaaksei tuguchu ko ma kimuche komakimagen kiy. Eng iman ko kenai kele kilewen Kiptaiyat betutab tai koek betut ne nyoljin Kristianik koyumgei ak kootis. Ye kiger koborunetab Kristianik chebo tai kotuitos eng betutab tai nebo wigit, ak kigingat kotuiyo ak kogoito eng betuniton koboru kole kitesetai kou noton. Nai ile, Kiptaiyat ko ne nyolu kondou eng otisiet eng tuguk tugul. Noton amune asi konyoljin Kristianik koyumgei ak kootis ak kobwat inendet ne kime agobo ichek ak konget agobo ichek eng betuatab tai nebo wigit.

TEBUTIK

1. Tos bo kamnut betutab otisiet?
2. Tos kichob Kiptaiyat betut ne nyolu keot inendet?
3. Tos tokoboisie betutab sabato?
4. Ineti ne sirutichu, 2 Korintoek 3, Kolsaik 2.14, Hebranik 9.16-17, ak Luka 24.44?
5. Kiiyumigei ak Yahudik asi koyai ne?
6. Kiiyumgei betut ainon Kristianik eng Boisionik 20.7?
7. Angot ko sabato ko betutab otisiet, ko amune asi komaiyumgei Kristianik chebo tai eng betunoton?
8. Betutab tai nebo wigit ko ainon?
9. Amune asi kogokilewen betutab tai nebo wigit koek betutab otisiet?
10. Mwa betut ne kiiyumigei Korintoek asi kogoito kou ye kigochob?
11. Mwa kaguiyetab betutab Kiptaiyat?
12. Amu ne asi kobo komonut betutab tai ne bo wigit?
13. Kinget betut ainon Kiptaiyat?
14. Kiit betut ainon Pentakost?
15. Mwa tuguk che kiyaak eng betutab Pentakost?

KANETISIETAB TISAB ORETAB OTISIET

Eng betusiechu kichanga dinisiek ko kigobit ortinwek chechang chebo otisiosiek. Tinyei Katoliki orenywan ne ter ak any alak che kimwen Kaniset kotinyei ortinwekwak che terjina che isubi. Noton anyun, imuchi iib kasarta ne o mising iwe igerote ortinwekwak ole yaitoi otisiosiekwak. Amune asi kou ni? Tos mache Jehovah kou nito?

Inetech sirutik kole mi Kaniset agengeak bo Kiptaiyat. (Epesoek 4.4, Matayo 16.18). Oretab Kaniset komi arorutiet ne leel. Bo iman nito, amu kigingat Kanisetab Kiptaiyat kootis ko nyolu kogergei ortinwekab otisiet.

Ye kiger ole kimaktoi Kiptaiyat bikyik kootito inendet eng betusiechu, ko nyolu kewektengei agoi arorutiet ne leel. Mami oret age ne kimuchi kenae. Ye kiwege anyun kimuchi kenai komie oret ole nyolundoi keotiten Kiptaiyat. Iboruech tuguchu isibu.

1. Jehovah ko inendet ne nyolu keot.

Kimwa Kristo ye kingo tiem oindet kole, "...Ilosu Kiptaiyat Jehovah nengung', ak iboisiechi inendet inegei" (Matayo 4.10).

2. Betutab otisiet ko betutab tai nebo wigit inegei.

Kigingat alamalyet kotuiyo eng betutab tai nebo wigit asi koyum ak kogonor, "Ingogonor chi age tugul eng okwek eng betut ne bo tai ne bo wigit, kou che te che kanyor, si mabit kayumisiet ye tun anyo" (1 Korintoek 16.2).

3. Kristianik ko che nyolu koot Kiptaiyat.

Kitinye korogutietab nito, "Ak kiigiiljingei ichek tugulkonetisietab che kiyoktoi ak yamdaet eng butuletat makatit ak sautik," (Boisionik 2.42). "Ak eng betutab tai nebo wigit ye kigayumgei si kobutul makatit, koamji Paulo ichek, ye kimache kwo eng betut nebo aeng, kongalal koek keny agoi kemboi kwen"(Boisionik 20.7).

4. Kigiborwech ole nyolundoi keotiten.

Kimwa Kristo kole, "Ago nyonei sait, ak kagoit nguno, ye saei Kwanda saik chebo imanda eng tamirmiriet ak imanit, amu chengoti Kwanda che u choto koek che saei inendet. Jehovah ko tamirmiriet: ak kanyol kosa inendet eng tamirmiriet ak imanit che saei inendet" (Johana 4.23-24).

5. Iboru komie tuguk tugul mutu chebo otisiet.

Chuto koboto kasiagetab sirutik, (2 Timoteo 2.15), Saet, (Boisionik 2.42), Tienwogik (Epesoek 5.19), Mesetab Kiptaiyat (Matayo 26.26-28) ak kogo-chinoik (2 Korintoek 9.6-7). Chuton kityo ko boisietab otisiet che kesomani

eng sirutik eng arorutiet ne leel. Kou noto anyun, nyolu kisub chuto ichengen.

6. Kigemwawech kele nyolu keityini katuiyetabge chebo che tililen kotugul.

Kimwa sirindetab Hebranik kole, “ama kibagaktoi kituiyege achege eng achege ko u biteetab bik alak, ago kiteechinge, ko u noto kosiir, ko u ye ogerre ole rigu betut.” (Hebranik 10.25).

7. Nyumnyum ole kiyaitoi otisiet.

Ma kit ne ui eng chi tugul koyai otisiet. Ak ketoche chi tugul koyai ko u ye nyolu.

8. Ole wenditoy otisiet ko kou eng arorutiet ne leel.

Kingalale kityo ko u eng arorutikab Jehovah. (1Petero 4.11). Mami kiy ne keyae ko mamwa Jehovah. Kanisetab Kristo ko ter amu isubi otisietab arorutiet ne leel. Noton anyun, magitinye tuguk alak che tinye bik alak eng otisienywan. Eng korogut komagitinyei;

1. Magitinye karikab tiendo. Inetech arorutiet ne leel kole nyolu ketienjin kalosunet Jehovah. Komwa Paulo kole, “Ongalaljinigei eng tienwogikab kalosunet ak tienwogik ak tienwogikab tamirmiriet, otieni tiendo ne rurei eng mugulelwekwok eng Kiptaiyat” (Epesoek 5.19).

2. Mageren chi koam mesetab Kiptaiyat. Ago kimwa Paulo kole, “Ago ingosiagei chi, si koame makatiat ak koei kikombet” (1 Korintoek 11.28).

3. Makigoitoy kebeberwekab taman. Kimwa Paulo kole, “Ingogonor chi age tugul eng okwek eng betutab tai nebo wigit, ko u che te che kanyor, si mabiit kayumisiet ye tun anyo” (1 Korintoek 16.2).

4. Magiyae kayumanik eng betusiek alak tugul kobate betutab tai ne bo wigit kityo. Chang biik che yae kayumanik eng ole kagituiyechi kotugul, agot ngo ma eng betutab tai. Kigingat Kristianik kogoito kityo eng betutab tai ne bo wigit (1 Korintoek 16.2).

5. Makitinyei kwaya anan kayumetabge ne bo tienik asi kotienso eng betutab otisiet. Kang’at sirutik kole kotienso Kristianik tugul kibagenge. Kimwa Paulo kole, “Nee anyun? Asae eng tamirmiriet aka sae eng ngomnatet agine, atieni eng tamirmiriet, ak atieni eng ngomnatet agine” (1 Korintoek 14.15).

6. Magisubi betusiek kou pasaka anan ko tarigit tiptem ak mut arawetab taman ak aeng. Kiitechi Paulo Galatiek, “Oribe betusiek ak arawek ak ole teptoy betusiekab kenyit ak kenyisiek, Aiyweisiei agobo okwek, si mmaegu ne kiabirtegei buch eng or agetugul agobo okwek”

(Galatiek 4.10-11).

7. **Makiyae mesetab Kiptaiyat agenge eng arawet, anan ko kaibata arawek somogu, anan kila kenyit.** Kiaye mesetab Kiptaiyat betutab tai ne bo wigit agetugul. Kisomani ye kiyae kristianik chebo tai ko u nito, (Boisionik 20.7). Butut ainon ne bo tai nebo wigit? Ng'o ne tinye kimuget komwa kole ainon? Miten betutab tai eng wigit agetugul, ak noton ne nyolu kiam mesetab Kiptaiyat. Kiame mesetab Kiptaiyat kotugul ko u ye kituitosi asi kigoiten ak kesoman sirurik.

