

IVANGELI LIKA KRISTU

Ezifundweni zetshumi lantathu
Njengoba Kufundiswa emakhasini elizwini
likaNkulunkulu

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ISINGENISO

Lezizifundo zavelela ekulungisweni ngumuntu oyedwa leqembu labantu ngem-icabango yabo. Amandla amanengi afakiwe ukuze agcine umsebenzi lowo ubelula njalo uhlekile. Imbuzo layo ifakiwe ukuze itshengise izifundo eziqakathekileyo ezi-yabezifundiwe. Indikimba ngalelibhuku yiyo elokuqakatheka okukhulu. IBhayibhe-li lisifundisa ukuthi kulelilodwa kuphela iVangeli elimqoka kodwa ngokuphikisana lezinkolo zomhlaba ezithi manengi amaVangeli. Ngenxayalokhuke kuqakathekile kakhulu ukuthi sifunde ngeVangeli eliselizwini likaNkulunkulu ukuze singayikwazi

kuphela iqiniso kodwa ukuze sibengabananzelelayo okungayisikho. Isfundo seVangeli esisezifundweni lezi zavela elizwini likaNkulunkulu, zimela indaba ezinhle lentokozo emnandi. Kuyilokho ngenxa yokuthi litshumayela ukuthi uKristu wafa, wangcwatshwa, wasevuka, lenza umuntu ahloniphe kumbe alandele imlayo yeVangeli, ukuze kube lensindiso kuzoni lethemba lempilo engapheliyo. Esikhathini sokuthi kuyabe kulendaba ezinengi ezimbi, kulamaphutha amanengi, lokudilizwa okunengi, Kuyancedisa ukwazi ukuthi usindiso lolu lokhe lusakhona lakhathesi. Sicela ubale lezizifundo ngokufuna ukwazi intando kaNkulunkulu. Ukuba lesiqiniseko sokuthi lokhu okubhaliweyo kuliqiniso, Hluza ubusuhlola wonke umutsho nge Thestamenti entsha ngokwayo. Ngemva kokuhlolisisa okugcweleyo, ungafumana ukuthi kuliqiniso, sizakucebisa ukuthi ulikholwe njalo ulamukele. Ngakho, ngeqiniso uzabalazo indaba ezinhle zokudlulisela kwabanye kumbe ukwabelana labangani bakho bakho.

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ISIFUNDO SOKUQALA IVANGELI LIKAKRISTU

Siyabala ngeVangeli likaKristu ezikhathini ezinengi kuThestamenti entsha. Siyezwa abanye bekhuluma ngalo. Sijayele ukutsho iVangeli ngendlela ezihlukeneyo. Kodwa kuyini iVangeli? Kuyini iVangeli likaKristu? Asivulenini imbhalo ukuze sithole impendulo. uPhawuli uyabhala, “Ngakhoke lowo ozakubiza ibizo leNkosi uzakusindiswa. Bazakumbiza kanjani lowo abangamkholwanga? Njalo bazakumkholwa kanjani lowo abangamuzwanga? njalo bazakuzwa kanjani kungela mtshumayeli? Njalo bazatshumayela kanjani ngaphandle kokuba bathunywe? Njengoba kulotshiwe, zinhle kangakanani izinyathelo zalabo abatshumayela iVangeli lokuthula, njalo liletha indaba ezinhle zezinto ezinhle.” (kwabaseRoma 10:11-15). Ngesisekelo, igama elithi iVangeli litsho indaba ezinhle, indaba ezinhle zensindiso, iqiniso, ilizwi, isithembiso, kanye lethemba. Lehlukaniwe njalo litshiyene lezinye indaba lalezi ezigoqela indaba ezinhle zikaKhristu.

Indaba ezinhle zimayelana lokufa, ukungcwatshwa, lokuvuka kukaJesu Kristu. uMphostoli uPhawuli wabhelela amaKhorinte “Ngaphezu kwalokhu, ngiyamemezela kini iVangeli engalitshumayezayo, lalamukela futhi. Lalapho limi kilo; ngalo liyasindiswa, ngakho nxa lisindisiwe ligcine likhumbule lokho engalitshumayeza khona, ngaphandle nxa sakholwa ngeze. Ngoba kunikezwe konke kini kuqala lokho lami engakwamukelayo, ukuthi iNkosi uJesu Kristu wasifelaizono ngokwemibhalo; lokuthi wangcwatshwa wasevuka ngosuku lwesithathu ngokutsho kwemibhalo”. (1 KwabaseKhorinte 15:1-4). Kodwa lezi zingaba zindaba ezinhle njani? Ngoba kuyikufa, ukungcwatshwa, lokuvuka kukaKristu ukuze umuntu asindiswe abasethola ithemba lempilo engapheliyo. Umbhali ofanayo njalo wathi, “Angilamahloni leVangeli likaKristu: ngoba lingamandla kaNkulunkulu lensindiso kuye wonke umuntu okholwayo; kumaJuda kuqala, lakuma Grikhi. Ngokuba kukhona lapho ukulunga kukaNkulunkulu kwembulwe kusukela ekukholweni kusiya ekukholweni: njengoba kunjalo kubhaliwe. Olungileyo uzakuphila ngokukholwa.” (kwabaseRoma 1:16,17).

Sonke siyazi ukuthi indaba ezinhle zitshoni phakathi kwempilo zethu nsukuzonke. Nxa ezinye izibusiso zibuya, siyjabula njalo siyabesifuna ukutshela indaba laye wonke umuntu. Lokhu yikho kuphela okujayelekileyo. Into efanayo ingaba liqiniso njengendaba ezinhle zensindiso ezibuya loKristu. Nxa singayamukela iNkosi, sibesisindiswa ngomusa wakhe, ngakhoke singafuna ukutshela umhlaba ngakho. Yikho uKristu wathi, “Hambani ezizweni, liyetshumayela iVangeli kuzidalwa zonke. Lowo okholwayo abhabhathizwe uzakusindiswa: kodwa lowo ongakholwayo uzakulahlwa.” (uMakho 16:15,16).

Imibhalo iyakhuluma njalo ngeVangeli likaNkulunkulu. Siyabala, “Mina Phawu-

li, inceku kaKristu Jesu ebizelwe ukuba ngumphostoli, yahlukaniselwa ivangeli likaNkulunkulu, alithembisa ngaphambili ngabaphrofethi bakhe emibhalweniengcwele. Lona limayelana leNdodana yakhe eyazalwa enzalweni kaDavida ngokwenyama, kodwa ngokukaMoya wobungcwele yabonakaliswa ngamandla ukuthi iyiNdodana kaNkulunkulu ngokuvuka kwabafileyo, uJesu Kristu iNkosi yethu. Samukela ngaye umusa lobuphostoliukuba kubekhona ukulalela kokukholwa ezizweni zonke ngenxa yebizo lakhe. Ngithi kubo bonke abathandiweyo nguNkulunkulu abaseRoma ababizelwe ukuba ngabangcwele: Kakube kini umusa lokuthula okuvela kuNkulunkulu uBaba, laseNkosini uJesu Kristu. (KwabaseRoma 1:1-7). Ngomqondo ofanayo, umlobi ofanayo uyakhuluma ngevangelilomusa kaNkulunkulu: “Kodwa ukusila kwami angikutshayi into enkulu leligugu kimi, kuphela ukuba ngiphelelise uhambo lwami lenkonzo engayamukela eNkosini uJesu eyokufakaza ngevangeli lomusa kaNkulunkulu.” (iMisebenzi 20:24). Imibhalo leyi itshengisa kuphela ukubambana okukhona phakathi kukaNkulunkulu loKristu. NguNkulunkulu owathumela uKristu ukuzonikeza ivangeli emhlabeni. Ngaleyindlela sokungabizwa kuthiwa ivangeli likaNkulunkulu kumbe ivangeli likaKristu.

Ngakhoke siyabala mayelana ngevangeli elikhazimulayo. Lalela: “Ngokwevangeli elilenkazimulo ngoNkulunkulu, engaphathiswa lona.” (1 Timothy 1:11). Njalo, “Uba ivangeli lethu limbonjoziwe, limbonjoziwe kuphela kulabo ababhuhayo. uNkulunkulu walesisikhathi uphumputhekisile ingqondo yabangakholwayo, ukuze bangakuboni ukukhanya kwevangeli lenkazimulo kaKristu ongumfanekiso kaNkulunkulu. Asitshumayeli thina, kodwa uKristu Jesu iNkosi; njalo thina siyizisebenzi ngenxa kaJesu.” (2 KwabaseKhorinte 4:3,4). Ivangeli kuthiwa liyakhazimula okutsho ukuthi lasezulwini laphakade ngoba kuvela kuNkulunkulu lakuKristu.

KumMathewu, kuMakho, kuLukha lakuJohane kuyachazwa “ivangeli lombuso” liyasetshenziswa ezikhathini ezinengi. “ uJesu wahamba zonke indawo lamakhaya, efundisa emaSinagogeni, etshumayela ivangeli lombuso, esilisa zonke izifo layo yonke imkhuhlane ebantwini (uMakho 8:35) “ Ngemva kwalokho uJohane wasefakwa entolongweni, uJesu waseyehlela kwelaseGalile, etshumayeza abantu ngombuso kaNkulunkulu, esithi, isikhathi sesigcwalisiwe, umbuso kaNkulunkulu ususondele: Phendukani, likholwe ivangeli.” (uMakho 1:14,15). Ngesikhathi leso, uKristu labanye, batshumayela indaba ezinhle ngokubuya kombuso. Ngamanye amazwi, wawungakaqaliswa, kodwa masinyane uzaqaliswa. Ngokuya kwesikhathi ivangeli latshunyayelwa okwempela, likhangelelane lokufa kweNkosi, ukungcwatshwa, lokuvuka kukaKristu, labo abalalelayo imlayo basindiswa bangezelelwa ebandleni leNkosi kumbe embusweni. (iMisebenzi 2).

Ngakhoke siyabala ngevangeli lensindiso. Ekhuluma lamaKristu aseFesu, um-

postoli wathi, “Lani eselizwile ilizwi leqiniso elilivangeli lokusiliswa kwenu lakholwa kuye, labekwa uphawu loMoya oyingcwele othenjisiweyo.” (kwabaseFesu 1:13). Livangeli eliletha insindiso. Kwesinye iskhathi siyakhuluma ngohlelo lwevangeli lwen-sindiso, okuzindlela zokuchasisa uhlelo lweNkosi kumbe indlela yokusindisa umuntu.

Okulandelayo, Silevangeli lokuthula. Singabuyela emuva kwabaseRoma 10:15, umbhali wathi, “ Zinhle kangakanani izinyathelo zalabo abatshumayela ivangeli lokuthula.” Ngakho manini izinkalo zenu zibotshiwe ngeqiniso, lifakile isivikelo sesifuba esiyikulunga, lifakile amanyathelo ezinyaweni zenu ukuba lilungele ukutshumayela ivangeli lokuthula. Phezu kwakho konke lithathe isihlangu sokukholwa elizaba ngamandla okucima ngaso yonke imitshoko evuthayo yomubi.” (KwabaseFesu 6:14-16). Ivangeli liyaletha ukuthula-ukuthula kwengqondo, ukuthula koMoya, ukuthula labazalwane, uKristu wayengumuntu wokuthula njalo levangeli lakhe liyaletha uhlobo lokuthula ahlangana lalo-ukuthula loNkulunkulu. Ngeqiniso yizo indaba ezinhle.

Okokucina siyatshelwa ngevangeli lethemba. “Lani lalikade liphambane laye, liyizitha zakhe ngenhliziyo langemisebenzi emibi. Kodwa khathesi usebuyisele lani emzimbeni wayo ngokufa ukuba alimise phambi kwakhe lingcwele, lingelacala, lingasoleki, ubalihlala ekukholweni, lisekelwe liqinile, lingasuki ethembeni levangeli elalizwayo. Lona elatshunyayelwa kukho konke okudaliweyo okungaphansi kwezulu, engenziwe isikhonzi salo mina Phawuli.” (KwabaseKholose 1:21-23). Ngokomvuso wokulalela ivangeli, ngakho oyedwa ulethemba lempilo njalo lempilo engapheliyo. Yikho lokhu umlobi akhuluma ngakho lapha. Ithemba alibuyi ngeyinye indlela.

Ngelinye lamalanga uPhawuli wakhuluma “Ivangeli lami” kumbe “Ivangeli lethu” Wayesitshoni ngalokhu? Wayesitsho ivangeli yena owalamukelayo labanye njalo lelovangeli abaliphiwa yiNkosi ukuze batshumayeze abanye. Ekuhlonipheni lokhu, wathi yena, “lokuthi ivangeli lethu kalifikanga kini ngelizwi kuphela, kodwa lafika futhi ngamandla, langoMoya ongcwele, langokuthemba okukhulu: ngoba liyazi ukuthi sasingabantu abanjani phakathi kwenu ngenxa yenu.” (1 KwabaseThesalonikha 1:5). Ngakho, njengoba sokuveziwe lapha, lakwabaseRoma 1:16, Ivangeli lilamandla ekuthini liyasindisa labo abalikhulwayo labalilalelayo.

Ngakho yiloke leli ivangeli emazwini embhalo. Lilula kakhulu, lilawo amandla. Njenganamuhla lilithemba. Likhona kodwa elilodwa njalo kumele litshanyelwe kuwo wonke. KuKristu liyasindisa lakuNkulunkulu liyakhazimula. Liyabusisa, liyasiqinisa, njalo liletha imthwalo efaneleyo. Ngeloyedwa laye wonke umuntu. Ngempela lezi yizo indaba ezinhle.

IMBUZO

1. Bala kwabaseRoma 10:11-15.
2. Chasisa ngevangeli.

3. Ligoqelani ivangeli?
4. Ukufa, ukulahlwa lokuvuka kukaKristu kungaba zindaba ezinhle njani?
5. Tshone ngabaseRoma 1:16, 17.
6. Sisabela kanjani endabeni ezinhle emhlabeni?
7. Kuyini uKristu owakufundisa kuMakho 16:15,16?
8. Singakhuluma ngawuphi umqondo ivangeli njengelifanele uNkulunkulu?
9. Chaza ukuthi ivangeli likhazimula kanjani.
10. Xoxa ngevangeli lombuso.
11. Nikeza imbhalo esekela lokho.
12. Ivangeli lokuqala latshunyayelwa nini?
13. Kuyini okuletha insindiso?
14. Ivangeli likuletha kanjani ukuthula?
15. Likuphi ithemba lethu?
16. Kungaphi uPhawuli akhuluma “ivangeli lami” kumbe “ivangeli lethu”?
17. Lilamandla angakanani?
18. Mangaki amavangeli akhona?

ISIFUNDO SESIBILI AMAQINISO NGEVANGELI

Imbhalo ifundisa sobala ukuthi uJesu Kristu wafa, wambelwa, wasevuka emathuneni. Lezizinto endabeni kaJesu zitsho amaqiniso ngevangeli. uPhawuli waqamba elinye lakhona lapho ebhalela abazalwane bakhe baseKhorinte, etshengisa ubudlelwane bensindiso yabo ngamaqiniso lawa: “Phezukwalokhu, bazalwane, ngiyafakaza ngevangeli engalitshumayela kini, engalamukela linjalo ukuthi lime kulo: Ngalo lilakho ukusindiswa, nxa lingagcina lokhu engalitshumayeza khona, ngaphandle nxa lakholelwa yize. Ngalipha lokhu kuqala lami engakwamukelayo, ukuthi uKristu wafela izono zethu njani ngokwembhalo; lokuthi wangcwatshwa, wasevuka nge- langa lesithathu ngokulotshiweyo.” (1 kwabaseKhorinte 15:1-4). Ngamanye amazwi, ivangeli likaKristu liphuma kulawamaqiniso. Ngabe uKristu kafanga, wangcwatshwa, wasevuka emangcwabeni, ngabe kalikho ivangeli, njalo ngakhoke kungela insindiso. Kodwa njengoba wafa, wambelwa, wasevuka, ngakho silaso isisusa sevangeli, ngakhoke seliguqulile umhlaba.

Okwamanje sifuna ukuqakathekisa kumbe ukunanzelela iqiniso ngevangeli, linye ngalinye, sibone ukuthi agcineleni mina lawe.

1. Ukufa kuka Kristu

iBhayibheli liyatsho njalonjalo ukuthi uKristu wafa. Kodwa lalela uzwe ilizwi

likaNkulunkulu ngokwalo: “Mawube kini umcabango lo, owawukhona futhi lakuKristu Jesu: Owathi esesimweni sikaNkulunkulu , kazange wacabanga ukulingana loNkulunkulu; kodwa wazenza ongelabizo, wathatha isimo sakhe sokuba yinceku, wenziwa ngomfanekiso womuntu: njalo watholakala elesibo somuntu, wazithoba, wathembeka kwaze kwaba sekufeni, ekufeni esiphambanweni.” (kwabaseFiliphi 2:5-8). “Kodwa sibona uJesu owenziwe wabaphansi kancane kulengilosingenxa kokuhlupheka kokufa, etheswe umqhele, inkazimuo, lodumo; ukuze ngomusa kaNkulunkulu azwe ukufa njengaye wonke umuntu.” (AmaHebheru 2:9).

UKristu wafela bani? Wafela wonke umuntu njengoba sibonile kumaHebheru 2:9. Imbhalo iyasithela futhi ukuthi wafela izoni. Lalela, “Kodwa uNkulunkulu walaya uthando lwakhe kithi, sisaseyizoni, uKristu wasifela.” (kwabaRoma 5:8). Kodwa kungani wafela izono? Ukunikeza insindiso lethemba. Siyabala, “othanda ukuthi abantu basindiswe, njalo baze elwazini lweqiniso.” (1 Thimothi 2:4). “iNkosi ayilibali ngesithembiso sayo, kodwa iyabekezela kithi, ingathandi ukuthi abantu bafe, kodwa ukuba bonke baze ekuphendukeni.” (2 uPhethro 3:9).

Lokhuke kutsho ukuthi omunye umuntu wasifela mina lawe. Cabanga nje ngalokhu. Lanxa sasiyizoni, lezitha zikaNkulunkulu, njalo singafanelanga umusa lesihawu esinjalo, Ngakhoke, uKristu wayelesifiso sokutshiya izulu abesebuya emhlabeni wezoni lobubi azokufa esiphambanweni ukuze sisindiswe sibesisisiba lethemba lempilo engapheliyo.” (kwabaseRoma 5:6,7). Kuhle kangakanani? Cabanga nje, ngokufanayo wafela umhlaba wonke-izolo, namuhla, lakusasa. Singambonga kanjani, lokhu kungaba ngokumlalela lokuthembeka kuye.