8. **Makitinye ole kisubtoi anan tetet age tugul ne bunu chi anan ko ole toror ne kanyol kisub eng otisiet.** Kimwa Petero kole, “ongen ole kigitiachak omongune atebengwong nebo buch ne kionyoru eng kwanisiekwok, ma eng tuguk che ngemaksei, k u fedha anan tahabu,” (1 Petero 1.18). Kotes komwa Paulo kole, “Oripge si maluulok chi age eng ng'omnatennyi ak kaberberisiet ne bo buch, eng bitonwekab bik, eng kanetisiosiek che bo tai ch bo ngwony ak ma eng Kristo” (Kolosaik 2.8).

9. **Makisubi bitonwek ak konetisiosiekab bik.** Kimwa Paulo kole, “Ko u ye kiobegu koboto Kristo omongune kanetisiosiek che bo tai che bo ngwony, amu nee anyun as ogas it arorutik, ko u ye osoptosi eng ngwony, amonam anan ochamjam anan otwa (betos tuguchuto tugul ye kiboisie ko u ngatutik ak konetisiosiekab bik.” (Kolosaik 2.20-22).

10. **Magisubi ngatutiet ne bo keny eng otisienyon.** Chang che bendi chuto ko u, sabato, keheberwek, tienwogik che kiboisien karik ak alak. Ago nito ko wegetab arorutiet. Magoboiwech ngatutiet, (2 Korintoek 3, Hebranik 10.9, Johana 1.17).

Ko u noto anyun, nyoljech kisub arorutiet ne leel, amat ketesyi anan kebos anan kewal, (Ngangutiet 22.18-19, Galatiek 1.7-9). Toreti chi agobo boisiet ne mie, (2 Timoteo 3.16-17). Tuguk tugul chebo sobet ak tililindo kenyorjin kurgotik, (2 Petero 1.3).

Angot kowek bik tugul kosib orani bo otisiet ak tuguk tugul che yaei ak komwaei eng kainetab dinit, kimuchi keegun agenge. Eng iman ko ma ngatan Kiptaiyat ayai otisiet oret age iyai eng oret age. Ago mache keyai tugul kit agenge. Kimuchi keyai tugul kit agenge, angot kisub sirutik che kigegonech, komugaksei kotok oret ne nin ne bo otisiet ko u ole maktoi Kiptaiyat.

TEBUTIK

1. Amu ne asi komi ortinwek che chang che bo otisiet?
2. Kanisosiek at ache kesomani eng sirutik?

3. Bo ng'o Kaniset?
4. Kinyorji ano oretab otisiet?
5. Oretab otisiet ko ainon?
6. Ng'o ne nyolu keot?
7. Konu betutab otisiet.
8. Mwa ngó ne nyolu koot Kiptaiyat?
9. Nyolu keotiten ano Kiptaiyat?
10. Sir tuguk mut che bo otisiet.
11. Amu ne asi magiboisien karikab tienwogik eng tiendo?
12. Igoto ne kerat ko ne?
13. Nyolu kegonu eng betusiek achon?
14. Ne ne ya eng kwaya ak katabanetabge ne bo tienik?
15. Amu ne asi magitinye betusiek che itobanotin ko u paskaak krismas?
16. Nyolu keame mesetab Kiptaiyat eng betusiek achon?
17. Bitonwek ak ngatutikab bik ko ne?
18. Nyolu kosubi Kristianik ngatuet ne bo kenya?
19. Nyolu kisupto ano arorutiet ne leel?
20. Nyumnyum keityi kibagenge eng dinit? Kiyaitoi ano?

KANETISIETAB SISIT SOMANETAB BUKUIT NE TILIL

Agenge eng tuguk mut che kiyoe eng otisiet ko u ye kigisir eng arorutiet ne leelko somanetab sirutik che tililen. Kigere ko ma eng ngatutiet kobate eng korogutik ak koborunetab Kristianik che bo tai, ye kituitos asi konetgei konamgei ak otisietab Kiptaiyat.

Somanetab sirutik komuchi koyai chi agenge anan ko che chang kibagenge. Kobate eng yu kegere eng betutab otisietab Kiptaiyat. Ye kiyae kou niton, kongalalwech Kiptaiyat kobun ngolyondenyin.

Kebeberieb otisiet ko somanetab sirutik che tililen anan ko koebchi it konetisiet koyob chi ne somanjin sirutik che tililen. Eng Boisionik 20.7, kegere Paulo kosomanjin ak koamdech in tupchosiek eng emetab Troa agoi kemboi kwen, ye kingobwa kootis kibagenge. Eng Boisionik 17.10-12, kesomani, "Ak matianit koyokto tupchosiek Paulo ak Sila kemoi koba Berea: ak kingoit oloto, koba sunagogitab Yahudik. Ak kimiachen bichu kosir choto bo Tesalonike, amu kitaach ngolyot ak kocham mising, kosiach sirutik betut age tugul, si konai ngo iman tuguchu. Kiiyan anyun che chang eng icheget; ak kobogorisiek chebo Yahudik che toogunotin, ak murenik che chang" Kiinet Kiptaiyat kole, "Cham osiachi eng sirutik, amu olen otinye sobond-ab koigeny eng choto, ago choto che baorianjina" (Johana 5.39). Kicher Paulo amdaindet ne mingin, Timoteo kolenji, "Igiilgei ibartegei ile kigoyanun Jehovah iegu kiboitiot ne manyolu kolilan, ne boisien komie ngolyotab imanit" (2 Timoteo 2.15). Kimwa Kristo kole, "Boiboen che ame rubet ak melelda agob imanda, amu tun biyongdos" (Matayo 5.6). Kimwa kogeny kole, "...masobei chi eng makatiat inegei, ago eng ngolyot age tugul ne mangune kutitab Jehovah" (Matayo 4.4).

Bo kamanut kesoman, ago magesoman kityo, ago kesoman ngolyotab imanit. Kergei ak ye kiamde anan kinetisie, kinet ak keamde ngolyotab imanit. Kimwa Paulo kole, "Nyone anyun kayanet eng kaset ak nyone kaset eng ngolyotab Kristo" (Romanik 10.17). Noton koboru kole, angot kegas lembech kiyoni lembech. Ak angot kegas imanda kiyoni imanda.

Kigongalal Jehovah betusiechu koyob werinyin Jesu Kristo, (Hebranik 1.1-2). Eng tulwet ne kiwolengei, Komwa Jehovah konamgei ak Jesu kole, "...Ni ko werinnyu, chamanennyu, ababibai mising eng inendet, ogas okwek inendet" (Matayo 17.5). Kingalal agine Kristo ngalekab Jehovah kole, "...Ngochama chi korib ngolyondennyu; ak kocham baba inendet, ak kobwanji inendet, ak komeny koboto inendet. Inendet ne machama komaribe ngalekyuk. Ak ma nenyu ngolyot ne ogase, agobo kwanda ne kiiyokwa."

(Johana 14.23-24). Ak kigisir ngolyondoni, “Kiyai Jesu kaborunoik alak che chang eng taitab alamalyet che masirotin eng bukuini, ago kigisir chu, si kobiit oyan ole Jesu ko weritab Jehovah, ak si kobiit ye oyani onyoru sobondo eng kainenyi.” (Johana 20.30-31). Komwa Paulo kole, “Bunu kabusetab Jehovah sirutiet age tugul, ago toreti eng konetisiet, eng kergonget, eng kateechinet eng kotigonet ne mi eng imanda, si kobiit koek chitab Jehovah, ne inetaat, ne kigichob koek ne ititaat eng boisiet age tugul ne mie” (2 Timoteo 3.16-17). Chang amune che iboru kole nyolu kiyumgei ak kinetgei ngolyotab Jehovah.

1. **Nyolu keyai kou noto amu ngolyotab Jehovah (Hebranik 13.7, 1 Petero 1.23, Epesoek 6.17)**. Bo kwongut ne tian kingo mabagaktech Jehovah eng uritiet, ago kingangwech magenyi.

2. **Nyolu kenai magetab Jehovah mising ine ago komie (Boisionik 13.7)**. Magat eng achek kinetgei. Kigogonech Jehovah ngomnatet kimuch kesoman ak kinetgei kenai magetab Kiptaiyat eng achek.