2. Ukungcwatshwa kukaKristu.

Ngemva uKristu esefile esiphambanweni, okulotshiweyo kuthi khona, “Lapho sekuhlwile, kwafika umuntu onothileyo wase- Arimatheya okuthiwa nguJosepha, laye ngokwakhe wayengumfundi kaJesu: Waya ku Philathu, wacela isidumbu sikaJesu. Khonake uPhilathi walaya ukuthi umzimba ukhululwe. uJosefa wasithatha isidumbu, wasigoqela ngelembu lelineni, wabeka ethuneni lakhe elitsha ayeliqophe kulo amatsheshe; Wasegiqela ilitsheshe elikhulu emnyango wethuna, wamuka, ngakho kwakukhona uMariya Magadalina, lomunye uMariya, ehlezi maqondana lengcwaba.” (uMathewu 27:57-61).

Ngendlela ezinengi akukho okuhlukeneyo kumbe okungajayelakanga mayelana lokungcwatshwa kweNkosi, ikakhulu ngaleso sikhathi. Abantu bayafa nsukuzonke besebengcwatshwa. Lokhu kuliqiniso kuwo wonke umhlaba njalo kwaba liqiniso kusukela ekuqaleni. Kodwa iNkosi yathembisa ukuthi ingafa uzangcwatshwa ebesevuka njalo. Wakhuluma, ”Dilizani iThempeli, njalo ngemva kwensuku ezintathu ngizaku-

vuka.” (Johane 2:19). Ngempela kabazange bemuzwisise, kodwa babezamkholwa yini nxa babezwisile? Kwayenzakalani ngemva kokufa lokungcwatshwa? Kungani abafundi basebengenelwe yikwesaba okumangalisayo, besizwa angani sebelahlekelwe yikho konke. Ngakhoke kwenzakalani? uJesu wabuya njengoba wayethembisile ukuthi uzabuya.

3. Ukuvuka kukaKristu.

Ngabe uKristu wafa wasehlala ethuneni, ngabe umhlaba wonke ukhohliwe ngaphandle kokuthi kubengokumkhumbula njengomkhohlisi. Ngabe wafa wasehlala ethuneni kwakuzathiwa akekho ongaphezu komunye umuntu. Kodwa uJesu wayehlukile. WayeyiNdodana kaNkulunkulu. Wathi uzavuka ethuneni njalo wavuka. (uMathewu 28). Ngesiphetho sokuvuka kwakhe ikhona insindiso, lesiqiniseko sokuthi wonke umuntu uzavuka, lethemba lempilo engapheliyo.

Kodwa singakahambi khatshana, asikhangele amanye amavesi embhalo akhuluma ngokuvuka kweNkosi. Lalela: “Esebekiwe ukuba yiNdodana kaNkulunkulu lamandla, ngokoMoya ongcwele, ngokuvuswa kwabafileyo.” (KwabaseRoma 1:4) “Ukuze ngimazi, lamandla okuvuka kwakhe, lokuhlanganela ezinhlophekweni zakhe, ukuba wabfanelana lokufa kwakhe.” (KwabaseFiliphi 3:10). “Makabongwe uNkulunkulu uYise weNkosi uJesu Kristu, owasizala ngokwesihawu esikhulu njalo ethembeni eliphilayo ngokuvuka kukaJesu Kristu kwabafileyo.” (1 Peter 1:3). “Umfanekiso ofana lawo umbhabhathizo osusindisangawo manje (hatshi ukungcola kwenyama, kepha impenduloyobuhle unembeza kuNkulunkulu) ngokuvuka kukaJesu Kristu”. (1 Peter 3:21) “Siyazi ukuthi uKristu evusiwe abafileyo abasayikufa; ukufa akaulamandla phezu kwakhe.” (KwabaseRoma 6:9) “Ngokuba ngenxa yalokho uKristu kokubili wafa, wavuka,waphila,ukuze abe yiNkosi kokubili kwabafileyo labaphilayo.” (kwabaseRoma 14:9)

Njengoba uKristu wafa, wambelwa, wasevuka engcwabeni, useyiNkosi lom-sindisi wethu. Usehlala esandleni sokudla eseNkosi (Imisebenzi 2), mjalo wathembisa ukuza kwelinye ilanga. (Johane 14:1-3).

Ngokufa kukaKristu, igazi lakhe lachitheka ukuze umuntu athethelelwe izono. (uMathewu26:28; KwabaseFesu 1:7). Kungenxa yokulalela koyedwa evangelini likaKristu ukuthi ahlangani lalelogazi njalo lezono zakhe zithethelelwe kumbe zisuswe. (Imisebenzi 2:38; 22:16). Esifundweni esilandelayo sizabona kuhle ukuthi kwenziwenjani.

Kumele ube lesiqiniseko, wena weedwa lani lonke, ukuthi ngokwesiphetho kokuvuka kweNkosi uyaphila njalo lanamhlanje. Njengabalandeli bakhe abalalelayo, lathi njalo siyaphila sizabakhona njalo sizakuphila laye kuze kube ngaphakade, lakukho konke okungapheliyo.

IMBUZO

1. Kuyini iBhayibheli elikufundisa mgceke ngoJesu?
2. Qamba amaqiniso ngeVangeli.
3. Kungani efakwe abanjalo?
4. Bala KwabaseKhorinte 15:1-4.
5. Chasisa injongo yeVangeli likaKristu.
6. Nikeza amanye amavesi embhalo afundisa ukuthi uJesu wafa.
7. uKristu wafelabani?
8. Kungani uKristu wafela izoni?
9. Xoxa ukuthi kutshoni ukufa kukaKristu komunye lomunye.
10. Tshono indaba ngokungcwatshwa kweNkosi.
11. Kuyini uKristu owakuthembisayo ukwenza nxa esefile wembelwa?
12. Abafundi bazwisisa isithembiso yini?
13. Ngayiphi indlela ukufa lokungcwatshwa kweNkosi okuhlukene ngakho lokwabanye bonke?
14. Yisiphi isiphetho ngokuvuka kukaKristu?
15. Qamba amanye amavesi embhalweni akhuluma ngokuvuka.
16. uKristu utshoni kithi namuhla?
17. Ungaphi ngalesiskhathi?
18. Uzabuya futhi yini, nxa kunjalo nini?
19. Chasisa ngamafitshane okutshiwo likagazi likaKristu.

ISIFUNDO SESITHATHU UBIZO LWEVANGELI

Ezwezi lezinkolo namhlanje kulembono eminengi ehlukeneyo ukuthi uNkulunkulu ubiza kanjani uuntu ensindisweni. Sizabalula ezinye eziqakathekileyo. Okokuqala, bakhona labo abafundisa ukuthi uNkulunkulu ukhuluma labo ngqo ngezizwi elincane. Okwesibili, abanye bathi uKristu uza kubo ephutshenikumbe ngombono. Njalo okwesithathu, bakhona labo abakhuluma ukuthi uNkulunkulu wababiza ngenxa yokwazi konke lokuqakathekileyo. Ngakho kukho lokhu okuthathu, kuyakhlunywa ukuthi indlela yeNkosi yokubasindisa kumbe ukuphathisa umlayezo oqakathekileyo kubo. Kodwa ibhayibheli liyakufundisa yini lokhu? Lesi yisixwayiso. Yiba len-solo kulabo abahlala besizwa lokubona izinto.

Into yokuqala esifuna ukuyithola yile: uNkulunkulu uyakhuluma yini namuhla? Uba kunjalo, Ukhuluma njani? Loku kulula nxa singabuyela kumaHebheru 1:1,2: “UNkulunkulu, ezikhathini zasendulo endulo okhokho ngakhuluma ngezindlela ezitshiyeneyo zabaphrofethi. Uyakhuluma kithi kulezinsuku zokucina ngeNdodana yakhe,

ayimisileyo ukuba yindlalifa yakho konke, ngayo wenza umhlaba.” Ngakho ngalokhu uNkulunkulu uyakhuluma namuhla ukhuluma ngeNdodana yakhe. Lokhu kuqanjawe futhi kuMathewu 17:5 ekuguqulweni kwesimo sikaKristu. Lalela kuNkulunkulu: “Lo uyiNdodana yami ethandekayo engiphila kuyo ngayo thokozani: Zwanini.

Umbuzo olandelayo uthi: uNkulunkulu uyakhuluma yini lomuntu namhlanje kumbe uKristu uyakhuluma ngqo? Lokhu kuyabekwa sobala singabala amavesi. “Lezinye izibonakaliso uJesu owazenzayo phambili kwabafundi, ezingalotshwanga ebhukwini: Kodwa lezi zibhaliwe, Ukuze likholwe ukuthi uJesu ungu Kristu, iNdodana kaNkulunkulu, njalo uba likholwa libe lokuphila ngegama lakhe.” (UJohane 20:30,31). Kungani zabhalwa lezizinto? Ukuze sikwazi ukukholwa. Kodwa zabhalwa ngaphi lezizinto? Ku Thestamenti entsha. Ngakho nxa singayifunda sizabakwazi intando kaNkulunkulu.

Siyafunda njalo, “Ngakhoke ukukholwa kuvela ngokuzwa, njalo ukuzwa ngelizwi likaNkulunkulu.” (KwabaseRoma 10:17) Umbuzo uthi wona: Ukukholwa kungabuya ngeyinye indlela na? Uba kunjalo, lombhalo ungatsho njalo. Kuliqiniso ukuthi bakhona abakhuluma ngakho ukuzwa lokho, ukubona lokho, ukuba lolwazi ngakho, njalonjalo. Kodwa ilizwi likaNkulunkulu alifundisi lutho ngezinto ezinjalo, Kulalokho, lifundisakuphela ukuthi ukukholwa kuvela ekuzweni ilizwi likaNkulunkulu (KwabaseFesu 4:5).

Ngoba ukukholwa kuza ngelizwi likaNkulunkulu, ngakho sifundiswa ukubaluleka kwelizwi (2 Thimothi 2:15), ukuhlola imbhalo (uJohane 5:39) Eqinisweni, yikho kulengcazelo yembhalo ngokwayo, itshengisa ukuphefumulelwa kwayo lokwanela kwayoyonke. (2 Thimothi 3:16,17)

Ngakhoke imbhalo isitshela ukuthi iVangeli libekwe ezitsheni zebumba. Zwani ni umpostoli uPawuli, “Ngokuba asizitshumayeli thina, kodwa sitshumayela uKristu Jesu iNkosi; njalo thina sizinceku zakhe ngenxa kaJesu. KuNkulunkulu, ngubani ongayala ukuthi ukukhanya kukhanye emnyameni, uyakhanya njalo ezinhlizweni zethu, ukunikeza ukukhanya kolwazi ngenkazimulo kaNkulunkulu ebusweni bukaJesu Kristu. Kodwa silaso isitsha ebumbeni, ukuze amandla aphelelisiweyo abengaka Nkulunkulu, angasiwo wethu.” (2 KwabaseKhorinte 4:5-7).

Manje uthini lapha? Utsho nje ukuthi iNkosi yayikhethe abantu, abantu ababefana lo Pawuli, ukuba bahambise iVangeli ebantwini bakibo. Khangela ngezinto ezinengi ngokuguquka encwadini yemisebenzi. Nikeza owodwa umzekeliso lapho iNkosi eyatshela umuntu oyedwa okumele akwenze ukuze asindiswe. Imisebenzi, ingilosi yeNkosi yathuma uFiliphu ukuba atshumayeze Induna. Umbuzo: Kugani Ingilosi ingahambanga yatshiya uFiliphu eSamariya ukuze aqhubeke etshumayeza abantu khonangale? Kulula nje ngoba iNkosi yayifake iVangeli ezitsheni zebumba

ngakhoke kwasokusiya ngomuntu ukuba alitshumayele iVangeli. Jalo, Imisebenzi 9 silaye uSawuli ebuza iNkosi ukuthi ayenzenjai ukuze asindiswe njalo iNkosi yamtshela ukuthi ahambe emzini uzatshelwa ukuba ayenzeni. Ngemva wasebuya wazotshela u Ananiyasi. (Imisebenzi 22:16). Umbuzo; Kungani iNkosi ingasamtshelanga? Ngoba kwakungasontando yakhe ukuba akwenze lokho. Ngakho kukho konke ukuguquka encwadini yemisebenzi. Lesi yisoke isizatho sikwazi ukuthi iNkosi kayikhulumi manqama lomuntu namhlanje ngaphandle kwemibhalo kumbe aziveze kubo ebatshela ukuthi kumele benzeni ukuze basindiswe. Lanxa iNkosi yayilapha yayingasoze ikwanise ukutshela umuntu into yokwenza (Imisebenzi) lanxa wayengakwenza kwakungasoke kwahlukane leVangeli eselatshunyayezwa kudala (KwabaseGalathiya 1:6-9), Ngakho bekungelasizatho ekufikeni kwakhe ayenze lokho okuyalwe ngumuntu ukuthi akwenze. (UMakho 16:15,16). Ngamanye amazwi, INkosi ngeke iyenzele umuntu lokho angazenzela khona ngokwakhe.

Ngoba iVangeli selifakiwe ezitsheni zebumba, ngakho yiso isizatho, Okunengi kuyakhulunywa ngomtshumayeli esehambisa iVangeli kwabanye. uKristu wathi, “Hambani ezizweni zonke, Litshumayele iVangeli kuzo zonke izidalwa. Lowo okholwayo abhabhathizwe uzasindiswa; kodwa ongakhohwayo uzakuhlwa”. (UMakho 16:15,16). Njalo, siyafunda, “Loba ngubani lobani ozakubiza igama leNkosi uzakusindiswa. Bazakumbiza kanjani bona bengakhohwanga na? Njalo bazakukholwa kanjani bona bengazwanga luthona? Njalo bazakuzwa njani bengatshunyayezwanga? Njalo bengatshumayela kanjani, ngaphandle kokuthi bathunywe? Njengoba kubhaliwe. Zinhle kangakanani izinyathelo zalabo abatshumayela iVangeli lokuthula, leliletha izibusiso zezinto ezinhle” (kwabaseRoma 10:13-15) Okokucina, “Tshumayela ilizwi, ngokutshetsha ezikhathini zonke; sola, ukhuze, ukhuthaze labo bonke ukubekezela kanye lemfundiso.” (2 Thimothi 4:2). Uzabona ke ukuthi iNkosi yaveza intando yayo ngaleyindlela. Kulula kakhulu lokhu.

Lokhu kuliqiniso, uPawuli wabhala incwadi yakhe kubazalwane bakhe baseThesalonikha: Walibizela kukho lonke ngeVangeli lethu, ukuze sizuze inkazimulo yeNkosi yethu uJesu Kristu. (2 KwabaseThesalonikha 2:14) Kuyini Pawuli? uPawuli wathi iNkosi yabiza abaseThesalonikha ngeVangeli. Kuyikuthi, uPawuli watshumayela iVangeli kubo, balizwa njalo balamukela, ngakhoke babizwa kuKristu ngaleyondlela. Ngezinye indlela singakufaka kanje, uKristu wababiza endisweni ngokutshumayela iVangeli.

Manje kuthiwani namuhla? Sibizwa kanjani? Lathi esingama Kristu sabizwa ngevangelini elifanayo. Okuyikuthi, ivangeli latshunyayelwa kithi, salizwa, salikhohwa, salamukela, iNkosi yasisindisa. Lapho sesithwala iVangeli kwabanye, okufanayo kuyenzakala kokuphela njalo njalo, iNkosi ayibizi kuphela oyedwa ngeyinye indlela

lomunye ngeyakhe indlela. Kodwa uyabiza oyedwa labo bonke ngevangeli elilodwa.

Yebo, uNkulunkulu uyakhuluma namhlanje kodwa ukhuluma ngoKristu. uKristu uyakhuluma kodwa ngelizwi. Labo abamamukelayo uKristu balalo ilungelo lokutshumayela lokufundisa abanye ivangeli. Ngalokhu kutsho ukuthi iNkosi iyasebenza ngomtshumayeli ivangeli kumbe umfundisi ukuze abonakalise intando yakhe lokunxusa abalahlekileyo babuye kuye. (uMathewu 11:28-30).

Umsebenzi wethu wakuqala yikutshumayela ivangeli okwesibili yikuncedisa labo abafuna ukwamukela iNkosi. (uMathewu 28:19,20). Yikho uPawuli wakufaka lokhu emutshweni wakhe: Ngoba uKristu kangithumanga ukuzobhabhathiza, kodwa ukuzotshumayela ivangeli: kungesikho kokuhlakanipha kwamazwi, kodwa isiphambano seNkosi singabi lobunzima. Ngoba intshumayelo yesiphambano iyibuthutha kulabo abazabhujiswa, kodwa kithi thina esisindisiweyo ingamandla kaNkulunkulu.” (1 kwabaseKhorinte 1:17,18). Uthi yena kazange wathunywa ukuthi azobhabhathiza abantu. Umsebenzi wakhe wokuqala kwakuyikutshumayela ivangeli njalo ngokujayelikileyo wayezilungisele ukubhabhathiza labo ababefuna ukwamukela iNkosi.

Wake wezwa yini iVangeli emuva? Nxa ungazange, ngakho usuyamukela ubizo lwevangeli- ubizo lokuza kuKristu. Umamukele uzakusindisa.

IMBUZO

1. Nikeza ezinye indlela uNkulunkulu abiza ngayo umuntu ensindisweni.
2. UNkulunkulu uyakhuluma lomuntu yini namhlanje?
3. Ukhuluma laye njani?
4. Bala kumaHebheru 1:1,2.
5. Ngubani UNkulunkulu akhuluma laye?
6. Bala ku Mathewu 17:5.
7. UNkulunkulu ukhuluma manqaba lomuntu yini?
8. uJohane 20:30,31 ufundisani?
9. Ukholo lubuya njani?
10. Ukholo lubuya ngeyinye indlela na?
11. Zingaki inkolo ezikhona?
12. iVangeli lafakwa phezulu kwani?
13. Chaza ngezitsha zebumba.
14. Nikeza amanye amacebo asebhukwini lemisebenzi lapho iNkosi yasebenza kumtshumayeli wevangeli ukuze aveze intando yakhe emuntwini.
15. Kungani iNkosi ingazange yakhuluma labantu laba, manqaba ebatshele ukuthi kumele benzeni ukuze basindiswe?
16. Bhala ngoMakho 16:15,16.

17. Sibizwa njani Enkosini namhlanje?
18. Chasisa ukuthi sibizwa njani evangelini?
19. Kuyini umsebenzi wethu njengama Kristu?
20. Tshono kuyini uPawuli owayethunywe ukubana akwenze.

ISIFUNDO SESINE UKWAMUKELA IVANGELI

Umuntu engezwa ivangeli na? Bakhona labo abathi ngeke kwenzeka. Kodwa ibhayibheli liyafundisa okwehlukeneyo. Akhona amaqiniso ngevangeli, asekhangelawe kudala, njalo kumele siwakholwe. Ngakho ikhona imilayo yevangeli, ezakhangelwa ezifundweni ezilandelayo, njalo kumele siyamukele.