3. **Nyolu kinetgei asi makigenech, (Epesoek 4.14, Epesoek 5.6, Jakobo 1.22)**. Chang che kinetgei eng kainetab kristianaitet. Tos kinaitoi ano kele bo imanda anan achicha? Kigerjindosi ngolyot ne kigose ak ngolyotab Jehovah. Kicherech Johana koke nyolu ketiem tamirmirik anan ko amdoik kenai ngobo imanda anan achicha, (1 Johana 4.1). Mami amune kengal chi koten kotese tai konetgei ngolyotab Jehovah.

4. **Nyolu kinetgei kenai magetab Jehovah asi kimuch kiyabten noto kinetgei agoi bik alak**. Kimwa Paulo kole, “Ribge, ak irib kone-tisiengung . Tepte tuguchuto, amu ngiyai nito isoruge koboto ich eget che kasin” (1 Timoteo 4.16). Konamgei ak Kristianik chebo tai, komwa Paulo kole, “Kiba anyun ichek che kiga koyesta, koamdaatngolyot,” (Boisionik 8.4).

Ye kitestai ak konetisienyon, amache ale kewegen let agoi 2 Timoteo 2.15, ye mwae Paulo kole nyolu keboisien komie ngolyotab imanit. Eng konetisienyon ko nyolu keyai kou noton. Kimuchi kinetgei kogeny kele tinye arorutiet nebo keny ibindab kwanisiek ak nebo ngatutika Musa, choton tuwai koma kotinye kimnatet betusiechu, tinyei arorutiet ne leel ngatutietab Kiptaiyat. Noto amune asi ko oos age ko leel age. Tos kimi ano? Yon kimi eng kasrtab kimurtoyot, kemi eng kasartab ngatutietab Kiptaiyat kou ye kigisir eng arorutiet ne leel, (Hebranik 9.16-17, 10.9).

Tebutiet ko ni, tos kiyan aroartiet nebo keny ko ngolyotab Jehovah? Wolutiet ko, ee. Kinetgei arorutiet nebo keny eng amuneisiechu:

1. Asi kinetgei yaetab ngwony ak kanametab tuguk.

2. Kinetgei atindoniotab chito ak ole kiboisioitochito ak Jehovah.

3. Amu kimwa Paulo kole kigisir asi kinetgei, (1 Korintoek 10.6). Amun titye kaborunoik che chang.

4. Tityei kanetisiosiek chebo iman agot betusiechu, ago matinye kimana-tet eng ngatutiet.

5. Asi ketebi eng ngatutiet ne kaigai netinye kamangunet neo. (Johana 1.17).

Nguno anyun, asi kimuch kinetgei ngolyotab Jehovah komie ak kimuch kisiach ngolyot ko mi yu ngatutietab somsneta bukuit ne tilil.

1. Soman sirutiet konyil che chang.

2. Soman kogeny.

3. Ng'o ne ngalali?

4. Ngalalchin ng'o?

5. Tos kigimwachin ngo?

6. Tos atindoniot anan ngolyotab kotugul?

7. Tos ngatutiet?

8. Tos tityegei ak sorunenyon?

Tuguchuton komuchi kotoretin eng somanengung nebo bukuit ne tilil. Kasibtoosikab siretab bukuit ne tilil, bukuisiek che iboru sirutik ak bukuisiek che kigosiach sirik agobo bukuit ne tilil ak alak. Ago ne sire tugul isoman bukuit ne tilil ak isoe kotugul. Angot iyai inye aka ne kou ye mache Jehovah kituiyengei koboto che tililen eng betutab tai nebo wigit asi kimuch kesoman sirutik ak kinetgei, kimuchi kenyorun koguyetab bukuit ne tilil ak kimuch keegun Kristianik chebo iyanotin. Angot koyai chi tugul kou niton, komuchi Kaniset kotonon ak kogimit ak kobwanji bik sigunet eng ngolyotab sorunet ak katuyet kibagenge eng Kristo Jesu.

TEBUTIK

1. Ng'o ne nyoljin kosaman sirutik bukuit ne tilil?

2. Kigastoi ano ngolyotab Jehovah?

3. Amu ne asi kogimiach bikab Berea kosir chebo Tesalonike?

4. Kimwa ne Kristo eng Johana 5.39?

5. Sir 2 Timoteo 2.15.

6. Ngo ne kimwa Kristo kole kinyite ak kiberur?

7. Tos sob chi eng makatiat inegen?

8. Nyonundoi ano kayanet?

9. Yaaksei angot kegas lembech?

10. Ngalaljindoi ano Jehovah chito eng betusiechu?
11. Amu ne asi kogigisir ngalekab Kristo?
12. Soman 2 Timoteo 3.16-17 ak Jakobo 1.25.
13. Sir amune asi kiyumige asi kesoman sirutik.
14. Kengala ngolyotab imanit ko nee?
15. Mwa ngatutik somok che kigisir eng bukuit ne tilil.
16. Kimi eng ngatutiet ainon?
17. Tos tinyei arorutiet nebo tai ngolyotab Jehovah?
18. Amunei asi kesomani arorutiet nebo kenya?
19. Konu ngatutikab somanetab bukuit ne tilil.
20. Karikab somanetab bukuit ne tilil ko achon?
21. Toretech ne naetab bukuit ne tilil?

KANETISIETAB SOGOL

SAET

Kit age ne kiyae eng otisiet ko Saet. Ye kingo yumgei Kristianik chebo tai ko inonito ko kit agenge ne kiyaei. Ye kinagokaginam Kaniset, komwae sirutik kole, “Ak kiigiljingei ichek tugul konetisietab che kiyoktoi ak yamdaet, eng butuletab makatiat ak sautik,” (Boisionik 2.42). Nain ile saet ko kaggigochi kimnatet eng kanetision bo otisiet. Saet kigoito agobo chi anum, ngalaletab katuyet ak Jehovah, kagoitoet anan wegetab kongoi. Ma kele koek agenge eng tugukab otisiet kobate koek boisienyon nebo kotugul betut age tugul. Kimwa Paulo kole, “Osa betusiek tugul eng tamirmriet koboto saet tugul ak kagaigaet, ak oripsei eng noto eng kagiiletat ge tugul ak kagai-gaet agobo tugul che tililen,” (Epesoek 6.18), kogeny, kimwa kole, “Osa kotugul” (1 Tesalonikek 5.17). Iboru nito kole nyolu kosae chitugul betut age tugul.

Ye kigere kamanutietab kanetisioni, kesire saosiek che kitook.

1. **Saet ko kigichobji lagokab Jehovah.**

Maiboru nito kole, masaei chi ne ma Kristianindet, kobate mwae sirutik kotook kole, saet ko keljin ago kaberuret eng Kristianik. Kisomani, “Kingen kele magase Jehovah kiptengeginik, ago ngolosu chi age tugul Jehovah, ak koyai magenyi kogase inendet” (Johana 9.31). Ker ngatutiet nenyolu komi asi kogas saengung Jehovah; Nyolu ko chi ne otei Jehovah ak koyaei mage-tab Jehovah. Tos ng’o nito? Kristianindet. Tos saei agobo ne kiptengekyot? Saei kole tamangab konyochikaat Jehovah tengektanyin, amu kimwa Kiptaiyat kole nyolu koyan chi ak kibatisan asi konyor sorunet, (Mariko 16.16). Maimuche kosa agobo kayanet, amun kigigon sirutik kosuldaen nito, (Johana 20.30-31, Romanik 10.17). Maimuchi kosa agobo kiy age ko kiptengekyot.

Ye kiger sirutik eng arorutiet ne leel, che ngalaleln saet, kegere kele kito-kyingei tuguk Kristianik. Kristianindet ko lakwetab Jehovah konamgei ak kasetab it, (Galatiek 3.26-27), ak komuchi kogur Jehovah ko kwandanyin. (Romanik 8.15). Ndaimuchi agetugul koityi Jehovah eng saet, Kiptengeginik koboto Kristianik, ko tos borot nei ne tinyei Kristianik kosir kiptengeginik? Igere ile tinye Kristianik borotet ne o ak nito ko kaberuret nebo tamirmiriet, (Epesoek 1.3). Kigere betusiechu kosae kiptengeginik kole kenyojikaat tengekwogikwak kobwati kole kagoek Kristianik. Ago niton ko matie sirutik che tililen, kobate konetisietab bik nito.

2. **Kigoitoi sautikyok koba Jehovah kobune Jesu Kristo.**

Jehovah ko kwanda ago ne igoitoi kaberuret tugul. Nyolu kegur inendet kotoretech ak kemwachini kongoi agobo kaberuret ne kigogonech. Ngan-

dan u noton, ko ma kibendi kwanda ama eng werit amu kigotektech tengekwojik. Ngandan u noto ko makichenge chi agot ngo u ne kele komutyech Jehohvah kobate Kristo inegen ne imutyinech Kwanda Jehovah. Kaas kit ne kimwa Jehovah, “Lagokyuk che mengech, asirwok tuguchu, si moyai tengek. Ak ngot koyai chi tengek, ketinye ne saiwech Kwanda, inendet Jesu Kristo ne bo imanda, ak inendet tiseiwot nebo tengekyogikyok, ago mabo tengekwojikyok kityo, agob ngwony komugul agine” (1 Johana 2.1-2). Eng kotugul ye kisae ko eng kainetab anan ko eng kamugetab Jesu Kristo (Matayo 2.18).

3. **Nyolu kesa eng tamirmiriet ak imanit.**

Kageger eng kanetisiosiek che tai kele kimwa Jesu Kristo kole, nyolu keot Jehovah eng imanit ak tamirmiriet (Johana 4.24). Amun saet anyun ko otisiet ago kit ne nyolu koyaei Kristianik betut age tugul, konyolu ko eng imanit ak tamirmiriet. Kisirji Paulo Korintoek kole, “Amu ngasa eng kutit ne magigasei, kosaei tamirmiriennyu, ago matinye logoek ngomnatennyu. Nee anyu? Asae eng tamirmiriet ak asaei eng ngomnatet agine, Atieni eng tamirmiriet ak atieni eng ngomnatet agine” (1 Korintoek 14.14-15). Iboru noto kole saenyon konyolu kotinye koguiyet, asi komi kabwatanenyu eng kit ne kisajini, ak konyolu kiminginigei ak keegu che tililen ye kisaei. Noton anyun, saenyon konyolu kosubigei ak sirutik che tililen, Manyolu kesom Jehovah koyai kiy ne manamegei ak magenyin. Kimwa Kristo eng kasar age yekingoson alamalyenyin somet ne berber kolenji, “...ago mongen ne osome. Omuchi okwek oee kikombet ne negit aee? Kolenji inendet kimuchi” (Matayo 20.22). Kimwa kogeny kole, “...sirat kogeny kole, meyom Kiptaiyat Jehovah nengung” (Matayo 4.7). Niton amune asi komagiboisien kit ne kiguren “saetab Kiptaiyat” (Matayo 6.9-13). Mabendi ak magegetab Kiptaiyat agob achek kisa agobo bounatet konyo amu kigoit bounatet (Hebranik 12.28).

4. **Kigitet ole nyolu kesaiten eng sirutik.**

Nyolu kesae saetab kongoi, “...ago eng kiy age tugul ko eng saet ak somet koboto kongoi, ingonaak somutikwok eng Jehovah” (Pilipik 4.6).

Nyolu kesa eng kasarta ne mi magutik. Kigiger Petero eng korgoret, kobate kisa Kaniset komaimuny kogoito samutik kogochin Jehovah agobo inendet (Boisionik 12.5).

Nyolu kesaei agobo kandoikab emet (Romanik 13). Nyolu kesachinigei, “Ongangjinigei anyun kachililutikwok okwege, ak osachinigei okwege si kobiit kisoobok. Toretisie saetab chitab imanda ngo sa eng kagiletab ge” (Jakobo 5.16).

Nyolu kesajini che miandos. “Mitei ne miani eng kwenungwong? Ingogur

boisiekab Kaniset ak kosa ichek agobo inendet, koile mwaita eng kainetab Kiptaiyat, ak kosob saetab kayanet inendet ne miani ak kongeet Kiptaiyat,...” (Jakobo 5.14-15)

Ak chang mising sirutik che ngalalen saet agobo tuguk che terjin ak bik che nyolu kesachini. Choto koboto Kaniset, gorikyok, che tomo kosik,ak alak che chang.

5.Mwaei sirutik kogeny agobo kateunet eng saet.

Kimwa Kristo kole, “Ak ye osae ko moige chombilik, amu chamei ichek kosaei kotonondos eng sunagogisiek ak besiebor asi kobiit koger bik icheget. Amwawok iman ale, kagonyor ichek melektanywan. Ago inye ye imache isa iwe gongung orit ak ye kaiger kurgungung, isa kwandangung ne mi eng ungot ak kogonin melektu kwandangung ne kerei eng ungot. Ak ye osaei ko mat otes ngalekab buch, ko u ye yaei bororiosiek, amu len ichek kigasyin eng chang-indab ngalek. Noton anyun, amoige ichek, amun ingen kwandangwong tuguk che obononi, kotomo osom” (Matayo 6.5-8). Kites kogergong kolenji, “Amu ngonyochini kaat bik kachililitukwak, konyoiywok kaat aginr kwandangwong ne bo kipsengwet. Ago ngo monyochini kaat bik kachililitukwak, ko manyoiywok kaat agine kachililitukwok” (Matayo 6.14-15).

Ye kibendi kigesu, saet ko konetisiet ne o mising ne kigere ko agenge eng tuguk che bo otisiet eng sobetab kotugul. Kristianik ko nyolu kogure Jehovah kotugul. Ma kou noto kiyo, kobate mache Jehovah noto. Eng Kristianik anyun, komanyolu kotebi eng gaa asi kogoito sautik kou ye manyolu kotebi eng gaa komaam mesetab Kiptaiyat anan ak kogochinoik, magat komi tugul Kanisa kotugul. Magat koyai nito asi koborji tegisto Jehovah.

Sa eng kayanet, ak imuchi inyoru, saet kotinye kimnatet.

TEBUTIK

1. Mwa ngolyot saet.
2. Yaei ne eng sobenyon?
3. Nyolu kesa betusiek achon?
4. Kigichobji ngo saet?
5. Soman ak ingalalen, Johana 9.31
6. Tos bo ne saetab kiptengekyot?
7. Kristianindet ko ngo?
8. Ngo ne imuchi koriky Jehohah eng saet?
9. Tos kisor kiptengekyot ye kasa eng kagiletabgei?
10. Kisae kobun ngo saenyon?
11. Kigoek ne Kristo eng achek?

12. Ngalalen kesa eng tamirmiriet ak imanit.
13. Tos imugaksei ketiem Jehovah ak sautikyok?
14. Saetab Kiptaiyat ko ne?
15. Amu ne asi magiboisien saaniton?
16. Mwa tuguk che nyolu kesachin.
17. Ngo che nyolu kesachin?
18. Konu kateunoik che kigon Kiptaiyat eng saet.
19. Tos nyolu kotebi Kristianindet eng gaa ak koyokto saet?
20. Nyolu kesaiten ano?

KANETISIETAB TAMAN TIENDO

Kristiainatet ne tieni ko agenge eng kayanet. Tienwogik ko agenge eng kasibutik ab otisiet che kigisir en Arorutiet ne Leel. Eng konetisioni nuach kegere eng nwogindo kele bo komonut eng otisiet.

Netai kemoche keger sirutik che ngololen tiendo:

1. “Ak ye kingo kagotien tiendokomand koba tulwetab Emitk.” (Matayo 26:30).
2. “Ago kisaei Paulo ak Sila ak kotienjin Jehovah tienwogik olo bo kemoi kwen, ak kiepchin it ichek kimonjororinik” (Boisionik 16:25).
3. “Ak si kotoror Bororiosiek Jehovah amu rirenenyin; kou ye kigisir kele, Noton anyun alosun en kwenutab Bororiosiek, ak atienji kainengung’ (Romanik 15:9).
4. “... atieni en tamirmiriet, ak atieni en ng’omnotet agine.” (1 Korintoek 14:15).
5. “Ongololjinige eng’ tienwogikab kalosunetak tienwogikak tienwogikab tamirmiriet, otieni tiendo ne rureen mugulelwekwok eng Kiptayat.” (Epesoek 5:19).
6. “Ingomenyok ng’olyotab Kristo eng’ magornatet, eng’ ng’omnatettugl onetigeak otechinige eng’ tienwogikab kalosunetak tienwogikab tamirmiriet, otienjini Jehovah eng’ miendo eng’ mugulelwekwok.” (Kolosaik 3:16).
7. “Kole, Amwachini kaineng’ung’ tupchosieguk, Atieni kalosuneng’ung’ eng’ kwenutab tuiyet.” (Hebranik 2:12).
8. “Mi chi eng’ okwek ne nylili? Ingosa, Mi ne baibai? Ingotien kalosunet.” (Jakobo 5:13)
9. “Ak kotieni tiendo ne leel” (Ng’ang’utiet 5:9).
10. “Ak kotieni tiendo ne leel en taitab ngechereta laitornate” (Ng’ang’utiet 14:3).
11. “Ak kitieni ichek tiendab Musa otwogindetab Jehovah, ak tiendab Aruet” (Ng’ang’utiet 15:3).