Okokuqala, asikhangeleni amaqiniso evangelini. uPawuli wawaqamba kwa-baseKhorinte bakuqala 15:1-4 enjengo kufa, ukungcwatshwa, lokuvuka kukaKristu. Kodwa lokhu kulani lokwamukela? Kuyinto enhle njengoba sizabona. Okwamanje zwana umpostoli esebhalela amaKristu eRoma: “Makabongwe uNkulunkulu, ukuba labo ababeyizigqili zesono, kodwa sebeyamukele ngenhleziyo egcwele imfundiso elayiphwayo. Bayenzwa abakhululiweyo ezonweni, basebesiba yizigqili zabalungileyo.” (kwabaseRoma 6:17,18). Khumbula ukuthi babeyizigqili zesono ngakhoke basebephenduka babayizigqili zabalungileyo. Kuyini okuletha ukuguquka? Kulula yilokhu: Bayamukela ngenhleziyo elemfundiso ayayinikwe kubo. Ngamanye amazwi, bayamukela ivangeli likaKristu. Kodwa balamukela njani iqiniso? Abazange njalo kabazange. Imfundiso lapha itsho ukuthi ukufa, ukumbelwa, lokuvuka kukaKristu. Kodwa khangela futhi: babeyamukele uhlobo lwemfundiso leyo. Ngokwenza njalo bafela ezonweni zabo, bangcwatshwa ndawonye leNkosi ngamanzi ombhabhathizo, basebevuswa njalo emanzini engcwaba. Lokhu konke kuveziwe kwabaseRoma 6. Asibaleni: Kuyini esingakutsho na? Singaqhubeka esonweni lapho okungelamusa khona? Ngeke kuNkulunkulu. Kanjani thina esifileyo ezonweni, siphila okungapheliyo, alikwazi lokhu yini, abanengi bethu babhabhathizelwa kuJesu Kristu babhabhathizelwa ekufeni kwakhe? Ngakhoke siyangcwatshwa laye ngombhabhathizo ekufeni: ngokufanayo uKristu laye wavuka kwabafileyo ngokwenkazimulo kaBaba, ngokunjalo lathi kumele sihambe ngobutsha bempilo. Nxa sonke sadalwa ndawonye ngokufana lokufa kwakhe, sizakuba njalo lasekuvukeni kwakhe: Sikwazi lokhu, okhokho bethu babethelwa ndawonye laye, ukuze umzimba wesono ulahlwe, lathi njalo singakhonzi isono.” (kwabaseRoma 6:1-6). Ngakho leyi yiyo imfundiso ababeyiyamukele ngokutsho kukaPawuli encwadini yabaseRoma6:17,18. Hatshi kuphela lokhu, kodwa sonke iskhathi oyedwa uyamukela ivangeli likaKristu ngakho uyamukela imfundiso, kumbe umfanekiso wokufa kweNkosi, ukungcwatshwa lokufuka emsebenzini yakhe.

Siqhubekela phambili, sifuna ukubakwazi okutshiwo livangeli, lokuthi kuhlangana njani lokufa, lokungcwatshwa, lokuvuka kukaKristu. UNkulunkulu ngokwakhe wabatshela abafundi. “Hambani emhlabeni. Litshumayele ivangeli kuzidalwa zonke. Lowu okholwayo abhabhathizwe uzakusindiswa; kodwa lowo ongakholwayo uzakuhlwa.” (uMakho 16:15,16). uMathewu laye wakutsho ukuthi: “Ngakhoke hambani, lifundise zonke izizwe, libabhabhathize ebizweni likaBaba, eleNdodana, lelikaMoya oyingcwele: Libafundise zonke izinto engilitshele zona, kuzabe ngilani isikhathi sonke, kuze kube lasekupheleni komhlaba.” (uMathewu 28:19,20). Khathesike uzanazelela lapha ukuthi Inkosi iyasipha amandla wokuthi ivangeli litshumayelwe. Hatshi kuphela lokhu, kodwa uyaqhubeka etshengisa ukuthi ezinye izixwayiso kumelezamukelwe ngomunye ukuze asindiswe. Ngokuthwala izixwayiso zeNkosi abafundi bayatholakala betshumayela ivangeli endaweni yaseJerusalema. (Imisebenzi 2). Okokuqala, bayakhipha iqiniso lobufakazi bokutshengisa ukuthi uJesu ngempela wayengumntaka Nkulunkulu. Lapho abantu sebekuzwile lokhu, umbhalo uthi babuza umbuzo: Madoda labazalwane senzenjani?” (Imisebenzi 2:37). Ukutshengisa ukuthi kwakukhona okwakumele bakwenze, uPhethro waphendula, “Phendukani libhabhathizwe omunye lomunye wenu ebizweni likaJesu Kristu ukuze lithethelelwe izono, lizakwamukela isiphiwo soMoya oyingcwele.” (Imisebenzi 2:38). Njalo iNkosi ize ivele kuSawuli kuMisebenzi 9 wayefuna ukwazi ukuthi kumele ayenzi ukuze asindiswe. INkosi yasimshela ukuthi ahambe kweyinye indawo njalo uzakutshelwa. Ngokuya kwesikhathi u-Ananiyasi wabuya laye wenza khonalokho. (Imisebenzi 22:16). Imisebenzi 8 uFiliphu utshumayela uKristu enduneni njalo umbhalo uthi induna yayifuna ukubhabhathizwa. Kodwa lalela ingxoxo elandelayo: “uFiliphu wasesithi, Nxa ukholwa ngenhliziyo yakho uzakubhabhathizwa. Wasephendula esithi, ngiyakholwa ukuthi uJesu Kristu yiNdodana kaNkulunkulu. Waselayela inqola ukuba ime, basebehamba bonke phansi emanzini, yena uFiliphu lenduna; wasembhabhathiza. Lapho sebephumile emanzini, umoya kaNkulunkulu wasumsusa uFiliphu, induna kayisazange yambona uFiliphu: waseqhubekela phambili ngendlela ejabula.” (Imisebenzi 8:37-39). Kuyini izixwayiso zevangeli? Okokuqala, kuqakathekile ukuthi umuntu azwe ivangeli litshunyayelwa. Okwesibili, umuntu kumele akholwe kuNkulunkulu, loKristu njengeNdodana kaNkulunkulu. Okwesithathu, kumele aphenduke kuzozonke izono zakhe. Okwesine, kumele afakaze ngomlomo wakhe ukuthi uKristu yiNdodana kaNkulunkulu. Okwesihlanu, kubesekulandela umbhabhathizo, ukungcwatshelwa ebanzini, okuyikuthethelela kwezono.

Siqhubekela phambili ngemicabango leyi, ngokwamukela imlayo yevangeli, ngakho umuntu uyafela ezonweni zakhe. Okuyikuthi, usezwile ivangeli njalo usekholiwe uNkulunkulu okokuthi usengafika eskhathini usefuna ukuphenduka ezonweni

zonke ezakhe kumbe ukuzilahla. Lokhu kumela ukufa esonweni. Okulandela ukuba ngumngcwabo. Leyi yimfa esemanzini. Sesibonile kudala uFiliphu lenduna besehla besiya emanzini ukuze umngcwabo uyenziwe. Ngakho kwabaseKholose 2:12 labaseRoma 6:4 bayasitshela ukuthi umbhabhathizo ngumngcwabo osemanzini. Ngakhoke ngemva komngcwabo kulandela ukuvuka. Imisebenzi 8 uyasitshela ukuthi uFiliphu leNduna baphuma emanzini. KwabaseRoma 6 uyakhuluma ngomngcwabo lokuvuka njalo lokuhlanyelwa ukuthi uvuswe uhambe empilweni entsha. Ngokuyamukela koyedwa leyimlayo elula, labo munye ngamunye betshengisa ukufa kweNkosi, ukulahlwa, lokuvuka. Hatshi kuphela lokhu, kodwa munye ngamunye oyamukelayo uKristu uyafanekisa ukufa, ukulahlwa, lokuvuka.

Imthetho kumele ihlonitshwe, njalo labo abayamukela imilayo yeNkosi bayaphiwa umvuzo ngokufaneleyo. Kodwa khumbula iqiniso lokuthi awukho umthetho owodwa kaNkulunkulu ongeqiwa uyenziwe ungasakathekanga kumbe ungancedingalutho. Ngakho ngaphandle kokukhangela umlayo owodwa, uNkulunkulu uyasindisa oyedwa, abasemngezelela ebandleni, amnike zonke iziphiwo zikamoya, lethemba lempilo engapheliyo.

Lanxa ivangeli lingelomuntu wonke, njalo kumele liyamukelwe yizo zonke izidalwa ezithembekileyo ensindisweni esitholayo, kodwa uPhawuli uthi, ” Kodwa abalamukelanga ivangeli” (kwabaseRoma 10:16). Lokhu ngokwakho kodwa kungachaza futhi ukuthi umuntu ngezake ayamukele ivangeli kuphela, kodwa kumele alikholwe ukuze asindiswe. Kodwa laboke abangaliyamukeliyo? Wathi yena, endabeni enje, “ Lakini lina elikhathazekileyo phumulani lathi, lapho iNkosi uJesu ezavezwa ezulwini lezingilosi zakhe,ngomlilo kubo ukuthi bebemazi uNkulunkulu, lokuthi ben-gayamukeli kuphela ivangeli leNkosi yethu uJesu Kristu.” (2 kwabaseThesalonika 1:7-9). Ngakho ngendlela leyo ukuphika kukaNkulunkulu, ngakwesinye isandla, ngokwehluleka ukwamukela ivangeli, kuzakuletha impumela efanayo: ulaka lukaNkulunkulu. uKristu wathi labo abayamukela ivangeli bazakusindiswa kodwa labo abangalikhollowayo bazakulahlwa. (uMakho 16:16). Konke lokhu kuyikuthi akula kubaleka kulabo abaphikisana lokusindiswa kwabo.” (amaHebheru 2:2,3).

IMBUZO

1. Oyedwa engalamukela yini ivangeli?
2. Qamba amaqiniso evangeli.
3. Bala kwabaseRoma 6:17,18
4. Kuyini amaRoma akwamukelayo?
5. Chasisa ukuthi okwakudala ivangeli kuyini.
6. Bafanekisa njani ukufa kweNkosi, ukulahlwa, lokuvuka ekwamukeleni kwabo?

7. AbaseRoma 6:1-6 ufundisani?
8. Bhala ngoMakho 16:15,16 lo Mathewu 28:19, 20.
9. Kungani iNkosi yaxwayisa ukuthi ivangeli litshunyayelwe?
10. Qamba lezo zixwayiso eziphakathi kombhalo okumele zamukelwe nxa insindiso ingalandela.
11. Tshela ukuthi abaphostoli batshumayelani kuMisebenzi 2.
12. Nikeza okufanayo ngeMisebenzi 2:38.
13. Kuyini uFiliphi akutshumayelayo enduneni?
14. Qamba izixwayiso zevangeli.
15. Ukwamukela izixwayiso zevangeli kuhlangana njani lokufa kweNkosi, ukwembelwa, lokuvuswa?
16. Ngaziphi indlela uJohane 3:3-5 angahambelana lakho konke lokhu?
17. Kunini lapho iNkosi engasindisa khona oyedwa?
18. Ngubani okumele amukele ivangeli?
19. Kuzayenzakalani kulabo abangasoze balamukele?
20. UNkulunkulu engakhohlwa yini oyedwa ngenxa yenkani na?

ISIFUNDO SESIHLANU UKUZWA IVANGELI

Okuzwa ngomunye kungavela ekukholweni kwakhe. Nxa engezwa iphutha kungabanzima kuye ukuthi akholwe ephutheni, ikakhulu nxa engazange wadingisisa embhalweni njalo ebesebaka ukukhuthala okukhulu ekufundeni iqiniso. Nxa engezwa iqiniso, ngakho ngokunjalo kumele alikholwe iqiniso. Yikho kuqakathekile ukuthi kumele sizwe ilizwi leNkosi elimsulwa. uPawuli wathi, “Ukukholwa kubuya ngokuzwa, ngokuzwa ngelizwi likaNkulunkulu.” (kwabaseRoma 10:17). Nanzelela kukhulunywa ngokuzwa, hatshi kuphela ukuzwa nje, kodwa ukuzwa ilizwi likaNkulunkulu, yikho lapho ukholo lweqiniso olungabayisiphetho.

Umbuzo sungabuya ukuthi kanjani oyedwa engabaleqiniso lokuthi ukholo lwakhe luvela elizwini leNkosi. Kuveziwe egcekeni ukuthi izinto ezinengi kakhulu ziyafundiswa ngebizo leNkosi njalo lezinto ezinengi siyakhulunywa ukuthi zivela encwadini yebhayibheli. Okunengi kwalokho kuyaphikisana. Ngakhoke kulokwahlukana lokungazi. Manje oyedwa engazi njani ukuthi ngeqiniso uzwire iqiniso kumbe kalizwanga? Indlela engcono yikuhamba ebhayibhelini ngokwalo. Kungabi khona ozayamukela imfundiso lentshumayelo yomuntu njengesiphetho, lanxa lowomuntu ngaze abelothando lenhlonipho engakanani. Imphefumulo yethu iqakathekile njalo ukusindiswa kwethu kukhatshana kakhulu nxa emazwini omuntu odaliweyo. Kuphela, kumele sihambe lapho ukuphuma khona iqiniso ebhayibhelini ngokwalo. Nxa se-

silivulile kumele silibale silifunde njalo sidinge imbhalo ukuze sibe leqiniso lokuthi sisindleleni eqondileyo. Nxa singazange, kumele siqondise. uKristu wathi, “Hlolanini imbhalo, kuyo lizakuba lempilo engapheliyo: njalo ikhona ukuze ibelobufakazi ngami.” (Johane 5:39). Ngakho siyabala ngabantu base-Bheriya, ngemva kokuzwa uphawuli etshumaye: “Labo babezilungiselele kakhulu kulamaThesalonika, kukho balamukela ilizwi ngokuzilungiselela engqondweni lokudingisisa imbhalo malanga wonke, kumbe lezo zinto zazinjalo.” (iMisebenzi 17:11). Khathesike cabanga ngakho? Lapha kwakulabantu ababehlola imbhalo kaNkulunkulu lanxa ngemva uPawuli esebatshumayezile ukuze babone ukuthi wayetshumayela iqiniso. Nxa abantu ngezinsuku zikaPawuli babehlola imbhalo ngemva esetshumaye, ngakho kangakanani kanenginengi thina lathi esingakwenza namhlanje ngemva kokuzwa abatshumayeli balezinsuku. Ngezake kubeyinto ebukekayo yini nxa wonke umuntu engenza lokho? Nxa lokhu kwakungenzeka bekuzabanzima iukuba lephutha ekukholweni njalo bekuzaba labalutshwana abafundisi bamanga ngempela.

UPawuli wakhuthaza umfundisi osakhulayo uTimothy ukufunda ilizwi likaNkulunkulu. Zwana ukuthi uthini: “Khuthalela ukuba uziveze kuNkulunkulu uthembekile, uyisisebenzi esingelanhloni esiphatha kuhle ilizwi leqiniso.” (2 Timothy 2:15). Kungani inengi labantu lingelandaba lelizwi likaNkulunkulu? Ngoba abazange bafunde imbhalo. Kungani inengi labantu lilahlekile ekukholweni? Njalo, kuyikuthi kabafundanga ukuze babekwazi umehluko weqiniso lephutha. Kungani inengi labantu lingazwisisi ngomthetho kaMose lomthetho kaKristu? Lokhe kuyinkinga efanayo-abazange befunde ngakhoke abaphathanga kuhle ilizwi leqiniso. Bangane bami, nxa umpostoli uPawuli wayekhuthaza umfundisi wevangeli ngokuba afunde ilizwi likaNkulunkulu, awukuboni kungumbono umuhle yini ukuthi mina lawe senze okufanayo?

uJohane wakhuthaza amaKristu bensuku zakhe, “Bathandekayo, lingakholwa yonke imimoya, kodwa hlolanini imimoya ukuthi ivela kuNkulunkulu:Ngoba banengi abaprofethi bamanga asebegcwele phakathi emhlabeni.” (1 Johane 4:1) Lapho umpostoli uyabancenga abantu bakaNkulunkulu ukuthi bangakholwa yonke imimoya kumbe wonke umfundisi ngesizatho sokuthi bonke abafundisi bamanga labaprofethi sebesabalele emhlabeni. Kodwa singakwazi njani ukuthi ngoweqiniso kumbe ngowamanga? Usikhuthazile ukuba sibahlole. Singakwenza kanjani lokho? Ngokwehlukana intshumayelo lemfundiso zabo lelizwi likaNkulunkulu ngokwalo. Nxa singakwenza kodwa sikwenza kungabalula ukubana ngubani otshumayela iqiniso longalitshumayeliyo.

uFiliphu aze ahlngane lenduna enqoleni yakhe wamthola ebala imbhalo njalo okulotshiweyo kuthi khona, “Ngakho uFiliphu wasevula umlomo wakhe waseqala ngombhalo ofanayo, wasemtshumayeza ngoJesu.” (iMisebenzi 8:35). kwatholakala ukuthi ukholo

lweqiso lwaseluhlanyeliwe enhlizweni yakhe njalo wayesezinikele eNkosini. Imisebenzi 8:5 sithola uFiliphu eyehla esiya phansi eSamariya esiyatshumayela uKristu ebantwini. Sokudlule iskhathi lapho uPhethro loJohane bevakatshile, umbhalo uthi batshumayela ilizwi leNkosi basebebuyela eJerusalem. (Imisebenzi 8:25). Nanzelela ukuthi intshumayelo yabo yayikhuluma ngoKristu njalo ivela elizwini likaNkulunkulu.

Kulendlela ezimbili okumele sizwe ngazo ivangeli. Okokuqala, njengoba sokukewavezwa, singazibalela ngokwethu ilizwi likaNkulunkulu. Ngokwenzanjalo, silalo ithuba lokuzwa uKristhu, uPhethro, uPawuli, lezinye inceku zikaNkulunkulu, ngembhalo ephefumulelweyo elizwi likaNkulunkulu. Kodwa lakulezinsuku, ayisibobonke ababalayo lokhu kutsho ukuthi kumele bagxile elizwini likaNkulunkulu elifundiswa ngomlomo. Esimweni esinjengalesi kulamaqembu amabili agoqelwayo: Umtshumayeli lomlaleli. Ngalesosizatho kulelungelo elikhulu elifakiweyo komunye lomunye okhethileyo ukutshumayela ilizwi likaNkulunkulu. Kumele abeleqiniso elisembhalweni. Nxa engabamba ilizwi likankulunkulu ngokungaziphathi kumbe ukuzikhohlisa njalo lokukhokhelela umuntu ngakho uzazithwalela ubunzima bakhe. uPawuli walaya abazalwane bakhe baseRoma ukunanzelela okubangela ingxabano lokuthi amazwi amahle lenkulumo eqondileyo kulula ukuba kukhohlise inhliziyi ebuthakathaka. (kwabaseRoma 16:17,18). Ngakho umlaleli kumele abe lelungelo lokunanzela iqiniso engakalamukeli. Kodwa kulabo abenelisayo ukubala ilizwi likaNkulunkulu ngakho bengakwanisa ukuzibalela imbhalo ngokwabo. Kodwa kulabo abangenelisiyo ukubala yikho lapho okusuka kube khona uhlupho olukhulu. Kumele benzeni? Ukuze babeleqiniso ukuthi bayalithola iqiniso, kumele kube lomuntu obabalelayo kuvela elizwini likaNkulunkulu ngokwalo. Ikhona indlela yokufunda iqiniso nxa umutnu efuna ukubalazi.

Kuqakathekile ukuthi umuntu wonke azwe ivangeli iNkosi eyalipha abafundi ukuthi bahambe lalo ukuyalitshumayela emhlabeni lakuzidalwa zonke. (uMakho 16:15). Ngokunjalo, umbhalo uthi kumele bahambe bayefundisa izizwe zonke. (uMathewu 28:19). Kodwa kungani? Ukuthi umuntu azwe ivangeli, eliyiqiniso, ilizwi likaNkulunkulu, alaikhohle, alamukele, abesesindiswa. uPawuli wabhala Timothy. “Zinanzelele wena kanye lokufundisa kwakho; ukhuthale kulezizinto; goba ngokwenza njalo uzakuzisilisa wena kanye lalabo abakuzwayo.” (1 Timothy 4:16). Oyedwa engasindiswa kanjani ngokuzwa? Njengoba kuchaziwe, ukholo luvela ekuzweni, lokuzwa kuyahambisa ekholweni lokwamukela, lokwamukela kuletha insindiso. Yikhoke lokhu uPawuli akhuluma ngakho.

Nxa ungabala zonke indaba zokuphenduka ebhukwini lemisebenzi uzanenzelela ukuthi wayekhona umtshumayeli wevangeli sonke isikhathi. Kuyini okwakungumsebenzi wakhe? Ukutshumayela ivangeli, kulabo ababefuna ukusindiswa. Ngakhoke,

lapho sebezile ivangeli, balikholwa, balamukela, ngakho basindiswa. Kodwa ngabe babengalitholanga ithuba lokuzwa ilizwi leNkosi kwakuzayenzakalani? Babengas- oze besindiswe ngoba ukholo lubuya kuphela ngokuzwa ilizwi leNkosi, kungelakholo umuntu ngezake amthokozise uNkulunkulu. (amaHebheru 11:6).

uNkulunkulu wathi mayelana leNdodana yakhe uJesu esezanikelwa, “Lowu yiNdodana yami ethandekayo, kuye ngiyathola ukuthokoza; lani limlalele.” (uMathewu 17:5). Njalo, siyezwa ukuthi uNkulunkulu ukhuluma kanjani namhlanje ngeNdodana yakhe, uJesu. (amaHebheru 1:1,2). Okokucina, siyezwa ukuthi uKristu ngulizwi. (uJohane 1:1,2). Ngakhoke kuqakathekile ukuthi silalele uKristu lokumamukela yena owabuyayo ukuzosisindisa. Khohlwa ngokuthi umuntu wathini. Imicabango yakhe, imbono, imfundiso lakho konke, akuqakathekanga lalokho uNkulunkulu owakukhulumayo. NguKristu kuphela okumele simlalele. NguKristu kuphela okumele simkholwe. NguKristu kuphela okumele simamukele.

Okokucina, uJakhobe wabhala: Libe ngabayenzi belizwi, hatshi abalaleli kuphela, lizikhohlisa.” (uJakhobe 1:22). Kuqakathekile ukuthi sizwe ilizwi likaNkulunkulu elimsulwa, njalokuqakathekile ukuthi sime lapha silahleke. Iqiniso ngeke lisisindize ngaphandle kokuthi silamukele. Yikhoke sicutshiswa ukuba sibengabayenzi belizwi hatshi ukuba ngabazwi kuphela. Sizayenza kuhle nxa singakhumbula konke lokho.

IMBUZO

1. Kuyini okujayelekileyo kulowo okholwayo?
2. Ukholo lubuya njani?
3. Umuntu engabaleqiniso ukuthi ukholo lwakhe luvela elizwini likaNkulunkulu? Njani?
4. Umuntu engamukela imfundiso yomuntu njengeqiniso?
5. Bala uJohane 5:39.
6. Kungani abe Bheriya babekhuthele kulamaThesalonikha?
7. Iphutha lezinkolo lingalahlwa njani?
8. Kungani kuqakathekile ukufunda?
9. Nikeza ezinye impendulo zokukhohlwa komuntu ilizwi likaNkulunkulu.
10. U 1 Johane 4:1 ufundisani?
11. Chasisa ukuthi uFiliphu wafundisani enduneni.
12. Kungani uFiliphu wayehla wayaphansi eSamariya?
13. Ngaziphi indlela ezimbili umuntu angezwa ngayo ivangeli?
14. UNkulunkulu uyafaka yini umlandu phezu kukamfundisi ngalokho ayabe ekutshumayela?
15. Ngubani okumele simuzwe?

16. UKristu ukhuluma lathi kanjani namhlanje?
17. Kumele sibe ngabalaleli abanjani?
18. Kunini lapho iqiniso elisindisa khona?

ISIFUNDO SESITHUPHA UKUKHOLWA KUNKULUNKULU

Umlobi wamaHebheru uyasitshela ukuthi, “Ukukholwa kuyikuqiniseka ngezinto ezithenjiweyo, kuliqiniso ngezinto ezingabonwayo.” (amaHebheru 11:1). Ukholo njalo kukhulunywa ngalo ukuthi yikuzinela, ithemba, ukwamukela, lalokho okwenza uyamukele. Kuyikuphela ngaleyondlela oyedwa angaba khona ngumKristu njalo kuyikukholwa ukuthi umuntu aqhubeke engumKristu.

Njalo, umlobi wamaHebheru uthi yena, “Ngaphandle kokukholwa kakwenzeki ukumthokozisa: ngoba ozayo kuNkulunkulu umele ukukholwa ukuthi ukhona lokuthi uyabanika umvuzo labo abamdingayo.” (amaHebheru 11:6). Nanzelela ukuthi kulento ezimbili ezigoqelwayo lapha ngokukholwa uNkulunkulu. Okwakuqala, umuntu kumele akholwe ukuthi ukhona, Okwesibili, kumele akholwe ukuthi uNkulunkulu uyapha labo abamdingayo. Umuntu engamukeleka kanjani nxa ukholo lwakhe lungekho kulokhu?

Singancedisa kanjani kodwa sikhulwa ukuthi ukhona uNkulunkulu ezulwini nxa sikhangelala okusigombolozelayo sibona izinto zonke zikhona. Akhona amazulu, umhlaba, inyamazana, abantu, njalo zonke izinto lezi zikhomba umdali. uDavida watshumayela: “Amazulu ayakhuluma ngobukhulu bukaNkulunkulu, lomkhathi utshumayela umsebenzi wezandla zakhe.” (Amahubo 19:1). Isithutha kuphela yiso esingaphika ukuthi uNkulunkulu ukhona. (Amahubo 14:1)

Kodwa akupheli khonapho ukukholwa ukuthi ukhona uNkulunkulu. Kumele sikholwe ukuthi uJesu Kristu yiNdodana yakhe. uKristu ngokwakhe wathi yena, “Inhliziyo zenu mazingakhathazeki: Kholwani kuBaba, likholwe lakimi.” (uJohane 14:1). Manengi amanye amavesi afundisa okufanayo. Lalela: “uNkulunkulu wawuthanda umhlaba kangaka, wanikela ngeNdodana yakhe ezelwe yodwa, ukuthi lowo okholwayo kuye engahlwa, kodwa abe lokuphila okungapheliyo.” (uJohane 14:1). uJesu wakhala wathi, “lowo okholwa kimi, kakholwa kuphela kimi, kodwa kuphela kulowo owangithumayo.” (uJohane 12:44).

Kodwa kulaboke abangakholwayo kuKristu? Imbhalo ngokufanayo iyasitshela mayelana ngomunye lomunye. uKristu wathi, “Okholwa kiyo kalahlwa; kodwa ongakholwayo uselahliwe, ngoba engakholwanga ebizweni leNdodana kaNkulunkulu ezelwe yodwa.” (uJohane 3:18). “Yena okholwa eNdodaneni ulokuphila okungapheliyo; kodwa yena ongakholwayo eNdodaneni kayikukubona ukuphila, kodwa ulaka

luka Nkulunkulu luhlezi phezu kwakhe.” (uJohane 3:36). “Ngakhoke ngithi kini: lizakufela ezonweni zenu; uba lingakholwa ukuthi nginguye lizakufela ezonweni zenu.” (uJohane 8:24).

Kusukela ekuqhubekeni kwamavesi ombhalo, ngeqiniso siyabona izibusiso ezivela ekukholweni iNkosi, kodwa ngesikhathi esifanayo siyabona izifungo, ulaka, lokuthoniswa okuzawela labo abakhethe ukungakholwa kuye.

Kodwa kuthatha ibanga elingakanani okumele sikholwe kuNkulunkulu loKristu leNdodana kaNkulunkulu? Singamukela ngengqondo, kodwa kuphelele yini? Ilizwi likaNkulunkulu liyasitshela ukuthi kumele sitshengise ukukholwa kwethu. uKristu, ngesibonelo wathi yena, “Lingibizelani ngokuthi: Nkosi, Nkosi-lingakwenziengikutshoyo na?” (uLukha 6:46). Njalo, wathi yena, “Kakusibo bonke abatshoyo kimi ukuthi: Nkosi, Nkosi; abazakungena embusweni wezulu. Abanengi bazakuthi kimi ngalolosuku: Nkosi, Nkosi; kasitshumayelanga yini ngebizo lakho, sakhupha omoya ababi ngebizo lakho, senza imisebenzi emikhulu eminengi ngebizo lakho na? Kubeng’khonake ngizakuthi kibo: Angizanga ngilazi; sukani kimi linabenzi bokubi.” (uMathewu 7:21-23). Abantu laba bebengamakhohla, njalo ngokuyagcweleyo babengabakhonzi izinkolo, kodwa kuyini okubi? Babengayenzi intando kaBaba osezulwini.

Kumele sikholwe eNkosini sizesifike eskhathini sokuthi sesiyenza akutshoyo okumele sikwenze. Yikho lapho kuphela ukhohlo lungasindisi, ngoba kulukhohlo olufileyo. uJakhobe wabhala, “Ukhohlo olungelamsebenzi lufile.” (uJakhobe 2:17). Waseqhubeka, “Liyabona ukuthi umuntu uyalungiswa ngemisebenzi, kungesikho ngokukholwa kuphela.” (uJakhobe 2:26). Emavesini amanengi, umbhali ophefumulelweyo uyasitshengisa uzakuthatha amanengi okuze ukhohlo lusindise. Wasekela lokhu ngemizekeliso eminengi.

Kwezinye izikhathi abafundisi labatshumayeli bokukholwa bayatsho kuphela ngo Johane 3:16 ngengesibonelo sesimilo sabo. Ngakhoke, uKristu uthi akulalutho olumayelana lokhohlo kuphela lapho. Kumbe, uyatshengisa ukuthi ubasikhohla kuNkulunkulu akumelanga silahlwe kodwa samukele ukuphila okungapheliyo. Kodwa umbuzo uthi: Kuyini omunye lomunye angakwenxa nxa engakholwa kuNkulunkulu laselizwini lakhe? Uzakwamukela iNkosi, ngempela, yiyoke leyi yonke indaba.

Yebo, ukulunga kungokukholwa (kwabaseRoma 5:1) kodwa kungayisikho kukholwa kuphela. Siyasindiswa ngomusa ngokukholwa (kwabaseFesu 2:8-9). kodwa hatshi ngokukholwa kuphela. Ngempela oyedwa ngeke aphikise ukuthi umuntu engasindiswa ngaphandle kokuphenduka, abhabhathizwe, impilo yesiKristu njalo njalo, kodwa ngokutshumayela ukhohlo kuphela umuntu engahle azinikele ukuba sesimweni esinjalo. Ngempela, indaba enkulu isukela ekuchazeni ukhohlo, njalo lohlobo lokhohlo ibhayibheli elikhuluma ngalo, ukhohlo oluphilayo, olulemisebenzi, njalo lokhohlo lokuz-

inikela. Siyabala lapho uJesu owabona khona ukholo lwalabo abaletha kuye umuntu owayegula. (uMathewu 9:2). Uyafuna ukubona ukholo lwethu kulokuthi aphombukusizwa kuphela sikhuluma ngalo. Uyafuna ukuthi sitshengisa lona ngemisebenzi yethu lokulandela imilayo yakhe. Ngezinye indlela, ukholo lwethu lufile njalo luyize.

Ukholo lungezinye zezinto ezingumlayo wevangeli likaKristu. Lubuya ngokuzwa ilizwi likaNkulunkulu. (kwabaseRoma 10:17). Luyakhokhela umuntu ukuba aphenduke ezonweni zakhe, luyafakaza uKristu ukuthi yiNdodana kaNkulunkulu, njalo abhabhathizwe ukuze athethelelewe izono, njalo sizananzelela ukuthi kwesinye zezifundo ezilandelayo. Kodwa ngaphandle kwalolukholo ngeke kube lokwamukela imilayo leyo. Ngokholo lweqiniso, ngakho ukwamukela kuyahle kulandele kodwa. Alusonze lubuze imilayo kaNkunkulu, kodwa luyayilandela. Aluzoze lulahle imfundiso yakhe kodwa luzakwamukela.

uKristu wathi, “Lowo okholwayo ebhabhathizwe uzakusindiswa: Kodwa lowo ongakhohwayo uzakulahlwa.” (uMakho 16:16). Kujayelekile ukuthi nxa umuntu engakhohwa kasoze eyamukele iNkosi. Ngesikhathi esifanayo, nxa ekholwa uzakwamukela uKristu lokhu kutsho ukuthi uzakubhabhathizwa. Kululake lokhu, akusikho yini? Ngakho zonke indaba zokuphenduka encwadini yemisebenzi silaye umfundisi etshumayeza isoni. Wasesizwa, wakhohwa ivangeli, waphenduka, wafakaza uKristu, wasebhabhathizwa ukuze athethelelewe izono. Kuyenzakalani? Nxa oyedwa engavele azwe ivangeli afike esimweni sokulikhohwa, ngakho akulankinga ngokunengi ngoba uselungele ukwamukela imlayo yeNkosi.

Siyabala kumisebenzi 2 ngeqembu labangakhohwayo. Abanye bakhona batholakala batholakala belesandla ekubethelweni. Ngakho uPhethro labapostoli batshumayela ivangeli kibo. Babatshengisa ukuthi uKristu wayeyiNdodana yeqiniso kaNkulunkulu. Ngakho ngemva sebatshengisile basebesiba lombuzo olula: “Siyenzenjani.?” (iMisebenzi 2:37). Ngamanye amazwi, basebelungele ukusebenzisa ukholo lwabo, njalo abazinkulungwane ezintathu bakwenza lokho. (Imisebenzi 2:41). Okubhaliweyo kuthi uFiliphu watshumayela ivangeli kumaSamariya njalo abanengi bakhohwa babhabhathizwa. (Imisebenzi 8:12). UFiliphu aze atshumayele uKristu enduneni, umbhalo uthi wakhohwa phezu kwalokho akutshelwayo ukuba akwenze wakwenza waseqhubeka ngohambo ejabulile. (Imisebenzi 8:26-39). Imisebenzi 16 kulendaba kaPawuli loSayilasi betshela isibotshwa ukuba sikhohwe ukuze sisindiswe. Kodwa wayengasokholwa. Ngakho batshumayela ilizwi likaNkulunkulu kuye lendlu yakhe ukuze bekhohwe, ngakho umbhalo uyasitshela ukuthi ekucineni isibotshwa sabathatha sayabagezisa, okutshengisa ukuphenduka, njalo wabhabhathizwa yena lemulu yakhe. (Imisebenzi 16:30-3).

Okokucina, umbhalo uyasifundisa ukuthi kukhona kodwa olulodwa ukholo.

(kwabaseFesu 4:5). Kukhona kodwa elilodwa ibhayibheli, njalo nxa bonke belamukela belikholwa, ngakho sizakubalokholo olulodwa sonke, njalo lodwa lona ukhona lolu luzakusenza ukuthi sonke senze into efananayo- ukwamukela iNkosi lokuthembeka kuye.

IMBUZO

1. Kuyini ukholo?
2. Ukholo luqakathekile? Okungakanani?
3. Bala amaHebheru 11:6 uchasisise.
4. Kungani umuntu kumele akholwe kuNkulunkulu?
5. Kungabe kuphelele yini ukukholwa ukuthi uNkulunkulu ukhona?
6. Nikeza amanye amavesi afundisa ngokuthi kumele sikholwe kuJesu Kristu.
7. Ithini imbhalo ngalabo abangakholwayo kuKristu?
8. Kangakanani umuntu okumele akholwe kuKristu?
9. Kuphelele yini ukuyamukela ngengqondo ukuthi uKristu yiNdodana kaNkulunkulu? Nxa kungasikho, kungani?
10. Qamba amanye amavesi akhomba ukwamukela uKristu.
11. Bonke abantu bezinkolo bazasindiswa na?
12. Kuyini ukholo lodwa?
13. Bala uJakhobe 2 ubusuchasisa ngamafitshane.
14. uJohane 3:16 ufundisa ngokholo kuphela yini?
15. Kuyini omunye lomunye angakwenza nxa eqinisile ukuthi uyakholwa kuKristu?
16. Silungiswa ngokholo yini?
17. Yiluphi uhlobo lokholo olufundiswa yibhayibheli?
18. Singatshengisa kanjani ukholo lwethu?
19. Tshono ukuthi ukholo lubuya njani?
20. Lukhokhelela njani omunye lomunye?
21. Ukholo lungabuza imilayo kaNkulunkulu yini?
22. Bala uMakho 16:16 uchasisise.
23. Kuyini okunanzeleleyo kumbe ophume lakho kuzo zonke indaba zokuphen-duka?
24. Kuyini abantu abakwenzayo ngemva sebekholiwe?
25. Mangaki okholo abaqanjweyo?
26. Lusikhokhelela ngaphi ukholo lwethi?