En sirutichu tugul mi Arorutiet ne Leel, chuton kityok che ng’alalei agobo tiendo. Togu komie kele mache Jehovah kou niton. Age tugul ne tesyin ana kochuchuch, ko ma kitegis ng’olyondeninyin.

En koyonik che chang kobwate kole tiendo ko mararet ak mararet ko karikab tiendo. Kounonoton ko togu kele koyonik chechang koboisien karikab tiendo kotieni. Ago iyoni chechang kole nyolu komi tiendo en otisietab arorutiet ne Leel, ama iyoni tugul kole nyolu ketesyi karikab tiendo.

Ago mwae nee sirutik che tililen? Tos ineteche kole nyolu ketieni tiendo eng otisiet anan ketesyin karikab tiendo? Tos imukakse keyai otisiet ama karikab tiendo?. Tos imukakse keyai otisiet ak karikab tiendo? Tos imukakse keyai tugul?. Ongeger:

Netai keger kele miten tiendo konyil aeng che ingen chito: Ne kitieni buch ak ne kisiben karikab tiendo. Tiendo ne kitieni buch koyobu orititab chito. Kounoton ko sobe. Yobu yaetab Jehovah. Kikimwa kele tiendo ne anyiny mising eng tuget eng ng'ony ko ne bunu chito. Tiendo ne kisiben karik ab tiendo ko ter. Bo karikab tiendo. Kiyoe chito karichoton. Kaitit, mosobtos, motinyo sobondo, ama tinye muguleldo. Amune si kotinye kabuset ko amun bire chito, chule wainikyik, anan kokutyikoristo, kotienge kit ne kiboisien. Mayai Jehovah ko u non, kobaten kitau chito. Kit ne kikitesyin. Ainon any ne machei Jehovah? Kimwa sirindetab Hebranik kole: "Noton anyun ongigochi Jehovah eng' inendet korosiotab kalosunet kotugul, noton ko logoiyatab kutuswek che ng'anye kainenynin. (Hebranik 13:15).

Kayonik che chang che togunotin ko mang'alalen agobo karikab tiendo en otisiet kobaten ketien kou ye mwae Sirutik. Ong'eger mwaenywan:

1. John Wesley: "Moesioi karikab tiendo eng' oldab otisiet ta makiger anan kegas" (Clarke's Commentary Vol. IV, p. 686).

2. John Calvin: "karikab tiendo che kitororen ak kilosune Jehovah ko motile kiy kou beletab nyomtutik, kalaletab taisiek, kawegunetab uruetab ng'atutiet. Ichek che bo Kabatisanet, ko kiib ng'olyondoni en berberindo ak tuguk alak chechang kobun youdik." (John Calvin's Commentary, Tienwogikab Kalosunet Sosom ak Somok).

3. Martin Luther: Kiguuren "Kebeberta ne mingin ne bo Balik" (McClintock ak Strong's Encyclopedia, Music Vol. VI, p. 762).

4. Adam Clarke: "Tiendo ne kiboisien karik ko kanetetabge, achame ak aboibonjini: kobaten karikab tiendo en gotab Jehovah aweche ak aesio. Inini ko weget ab karikab tiendo; ak ane awechetesyinet ab karik en otisiet en taunetab kristiainatet." (Clarke's Commentary Vol. IV, p. 686).

Chang bik alak che kiinetge Sirutik che Tililen ak kiesio tugul karikab tiendo eng otisiet. Tos kiinamen ano? En kanisetab Katolik, ak ko u ye kimgunenen dinisiek katolik, che chang en ichek ko kiib karikab tiendo.

Kitiem bik chechang chebo tini koaror koyan karikab tiendo kou ni:

1. Mwoe kole kiboisien Daudi; Non komuch koi man, kobaten Daudi ko kimi eng' ng'atutiet age kemi en age. Makiyae kit ne kiyae Daudi amu kiyae. Angot kewekte ge let agoi Jerusalemkila kenyit kigoiten kila kenyit kogochoonik ab tiongik, ak alak. Chon wektogei Tienwogikab Daudi kow-

ekse kityok en chon ak alak tuten, kabaten mayoei tugul che bo Daudi. (Soman Johana 1:17, 2 Korintoek 3, Hebranik 10:9).

2. Mwae kole mamwa kole keboisien; Ama mwae kole nyolu ketinye tuguk che chang' eng otisiet. Ma mwae tuguk che nyolu ketinye kobaten mwae kole ketien (Epesoek 5:19). Nito koisto nin age.

3. Mwae kole mami kachililut ; Imuch ko mami kachililut ketesyin kari-kab tiendo eng' gaa, anan eng' katunisiet, si kibaibaengei, kobaten eng' otisiet ko ter. Lelut ketesyin kari-kab tiendo eng' otisiet amu mangatech Jehovah. (Ngangutiet 22:18,19).

4. Mwae kole toreti otisienyuan; Ko amune si mangat Jehovah? Ago abwatwak ale matoreti otisiet ago egu kabebertab otisiet ye kiboisien. Mau niton en sirutik che tililen.

5. Mwae kole tun miten tienwogik kipsengwet; Mamwoe Sirutik che Tililen agobo kari-kab tiendo eng' kipseng'wet. Agot nda u noton, ko ma toreti noton. Chang tuguk che miten Kipsengwet che ma mi otisiet nguni.

6. Mwae kole chamei; Achame kekit ak tuguk che kiye, tos mwoe niton kele nyolu otinye en otisiet? Tebutiet ko ni, Tos kichame, kobaten Tos chame Jehovah.

Ye kituitosigei eng betutab Kiptayat eng Otisiet konyolu kitoror kiptayat eng' tienwogik. Nyolu keot en Tamirmiriet ak Imanit. Ko u noton, nyolu ketien eng' ngamnantet ak kaguyet. Nyolu ketien ko u eng' Sirutik che Tililen, ak kilosu Jehovah keboisien kutuswekyok. Manon kityok, tienwogik ko nyolu ko u eng Sirutik che Tililen ak eng' Tamirmiriet.

Inetech sirutik che Tililen kole kotien Kaniset tugul. Noton ko, nyolu ketesyin tugosiekyok ye kitieni tienwogikab kalosunet, tienwogik ak tienwogikab tamirmiriet. Tienwogichu kigochine katororet Jehovah, kinetigei ak kigimitegei ak kecheregei ak keigu che iyonotin en Kiptayat. Kararan netia ingetien tienwogik cheu chon, komokitesyi cheosiek ak tuguk alakchebo kari-kab tienwogik, kobaten eng tilindo, kalyet ak kaminginetab sobonwekyok, keganabtoi tugosiekyok kitorori Jehovah nebo Kipsengwet. Tos kaigai ne? Tos nee ne chersei? Chuto ko che mache Jehovah.

TEBUTIK

1. Dinitab Kristianik ko nee?
2. Soman sirutik eng arorutiet ne leel che ngalalen tiendo.
3. Tos ngalaen sirutichu kari-kab tiendo?
4. Sir terjinetab tienwogik tuwan aeng.
5. Tienwogik chema kiboisien kari-kab ko nee?

6. Mwa tienwogik che kiboisien karik?
7. Mache Jehovah kilosunden ano?
8. Mwa kainutikab bik alak che kiesio karikab tiendo.
9. Tos kiinamen ano karikab tiendo?
10. Mwaosiek achon che igaigaengei bik kochenge koboisien karikab tiendo?
11. Amun eng orne asimakiwektegei keger Daudi eng karikab tiendo?
12. Nee ne kiisto karikab tiendo eng otisiet?
13. Chamdaat ketinyeikarikab tiendo eng gaa?
14. Tos iboru niton otisiet?
15. Soman, “Ngangutiet 22.18-19.”
16. Tun miten karikab tiendo Kipsengwet?
17. Tos iyan Kiptaiyat kiy agetugul ne kiibu kinyo otisiet kele amu ki-chame?
18. Mache Jehovah tiendo ne u ne?
19. Ngalalen tiendab Kaniset.
20. Konu amune asi ketieni.