ISIFUNDO SESIKHOMBISA UKUPHENDUKA EZONWENI

Omunye umlayo wevangeli yikuphenduka. Kodwa kuyini ukuphenduka njalo kuhambelana kanjani lokufa, lokungcwatshwa, lokuvuka kukaKristu? Siqale ngokuthi, ibala elithi ukuphenduka litsho ukuthi ukuphenduka futhi, ukuhamba ngeyinye indlela, ukuguquka, ukuma ukwenza izinto ezimbi lezingayisizo. uJesu wakhuluma indaba ngolunye usuku okutshengisa lokhu esikhuluma ngakho. Wathi yena, “Lithini na? Umuntu wayelamadodana amabili: waya kwyokuqala, wathi: Mntanami, hamba uyesebenza namuhla esivinini. Yaphendula yathi; Angithandi. Kodwa emva kwalokho yaphenduka yahamba. Waya kweyesibili, watsho njalo. Yona yaphendula yathi: Ngiyahamba, nkosi. Kodwa kayiyanga. Yiyiphi kulawo amabili eyenza intando kayise na? Bathi kuye: Eyokuqala. uJesu wathikubo: Ngiqinisile ngithi kini: Abathelisi lezifebe bayangena embusweni kaNkulunkulu phambi kwenu. Ngoba uJohane wafika kini ngendlela yokulunga, kalikholwanga kuye; kodwa abathelisi lezifebe bakholwa kuye; kodwa lina lanxa selikubonile, kaliphendukanga emva kwalokho, ukuba likholwe kuye.” (uMathewu 21:28-32). Ngengobudlelwano bokuba, lokulahlwa, lokuvuka kukaKristu, nxa umuntu esephukile ezonweni zakhe lokho kuyafanana lokufa kweNkosi. Yikho, kuphela, esibona khona ukuqakatheka kokuphenduka.

Sikwazi ukuthi umuntu uyisoni (kwabaseRoman 3:23),njalo lokuthi umvuzo wesono yikufa (kwabaseRoman 6:23), ngakho uKristu wafundisa ukuthi umuntu kumele aphenduke kumbe alahlwe. (uLukha 13:3). Ngokusekela lokhu, waphinda into efanayo kuLukha 13:5. Ngamanye amazwi, wayesithi ngaphandle kokuba umuntu aphenduke, kumbe atshintshe kulokho okungamlahla, uzakulahlwa. Njalo, wathi, “Ngithi kini ngokunjalo kuzakuba khona ukuthokoza ezulwini ngesoni sinye nje esiphendukileyo kulabalungileyo abangamatshumi aficamunwemunye labaficamunwemunye abangasweli ukuphenduka.” (uLukha 15:7).

Akuzwakale ukuthi lanxa ukuphenduka kukukhulu kulokuzwa uthinteka ngomunye oyenze isono. Omunye lomunye kumele azithonisile ukuthi ubanjiwe wasecina esejele. Akumelanga athinteke ngalokho akwenzileyo, kodwa ngaphandle kokubhadala lokhu ayabe ekwenzile. Lokho ayisikho kuphenduka. Umpostoli uPawuli uyasitshela ukuthi, “Ngoba ukudabuka okuthwala ngendlela kaNkulunkulu kuletha ukuphenduka angezisole ngakho umuntu, kuveze ukusiliswa; kodwa ukudabuka okuthwalwa ngendlela yomhlaba kuletha ukufa.” (2 kwabaseKhorinte 7:10). Ukukhathazeka kweNkosi kungakhokhelela ekuphendukeni kodwa akumelanga kumengokwephutha ukuphenduka kwakhona.

Ngubani okumele aphenduke? uPawuli aze atshumayele entabeni yazeMazi, esemaphethelweni wokuyaqeda intshumayelo, wathi yena, “Ngoba izikhathi zokun-

gamazi uNkulunkulu wazibekezelela, kodwa khathesi uyalaya bonke abantu endaweni zonke ukuba baphenduke.” (Imisebenzi 17:30). Ngakho ngalokhu iNkosi iyafuna ukuthi wonke umuntu endaweni zonke aphunduke atshiye izono. Njalo, khangela ukuthi kwesinye isikhathi uNkulunkulu engakhangelisisa ezinye izinto ngenxa yokulibala, kodwa ukufake kwabasegcekeni ukuthi uNkulunkulu kasoze avume kumbe ukukhangelisisa esinye isono kungelani lokuthi siyenzwe ngokwazi kumbe ngokungazi. Njalo, Umpostoli uPhethrowathi, “iNkosi kayilibali ukusigcwalisa isithembiso sayo njengalokhu abanye besithi iyalibala, kodwa iyalibekezelela ingathandi ukuba kubhubhe lamunye, kodwa ukuba bonke bafinyelele ekuphendukeni.” (2 uPhethro 3:9). Ekhuluma labo bonke abaphendukayo, ngokujayelekileyo imbhalo iyaveza labobantu njengabawonileyo. Lokhu akugoqeli abantwana ngoba bazindlalifa zombuso wezulu (uMathewu 18:1-3). Kumbe, ivangeli liqonda labo asebekhulile ekuphendukeni lokhu kutsho ukuthi sebekwazi izinto zabo ezimbi njalo sokumele baphenduke. Kuphela labo asebedlule esigabeni sokuthembeka bengenxa lokhu.

Singakhangela imisebenzi 2 siloPhethro labafundi betshumaye ebantwini nge-linga lePhentakhosti. Babetshumayeza izoni, kulabo ababelesandla ekunikeleni uKristu. Kwakujayelekile ngokubuzwa ukuthi kumele benzeni, uPhethro wathi kubo, “Phendukani, libhabhathizwe lonke ebizweni likaJesu Kristu ukuthethelelwa izono, lizakwamukeliswa isipho sikamoya oyingcwele.” (Imisebenzi 2:38). Phambili kweyinye intshumayelo, wathi yena, “Ngakho phendukani, libuye futhi ukuze kuhlanjululwe izono zenu, ukuze kufike izikhathi zokuhlumelela ezivela ebusweni beNkosi.” (Imisebenzi 3:19).

Emavesini embhalo lawa, kukhona isisekelo sokuthi ukuphenduka kungumlayo wevangeli. Lokhu kutsho ukuthi oyedwa laye wonke umuntu kumele atshiye izono nxa ekhangelele ukwamukela iNkosi esethelelwa izono. Kumbe eyinye indlela esingakubeka ngayo, Umuntu ngezake kuphela aphombukusindiswa abesehamba ezulwini engaphendukanga. Ukuhlaliseka kuphela empilweni akuphelelanga. Akula okungathathela uNkulunkulu indawo phezu kwalokho akukhulumayo ukuthi umuntu kumele ayenzi ukuze amukele insindiso. Sivula phakathi kwencwadi yeMisebenzi, sihlanganisa lezinye izindaba zokuphenduka, uzathola ukuthi nxa ukuphenduka kungakhulunywanga.

IMBUZO

1. Kuhambelana ngaphi lokufa, lokulahlwa lokuvuka kukaKristu?
2. Umuntu uyehlukaniswa kanjani?
3. Bhala ngoLukha 13:3.
4. Kuyini okuzayenzakala emuntwini nxa engehluleka ukuphenduka?

5. Ngubani othokozayo nxa ukuphenduka kwenzakele?
6. Chasisa ukuthi ukukhathezeka kukaNkulunkulu kwenzani.
7. Ukuphenduka kungafana yini lokuthi umuntu uzizwa eyenze iphutha nje abesezisasola?
8. Ngubani okumele aphenduke?
9. Chasisa ukuthi ukukhathazeka kukaNkulunkulu kwenzani.
10. Bala ku 2 Phethro 3:9 uchasisa.
11. Abantwana bayisihloko sokuthi baphenduke yini?
12. Ngubani oqondwa livangeli?
13. Xoxa ngokuphenduka okutshunyayelwe kumisebenzi 2:38 lemisebenzi 3:19.
14. Umuntu engahamba yini ezulwini ngenxa yokuthi ulempilakahle?
15. Ukuphenduka kubaliwe yini njengeminye yemilayo yevangeli?
16. Tshengisa ukuthi ukuphenduka kufundiswa njani ebhukwini lemisebenzi 16 kalu 19.
17. Ukuphenduka kuletha kanjani ukuguquka kwempilo?
18. Kungaba lesizathu yini sokuthi umuntu aphenduke yena esengumKristu?
19. Umuntu engamukela yini ivangeli likaKristu engazange watshiya izono zakhe?

ISIFUNDO SESITSHIYAGALOMBILI UKUVUMA UKRISTU

Omunye umlayo wevangeli yikuvuma uKristu ngengeNdodana kaNkulunkulu. Ibala elithi ukuvuma litsho ukuyenza kwazakale, ukuthatha isinqumo, ukufakaza, ukutshengisa ukholo ngenye indlela. Yikho iNkosi ekukhangeleleyo emuntwini ngamunye ukuthi amamukele. Umuntu kumele abe lesifiso sokuqhubekela phambili ngembhalo ekholwa ukuthi uKristu yiNdodana kaNkulunkulu. Nxa engafuni ukuthatha isinqumo esinjalo lokho kuyabe kusitsho ukuthi kakalungiseleli ukwamukela iNkosi, njalo ngezake amukele iNkosi nxa engaphansi kwesimo esinjalo.

uKristu wakhuluma ngokuqakatheka kokuvuma lokhu lapho waze wathi, “Ilowo lalowo ongivuma phambili kwabantu, lami ngizakumvuma phambili kukaBaba osezulwini. Kodwa lowo ongiphika phambi kwabantu, lami ngizakumphika phambi kukaBaba osezulwini.” (uMathewu 10:32,33). Asikhangeleni ezinye izinto ezilutshwana lapha:

1. Wonke umuntu uyanxuswa ukuzovuma uKristu. Akulani lokuthi bangobani kumbe bangaphi kwendawo, iqiniso liyahlala linjalo.
2. Ukuvuma kumele kutholakala kungokaKristu, hatshi ngokwesono somuntu. iNkosi ifuna kuqala isifiso ebese khangelake isono somuntu.

3. Ukuvuma kumele kube phambili kwabantu. Kumele babengofakazi balokho. Nxa umuntu eqinisile ukuthi uyakholwa kuKristu kumele afune abanye ukuze bakwazi ukhoho alalo kuye.

4. Umuntu ngamunye olesifiso sokuvuma uKristu ukuthi iNkosi yasithembisa ukusivuma phambi kukaBaba osezulwuni. Cabanga ngesibusiso, sokuhlonitshwa, sokuba leNdodana kaNkulunkulu ovunywayo phambili kukababakhe osezulwini. Kuyini iNkosi ekufunayo? Kumele uvume uKristu phambi kwabantu.

5. Labo abayalayo ukumvuma phambi kwabantu bazakuphikwa phambi kwaBaba osezulwini. Kodwa akusikho kuphela ukuthi bayalile ukumvuma, kodwa bamphikile, ngakho uzakuncedisa ngendlela efaneleyo. Okufanayo kungelani lokuthi bangobani lokuthi bavela ngaphi.

Phakathi kwamavesi lawa amabili okunengi kukhulunywe. uNkulunkulu utshengisa nxazonke, izibusiso lomvuzo walabo abamphikayo. Ngesikhathi esifanayo, uyatshiyela munye ngamunye ukuthi azithathele isinqumo.

Laboke abangasoze bamvume uKristu? Umpostoli uJohane wathi yena, “Ngoba abakhohlisi abanengi baphumele emhlabeni, Abantu abangavumiyo ukuthi uJesusu Kristu weza waba ngumuntu, Lababantu bangabakhohlisi labaphikuKristu.” (2 uJohane 7). Mayelana lalowo okumele avume uKristu uPawuli wabhala, “Lezindimi zonke zivume ukuthi uJesusu Kristu uyiNkosi, kube ludumo lukaNkulunkulu uYise.” (kwabaseFiliphi 2:11).

Okulandelayo, siyananzelela ukuthi ukuvuma lokho akumelanga kube ngokomlomo kuphela, kodwa kwenzelwa ukusindiswa. Qhaphela: “Ngoba uba uvuma ngomlomo wakho ukuthi uJesusu Kristu uyiNkosi, ukholwa enhlizweni yakho ukuthi uNkulunkulu wamvusa kwabafuleyo. Ngoba ukukholwa okusenzelweni kuletha ukulunga; lokuvuma ngomlomo kuletha ukusiliswa.” (kwabaseRoma 10:9,10). Abanye bahle bagqiba okungayisikho ukuthi ukuze usindiswe umuntu akumele akwenze yikuvuma izono zakhe abesebuyela eNkosini kuphelele khonapho. Kodwa ukhoho ke? Kodwa umuntu engafunga ethi ukuvuma kuyangokhoho. Ukuphenduka ke? Akula okukhulunywe khona ngokuphenduka lapha. Labo abadinga indlela ezilula zokuvika bayakhangelela izinto ezinengi. Kodwa evesini elandelayo iyasitshengisa ukuthi kangakanani ukhoho lokuvuma uKristu kungenelane ensindisweni. Okwakuqala, isitshengisa ukuthi umuntu kumele akholwe njani enhlizweni yakhe, kodwa lokho kusekulungeni kumbe ekusindisweni. Okuyikuthi, umuntu kasindiswanga, kodwa ukhangelele ukusindiswa. Okwesibili, Utshengise ukuthi ngomlomo ukuvuma kuyadala ukusindiswa. Ukuvuma lapha yikuthi uJesusu Kristu yiNdodana kaNkulunkulu njalo lokuthi kuyikusindiswa, ngakho kulomahluko omkhulu. Ngamanye amazwi, Ukhoho kuKristu, lokuvuma ukuthi uKristu yiNdodana kaNkulunkulu, kakuphelelanga ukuthi kulethe ukusindiswa.

Umuntu ngezake asindiswe kungelakholo njalo ekuvumeni okunjalo, kodwa kukhona okunengi esingakakwenzi.

Okokucina, silaso isibonelo lapho umuntu okwakudingakala khona ukuthi athathe isinqumo ukuze alungele ukubhabhathizwa. Asibalenini indaba ngokwayo, “Isithunywa seNkosi sathi kuFiliphu: Suka uye ngasemzini endleleni esuka eJerusalema isiya eGaza; yona iyinkangala. Wasesuka ehamba. Wasebona umuntu wase Etiyopiya, umthenwa, induna enkulu kaKandake inkosikazi yaseEtiyopiya, eyayiphatha impahla yakhe yonke, yayifikile eJerusalema ukukhuleka; yayisibuyela, ihlezi enqoleni yayo, ifunda umprofethi uIsaya. uMoya wathi kuFiliphu: sondela, uhambe lalinqola. Ngakho uFiliphu wasegijimela kuyo, wayizwa ifunda umprofethi uIsaya, wathi: uyaqedisisa kambe lokhu okufundayo na? Yathi, Ngingaqedisisa kanjani kungekho ongiqondisayo na? Yamcela uFiliphu ukuba akhwele ahlale layo. Isahlukwana sombhalo eyayisifunda yilesi esithi: Waletha ekuhlatshweni njengemvu; njangewundlu lithule phambi komgundi walo kunjalo awuvulanga umlomo wakhe Ekuthobeni kwakhe ukuthonisiswa kwakhe kwasuswa. Ngubani ongalandisa isizukulwana sakhe na? Ngo-ba uuphila kwakhe kuyasuswa emhlabeni. Induna yathi kuFiliphu: Ngiyakucela, umprofethi ukhuluma lokhu ngobani lapha na? Uyazitsho yena ingabe utsho omunye na? uFiliphu wavula umlomo wakhe, eqala kulowombhalo wamtshumayeza ivangeli ngoJesu. Kwathi besahamba endleleni, bafika emanzini, induna yathi: Khangela nanka amanzi; kwalani ukuba ngibhabhathizwe na? uFiliphu wathi kuyo: Uba ukholwa ngenhliziyo yonke kungenzeka. Yaphendula yathi ngiyakholwa ukuthi uJesu Kristu yiNdodana kaNkulunkulu. Walaya inqola ukuba ime, behla bobabili bangena emanzini, uFiliphu lenduna; wayibhabhathiza. Kwathi sebekhuphukile emanzini, uMoya weNkosi wamsusa uFiliphu, kazange wasabonana lenduna, kodwa yahamba ngfendlela yayo ithokoza.” (Imisebenzi 8:26-39). Sokusegcekeni ngalokho okwenzakalayo: uFiliphu wafundisa induna leyi lokuthi kumele ayenzi ukuze ayamukele, ngakho phezu kokufunda okweNkosi, wayefuna ahambelane lakufunayo. Kodwa khangela, engakambhabhathizi wayefuna ukwazi ukuthi uyakholwa yini ukuthi uJesu Kristu yiNdodana kaNkulunkulu. Induna yaphendula ngendlela elokuzimisela, yikho kuphela sokungemva uFiliphu owayeselesifiso khona sokumbhabhathiza.

Ukuvuma lokhu kuyafakwa njengokuvuma okulungileyo njalo ngeqiniso nxa kungaba lesivumo esibizwa kuthwa yisivumo esihle kungaba yiso ke lesi.

Manje kuyini esilakho? Umuntu ukuze asindiswe kumele azwe ivangeli, alikholwe, atshiye izono, avume uKristu njengeNdodana kaNkulunkulu, okokucina abesebhabhathizwa ukuze athethelele izono. Ukuvuma uKristu lapha kuyingxenye ezintweni zonke zenhlelo yensindiso, kumbe omunye omlayo wevangeli. Kukodwa ngezake kusindise umuntu, kodwa kungela lokho akungeke futhi kumenze umuntu asindiswe.

Kubalamandla lesisindo kuphela nxa kungatshiywa kusendaweni iNkosi eyakubeka ngakho.

IMBUZO

1. Chasisa kutshoni ukuvuma.
2. Kuyini umuntu okumele akuvume ukuze abe kumntwana kaNkulunkulu?
3. Bala uMathewu 10:32,33 uxoxe ngayo.
4. Kubani unxuswayo ukuzovuma uKristu?
5. Kungaphi lapho okumele kwenzakale khona isivumo?
6. Kuyini uNkulunkulu azakwenza ekucineni?
7. Laboke abayalayo ukuvuma uKristu?
8. Ukuvuma kumele kwenziwe njani?
9. Kuyikuvuma kwensindiso yini kumbe ekusindisweni? Ungaphi umahluko?
10. Kuyini uFiliphi ayekudinga enduneni engakayibhabhathizi?
11. Wavuma nini? Kuyini owakuvumayo?
12. Indaba ukuvuma kwakuqakathekile?
13. Silelungelo yini lokukhangelela ukuvama okufanayo emuntwini ofuna ukubhabhathizwa namhlanje?
14. Kuyini ukuvuma nje?
15. Nikeza uhlelo lokusindiswa.

ISIFUNDO SESITSHIYAGALOLUNYE UBHABHATHIZO LOKUTHETHELELWA KWEZONO

Esinye sezisifundo esihluphayo izikhathi zonke yiso esombhabhathizo. Kodwa, siyisihloko sebhayibheli njalo ngomunye umlayo wevangeli. Asisaqakathekanga kuleminye imlayo, kodwa ngesikhathi esifanayo siyafanana nje lezinye. Akula olaya insindiso, kodwa kuyikwamukela emlayweni ehlangeneyo eletha insindiso edingwa ngumuntu.

Kulesisifundo sifuna ukufunda ngombhabhathizo kuze kwanele. Sizaqalisa ngokuzama ukuchaza ukuthi kutshoni. Lokhu kulula kakhulu. Ibala elithi umbhabhathizo livela ebaleni lesiGrikhi elithi “Bhaptizo” kutsho ukuthi ukucwilisa, ukugubuzela, ukugeziswa, ukungcwaba. Imbhalo iyasekela lokhu. Lalela: “Kalazi yini ukuthi, thina esabhabhathizelwa kuKristu Jesu, sabhabhathizelwa ekufeni kwakhe na? Ngalokhuke sambelwa laye ngokubhabhathizelwa ekufeni ukuba, njangoba uKristu wavuswa kwabafuleyo ngobukhosi bukaYise, ngokunjalo lathi sihambe ekuphileni okutsha.” (kwabaseRoma 6:3,4). “Lambelwa kanye laye ngombhabhathizo, ngalo futhi lavuswa kanye laye ngokukholwa ngamandla kaNkulunkulu amvusa kwabafuleyo.” (kwabaseKholose 2:12). Kodwa ukufafaza lokuthela ke? Kumele kumiswe emisebenzi-

ni yomuntu. Babetshengiswe ukuthi bakhipe inkolo zokubhukutsha. Labo abahloni-pha ilizwi likaNkulunkulu kabasoze bamukele okunjalo.

Okulandelayo, siyabala ebhayibhelini ngembhabhathizo eyehlukeneyo. Ngeyinye indlela, uPawuli wabhala kwabaseFesu 4:5 ukuthu ukhona umbhabhathizo kodwa owodwa. Kodwa nguphi umbhabhathizo osebenzayo namhlanje? Singavuka Imisebenzi 8:26-39 siyabala indaba kaFiliphu lenduna. Ngemva uFiliphu esemfundisile ngoKristu lentando yakhe, ngakho wafuna ukubhabhathizwa. Umbhalo uthi, “Kwathi besahamba endleleni, bafika emanzini; induna yathi: Khangela, nanka amanzi; kwalani ukuba ngibhabhathizwe na? uFiliphu wathi kuyo: uba ukholwa ngenhliziyo yonke, kungenzeka. Yaphendula yathi: Ngiyakholwa ukuthi uJesu Kristu yiNdodana kaNkulunkulu. Walaya ukuba inqola ime. Behla bobabili bangena emanzini, uFiliphu lenduna, wayibhabhathiza. Kwathi sebekhuphukile emanzini, uMoya weNkosi wamsusa uFiliphu, kayabe isambona induna, kodwa yahamba ngendlela yayo ithokoza.” (Imisebenzi 8:36-39). Asikhangeleni ezinye izinto ezilutshwana:

1. Ubhabhathizo lwabuya njengonto ejayekileyo enduneni leyi ngokwamukela iNkosi.

2. Kwakuyikufa, lokungcwatshwa emanzini.

3. Kodwa akusoke kubekhona indawo yabalensolo lapha, ngakho umbhalo uthi bonke bayehla baya emanzini, ngokuqhubeka uchasisa, uthi lokho kukhomba uFiliphu lenduna. Sesibisela emuva kwakhona, kuthwa ngemva kombhabhathizo bonke baphuma emanzini. Ngubani ongaphikisana lalokhu? Ngeqiniso akula ozamukela ilizwi leNkosi njengokuba.

Ngakho singavula uJohane 3:3-5 silawo umbhalo othi, “UJesu wamphendula wathi Ngiqinile, Ngiqinisle ngithi kuwe, Uba umuntu engazalwa ngokutsha, angewubone umbuso kaNkulunkulu. UNikodima wathikuye: umuntu engazalwa ksnjani esemdala na? Angangela ngokwesibili esiswini sikanina azalwe na? UJesu wathi ngiqinisile ngithi kuwe: Uba umuntu engazalwanga ngamanzi langoMoya, angengene embusweni kaNkulunkulu.” Esimweni esinjalo amanzi alomlandu yini ensindisweni yomuntu? Kululake lokhu. Kugoqela umbhabhathizo, yikho kanye okudingakalayo. Umuntu uyazalwa ngokutsha ngombhabhathizo lapho uMoya usumkhokhelele ovela elizwini likaNkulunkulu. (1 Phethro 1:23). Siyakwazi ukuthi lokhu kuyahambelana lombhalo ofana lo 1 KwabaseKhorinte 12:13; kwabaseRoma 6:3, 4 njalo lamanye, asitshelayo ukuthi lesisenzo siyafaka umuntu embusweni weNkosi kumbe ebandleni likaKristu.

Njalo, uPawuli uyabhalela uTitusi, “Kungasikho ngokokulunga esikwenzileyo, kodwa kungokwesihawu uyasihlenga, ngokugeza isingatsha zethu, lokuguqula kuMoya oyingcwele.” (uTitusi 3:5) Lokhu kugezwa okukhulunye lapha kugcizelela emanzi ombhabhathizo, yikho ngempela akhuluma ngakho lapha. Ngakho ubhabha-

thizo yikungcwatshwa emanzini; loluke yilo ubhabhathizo olisembhalweni oluphilayo lamnanje.

Siyabona ukuqakatheka kombhabhathizo singabala amavesi ahlukeneyo asitshela ukuthi kuyenzani. Isibonelo, uyasindisa: “Lawomanzi angumfanekiso wombhabhathizo elisiliswa ngalo lina khatesi. Ukubhabhathiza kakusikho ukugezisa ingcekeza yomzimba, kodwa yikucela KuNkulunkulu isazela esihle ngokuvuka kukaJesu Kristu.” (1 uPhetro 3:21). Umpostoli katshongo ukuthi umbhabhathizo kuphela yiwo osindisayo, kodwa uyasindisa nxa ulandelwa ngendlela yebhayibheli elifundisa khona. Kodwa, njalo, uKristu ngokwakhe wathi, “Lowo okholwayo abhabhathizwe uzakusindiswa; kodwa lowo ongakholwayo.” (uMakho 16:16). Kunini lapho ubhabhathizo olusindisa khona? Lapho umuntu engakholwa abesebhabhathizwa. Ukuphika kuyikuphika uKristu.

Ngaphandle kwensindiso, ubhabhathizo ngolokuhlamba izono, kuyikuphela ekwamukeleni lokhu lapho umuntu angafanela ukuhlangana legazi likaKristu, okuyikho okwenza oyedwa efanele ukuthethelelwa izono. Silaye uMathewu 26:26 esithi igazi likaJesu Kristu lachithelwa ukuthethelelwa kwezono. Kodwa uPhetro aze etshele abantu ngelanga lePhentakhoste ukuthi nxa befuna ukuthethelelwa izono kumele baphenduke babhabhathizwe, lokhu kutsho ukuthi ekuyamukeleni imilayo yokuthi umuntu uhlangana legazi likaKristu okuveza ukuthi isono somuntu siyasulwa. Ngokunjalo, kwabaseFesu 1:7 labaseKholose 1:4 siyatshela ukuthi kuvela egazini likaKristu lapho umuntu athola ukuthethelelwa kwezono, kodwa uSawuli wats shelwa ukuthi kumele izono zakhe zigezwe, kumbe zithethelelwe, nxa wayeselungele ukuthi abhabhathizwe. Kusegcekeni njalo ukuthi ngesenzo sokubhabhathiza umuntu ahlanguka legazi likaKristu eligezisa izono. Ngempela kwabaseRoma 6 siyatshelwa ukuthi siyabhabhathizelwa ekufeni kukaKristu, okutsho ukuthi ngokwamukela imilayo yeNkosi siyabazindlalifa zokufa kweNkosi, okutsho ukuthethelelwa izono. Siqhubekela phambili, siyatshelwa ukuthi ngokubhabhathizwa siyangena kuKristu. uPawuli wabhalela abazalwane bakhe baseGalathiya, “Ngoba lonke lingabantwana bakaNkulunkulu ngokukholwa kuJesu Krist, ngakho abanengi benu babhabhathizelwa kuKristu basebegqoka uKrstu.” (KwabaseGalathiya 3:26,27).

Njalo, akaqhubekwe kukhuthazwa ukuthi ubhabhathizo lodwa alusindisi njalo ngeke lusindise, kumbe ngezake umuntu asindiswe kungela ubhabhathizo. Akulanto enjalo efundiswayo embhalweni ukuthi umuntu uyasindiswa kuqala abesebhabhathizwa. Umuntu akumelenga azwisise ukuthi kuyini umbhabhathizo kodwa kumele abekwazi kuphela injongo yawo. Umuntu engabesewacwiliswa kanengi kodwa nxa engazange wacwiliswa ngenjongo eqondileyo, ngakho uyabe engazange wabhabhathizwa ngokombhalo. Kukhona kodwa ubhabhathizo olulodwa njalo ukuze kube

lubhabhathizo olulodwa lwebhayibheli ngakho kumele kube yikungcwatshelwa emanzini, ukuthethelelwa izono, njalo lokungezelela umuntu ebandleni esibala ngalo ebhayibhelini.

Kodwakunini lapho ubhabhathizo olusindisa khona? Ngaphandle kumele umuntu esezizwele ivangeli likaKristu elimsulwa, alikholwe, ngeqiniso atshiye izono zakhe, afakaze uKristu njengeNdodana kaNkulunkulu, lapho ke uyabesebhabhathiziwe ngokuhambelana lombhalo. Yikho kuphela lapho ubhabhathizo olusindisa khona. Ngamanye amazwi, kuyikucina komlandu wokwamukela ochasisa umuntu ongaphandle kukaKristu lalowo okuKristu. Yiso isinqumo sokucina, phakathi kwezinqumo, Okuholela umuntu kuKristu lasebandleni lakhe.

Okokucina, Kuphela ngombhabhathizo umuntu angcwatshwa khona leNkosi emanzini ombhabhathizo ebesevuka emanzini engcwaba ebeseqala kuba yisidalwa esitsha. Lokhu kufanekisa ukumbelwa lokuvuka kweNkosi. Funda kwabaseRoma 6.

IMBUZO

1. Yisiphi isifundo esihluphayo ebhayibhelini? Kungani sihlupha?
2. Ubhabhathizo ngumlayo wevangeli yini?
3. Uqakathekile yini kakhulu kuleminye imilayo yevangeli?
4. Kulomuntu ongabeka umlayo wokusindiswa?
5. Chaza ibala elithi Bhaptizo.
6. KwabaseRoma 6:3,4 labaseKholose 2:12 ufundisani?
7. Kuyini ukufafaza lokuthela?
8. Mingaki imbhabhathizo ekhona?
9. Yiwuphi umbhabhathizo owodwa webhayibhelini?
10. Bala Imisebenzi 8:26-39 uxoxe ngayo.
11. Induna yangcwatshelwa ngaphi?
12. UJohane 3:3,4 ufundisa njani ngokufa?
13. Kuyini ukugezwa kwezingatsha kumbe izidalwa?
14. Chasisa ukuthi wenzani umbhabhathizo.
15. Ubhabhathizo luyasindisa yini? Ubhabhathizo luyasindisa kuphela?
16. Bhala ngoMakho 16:16.
17. Kuyini okumele umuntu akwenze ukuze athethelelwe izono?
18. Ubhabhathizo lwalaywa yini?
19. Umuntu uhlangana kanjani legazi likaJesu Kristu?
20. Xoxa ngoMathewu 26:28 leMisebenzi 2:38.
21. Njalo xoxa ngabaseFesu 1:7 lemisebenzi 22:16.
22. Kutshoni ukubhabhathizelwa ekufeni kukaKristu?

23. Ngayiphi indlela umuntu angena ngayo kuKristu?

24. Kuyenzeka yini ukuthi umuntu abhabhathizwe ngenjongo engayisiyo ? nxa kunjalo, kumele ayenzi?

25. Kunini lapho ubhabhathizo olusindisa khona umuntu?

26. Ukumbelwa lokuvuka kweNkosi kufanekiswa njani embhabhathizweni?

ISIFUNDO SETSHUMI IZIBUSISO ZEVANGELI

Ngaphandle kwamaqiniso eVangeli, lemilayo yevangeli, zikhona izibusiso zevangeli. Ngeqiniso, amaqiniso kumele akholwe, imilayo kumele iyamukelwe, lezibusiso zamukelwe yilabo abakholwayo labamukelayo ivangeli. Umpostoli uPawuli wathi, “Ubusiwe uNkulunkulu ubaba weNkosi yethu uJesu Kristu, owasibusayo ngezibusiso zonke emazulwini kuKristu.” (kwabaseFesu 1:3). Wabhala njalo kubazalwane baseRoma, “Ngileqiniso lokuthi, Uba sengibuya kini, Ngizabuya ngokugcweleyo ezibusisweni zevangeli liKristu.” (kwabaseRoma 15:29).

Yiziphi lezo ezinye izibusiso? Zinengi kakhulu, kodwa sizakuqamba ezilutshwana zakhona.

1. Ngokwamukela ivangeli likaKristu umuntu uyamukela ukugezwa kwezono. “Ngakho uPethro wathi kibo, Phendukani libhabhathizwe egameni lika Jesu Kristu ukuze lithethelele izono, lizakwamukeliswa isipho sika Moya oyingcwele.” (Imisebenzi 2:38). Leyi ngeyinye indlela yokuthi umuntu usesindisiwe (uMakho 16:16), lokuthi usezelwe ngokutsha. (uJohane 3:5). Kuhle kangakanani ukuba kwazi ukuthi isono somuntu wonke sesigeziwe njalo lokuthi usengumuntu oyisidalwa esitsha esilungele ukuqalisa impilo entsha.

2. Ngevangeli umuntu uyangena kuKristu. “Alikwazi yini, ukuthi abanengi bethu ababhabhathizelwa kuJesu Kristu babhabhathizelwa ekufeni kwakhe?” (kwabaseRoma 6:3). “Ngakho selingabantwana bakaNkulunkulu ngokukholwa kuJesu Kristu. Njengoba abanengi benu babhabhathizelwa kuKristu sebegqokile uKristu.” (kwabaseGalathiya 3:26,27). “Ngakhoke nxa omunye umuntu ekuKristu, useyisidalwa esitsha: Into ezindala sezidlulile kuye; Zonke izinto ziyaguquka zibezintsha.” (2 kwabaseKhorinte 5:17). Ngoba sikuKristu ngakho silelungelo kuzo zonke izibusiso zikaMoya iNkosi eyazigcinela labo abangabakhe.

3. Ngokwamukela ivangeli sangena emzimbeni kaKristu kumbe ebandleni. 1 kwabaseKhorinte 12 umpostoli uPawuli wakhuluma ngokugcweleyo ngomzimba kaKristu njalo siyatshelwa ukuthi umzimba libandla. (kwabaseKholose 1:18; kwabaseFesu 1:22,23). Njalo wasechasisa ukuthi kungombhabhathizwa lapho esingena emzimbeni kumbe ebandleni. “Ngokomoya owodwa sonke sibhabhathizelwa emzimbeni

owodwa, kungelani ukuthi ukumJuda kumbe umGentile, kumbe sibotshiwe kumbe sikhululiwe: njalo sayenzwa sonke sanatha emoyeni munye.” (1 kwabaseKhorinte 12:13). Ibandla liyindawo enkulu kulakho konke okusemhlabeni. Ngeke lidilizwe, Kodwa lizakuma kuzekube laphakade. Kuhle kangakanani njalo ukuba yingxenye yomzimba onjalo, ukuba ngamalunga ebandla leNkosi.

4. Sesingabantwana beNkosi, ngakhoke, amaKristu. Nxa umuntu ehluke kumelane kile njengomKristu, engabilamahloni; kodwa makadumise iNkosi ngenxayalokho.” (1 uPethro 4:16). Kungani? Ngoba kulensindiso ebizweni likaKristu. “Akukho eyinye insindiso, akula elinye ibizo ngaphansi kwezulu eliphiwa umuntu, elingasenza sisindiswe.” (Imisebenzi 4:12). Cabanga ke ngakho. Ngokukholwa kuKristu langokwamukela imfundiso yakhe, wasihlonipha ngokusivumela ukuthi sigqoke ibizo lakhe. Lesi yisibusiso esikhulu ngokwaso.

5. NjengamaKristu sesilungele uukhonza iNkosi. “Kodwa isikhathi sesifikile njalo siyeza, lapho abakhonzi abaqotho bazakukhonza uBaba ngomoya langeqiniso; ngoba uBaba ufuna abamkhonzayo babenjalo. uNkulunkulu unguMoya: labo abamkhonzayo kufanele ukumkhonza ngomoya langeqiniso.” (uJohane 4:23,24). Siyaxwayiswa njalo ukuthi singadeleleli ukuhlangana ndawonye; “Singadeleli ukuhlangana kwethu njengomkhuba wabanye, kodwa sivumelane, ikakhulu njengoba libona usuku selusondela.” (amaHebheru 10:25). Kulithuba lenhlonipho engakanani ukukwanisa ukuhlanga labantu beNkosi ngosuku lokuqala lweviki ukuzokhonza iNkosi. Siyakhetha ukungakubali lokho njengelungelo, kodwa njengethuba. iNkosi ngokwayo yathembisa ukuba yisethekeli esihloniphekayo, ngempela ngezake sifune ukuba siyilahlise. Wathi yena ngokwakhe, “Ngoba lapho ababili ingabe abathathu babuthene ebizweni lami, ngikhona lapho phakathi kwabo.” (uMathewu 18:20).

6. Ngakho sikhona isibusiso sokuhlangana. “Ngakho baqhubekela phambili emfundisweni yamapostoli lekuhlanganeni, lokuzohlephuna isinkwa lokukhuleka.” (Imisebenzi 2:42). Thina njengamaKristu sifuna ukuncediswa lokukhuthazwa esikuphiwa ngabanye bethu abangamaKristu. Lesike ngesinye sesizatho kungani amaKristu ehlangana ngeviki. Ukuhlangana, okungabuya ngokuhlela okunjalo, ukukhonza, lomsebenzi ungaba yisibusiso ngokwaso.

7. Silalo ithuba lokukhuleka. uNkulunkulu kezwa wonke umuntu. Imbhalo ithi yona, “Siyazi ukuthi uNkulunkulu kazizwa izoni, kodwa uba umuntu engokhonza uNkulunkulu, esenza intando yakhe, uNkulunkulu uyamuzwa lowo.” (uJohane 9:31). Ngamanye amazwi, Umkhuleko ulungiselwe umntwana kaNkulunkulu, lowo othatha uNkulunkulu njengo Baba wakhe, Ngakhoke, umthandazo wakhe kumele uhambelane lentando kaNkulunkulu ukuze uzwakale lesicelo sawo sifinyelele. “Yilesi isibindi esilaso kuye sokuthi, uba sicela ulutho ngokwentando yakhe, uyasizwa.” (1 uJohane

5:14). Kodwa umbhali wamaHebheru wathi, “Kodwake bafisa iizwe elihle kulalelo okutsho elasezulwini. Ngakhoke uNkulunkulu kalanhloni ngokuthiwa nguNkulunkulu wabo, ngoba ubalungisele umuzi.” (amaHebheru 11:16). Lapha ukhuluma ngesibusiso esikhulu somkhuleko. Kumele sibonge kangakanani kungelani lezidingo, ink- inga, kumbe kungaba yini esingafuna ukukucela eNkosini, kumele sikuse kuye sikwazi ukuthi njengabantwana bakhe siyakwanisa ukukhuluma laye lokuthi uzaba lozwelo lokuzwisisa abesesincedisa ngendlela efaneleyo.