KANETISIETAB TAMAN AK AGENGE MESETAB KIPTAIYAT

Kogeny mesetab Kiptaiyat ko otisiet, kingen Kristo kole chito komuchi koutien. Kou noton anyun, komach kobagach kiy ne ibwatyin. Kabwatani-ton ko mesetab Kiptaiyat.

Koma kitestai, ongeger ole kitaundo. Ongengany Matayo 26.26-28: “Ak ye kiamisie, konam Jesu makatiat ak koberur, ak kobutul, ak kogochi alamalyet, kole onam, Oam, ni ko bortanyu. Ak kinam kikombet, ak komwa kongoi ak kogochi ichek ak kolenji, Oee okwek tugul chuto; amu chuto korotikyuk chebo arorutiet che ketumdoi agbo che chang che bo nyoetab kaat che bo tengekwogik” Kaigai ker nyumnyumindo ne tinyei. Kamwa Kristo kole makatiat koboru bortanyin ak nyolu keam eng kabwatetab bortanyin. Ak komwa kogeny kole kikombet, anan logoekab sabibuk koboru korotikyik ak nyolu ye kiee kibwaten korotikyik. Eng ngalek alak ko machei Kristo alamalyet ko mautien tisiewek che kigigoito agobo ichek eng kimurtoiyot, kou noton anyu, ye kiyae igortab mesetab Kiptaiyat eng betutab tai age tugul kibwaten bortanyi ak korotikyik kotugul asi komautien agoi.

Kimwa Paulo eng 1 Korintoek 11.20-29, kole, “Ye oyumige anyu ko maimugaksei keam igortab Kiptaiyat, amu eng amisiengwong kosib konemu age amitwogikyik kotomo age, ak ame age rubet kobogiti age. Nee? Motinye gorik che oamisie ak oeeise? Anan osase Kanisetab Jehovah ak ogochini kalilinet ichek che matinye? Amwawok nee anyun? Tos aloswok eng ngoly-ondoni? Maloswok. Amu kiataach eng Kiptaiyat noto kiagonok agane, kou ye kinam makatiat Kiptaiyat Jesu eng kemounoton kiging’wektoe inendet, ak kingo kagomwa kongoi, kotonaton, ak kole, Nito ko bortanyu, ne neng’wong, oya ni obwatena. Ko u noto kokombet, kingo kagoamis, kole kikombani ko arorutiet ne leel eng korotikyuk. Oya nito kotugul ye oee obwatena. Amu kotuguk ye ame makatiandani ak oee kikombet, obortoi meetab Kiptaiyat agoi koit. Noto anyu chi age tugul ne ame makatiat, anan ne eei kikombet ne bo Kiptaiyat ama nyoljin koipchingei kiruoget nebo borto ak korotikab Kiptaiyat. Ago ingosiagei chi, si koame makatiat, ak koei kikombet. Amu inendet ne ame ak koei, koame ak koei kiruoget ngo ma ibesio borto.” Eng kanamet ko kagergong Paulo tupchosiekab Korinto eng ole kiyoitoi mesetab Kiptaiyat. Kinyolu koyai ko u ole kimwaita ak kotetita Kiptaiyat, kigakoyai ko u igoto age tugul ne bo amisiet, kiame kot kobiyongso ak kobogitio. Kima konyolu nito. Kiiborji icheget anyun ole nyolundoi. Kimwachi ichek kolenji kinyor noton kobun Kiptaiyat, ak komwa tuguchu.”

1. Kinami Kiptaiyat mesani eng kemounoto kingwektoen inendet.

2. Kimwa kole makatiat ko kobwatyi ichek agobo borto.
 3. Kinam kogeny kikombet ak koborji ichek kolenji noto koboru korotik-yik.
 4. Oyaе kotugul obortoi meenyi agoi konyo.
 5. Icheget che amei ama nyoljin koibjingei kiruogetab borto ak korotik.
 6. Nyolu kochigilgei as koame.
 7. Icheget che amei ama nyoljin koame kiruoget.
- Ichechu ko tolojik che kangalalen, ak konyolu korib ak konetgei komie. Ye kitestai kinetgei, komi tuguk che kemache kinetgei.

1. Mainetisie Kiptaiyat kole kikombet agenge ne keboisien eng meset. Eng betusiek alak komwai bik alak kole kikombet agenge ne nyolu keboisien eng mesetab Kiptaiyat. Ma ngalalen eng kimnatet kiy ne miten bekab logoekab sabibuk kobate logoek ichegeget che miten orit eng kikombet. Ngunon anyun, angot ko kikombok che chang anan ko agenge koma tile kiy, kobate kobwatet nebo kamanut. Miten kasarta ne kiruto chi kwo Kaniset ne boisien kikombet agenge eng meset, ak kingoityi kikombet komuch kocholol tugul kotar. Komuch anyun kaniset kong'ung'uny amu noton, kolen tos eei nee bik alak che kanget eng Kaniset? Komwachi kolenji kimwa Kiptaiyat kole, "oeе okwek tugul." Niton anyun koboru kole imuchi kobetyo bik eng ngolyot ne nyumnyum agot ko u kikombet. Ngandan maikimit sirutik kikombet agenge, ko eng amuneisiekab tililindab borwek komie koboisien chi age tugul kikombenyin.

2. Koboto kabwatetab borto ak korotikab Kristo eng mesetab Kiptaiyat, ko mi bik che ibwati nyonunetab aeng nebo Kiptaiyat. Nda kima ko u noto tos mayaei meset.

3. Mestab Kiptaiyat ko kasarta ne nyolu kisiach gei keger let ole kigeyobu eng wigit agenge ne kigosirto angot ko kiititotin eng taitab Jehovah, asi keame meset.

4. Angot komachigilgei chi asi koame mesetab Kiptaiyat, koamjinge ak koei kiruoget, angot kongel el chi eng tengekwogikyik amacham kosik, ko machamdaat koam mesetab Kiptaiyat.yat ko maam chi, kobate mwaei sirutik kole kosiachgei chi asi koame ak koei. Tos imuch koam chi ne ma agenge eng bortab Kristo? Ye inetgei imanit komuch kosik ak kotestai eng mesetab Kiptaiyat koboto Kaniset.

Ketare, kesomani Boisionik 20.7, ole kituyo Kristianik chebo tai eng betutab tai nebo wigit asi koam makatiat. Ko u noto konyolu keyai ak achek. Kobate betutab tai nebo wigit ainon? Betutab tai nebo wigit age tugul. Kibagoktoi ko u ole kitetita Jehovah, ye kingo tuiyo Kristianik eng betutab

tai nebo wigit asi koyai otisiet, nito koboto mesetab Kiptaiyat.

TEBUTIK

1. Kiinami ngo mesetab Kiptaiyat?
2. Soman Matayo 26.26-28.
3. Amune asi keam makatiat?
4. Tos iboru ne logoekab sabibuk?
5. Kiame eng kasarta ne tian che kiyoktoi meset?
6. Soman 1 Korintoek 11.20-29.
7. Kiiyoitoyi ano Korintoek mesetab Kiptaiyat?
8. Tos kiilititita ano Paulo kaimutyoniton'?
9. Kinyorji ano Paulo konetisietab Mestab Kiptaiyat?
10. Iborun ole kibortoito meetab Kiptaiyat agoi konyo.
11. Yaaksei ne angot koam chi igortab Kiptaiyat ama nyoljin?
12. Tos mwaei sirutik kikombet agenge?
13. Tos ngalalen tuguk che miten orit anan kikombet?
14. Tos namegei igortab Kiptaiyat ak nyonunetab aeng?
15. Ngalalen ole egundoi kabereuret mesetab Kiptaiyat eng Kristianik.
16. Tos mache Jehovah koek bik che igesunotgei asi koame igorta?
17. Nyolu koame chi ne kwetyin koyaei tengekto?
18. Tos imuchi chi komwachi chito age kolenji manyoljin iam igorta?
19. Nyolu ko betut ainon ne nyolu kotuiyo Kristianik asi koam igortab meset?
20. Tos kiigochi Jehovah chi kamuget kotet betut anum ne nyolu keam igortab meset?

KANETISIETAB TAMAN AK AENG KOGOITOET

Nebo let anyun, kagibwan kebeberta ne letunen eng otisietab Aroruti-
et ne leel, noton ko kogoitoet. Angot komi kiy ne ineti sirutik che tililen ko
kogoitoet. Ngandan ma magen kiy che chang nito. Ngunon anyun, kimache
keger kit ne mwaei sirutik agob nito.