8. Silayo inhlonipho yokumkhumbula ngosuku lunye ngalunye lokuqala lwevi- ki lapho sizohlephuna isinkwa. uPawuli wakhuluma ngakho ngaleyindlela, “Inkezo yesibusiso esiyibusisayo kayisiyo eyokuhlanganyela egazini likaKristu na? Isinkwa esisihlephunayo kasiso esokuhlanganyela emzimbeni kaKristu na?.” (1 kwabaseK- horinte 10:16). Ngempela Kuyisibusiso sikamoya esikhulu ukukwanisa ukumbhadala ngokumnika indawo lowo owasifelayo ngokukhumbula umzimba legazi lakhe njalo siyaqiniswa ngalo.

9. Ngokwamukela ivangeli likaKristu, sesiyamukelisiwe isipho sikaMoya oying- cwele. Sikhangelela futhi encwadini yeMisebenzi 2:38, uPethro wathi ngokuphend- ka lokubhabhathizwa sesamukele ukuthethelelwa kwezono lesipho sikaMoya oying- cwele. Ukuba loNkulunkulu, uKristu, loMoya oyingcwele ophila kithi kuyisibusiso esingelasilinganiso.

10. Sikhona isibusiso sokukwanisa ukuphilela iNkosi, ukumela lapha emhlabeni. “Ngakho konke elikwenzayo ngamazwi langemisebenzi, kwenzeni konke ebizweni likaJesu, linikeza ukubonga kuNkulunkulu uBaba ngaye.” (kwabaseKholose 3:17). uKristu ngokwakhe wathi, “Kodwa dinga kuqala umbuso kaNkulunkulu, lokulunga kwakhe; konke lokhu kuzakungezelelwa kini.” (uMathewu 6:33).

11. Silakho ukuthokoza ngokufundisa abanye indlela kaNkulunkulu sikwazi ukuthi iNkosi ilathi sonke isikhathi. Singaba yisibusiso esingakanani kwabanye, laku- wo wonke umhlaba, ngokubafundisa iqiniso iqiniso lokubaguqulela kuKristu? Hatshi kuphela lokho, Silesiqiniseko wsingakanani sokwazi ukuthi uba singaqhubeka siyenza intando kaNkulunkulu owasithembisa yona ukuthi uzahlala elathi sonke isikhathi. Kodwa zwanini kuye, “Ngakhoke hambani, lifundise zonke izizwe, libabhabhathize ebizweni likaBaba, eleNdodana, lelikaMoya oyingcwele: Libafundise ukuba bagcine zonke engililayele zona, ngizakubalani izikhathi zonke, kuze kube sekupheleni kom- hlaba.” (uMathewu 28:19,20).

12. Okokucina, uNkulunkulu wasithembisa ukusipha umqhele wempilo, kumbe impilo engapheliyo, nxa singagcina imilayo yakhe lokuqhubeka sithembekile kuye. “Babusisiwe abagcina imilayo yakhe beyenza, bazakuba lelungelo lwesihlahla sok- uphila, njalo bazakungena ngomnyango.” (iSambulelo 22:14). “Lithembeke kuze-

kube sekufeni, ngizakulinika umqhele wempilo.” (iSambulelo 2:10).

Ngubani ongathi uNkulunkulu kalandaba lokungokwakhe? Ngubani owathi impilo yobuKristu asompilo yentokoza? Ngubathi ngathi impilo yobuKristu kayincedisi ngalutho? Ngubani ongathi impilo yobuKristu ayila engakukhangelela ngaphambilini? Impilo yobuKristu yimpilo enhle, impilo elomvuzo omkhulu, oyedwa angaphila kuyo. Ngalokho, Umuntu usekhululiwe esonweni, ekhokhelwa empilweni enhle elokuthula, njalo ulakho konke angakuphilela langakukhangelela. Usebusisiwe ngenotho langokomoya. Konke kuqalisa kuye nxa engamukela ivangeli. Laphake ke yikho okuqalisela khona impilo yakhe. Sokuqalisa izibusiso ezingapheliyo.

IMBUZO

1. Ngubani iNkosi engafanela ukumnika izibusiso zevangeli?
2. Bala kwabaseFesu 1:3 uxoxe ngayo.
3. Kuyini oyedwa akutholayo ngokwamukela ivangeli?
4. Umuntuungena kanjani kuKristu?
5. Nikeza eminye imbhalo engasekela lokho.
6. Zingaphi zonke iziphiwo zikamoya?
7. Ngayiphi indlela umuntu angena ngayo ebandleni?
8. Chaza ngomzimba kaKristu.
9. Yiluphi uhlelo olukhulu emhlabeni? Kungani lulukhulu?
10. Bhala ngo 1 Pethro 4:16.
11. Ngaliphi ibizo lapho okulensindiso khona?
12. Ngubani uNkulunkulu amdingayo ukuthi amkhonze?
13. Kungani sixwayiswa ukuthi singadeleli ukuhlangana?
14. Ngubani umuntu wemzini ohlonitshwayo enkonzweni zonke?
15. Chasisa indingeko ngokuhlangana.
16. uNkulunkulu uyezwa yini umthandazo wezoni?
17. Umkhuleko ugcinelwe bani?
18. Kumele sikhuleke njani?
19. Nikeza isizatho ngesidlo seNkosi.
20. Yisiphi isipho umKristu wonke asamukelayo?
21. Ngubani okumele afakwe kuqala empilweni zethu?
22. Ngaziphi indlela esibusiswe ngazo ngokukwanisa ukufundisa abanye?
23. INkosi izakunika bani umqhele wempilo?
24. Kuyabhadala yini ukuba ngumKristu?

ISIFUNDO SETSHUMI LANYE UKUTSHUMAYELA IVANGELI

uKristu wathi, “Ngakhoke hambani, libafundise ezizweni zonke, libabhabhathize egameni likaBaba, eleNdodana lelikaMoya oyingcwele: Libafundise ukugcina izinto zenke lemilayo engilnike yona, kuzakubalani izikhathi zonke kuzekube sekupheleni komhlaba.” (uMathewu 28:19,20). Wasesithi njalo, “Hambanini emhlabeni wonke, litshumayele ivangeli kuzidalwa zonke. Lowo okholwayo abhabhathizwe uzakusindiswa; kodwa lowo ongakholwayo uzakuhlhlwa.” (uMakho 16:15,16).

Endabeni zonke lezi, kumele sikhangelise okunengi:

1. UJesu walaya abafundi ukuba bahambe.

INkosi ayizange kuphela itshele abafundi ukuba bahambe, kodwa wabatshela ukuthi bayengaphi. Wabatshela ukuthi kumele behambe emhlabeni wonke, ezizweni zonke zomhlaba. Lokhu kugoqela wonke wonke umuntu, akula okhangelwa kakhulu kulomunye. Ngalelo langa kwakungumsebenzi, kukhangelwe konke ukuthi babenge-lakho okokuhambisa lokuxoxisana emkhathini njenganamhlanje sesilawo amathuba anjalo, kodwa kungasenani, lesi kwakuyisixwayiso esivela eNkosini, ngampela wayengeke akhulume ngento engeke iyenzakale.

2. uJesu waxwayiswa abafundi ukuba bahambe bayetshumayela.

Ngokubaxwayisa ukuthi bayetshumayela, wakufaka kwaba sobala ukuthi kumele bayetshumayelani, wathi yena ivangeli kumele litshumayelwe, lokuba leqiniso sokuthi kungabi khona ukungazwisisi kulokhu, ngakho wakukhiphela egcekeni ngokuthi, “Lowo okholwayo abhabhathizwe uzakusindiswa; kodwa lowo ongakholwayo uzakuhlhlwa.” (uMakho 16:16).

3. uJesu wathi abafundi kumele babhabhathize labo abazakwamukela ivangeli.

Okwakuqala kumele kwaziwe ukuthi iNkosi yafaka ilungelo kubafuthi lokuthatha ivangeli emhlabeni wonke. Ilungelo labo lalingasilo lokubona ukuthi abantu bayamukela ivangeli, kumbe izinto ezinengi, kodwa ukubona ukuthi ivangeli litshunyayekwer emhlabeni wonke. Ngakhoke, ngemva ivangeli selitshunyayelwe, babekhona labo ababefuna ukulamukela, ngakho iNkosi yathi kumele bebabhabhathize. Ngakho waqhubekela phambili exwayisa ngendaba yokuthi kumele babhabhathizwe. Wathi yena, “Libabhabhathize egameni likaBaba, eleNdodana, lelikaMoya oyingcwele.” (uMathewu 28:19). Njalo, uNkulunkulu kazange wafuna ukungazwisisi endabeni leyi.

4. Okokucina, uJesu wafundisa ukuthi labo abazakwamukela ivangeli kumele baqhubeke befundiswa.

Njalo, Nanzelela ukuthi kwakuyikulaya kweNkosi ukuthi bahambe emhlabeni

wonke, ukuyatshumayela ivangeli kuye wonke, ngakho kumele babhabhathize labo abafunayo ukwamukela iNkosi. Kodwa njengobake lokhu sekwenziwe, kuyalandela ke elinye ilungelo, elokuthi, emazwini kaJesu, “Libafundise ukugcina zonke izinto lemi-layo engilnike yona, ngizakubalani izikhathi zonke kuzekube sekucineni komhlaba.” (uMathewu 28:20). Lokhu kutsho ukuthi iNkosi iyathatha sonke isinqumo ngohlupho lonke kungelani lokuthi lungabeluqonde ngaphi kumbe lungakanani, waseqhubekela phambili elenjongo yokuthi labo abayamukelayo ivangeli bengatshiywa besifa emoyeni, kodwa kumele baqhubeke befundiswa lokuxwayiswa ngendlela yokuphila komKristu, Ngaleyondlela wayengatshengisi kuphela isifiso ensindisweni yabo eyayiseduze kodwa ensindisweni yabo engapheliyo. Wayefuna balungiselele ukuphila impilo yobuKristu et-hembekileyo, njalo lokho kungenziwa kuphela ngokungezelela izifundo.

Okulandelayo kujayelekile ngokubizwa ngokuthi ngumvuzo omkhulu ngokuthi ngumlayo wokutshumayela ivangeli ogoqela umhlaba lemfundiso yawo umkhulu ka-khulu njalo uyahambelana lemphefumulo. Kodwa ngokuqhubekela phambili, sifuna ukubona ukuthi uNkulunkulu wahlela kanjani lowo mvuzo omkhulu. Singavuka Ku-Misebenzi 1:8 Siyabona uhlelo lukaNkulunkulu lulethwa ngemicijo ebalulekileyo ye-zomkhathi. Lalela uzwe ukuthi uthini etshela abafundi: “Lizakwamukeliswa amandla, ngemva kwalokho uMoya ongcwele uzakulehla: Lizakuba ngofakazi bami kusukela eJerusalema, kusiya eSamiya, lakuwo wonke umhlaba.” Siqhubekela phambili nge-bhuku leMisebenzi siyabona ukuthi lokho yikho sibili okwenzakalayo. Asikhangeleni ngamafitshane:

1. Ivangeli kwakumele litshunyayelwe kusukela eJerusalema.

Singabala IMisebenzi 1 lo 2 siyathola kukhona okuhleliweyo: Abafundi baseJe-rusalema, ilanga lePentakhoste lafika, labaJuda bebuthene emhlabeni wonke. Ngakho uMoya ongcwele uyathululelwa kubafundi ukuze benlise ukukhuluma ngezindimi za-labo ababekhona, ngakho yikho lapho bezaqalisa ukutshumayela ivangeli elakuqala. Ngesiphetho abazinkulungwane ezintathu wathokoza bethola ilizwi basebebhath-thizwa bangezelelwa ebandleni. Kwakuyisonalesosikhathi lapho ivangeli elaqalisela khona ukugcwaliswa. Kungabekwa njalo egcekeni ukuthi ukuhlakanipha kweNkosi ngokuthi ivangeli litshunyayelwe ngalesosikhathi, lapho abantu abanengi ababehlan-gene khona umhlaba wonke, okutsho ukuthi babengabahlukeneyo abamukela iNkosi, ukuthi ivangeli laqalisa ukutshunyayelwa ukuze nxa sebuyela emakhaya kumbe ez-indaweni zabo bekwanise ukuyabelana labanye babo. Isibonelo, siyabala ngezetheke-li zaseRoma ezazikhona. Ngakho phambili siyabala ngebandla laseRoma elabakhona uphawuli engakavakatsheli khona, lemibhalo ayikhulumi ngokuthi uPethro wahamba khona, kumbe ngitsho lomfundi oyedwa owayesekewafika khona. Kuyini okuchazwa lapha? Ngobufakazi, lezizethekeli zaseRoma zemukela ivangeli, zabuyela emakhaya

azo, zafundisa abanye bazo, yikhoke lapho ibandla elaqalisela khona.

2. Ivangeli kwakumele litshunyayelwe eJudiya yonke.

iJudiya yayikhonalapho endaweni leyo duzane igombolozele iJerusalema. Kutsho ukuthi kwakungelandaba ngokutshumayeza abantu abahlukeneyo. Ensukwini ezilandelayo, ivangeli latshunyayelwa eJerusalema laseJudiya. Ngakho siyabala ngokufa kuka Stefani, “uSawuli wayevumelane labo ngokubulawa kwakhe. Ngalolosuku kwasuka ukuzingelwa okukhulu kwebandla laseJerusalema, bahlakazeka bonke ngaphandle kwabaphostoli emazweni aseJudiya laseSamariya.” (iMisebenzi 8:1). siqhubekela phambili, siyabala ngalabo ngalabo abahlakazekileyo, “Abahlakazekileyo bahamba, batshumayela ivangeli.” (iMisebenzi 8:4). Ngakho ivangeli latshunyayelwa iJudiya yonke.

3. Ngakho ivangeli kwasokumele lihanjiswa ebantwini baseSamariya.

“uFiliphu wehlela emzini waseSamariya, watshumayela kubo ngoKristu. Amaxuku alalela nganhliziyonye okwakhulunywa nguFiliphu, esizwa ebona izibonakaliso azenzayo.” (iMisebenzi 8:5,6). “Kodwa kwathi ukuba bakholwe uFiliphu etshumayela ivangeli ngombuso kaNkulunkulu langebizo likaKristu, babhabhathizwa abaselisa labesifazana.” (iMisebenzi 8:12). Phambili uPethro loJohane ngemva sebebavakatshele, umbhalo uthi, “Kuthe sebefakazile, bekhulumile ilizwi leNkosi, babuyela eJerusalema, behamba betshumayela ivangeli emizini eminengi yamaSamariya.” (iMisebenzi 8:25). Ngakho amaSamariya balizwa ivangeli, ngokuhlela kweNkosi.

4. Okokucina, ivangeli lathathwa lahanjiswa kuwo wonke umhlaba.

Ukufakaza lokhu ukuthi lahanjiswa kuwo wonke umhlaba, uPawuli wathi, “Uba lihlala ekukholweni, lisekelwe liqinile, lingasuki ethambeni levangeli elalizwayo. Lona latshunyayelwa kukho konke okudaliweyo okungaphansi kwezulu, engenziwe isikhonzi salo mina Pawuli.” (kwabaseKholose 1:23). Ngakho icebo likaNkulunkulu ngokutshumayeza umhlaba lagcwaliseka lathatha iminyaka engamatshumi amathathu.

Kuyini iNkosi engasenza sikwenze namhlanje? Engafisa ukuthi lathi siyenze okufanayo. Okuyikuthi, silalo ilungelo lokuhambisa ivangeli umhlaba wonke, kuzo zonke izizwe zomhlaba. Silomsebenzi omkhulu ngenxa yokuthi kulabantu abanengi, nxa singasebenzisa esiphila ngakho namhlanje okunjengemafoni lezimota lokunengi umsebenzi wethu ungabalula. Kodwa uNkulunkulu ufakile ilungelo kithi njalo kumele sikwenze. Ngakho, kasoze asitshela ukuthi siyenze lokho okusinzimelayo esingakukwanisiyo. Umhlaba ufuna ivangeli likaKristu, yilo ithemba lomhlaba. Yilo kuphela elingawuguqula, elingawuncedisa, elingawusindisa. Thina esilalo lelivangeli kumele sibone ukuthi litshunyayezwe wonke umhlaba.

UMBUZO

1. Bala uMathewu 28:19,20 loMakho 16:15,16 ubusuxoxa.

2. Ngobani abaxwayiswa yiNkosi ukuthi bahambe?
3. Wathi bahambe ngaphi?
4. uNkulunkulu uyacela yini into ezingakwanisekiyo?
5. Kuyini owabaxwayisa khona ukuthji bakutshumayele?
6. Ngobani abafundi okwakumele bebabhabhathize?
7. Kwakumele babhabhathizelwe egameni likabani?
8. Kuyini abafundi okwakumele bakufundise labo abasebebhathiziwe?
9. Kungani uMathewu 28:19,20 loMakho 16:15,16 ebizwa kuthiwa ngumvuzo omkhulu?
10. Bhala ngeMisebenzi 1:8.
11. Qamba imicijo yomkhathi okumele ithathwe ngokutshumayeza umhlaba.
12. Kungaphi lapho ivangeli okwakumele liqalisele khona?
13. Xoxa ngeMisebenzi 2 lokuthi kwenzakalani.
14. Kwayenzeka kanjani ukuthi ivangeli liqalise ukugcwaliswa kusukela ekuqaliseni?
15. Kuyini okwayenza ukuthi ivangeli lihanjiswe eJudiya?
16. Ngubani owahambisa ivangeli eSamariya?
17. Ivangeli lake lahanjiswa umhlaba wonke? Ngubani owatsho njalo? Ngaphi?
18. Yiwuphi umsebenzi wethu namhlanje?
19. Singakwenza lokho?
20. Qamba ezinye zezinto esilazo ezingancedisa ukuhambisa ivangeli.
21. Umhlaba uyalifuna yini ivangeli? Kungani?

ISIFUNDO SETSHUMI LAMBILI UKUTSHUMAYELA EZINYE IZINDABA

iTestamente entsha iyatsho ngokuqakatheka kokutshumayela ivangeli likaJesu Kristu, akula lapho ekhuluma khona ngelinye ivangeli. uPawuli waxwayisa, “Ngoba uba kufika umuntu etshumayela omunye uJesu esingamtshumayelanga thina, loba lisamukela omunye umoya elingamamukelanga, loba elinye ivangeli elingalamukelanga, lilokubekezela okukhulu.” (2 kwabaseKhorinte 11:4). Waqhubeka, ngokuthi, “Ngakho abanye bangabaphostoli bamanga, izisebenzi ezikhohlisayo, ezizitshaya abaphostoli bakaKristu. Kakumangalisi lokhu, ngoba uSathene uqobo uzitshaya isithunywa sokukhanya. Ngakho ke kakusinto enkulu, uba izinceku zakhe zizitshaya izinceku zokulunga; ukuphela kwazo kuzakuba njengokwemisebenzi yazo.” (2 kwabaseKhorinte 11:13-15).

uPawuli wabhalela amaGalathiya, “Ngiyamangala ngoba limhlamuke masinyane kangaka yena owalibizela emusenikaKristu, liye kwelinye ivangeli; kungesilo

elinye, kodwa bakhona abalididayo bethenda ukuhlanekela ivangeli likaKristu. Kodwake loba kungaba yithi, loba isithunywa esivela ezulwini esilitshumayeza ivangeli eliphambene lalalo esalitshumayeza lona, kabe ngoqalekisiweyo. Njengoba sengitshilo, ngiyaphinda futhi ngithi: Uba umuntu elitshumayeza ivangeli eliphambene lalalo elalamukelayo, kabe ngoqalekisiweyo.” (kwabaseGalathiya 1:6-9). Umphostoli uzama ukuthini lapha? Asikhangelenini okulandelayo:

1. AmaGalathiya babeyamukele ivangeli eliqotho likaJesu Kristu.

2. UPawuli wayesemangele ukuthi masinyane nje sebengene kwelinye ivangeli. Ngakhoke, wachasisa masinyane kakusilo elinye ivangeli ngokuba livangeli eliqotho.

3. Babekhona phakathi kwabo ababeguqula ivangeli likaKristu belenze elingasbenziyo.

4. Lapho uPawuli ezitshilo esithi yena, kumbe abanye, kumbe ingilosi evela ezulwini, zitshumayele elinye ivangeli kubo, elingayisilo elaselitshunyayezwe, bazakusolwa nguNkulunkulu. Lokho kutsho ukuthi ivangeli elimsulwa latshumayezwa, okunye okungatshunyayelwa ukuhlukeneyo ngekekube livangeli elimsulwa. Siqhubekela phambili, kungelani lokuthi ngumuntu onjani, osemhlabeni kumbe osezulwini, ngezake ekhangelele ukutshumayela okunye okutsha ebesesiba lezibusiso zeNkosi ezifakwe kuye, kodwa uyabe ezamelana lobunzima bakhe.

5. uPawuli uyaphinda efaka isixwayiso endabeni.

Ngokuqhubekela phambili kungani akulandawo ekuhleleni kweNkosi ngelinye ivangeli, ngingatsho amanengi kakhulu amavangeli. Ngakhoke, kungavezeka kuyinto elimazayo ukutholakala usendaweni okutshunyayelwa ivangeli elihlukeneyo laleli esilibala elizwini likaNkulunkulu, ngoba isigwebo sikaNkulunkulu sibekiwe kulabo abenza njalo. Why? Ngoba uNkulunkulu nganikenga umuntu ilungelo kumbe amandla okutshumayela elinye ivangeli. Ukutshumayela elinye ivangeli kutsho ukuthi ivangeli likaNkulunkulu selikhutshiwe.

Kungelani lokuthi aqhubekela phambili, Sonke siyazi ukuthi manengi amavangeli atshunyayelwayo namhlanje. Okuyikuthi, zonke inhlelo zevangeli, imkhuba el-wisanayo lokunengi kuyatshunyayelwa. Yiliphi ivangeli elimsulwa? Bangaki abaziyo ukuthi silalo eliqotho? Khangela imicabango leyi:

1. Buyela ebhayibhelini ngeqiniso mayelana levangeli. Ibhuku likaNkulunkulu liyilo iqiniso ngendaba ezinhle zikaKristu. Emakhasini alo ungabala iqiniso ngevangeli (1 kwabaseKhorinte 15:1-4), lemilayo yevangeli. (uMakho 16:15, 16; Imisebenzi 2:38). Zonke insolo zakho, ukungazwisisi, lembuzo ingaphendulwa kalula ngokuvumela uNkulunkulu akhulume ngelizwi lakhe.

2. Yala yonke imfundiso yevangeli eshlelweni lwensindiso elwa lemfundiso esembhalweni. Umuntu kaphiwanga amandla okwenza ngamacebo akhe lembono

yakhe esihlokweni lesi, njalo akula muntu ocabangayo ongakuvuma lokho.

3. Lawo amavangeli atshumayelwa ngabatshumayeli bezinkolo ayisiwo alivangeli eliqotho elisebhayibhelini. Ukwamukela ivangeli likaKristu ngezake kukufake ezinkolweni njalo ngezake kukufake ezikhundleni lemabizweni aikezwa ngabantu. Ngicela ukufake engqondweni yakho. Kumbe, impumela ngokwamukela ivangeli likaKristu kuzaba yinsindiso kuwe lokungezelelwa ebandleni leNkosi, yikho okungakwena ube ngumKristu kuphela. Bala iMisebenzi 2:38, 48; iMisebenzi 11:26.

4. Ziyehlukanise kulabo abafundisa ngokuthi “ukholo kuphela” ukuthi umuntu engasindiswa engabhabhathizwanga. Lezo zimfundiso ezithandwa ukufundiswa yilabo abatshumayela amanye amavangeli kulalelo esibala ngalo ebhayibhelini. Isxwayiso lesi siyanikezwa ngoba ibhayibheli lifundisa ukuthi ukuze umuntu asindiswe akumelanga akholwe kuphela kodwa kumele abhabhathizwe njalo. (uMakho 16:16)

5. Kufake engqondweni ukuthi inengi lisendleleni enkulu ekhokhela ekukhohlisweni. (uMathewu 7:13, 14) Kwesinye isikhathi labo abafundisa amanye amavangeli basuke babengabacangelwayo ekuthini inengi liyakholwa entweni zonalezo. Kowa khumbula ukuthi inengi lihlezi lingekho endaweni eqondileyo.

6. Lawo amatsha amavangeli atshunyayelwa namhlanje umela ukwahlukana. Ayakhuthaza ukahlukana. Batshumayela egcekeni ukwahlukana. Ngezinye indlela, ivangeli lika Jesu Kristu liyakhuthaza ukubambana, ubundawonye, lokuthula. Bala kwabaseKhorinte 1 lakwabaseKhorinte 12 njalo ubusubala kuJohane 17 ukuthi iNkosi yakhuleka kanjani ukuthi abafundi babemunye, lokuthi wonke ozakholwa imfundiso zabo babeyibo.

7. Okokucina, khumbula ukuthi lawo amanye amavangeli awasindisi. Kodwa, ayadala ukuthi labo abawatshumayelayo lalabo abamukelayobelahlwe. Kuphela ivangeli eliqotho likaKristu lilamandla okusindisa. (kwabaseRoma 1:16,17).

Abanengi abatshumayela elinye ivangeli babengabathembakeleyo labazimiseleyo kulokho abakufundisayo, balahlwa, kodwa ke lokho akulisusi iqiniso lokuthi batshumayela iphutha ngalokho kuzamele baphendule pambili kuka Nkulunkulu. Abanye njalo kabathembakalanga, kalandaba lemphefumulo kodwa uyatshumayela kuphela ukuze athole inzuzo lokuphila. Kalandaba lakutshumayelayo ngoba ethola iholo kukho, ngakho ungalahlwa yibo.

UMBUZO

1. Akhona yini amanye amavangeli adlula elilodwa?
2. Bala u 2 Khorinte 11:4; 2 Khorinte 11:13-15 lo Galathiya 1:6-9.
3. Ngubani owatshumayeza amaGalathiya?
4. Kuyini okwalethwa ngamanye amavangeli?

5. Kuzayenzakalani kulabo abatshumayela elinye ivangeli?
6. Amanye amavangeli asatshunyayelwa yini namuhlanje?
7. Yilithi ivangeli eliqotho likaKristu?
8. Yiliphi ibhuku okumele silivule ukuze sikwazi iqiniso mayelana levangeli lika-Kristu?
9. Eyinye imfundiso ingamela iqiniso yini nxa ingahambelani lembhalo?
10. Umuntu waphiwa yini ilungelo lokufaka izeluleko zakhe lemcabango na?
11. Kungayenza yini ukuthi abatshumayeli bezinye inkonzo batshumayele ivangeli eliqotho likaKristu na?
12. Ukwamukela ivangeli leNkosi liyamfaka yini umuntu ebandleni elingasilo likaKristu?
13. Kuyini okungabayinhlawulo ekwamukeleni ivangeli elilodwa eliqotho elise-Bhayibhelini?
14. Ngubani otshumayela ukholo lodwa?
15. Yiphi indlela elenengi labantu?
16. Ivangeli lakuqala litshoni?
17. Liphani ivangeli likaKristu?
18. Amanye amavangeli ayasindisa yini?
19. Ingxabano ibangelani?
20. Bala u Roma 16:17, 18; u 2 Johane 9:11, lo Sambulo 22:18,19.
21. Labo abatshumayela amanye amavangeli bathembakele yini kulokho abakwenzayo?
22. Kuthiwani ngokuqhashwa?
23. Ukubambana kweBhayibheli kusitshengisani?

ISIFUNDO SETSHUMILANTATHU UKUVIMBELA IVANGELI

Ngokuxoxa iqiniso lokuthi labo abatshumayela ivangeli kumele njalobaphile ngokwevangeli, uPawuli uyaqhubeka esithi, “Nxa abanye belithatha ngokweqiniso kithi, thina kasingeke silitshathwa na? kodwa kasizange sikwenze lokho ngokuqotho, kodwa siyazinakekela zonke izinto besesivimbela ivangeli likaKristu” (1 Khorinte 9:12). Ngakho kazange wavimbela ivangeli, wayekwazi iqiniso lokuthi kwakufanele kuye kumbe omunye umuntu ukuthi akwenze. Okufanayo kungaba liqiniso namhlanje.

Ngokujayelekileyo labo abatshumayela bekhuthaza iphuthabakwenza lokho kakhulu bevimbela ivangeli. Akucabange nje ngokuhlangana lesiphetho nxa lokhu kwakungalunganga. Ngezinye indlela, kumbe ukulimaza okunjalo kukhona lakumalunga ebandla ngokwabo. Kasicabange izindlela esingavimbela ngazo ivangeli lika-

Kristu.

1. **Siyalivimbela ivangeli ngokungalitshumayeli silifundise abanye. Ivangeli ngelomuntu wonke. Kumele liyabelwe wonke uzulu.** Yikho lapho esingena khona. Inkosi yalaya ukuthi silithathe silihambise kwabanye bethu (uMakho 16:15,16). Zimbili indlela esingakwenza ngakho lokho. Singalitshumayela ngelizwi lomlomo kumbe ngokulifundisa ngendlela esiphila ngayo. Wonke kumele akwenze konke kokubili kodwa inengi aliyenzi ngitsho lokukodwa. Kutsho ukuthi singehluleka ukuthatha ivangeli silise kwabanye siyavimbela ukukhula kwalo. Lokho kuyisono.

2. **Ivangeli liyavimbelwa nxa singahlangani labanye.** Kanjani? Kulu-lake lokho, Nxa singahlangani ekukhonzeni thina ngokwethu sesehlulekile ukumdu-misa uNkulunkulu, kodwa sehluleka ukwamukela ukudla kukamoya okumele siqhu-beke silakho eNkosini. Kodwa phezu kwalokho, sehluleka ukubeka isibonelo esiqotho kwabanye lokuthatha icebo lethuba elingelethu lokuhlangana leqembu labantu abafuna ukufundiswa ivangeli ngelizwi lomlomo langesibonelo, (amaHebheru 10:23-27).

3. **Siyalivimbela ivangeli nxa sehluleka ukwakha lokukhula njen-gamaKristu.** Nxa sibuthakathaka ngokomoya siyabesidinga ukufundiswa kulokuthi thina sibe lesifiso sokufundisa abanye. Lokho yikho uqobo umbhali ongu Hebheru wathi, “ Ngalesosikhathi lizakufisa ukubangabafundisi, kuyabekumele kube labazal-ifundisa kuqala imilayo kaNkulunkulu, njalo selibuyile ukuzondinga uchango hatshi ukudla okuqinileyo, Lowo osanatha uchago usesebuthakathaka elizwini lokulunga, usesengumntwana. Kodwa ukudla okuqinileyo ngokwalabo asebekhulile, okuyilabo asebelengqondo ezijulileyo ekwazini ukwehlukana okuhle lokubi” (amaHebheru 5:12-14).

4. **Siyayivimbela iNkosi nxa singehluleka ukuphila ngendlela oku-mele siphile ngayo.** Kulokho siyaletsa ingozi lokuyangisa eNkosini. Siyabaluhlupho ebantwinini abahle labathembekileyo. Sifaka isibonelo esibi sokuthi abantu balandele. Konke lokhu kuzwisa ubuhlungu. INkosi izakusenza hatshi kuphela ukugqoka ibizo lobuKristu, kodwa ukuba ngamaKristu aqotho. Ufuna siyenze ibizo lakho libesen-kazimulweni. Lalela ukuthi uPawuli uthini (abaseKholose 3:17) Nxa umuntu engah-lupheka ngokuthi ngumKristu kodwa makadumise uNkulunkulu ngalokho. Ngoba isikhathi sesifikile sokwahlulela sizaqalisela endlini kaNkulunkulu, Nxa kungaqalise-la kithi, kangakanani kulabo abangalemukeliyo ivangeli likaNkulunkulu” (1 Pethro 4:14-19).

5. **Singavimbela umsebenzi weNkosi ngokubalekela umsebenzi lelun-gelo.** Manengi amalunga ebandla angekho mabi kumbe engalabantu. Abakwenzi ng-abomo ukwenza into embi kumbe engasiyo, abanye bengathi ngabantu abalungileyo, kodwa ubuthakathaka kwabo yikuthi bathatheka kalula nje, bengayenzi lokho okumele

bakwenze, ngokwehluleka ukusebenza, lokuthatha izinto kalula kuyingozi. Siyakwazi lokho kuliqiniso ekuphileni kwethu nsukuzonke. Kuliqiniso njalo langokwamoya. uJak-hobe uthi yena, “Libe ngabenzi belizwi, lingabingabalaleli kuphela, lizikhohlisa” (uJak-hobe 1:22). Bala njalo ku Jakhobe 2 mayelana lokholo kuphela, labo abangelani loku-hamba lokholo lwabo, lo Jakhobe 4:17. Okokucina siyabala, (amaHebheru 2:1-3).

6. Singavimbela ivangeli ngokwehluleka ukuzimisela kumbe ukuni-kela. iBandla limiswa ngamalunga bezinikela ukuze lenelise ukuqhubeka ngomse-benzi walo okuncedisa abayanga lokutshumayela ivangeli. Kungenzeka singaphi. Lokho akutsho ukuthi ibandla lingehluleka ukuqhubekela phambili, njengoba amanye amalunga benikela. Ngokunjalo, ibandla esimweni esinjalo liyabeselincindezelwe ezi-misweni zalo. , Yikho ibhayibheli lisithi singehluleka ukupha siqila uNkulunkulu, njalo siyambambelela. Engayenza okunengi nxa singapha okunengi ngokumvumela ukuthi ayenze okunengi, Ngakho uPawuli uyakhuthaza kumbe ukulaya, “Ngosuku lokuqala lweviki akube yilo lalowo azimisele aqogelele, njengokuzuza kwakhe, ukuze kuthi nxa ngifikayo kungabi yisikhathi somnikelo” (1 Khorinte 16:2). Asikhumbuleni ukuthi singehluleka ukupha ngokwenjayelo sokungabangela ukuthi kuvalele umuntu ukuthi akwanise ukuzwa ivangeli, kumbe lowo olidingayo sengaphila engelalo . Ngakho kuy-into eqakathekileyo singananzelela ukuthi kugoqela imphefumulo, njalo lokwenyama okutshiyeneyo, kugoqele futhi lemphefumulo yethu.

Ngakho uyabona ngokuqhubekela phambili ukuthi yikho kungani siyasola inkolo yomhlaba, ikakhulu labo abangamaqembu azimele wodwa, ngokwehluleka ukutshumayela ivangeli emhlabeni, iphutha elinjalo lihlezi ezinyaweni zethu. Kuliqiniso ukuthi amaqembu ezinkolo lawa engavimbela ukugcwaliswa kwevangeli eliqotho lobuKristu, Kodwa akumelanga sikhohlwe ukuthi kumele sibe yikho lokho okumele sibeyikho khona, sisenza lokho iNkosi efuna sikwenze, kungabi khona imimoya yaphandle engasivimbela ekugcwaliseni intando kaNkulunkulu, lokhu kugoqela ukutshumayela ivangeli emhlabeni. Ngokunjalo izinto ezisibisela emuva kuy-ibuthakathaka kwethu, ukwehluleka kwethu, ukuswela kwethu ukholo, izono zethu, lezinye izinkanuko zomhlaba ezisenhlizweni lekuphileni kwethu.

iNkosi kayisancedise sibe lokholo olunengi, lothando, lesifiso, lenkuthazo, lokugqila ekumeni eqinisweni, lokuphila ngalo empilweni zethu, lokulithatha silise kwabalahlekileyo lomhlaba ozabhujiwa, Kungela konke lokhu, singacina singabavimbeli bevangeli, kumbe ukulikhuthaza. Asibe leqiniso ukuthi siphila ngokwembhalo.

IMBUZO

1. Kuyenzeka yini ukuthi umuntu avimbele ivangeli?
2. Yibaphi abanye balabo abavimbela ivangeli?

3. Kuliqiniso yini ukuthi abanye bakhona bangaba ngamalunga ebandla?
4. Kuyini okwenzakalayo singekela ukutshumayela ivangeli kwabanye?
5. Yiziphi indlela ezimbili okumele sifundise ngazo abanye?
6. Siyilimaza kanjani iNkosi nxa singahlanganeni?
7. Bala amaHebheru 10:23-27 uxoxe ngayo.
8. Kuyini okudingakalayo nxa sibuthathakatha emoyeni?
9. Kumele amaKristu aphile njani?
10. Kumele senzenjani nxa singehluleka ukuphila ngendlela eqondileyo?
11. Bhala ngabaseKholose 3:17.
12. Bala u 1 Pethro 4:14-19 ubusuchasisa.
13. AmaKristu balayo imisebenzi lamalungelo na?
14. uJakhobe 2 ufundisani?
15. Singabaleka njani nxa siphika insindiso yethu?
16. Ngayiphi indlela esingavimbela ngayo ivangeli nxa sisehluleka ukupha ngemfanelo?
17. Kunini esiqila khona uNkulunkulu? Simbambelela kanjani?
18. U 2 Khorinte 16:2 ufundisani?
19. Ngubani ongalimaza injongo kaNkulunkulu ukwedlula abanye?
20. Ngabantu abanjani iNkosi efuna ukuthi sibeyibo?