Ongengany 1 Korintoek 16.1,2, “Nguno anyun agobo kayumanik agob
bik che tililen, ko u te kiangat Kanisosiek che bo Galatia, oyai ak okwek ko
u noto. Ingogonor chi age tugul eng okwek eng betutab tai ne bo wigit ko u
che te che kanyor, si mabiit kayumisiet ye tun anyo.” Komo ketes tai, onge-
ger sirutichu ak kinetgei kit ne mwaei.

1. Kogoitoni ko eng betutab tai ne bo wigit. Amu ne? amu ki betut ne
kaiyumgei Korintoek eng otisiet ko konyol kiyum kogochinosiek. Ago amu
ne asi ma eng betusiek alak? Makimwa kiy agobo betusiechon. Ko u ye
kamwa ngatutioni, konyolu keyai eng betutab tai nebo wigit. Tinyei dinisiek
che chang ole iyumdoi kogochinoik eng kasarta age tugul ne katuiyo. Koten
kotokeyoei kogoitoet, konyolu keyai ko u ole kigisirta eng sirutik. Tuitos
Kanososiekab Kristo eng betutab tai ne bo wigit ak konyolu kogoito Kris-
tianik eng betunoton.

2. Nyolu kogoito Kristianik tugul, ko u ole kagiberurto eng wigit. Mama-
gen Jehovah chito ne masich kiy kogoito. Ago machei kogoito ko u ole tinye
ma ko u ye matinyei, inendet ne ma igoito ko tengek.

3. Nyolu kochob kit ne igoitoi. Choton anyun komuchi ko; inkwek, tuga,
rabinik anan ko kiy age tugul ne tinyei chi, kotiengei ole menyei bik.

4. Nyolu kogon ko u ole kagiberurto. Kogon ko u ole nyorundo melektu.
Mangalalen arorutiet ne leel kebebertain taman ama nyolu kegonun choto
ma ngat sirutik. Ago nyoljin Kristianik kogoito kosir kebebertain taman.
Amun, ngot kemi eng ngatutiet ne leel, kayomiset ne kaigai kamangunet ne
o, ko amu ne asima kigoite kosir? Kichame kogoito bikab Asia kobate kima-
gotinyei chi che yamei. Kigere kogony bikab Asia kele kichame gorik che
kibortoen tuguk, tumatoisiek ak alak che chang. Kibo ngwony bichu ak ko-
chame tugukab ngwony. Tos nee ne imache iite magornatengung? Kamwa
Kiptaiyat kole nyolu kigoiten ko u ole kagiberurtech. Ingen ole kagiberurten
ak ingen ole nyolu igoitoite. Ma mwaun kit ne nyolu igoite, ak memuchi
imwawan aka ne. Ingen Kiptaiyat kit kole nyolu kigoiten.

5. Nyolu kigoito asi mabiit kayumisiet ye tun nyo inendet. Angot kosib
chersenyin, ko tun koitu koma biitu kayumisiet. U noto agot betusiechu.
Ndo kigonu ko u ole maktoi Jehovah, ko nyumnyum boisietab ibetab logoi-

wek che miach. Ma isubi che chang konetisioni ak kosome rabinik betusiek tugul. Bendi ngwony kosome rabinik eng bikab ngwony. Miten alak che aldoi sirutik che kisomani, miten alak che yaei kabaibaet, miten alak che bendi ndonyoisiek. Mache Jehovah bikyik kogoito eng chamet.

Ongegeer, 2 Korintoek 9.6,7: “Ago amwae ni anyun ale inendet ne kole che ngering kogesei agine che ngering, ak inendet ne kole eng ayebindo kogesei agine che bo ayebindo. Ingogoito chi age tugul ko u ye kigochob eng muguleldonyi; ma eng ngoknatet, anan torjinet, amu chame Jehovah ne igoitoi eng boiboiyet.” Ongeger ngalechu kainetech.

1. Kamwa kole tun kigese ko u ole kagikolde. Angot kegol che ngering, kegeche che ngering, angot kegol eng ayebindo kegeche che bo ayebindo. Maimugaksei ingalal eng Kaniset kityo amemuche igoite. Bo iman kele ki-berurin ko u ole kegoitoite eng Kaniset.

2. Nyolu kogoito chi ko u ole kigochobto eng mugulendanyin. Kotomo keitu ole kiotisien, ko nyolu kechobogen koboto kogoitoet. Nai kit ne imache igoite ko u ole koberurten.

3. Manyolu kigoiten eng kang’unyng’unyet. Manyolu igas ko u ye kagiki-kyi. Angot igoite komaitiach muguleldo ko buch kogoitoengung ak matokoksei eng Jehovah, amun mabun muguleldo ne itiagat.

4. Manyolu kigoiten amu kagibwat kele nyolu kigoiten. Maigikyin Jehovah igoite, angot ko memache igoite.

5. Kamwa kole chame Jehovah ne igoitoi eng boiboiyet. Machei igoitoite ano? Mache igoite eng boiboiyet, amu imache igoite, ak ibaibai amun kemuch igoite. Nyolu ko u nito kogoitoenyon.

Kigesu, ibwat ile kimwa Jesu inendet kole, “Tinyei boiboiyet kagoitoet kosir taaget” (Boisionik 20.35). Aarogeni mising amu imuchi kowal alak sirutioni komawa kole, “tinye boiboiyet taaget kosir kogoitoet.” Amu chang eng achek che ngoken ak kochamegei ichegen.

TEBUTIK

1. Tos inetisiei sirutik kogoitet?
2. Tos konu bik ko u ye nyolu?
3. Soman 1 Korintoek 16.1,2.
4. Konu betut ne nyolu koyumgei Kristianik asi kogoito.
5. Amu ne asi ma betusiek alak?
6. Yaitoi ano kogoitoet dinisiek alak?
7. Nyoljin Kristianik tugul kogoito?
8. Ani angot komaimuche alak kogoito?
9. Tos mache Jehovah bik kogoito angot ko masich kiy eng wigit?
10. Tos mache kogoito ko u che te che Kasich eng wigit?
11. Nyolu kogoito che tian?
12. Nyolu kogoito achon?
13. Tos mwaei arorutiet ne leel kebeberwekab taman?
14. Amu ne asi konyolu kigoiten che sire kebebertab taman?
15. Tos tinyei bik rabisiek che yamegei ak tuguk che mache?
16. Amu ne asi magitinye che chang che bo Jehovah?
17. Mwa amu ne asi konyolu kogoito Kristianik?
18. Tos iyumdoi ano dinisiek alak rabinik?
19. Tos nito ko oret ne mache Jehovah bikyik kotebto?
20. Soman 2Korintoek 9.6,7.
21. Ngalale kolset ak kesisiet eng sirutionon.
22. Amu ne asi magikese che chang?
23. Kigoito ko u ye kigechob ko ne?
24. Tos mache Jehovah kigoiten eng torjinet?
25. Mache Jehovah ne igoitoy eng or nee?
26. Ngo ne kimwae kole, “tinye boiboiyet kogoitoet kosir taaget”?
27. Ngalalen Kristianik che chang ye kait kogoitoet.

KANETISIETAB TAMAN AK SOMOK KATUIYETABGEI ENG KANISSET

Lelutiet agenge ne imuchi koyai Kristianindet ko, koutien kayumetabgei eng Kaniset. Mwaitoi ano chi kole atinye kayanet ago maiyani kotuiyogei ak tupchosiek alak eng otisiet? Ngolyot ko ni, maimugaksei kele tinyei kayanet agot kitigin.

Chang bikab dinisiek che bendi kotuitosgei ak kanisosiekwak konyil aeng kityo eng kenyit, choto ko betutab tarigit tiptem ak mut arawetab taman ak aeng ak betutab igortab sosik, age tugul eng chuto ko ma sirat eng sirutik. Ak kogeny, chang bik che ngalegei kole magatin chuto asi kibaibai Kamuktaindet. Tos ibbwati kole Jehovah ko ng'o? Kogeny, eng gorikyok ko chang bik che ma ityin betutab otisiet eng Kaniset. Mwaei chilutik che terjin betut age tugul. Boisionikwak che tere anan ko loindab ole kituiyechin eng Kaniset. Tos kase Jehovah chilutichuton? Mwaei bichuton kole Kristianik ago maityin kotuiyogei ak Kristianik alak eng otisiet. Eng komosta age kotesetai ak boisionikwak agot nda loen ye mi boisionichuto.

Icheget che maityi komwaei kole, "kogyai saet eng gaa." Mie nito angot ko magetab Jehovah ak angot oyai ko u ole maktoi Jehovah. Ngandan unoto, ko kimwachi Kristianik kotuiyo eng betutab tai nebo wigit. Ye yaei ko u noto, ma kele kotien kityo, kobate kosoman sirutik, kosa, koam meset ak kogoito tugul kibagenge. Ngunon anyun eng ichek che katuiyo eng gaa, ko tos kaigochi ng'o kogochinoikwak? Ani meset? Angen ale chang bik che saei eng gorikwak. Mie nito. Nyolu konai kole keotis tugul kibagenge kosire saetab chito agenge. Nyolu ketuiyo eng kaniset.

Eng iman komugaksei komi tuguk che imuche koter bik alak asi komaituiyogei ak Kristianik alak. Choto ko; mianwek ak tuguk alak che maimugaksei kistoengei kotugul. Ongeger ngolyot konamgei ak katuiyetab ge eng Kaniset. Kimwa sirindetab Hebranik kole, "Ongenam mising ngangetab kamangunenyos si mawalak, amu iman inendet ne kiiaroru; Ak ongibwatge achege eng achege kigimitgei eng chamyet ak boisiosiek che miach, ama kibagaktai kituiyenge achege eng achegeko u bitetab bik alak, ago kiteechinige, ko u not kosiir, ko u ye ogeere ole rigu betut. Amu ngot kekwetyini keyae tengek ko kagetaach naetab imanit, ko ma kongetu tiseiwot age kogeny, ne bo tengekwogik, ago kagenet nebo kiruoget eng kaiyweisiet ak koromnatetab mat ne igesu bunik"(Hebranik 10.23-27).

1. Nyolu ketinyei ketililegitun amu tilil inendet ne tononwech, noto Kristo Jesu.

2. Nyolu keyaichi chi tugul ne mie.

3. Nyolu kituiyenge ak Kristianik alak. Kimi che kimagoityin Kaniset eng betusiechugiche, ak mi che u choto betusiechu.

4. Nyolu kitigonigei ak kigimitigei ye kituiyegei eng Kaniset. Nyolu kechobogen, amun kitinye wigit agenge ne kichobengei ak keyaen boisionikyok.

5. Nyolu kenai kele, angot keyai tengekto eng chamet ko mami tiseiwot age kogeny, kobate kiruoget. Noton anyun, angot koma kiityi Kaniset eng chamet, ko lelutiet eng taitab Jehovah. Ko u noto anyun, kibetosi angot ketestai ko u niton.

Tugul ko mache Jehovah kituiyengei eng Kaniset, ak magoi kowek let eng nito, miten ngoyondit angot kebagach niton. Kilyan asi komwa ko u noto?, kole kituiyengei? Miten amune che chang, ko u.

1. Kigimwawech ko u noto eng ngatutiet ak kaborunet. Kagesoman eng Hebranik 10.25, ye kagerech gong kole mat keutien kituiyengei tugul kotugul. Kisomani eng Boisionik 2.42, ye kituito Kristianik chebo tai eng otisiet, eng Boisionik 20.7, ye kituiyo Paulo ak Kristianik eng Troa eng betutab tai nebo wigit eng otisiet. Nyolu keyai ko u not oak achek.

2. Nyolu kituiyengei as keot Jehovah. Kimwa Kristo eng Johana 4.23-24, mache Jehovah ichek che saei eng imanit ak tamirmiriet ak nyolu keot inendet eng tamirmiriet ak imanit.

3. Mache Jehovah keityin katuiyet eng Kaniset asi kimuch keam meset. Kimwa Paulo agobo kanametab mesetab Kiptaiyat, kole makatiat keame eng kabwatetab bortab Kristo ak kikombet ko agob kabwatetab korotikab Kristo, (1 Korintoek 11.24-25). Kibwatitoi ano Kiptaiyat ko u ole maktoi, angot ko makituiyegei eng betutab tai nebo wigit.

4. Nyolu kituiyengei asi kigoiten kogochinoik. Kimwa Paulo kole nyolu kituiyegei eng betutab tai nebo wigit asi kigoiten kogochinoikyok. (1 Korintoek 16.1,2). Kilyoini kogoitoenyon, angot ko makituiyegei? Nai ni ile ichek che maityi katuiyet ko maimuchi kogoito.

5. Kiiyomis Kiptaiyat kole miten kobotech. Kas koyomiset; “amu ole katuiyechi aengu anan somok eng kainenyu, ami kwenunywa eng oloto” (Matayo 18.20). Niton inegen kogonech kemach kituiyengei, amu kamwa Kiptaiyat kole miten yoto. Tos magimache kebe yon miten kandoindetab emet? Anan chi age nebo kamanut? Ak eng yu ko Kiptaiyat inendet ne mwaei kole miten kobotech eng katuiyenyo.

6. Kimache kituiyengei amu kimache keegun kaborunet. Kitinye tilianutikyo, choronokyok ak bik tugul che bo ngwony che kerech. Kerech asi

kosib orenyon. Kimache kinet ichek kosib ak kobun oret ne mie. Imuche ko sarunenywan kotienechgei eng or anun. Kimwa Paulo kole, sin go ky nebo imanda eng Jehovah koyaakyi mugetut ne bo nyalilda icheget che inyalilok, ak kogonok kamuunget kobotech okwwek che kiusei eng ngangetab Kiptayat Jesu kobunu kipsengwet koboto malaikaisiek cebo kamuktaenyi.” (2 Tesalonikek 1.6-7). To ski bik che angot kosib bik, kotogu kosibi Kristo? Nyolu. Tet anyu rani iityi katuiyetabgei age tugul nebo otisiet. Rip sait, sis eng tililndo ak iot Jehovah eng imanit ak tamirmiriet.

7. Nyolu kituiyengei agobo yamdaet ak etunatet eng ngolyot kotugul. Angot ko matuitos Kaniset ko maimugaksei konaige tugul ago maimugaksei kogimitgei kotugul. Boisiet eng Kaniset ko charset ak kagimitet. Niton ko tiengei mising katuiyetabgei. Angot ko maimugaksei nito, kotogu kele mei Kaniset konegit. Iboru sirutik kole, kituitos Paulo ak Kristianik agot eng betusiekab ngoyondisiek. Niton kobo kamanut agot eng betusiechu, nyolu ketuiye kotugul koboto Kaniset asi keyai boisionik che mi koboto Kaniset. Chuto ko che ngering kityo eng amune asi konyolu ketuiyen ak Kaniset. Nai ile katuiyenyon ko manyolu ko agenge eng arawet anan ko kasrta anum eng kenyt. Niton koboto tuiyosiek alak tugul che imuche ityi agot eng kwenetab wigit. Ingotorerech Jehovah kerip katuiyeabgei nebo Kaniset.

TEBUTIK

1. Ainon lelutiet ne imuche koyai Kristianik?
2. Tos imuche Kristianindet kotililt agot ngo ma iityi katuiyetabgei ak Kaniset?
3. Achon igorwek che yaei dinisiek mising eng kenyt?
4. Mwa amuneisiek che kon bik asi maityi katuiyetabge eng Kaniset.
5. Tos imugaksei koyai otisiet Kristianindet eng gaa?
6. Tos nyolu koyai Kristianindet nito?
7. Au ole mabatkiy chi asi maityi Kaniset?
8. Ngalalen ngolyotne mwaei kole, “kiteron magetab Jehovahs.”
9. Soman Hebranik 10.23-27
10. Amu ne asi konyolu ketiliegipun eng Kiptaiyat?
11. Keutin katuiyetabgei ko ne?
12. Au ole ibwatyingei Kristianik agobo otisiet?
13. Amu kagorik eng Hebranik ko ne?
14. Mwa kit ityi ichek che yae tengekto eng chamet.
15. Konu amune asi konyolu kituiyengei.

16. Mwa kaborunoik aeng ole kituiyo Kristianik.
17. Amune ne o asi ketuitos eng otisie ko ne?
18. Tos kibwat Kiptaiyat kou ye kimwaita, angot koma kituiyegei?
19. Tos kilyonjini kogoitoenyon, angot ko makituiyegei eng Kaniset?
20. Ngo ne kimwa kole miten koboech eng katuiyenyon?
21. Au ole mi Kiptaiyat kobotech?
22. Ngalalen kamanutietab kaborunet eng otisiet.
23. Katuiyenyoy ko tiengei ne?